# MINUTES

of the

NORTH-EAST MISSISSIPPI
ASSOCIATION

# EREEWILL BAPTIST

CONVENED WITH

FAWN GROVE CHURCH
On Saturday Morning at 10 O'clock
The 25th day of September, 1937

2

Rev. Geo. C. Lee Preached the Introductory Sermon.
Text: "By Grace Are Ye Saved."—Eph. 2:5-8.



#### NEXT SESSION

Will Convene With Columbus Church, Columbus, Miss., on Saturday at 10 A.M., Before the Fourth Sunday in September, 1938.

# MINUTES

#### FIRST DAY-MORNING SESSION

The North East Mississippi Association of Free Will Baptist, met with Fawn Grove Church. Rev. Geo. C. Lee preached at 11 o'clock on Grace; and after preaching adjourned for dinner.

#### FIRST DAY-AFTERNOON SESSION.

The Association met by singing. Rev. M. L. Hollis, presiding, read from 1st chapter of Psalms, and Rev. D. W. Jones led in prayer, after which the Moderator called for the church reports, and the following churches reported by letters and delegates: East Tupelo, New Macedonia, Beech Springs, Stetson Chapel, Antioch, Gauley, Springdale, Columbus, Damascus, Pierce Chapel, New Life, Bethlehem, Fawn Grove, and Union Hill. (Pleasant Grove did not report.)

Petitionary letter presented by Rev. E. A. Lewis, of Oak Ridge church, and was received into the Association.

Corresponding Delegates were called for and Rev. D. W. Jones came from Little Brown Creek Association, whose address is Corinth, Miss.; Rev. J. S. Fredrick, of Vernon Association, whose address is Fayette, Ala., and Brother D. C. Hall, of Vernon Association.

Mrs. H. E. Poste and Ruby Johnson were appointed as Reading Clerks.

The following committees were appointed by the Moderator:

Associational—J. T. Alexander, Jack Parker, W. J. Hill, Woodrow Burrow, M. D. Carter, L. M. Morris, Jim Corder, John Davidson, Ed Smith, Jno. Brown, G. L. Dulin, Martin May, L. E. Duncan, E. K. Brown, and H. F. Price.

Education—L. E. Duncan, W. A. McCarty, Mortimer McKee, E. E. Cowart.

Temperance—J. M. Haas, W. H. Fondren, E. A. Lewis, and L. M. Gibson.

Obituary-Lin Cobb, Hilma Stone, Fannie Looden, J. H. Bramlett, and Edna Tallant.

Finance—Pauline Murphree, Sister H. H. E. Poste, Ruby Johnson. Resolutions—D. M. Smitherman, Woodrow Burrow, George Ludwig, and B. G. Enloe.

Report of Pulpit Committee—Rev. J. S. Fredrick, of Vernon Association, preach Saturday night; Rev. D. M. Smitherman Sunday at 9:30 A.M.; Rev. J. M. Haas at 10:30, and Rev. D. W. Jones at 11:00 o'clock; Rev. M. L. Hollis at 1:30 P.M.; Rev. W. H. Fondren at 7:45 P.M., followed by Rev. J. M. Haas.

The Association voted all money in the treasury, after the minutes were paid for, to be used as mission funds.

The Moderator appointed a tent committee to look after the use of the tent, as follows: J. T. Alexander, L. E. Duncan, W. G. Prude.

Delegates were assigned homes, and the body adjourned until Monday at 8:30 o'clock.

Rev. J. S. Fredrick preached Saturday night. Subject: "Let Us Pass Over To the Other Side."; Rev. D. M. Smitherman Sunday at

9:30, subject: "The River of Life." (or the Two Boats), followed by Rev. Haas; Rev. D. W. Jones at 11 o'clock, subject: "Faith In God, and Becoming a True Israelite; 1:30 Rev. Hollis, subject: "Tithing"; Rev. Fondren at 7:45 P.M., Communion and Feet Washing, followed by Rev. Haas. After the sermon there was a real Love Feast in observing the Lord's Supper and Feet Washing.

#### THIRD DAY—MORNING SESSION

The Association met by singing, and Rev. G. W. Kennedy read from John's Gospel, 14th chapter, 1 to 14 verses as lesson. The officers took their places and proceeded with the business of the Association.

Temperance Committee Report—We, your Committee on Temperance, desire to make the following report: As temperance is a very important subject, because our Heavenly Father has said "that temperance was one of the fruits of the spirit."—Gal. 5:23. He has also commanded "that we add to our faith temperance."—2nd. Pet. 1-16. This being true, let us be temperate in our eating, and especially in strong drink, the thing that causes so much trouble in this world. We should also leave off that, that is destroying the health and happiness of the people, such as cigarettes and tobacco habits. This would be a high type of christian living.

Obituary Committee Report—We, your Committee on Obituaries, make our report: We find that New Life has lost one member, Mattie M. Roberts, and Bethlehem two; Pearce Chapel one, Adelio Stephens; Columbus one, L. L. Partain; Beech Springs one, Carlis Langston; East Tupelo one, Sister Bingham. Since we know that life is uncertain and death sure, may we put our trust in Chirst and ever be ready when He calls.

Resolutions Committee Report—We, your Committee, report as follows: We recommend that the Association, when convened with a church who practices Communion and Feet Washing together, that the arrangements be made by church, where convened, for observing same on Sunday night of each session; and recommend also that when it convenes with a church who does not practice the ordinaces together, may be privileged to leave off the preparation for same. We also recommend the next session of our Association meet with the Columbus church, Columbus, Miss., on Saturday at 10 o'clock, before the fourth Sunday in September, 1938. We further recommend that the Clerk write a card of thanks to the Fawn Grove Church and community for the kind hospitality toward us while we were in their midst. We recommend that Rev. J. M. Haas preach the introductory sermon at next Association. We also recommend that the Moderator and Treasurer receive Five Dollars each for their faithful services.

Signed: D. M. Smitherman, Woodrow Burrow, B. G. Enloe, Com.

Education Committee Report—We, your committee, recommend that a four weeks' Bible school be taught during the next associational Year—two weeks in the spring and two weeks during the fall; and we further recommend that a Dean be chosen by the Moderator of the present Association, or by the Association, and that he select a competent corps of instructors to assist him in these schools; the Dean to arrange the departments of instructions.

We further recommend that the Association elect a Board of Trus-

tees for the above named school. These trustees are to serve in the usual way of public school trustees; the salary of each instructor shall be arranged by the Board of Trustees, and also the location.

((The above part of education report was amended to this extent that the Moderator appointed a chairman, and this chairman was L. E. Duncan, and Bro. Duncan selected the other two instructors, and they were W. A. McCarty and J. T. Alexander.)

We respectfully ask that all of our people study and practice the principles as set forth in the Holy Word of God, that they may be better enlightened on same; also that they make a greater effort to get our Sunday School, League and weekly prayer services upon the highest plane possible; through these agencies we can gain much in Christion education. We trust that each family will subscribe for our Free Will Baptist Weekly, published at Ayden, N. C.

Signed: L. E. Duncan, W. A. McCarty, and E. E. Cowart.

(The above report was amended so that the trustees were to find the Dean, and he, with cooperation of trustees, select instructor, and also place and time for schools, as well as the financing of schools.)

Committee on Home Mission Report—After due consideration, we offer the following recommendations for the use of and care of the gospel tent: First, knowing that with the best of care a tent will last only a short time, and in order to have funds on hand to pay for needed repairs and also to pay on another when the present one is no longer fit for use, we recommend that a fee of \$10.00 per week be charged for same to the ministers within the North East Mississippi Association, and a fee of \$12.50 per week to those outside; also all expenses for transportation to be taken care of by the persons using tent. Some member of committee will help to put up and take down same, or appoint a responsible party in his absence, and that his actual expenses be paid by person using tent. Second, that when tent is not in use it will be stored in a warehouse selected by committee where it will be looked after so that rats or insects will not ruin it.

Believing that these recommendation, if adopted, will be to the best interest of all concerned, we respectfully submit them for your consideration.

Signed: J. T. Alexander, L. E. Duncan, and G. W. Prude.

Finance Committee Report—We, your Committee on Finance the following report: Collected during Association:	e, make
For Minutes and Clerk's Fee. For Home Missions	42.14
Total Collection Carried Over from 1936 Mission Fund	\$81.99
TOTAL	\$106.99
Expenses Clerk and Fee \$10.00 Moderator 5.00 Treasurer 5.00 Total Paid Out	20.00
Balance in Treasury	\$86.99

The Moderator appointed Corresponding Delegates to Sister Associations, as follows: To Little Brown Creek, which convenes 1938: Rev. J. M. Haas, L. E. Duncan, and B. G. Enloe; to Jasper Association, M. L. Hollis, E. A. Lewis, and J. S. Johnson; to Vernon, L. E. Duncan, J. M. Haas, and G. L. Dulin; to Mt. Moriah, W. F. Bevill, Geo. C. Lee.

State Conference Representatives, which meets with Bethel church, 7 miles from Montevallo, Ala., on Monday night after the fourth Sunday in October, 1937, which date is the 25th, were as follows: W. J. Hill, Sister J. M. Haas, E. E. Cowart, Charley Ard, J. R. Strube, Jack Parker, Jim Corder, Ed Smith, G. L. Dulin, John Bennett, Virgil Murphree, L. M. May, G. W. Prude, L. E. Duncan, E. K. Brown, Bro. Price, and Bro. Dan Davidson. The Association sends \$5.00 as conference fees.

Election of officers, and the following were elected: Rev. M. L. Hollis, Moderator; Rev. Geo. C. Lee, Clerk; G. W. Prude, Treasurer; Rev. J. M. Haas, Moderator, Pro Tem.

There was a move, properly sustained, to give the mission committee power to use the funds in the treasury to best interest of the Association.

The Association extends to the Fawn Grove Church and community its most sincere thanks for the gracious way we were entertained during this session of the Assocation, and know the Lord will bless every one of you, and our prayers are for you and your future progress, and look forward to the time when we may perchance come your way again God be with you till we meet again.

#### ROLL OF MINISTERS

M. L. Hollis, Tupelo, Miss.

J. M. Haas, Tupelo, Miss.

Geo. C. Lee, Calhoun City, Miss.

J. H. Norwood, Toccopola, Miss.

W. H. Fondren, Denmark, Miss.

D. M. Smitherman, Toccopola, Miss.

E. A. Lewis, Pontotoc, Miss.

G. W. Kennedy, Pontotoc, Miss.

R. V. Guyton, Toccopola, Miss.

M. R. Allen, Smithville, Miss.

W. H. Holman, Toccopola, Miss.

W. A. Green, Columbus, Miss.

## LICENSED PREACHER

W. A. McCarty, Fawn Grove Church.

Associational Committee Report—After consideration, we find that all ministers and laymen are in good standing with their respective churches, and we commend those who have been in active service during this past associational year. We urge that our ministers and lay-leaders strive to do more during the coming year toward furtherance of the Free Will Baptist doctrine and God's plan of salvation toward man.

#### REPORT OF ACTIVE MINISTERS

To the third annual session of the North East Mississippi Association of Free Will Baptist, I make the following report: By the good Providence of God, I have been wonderfully blessed during this year in my ministry; I have preached 432 sermons, held 17 revivals, baptized 138, taken into church 203, married 9 couples, conducted 67 funerals, preached 3 commencement sermons, preached 4 memorial sermons, pastored 9 churches, received for year in revivals \$460.00, traveled 18,000 miles, held meetings in 5 states, received from churches as pastor, \$1,345.35; total received for year, \$1,805.35.

Respectfully submitted,
M. L. HOLLIS, Tupelo, Miss.

Greetings to the delegated body of the North East Mississippi Association: Brethren, I have tried, in my humble way, to pastor four churches and assisted in two revivals; I have preached 126 times, received into church 36, conducted 11 funerals and assisted in two, baptized 31, married 4 couples, traveled 4,000 miles, received as free will offering \$290.00. We thank the Lord for our year's work and trust that we, by His help, will be able to do a great deal more the next year.

Respectfully submitted, J. M. HAAS, Tupelo, Miss.

Greetings to the North East Mississippi Association: I have preached 38 sermons, traveled 700 miles, conducted one funeral, held—one meeting, had 12 professions, 10 additions to church, baptized 9, received \$20.50, paid out \$10. I pray God for a greater work.

Respectfully submitted, D. M. SMITHERMAN, Toccopola, Miss.

Greetings to the North East Mississippi Association: I have preached 11 times, helped in one meeting, 3 conversions, traveled 60 miles, expenses \$2.00.

Respectfully submitted, G. W. KENNEDY, Pontotoc, Miss., R. 1.

Greetings to the North East Mississippi Association: I have preached 59 sermons, held one meeting, had 18 professions, organized one church, assisted by Rev. J. H. Norwood; and praying God for a greater success next year.

Respectfully submitted, E. A. LEWIS, Pontotoc, Miss.

Greetings to Association: I have preached, since last Association, 15 sermons, and held one meeting.

Respectfully submitted, W. H. FONDREN, Denmark, Miss.

Greetings to the North East Mississippi Association: I have preached 61 sermons, traveled 2,963 miles, collected as offering \$183.93, paid as expenses \$47.50, married 11 couples, preached 9 funerals, held two meetings, had two professions, received 3 into church.

Respectfully submitted.

GEO. C. LEÉ, Calhoun City.

#### PETITIONARY LETTER

We, a band of baptized believers in Christ, being organized into a church, known as Free Will Baptist, by Rev. E. A. Lewis and Rev. J. H. Norwood September 3, 1937, at Oak Ridge, Pontotoc County, Mississippi, and ask membership into your Honorable Body, known as the North East Mississippi Association of Free Will Baptist. Our Deacons are Jno. Davidson and Bera Walls; our pastor, Rev. E. A. Lewis; and our Clerk, Jeral Dan Davidson.

This letter and delegates was received into the Association.
Thus closed another glorious session of this, the North East Mis-

sissippi Association of Free Will Baptist.

REV. M. L. HOLLIS, Moderator REV. GEO. C. LEE, Clerk G. W. PRUDE, Treasurer.

#### IN MEMORY OF DECEASED

Brother L. L. Partain, Columbus Church. Sister Mattie Roberts, New Life Church Sister Adelis Stephens, Pearce Chapel Church Brother Carlis Langston, Beech Springs Church. Sister Bingham, East Tupelo Church Two Members Bethlehem Church One Sister Bethlehem Church Brother Dewey McCarver, Bethelehem Church.

### LETTER FROM CHURCH TO NORTH EAST MISSISSIPPI ASSOCIATION OF FREE WILL BAPTIST

We, the Free Will Baptists, that worship at
in or near what town,
send greetings to the annual session of the North East Mississippi Association of Free Will Baptist, when convened with the
church, on Saturday before the
fourth Sunday in September We send as Delegates to represent us in your Honorable Body, the following Brothers and Sis-
ters in Christ:
Our Deacons are:
Praying that all you do may be done for the furtherance of God's cause here on earth, our statistics are as follows. Number of mem-
bers received for baptism
mendation
dismissed
nancial statements, value of church property; value of
parsonage; indebtedness on church property;

indebtedness on parsonage; paid pastor;
paid evangelist; paid on buildings, or repairs
paid for home missions; send for minutes
paid on benevolences; total expenditures for year;
Auxiliary work; Sunday School enrollment
League enrollment; Ladies' Aid; How
often do you have preaching?; Do you want
the next session of the Association to meet with your church?
Pastor's name, Address
Church Clerk, Address
MINISTER'S YEARLY REPORT
GREETINS: To
Association of FREE WILL BAPTIST, when convened with the
, 193 It is with true thankfulness of
heart to God that I am able to make the following report of my year's
work, ending on theday of, 193, 193
have preached Sermons; Prayed Prayers; visited
sick people; BaptizedConverts; Received
people into churches; Helped to OrdainMinisters and
Deacons; LicensedMinisters; PreachedCommence
ment Sermons andMemorial Sermons; Pastored
Churches; ConductedRevivals; MarriedCouples; Con
ductedFunerals; Received from churches pastored \$
Received \$for revival work; Total received for year's work
\$; Traveledmiles.  Respectfully submitted,
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# CONSTITUTION

Section 1.—This organization shall be known as the North East Mississippi Association of Free Will Baptist and shall be composed of ministers, deacons, clerks, and delegates of the various churches of this Association.

Section 2.—The purpose of the Association shall be to bring together our churches throughout North Mississippi for a closer union among our people and the establishment of new churches in our state.

Section 3.—This Association shall be composed of churches of the

above named territory together with like bodies of same Faith and Practice which may be hereafter admitted.

Section 4.—Each church shall be allowed 3 delegated representatives and they must be duly appointed by their church while in conference and bear credentials from the same to this body.

Section 5.—Visiting ministers and delegates may be seated as advisory members in this body.

Section 6.—It shall not be the purpose of this Association to usurp authority over the churches but to recommend such measures as would promote unity of action among the churches, to harmonize the efforts of individual churches to one another in their efforts to accomplish good, and make each other more proficient in their undertakings for good.

Section 7.—This constitution may be altered or amended by a vote of the yearly meeting at any session, notice of such intended alteration having been given in writing, and recorded at the next previous session.

## RULES OF DECORUM

Section 1.—The officers of this Association shall consist of a Moderator, Clerk and Treasurer, which shall be elected at the close of each session by a majority vote of the delegates present.

Section 2.—This Association shall hold its sessions annually beginning on Saturday before the fourth Sunday in September and continuing through Monday.

Section 3.—The Moderator shall have the right to appoint all committees.

Section 4.—The Clerk shall have the right to supervise the printing of the minutes, and shall be allowed ten dollars (\$10.00) for his services.

Section 5.—No member shall absent himself from the body without leave of the Moderator.

Section 6.—All members desiring to speak shall arise, address the Moderator, and personal reflections shall be avoided.

Section 7.—All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

Section 8.—If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.

Section 9.—Motions made and lost shall not be recorded on the minutes unless so ordered at the time.

Section 10.—No one shall be allowed to speak more than twice on the same subject, and not more than ten minutes at a time; without special leave from the body.

· Section 11.—All questions shall be decided by a majority of the members present.

# ARTICLES OF FAITH

Article 1.—THE BIBLE—The Scriptures of the Old and New Testanents were given by inspiration of God and the Scriptures of the New Testament are our infallible rule of Faith and Practice.

Article 2.—GOD—There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe, and in the Scriptures as Father, Son and Holy Spirit, yet as one God, infinitely wise and good, whom all intelligent creatures are to love, adore, and obey.

Article 3.—CHRIST—Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified and is our ever present Saviour and Lord.

Article 4.—THE HOLY SPIRIT—The Scriptures assign to the Holy Spirit all attritues of God. He is the reprover, comforter, guide and sanctifier of men.

Article 5.—THE GOVERNMENT OF GOD—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and the laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

Article 6.—THE SINFULNESS OF MAN—Man was created innocent but by disobedience fell into a state of sin and condemnation. His posterity therefore inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

Article 7.—THE WORK OF CHRIST—The Son of God by His incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free and is the ground of salvation by faith.

Article 8.—THE TERMS OF SALVATION—The conditions of salvation are: 1. Repentence or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

Article 9.—ELECTION—God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

Article 10.—FREEDOM OF THE WILL—The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

Article 11.—SALVATION FREE—God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take the water of life freely.

Article 12.—PERSEVERENCE—All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal

salvation.

Article 13.—GOSPEL ORDINANCES—Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance teaching humility, of universal obligation, and to be administered to all true believers.

Article 14.—THECHRISTIAN SABBATH—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities, and for personal communion with God.

Article 15.—RESURRECTION, JUDGMENT AND FINAL RETRIBUTION—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done ill unto the resurrection of judgment; then the wicked will "go away into eternal punishment but the righteous into eternal life."

# STATISTICAL TABLE No. 1

<u>-</u>	Churches	No. Members	Meeting Days	Sunday Schools	Mission Fund	Value Church Property	Paid Out For All Expenses.	Paid Pastor	Died by Le	ec'd. by Recon	F.W.B. Leagues Rec'd. by Exper
=					. :				tter		
	New Macedonia Pearce Chapel				$\left  egin{array}{c} 2.50 \ 2.00 \ \end{array}  ight $	$31000.00 \ 2400.00$		\$ 94.42 151.35		1 3	$egin{array}{c c} 2 \\ 5 & 75 \end{array}$
	Sethlehem Antioch		d Sundayd Sunday	40	$\begin{array}{c} 3.50 \\ 5.00 \end{array}$	1500.00	L	$\begin{array}{c} 66.00 \\ 80.00 \end{array}$	. 1	2	7
N	lauley New Life	77[4t]	h Sundayh Sunday		$\begin{array}{c} 4.00 \\ 3.25 \end{array}$	700.00 $700.00$	15.00		1		2
	Damascus Springdale				$1.00 \\ 4.70$	700.00 750.00	$\begin{array}{c} 59.50 \\ 156.21 \end{array}$	16.50 84.66	•	1	15
F	leasant Grove 'awn Grove	50			9.56	2000.00	252.91	103.35		9	$\begin{bmatrix} 5 \\ 30 \end{bmatrix}$
S	Jnion Hill Stetson Chapel	70[2n	d Sunday		$\begin{array}{c} 2.30 \\ 3.35 \end{array}$	500.00 $700.00$	$\begin{array}{c} 13.50 \\ 37.50 \end{array}$	20.50	• {		10
E	Cast Tupelo Columbus	$ 244 \mathrm{Ty}$	vice 9 Months	78	2.00 $2.00$	5000.00 7000.00		360.00 150.00	, ,	8  30	14 51  30 80
C	oak Ridge Beech Springs	14		14	2.05	1500.00	<b>.</b>	80.00	1		

Indebtedness on Church or Parsonage—East Tupelo, \$722.00; Columbus, \$2,000.00.23 Ladies Aid Societies—Pearce Chapel, 20 Members; Columbus, 22 Members. Value Parsonages—East Tupelo, \$1,500.00.

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# STATISTICAL TABLE No. 2

CHURCHES CLERKS DEACONS DELEGATES PASTORS    Mrs. France Hill,   M. C. Stimbridge, L. B. Hill, B. H. Hill, W. J. Hill, M. L. Hollis,   Saltillo, Miss.   A. W. Montgomery   Valeria Hill   Tupelo, Miss.   Tupelo, Miss.   Carl Alexander,   Tupelo, Miss.   Calhoun City, Miss.   Calhoun Cit	
Beech SpringsSaltillo, Miss.A. W. MontgomeryValeria HillTupelo, Miss.Tupelo, Miss.New MacedoniaCarl Alexander, Tupelo, Miss., R. 2J. T. Alexander, Avon Roberts ley, H. C. RobertsCarl Shirley, Mrs. Shir-Calhoun City, Miss.	
New Macedonia. Tupelo, Miss., R. 2 J. T. Alexander, Avon Roberts ley, H. C. Roberts Calhoun City, Miss.	•
Pearce Chapel   E. E. Cowart,   S. L. Cowley, J. M. Thompson, S. Johnson, Hollis M. L. Hollis, F. R. Brook	······
Bethlehem M. D. Carter, B. E. Sugg, Bill Stubblefield, Effie May, M.D.Carter Geo. C. Lee, S. W. Tucker, A. Graham Ada Wray, H. Graham Calhoun City, Miss.	· · · · · · ·
M. F. Bevill, Antioch	<u> </u>
J. R. Calder, Sid Parker, W. A. Calder, John-Jack Parker, Will Cal-Geo. C. Lee, Calhoun City, Miss. nie Calder, E. H. Keenum der, Tillie B. Collins Calhoun City, Miss.	· · · · · · · · · · · · · · · · · · ·
New Life Bill Corder, Pontotoc, Miss., R. 4 Jim Corder, T. L. Handcock Roberts, Rice Hill Tupelo, Miss., R. 2	2
Damascus Mortimer McKee, J. E. Geo. C. Lee, Smith, Cora Smith Calhoun City, Miss.	•
H. F. Bevill, Todie Walker, G. L. Dulin, T. Lonnie Cobb, Ernest J. M. Haas, Denmark, Miss. F. McCord, M. C. Boles Taylor, Top Starnes Tupelo, Miss., R. 2	2
Pleasant Grove Mrs. Roy Comer,  L. Brown, Pauline Mur-M. L. Hollis,	
Fawn Grove Dorsey, Miss	
J. R. Bramlett, L. M. May, J. W. Inmon, D. H. J. H. Bramlett, James D. M. Smitherman, Toccopola, Miss., R. 2 Ferguson, Wayne Blount Inmon, Jettie Inmon Toccopola, Miss	
J. L. Stanley, Will Poole, Pres-can, Mrs. Duncan, G. M. L. Hollis,	÷
East Tupelo Mrs. Hubert Poste ton Moseley, Raymond Windows Prude, Mattie Long Tupelo, Miss L. M. Gibson, Geo. Lud- M. L. Hollis,	
Columbus Roy Cole E. K. Brown Wig, Ruby Johnson Tupelo, Miss. H. F. Price, Annie	
Union Hill	
Oak RidgeJeral DavidsonJohn Davidson, Bera WallsTaylor, Sister Johnson Pontotoc, Miss	······

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## WHEN FREE WILL'S ALL LEARN HOW TO TITHE

("Since Jesus Came Into My Heart")

1

What a wonderful change in the world will be wrought When Free Wills all learn how to tithe; We will then reach the goal for which long we have sought When Free Wills all learn how to tithe.

#### CHORUS

When Free Wills all learn how to tithe, When Free Wills all learn how to tithe Oh, the dollars will roll, Bringing joy to each soul, When Free Wills all learn how to tithe!

2

By our school and our press then we will stand When Free Wills all learn how to tithe; We will build them and make them the best in the land When Free Wills all learn how to tithe.

3

Not a child will be homeless or wanting a friend.

When Free Wills all learn how to tithe;

And the old preachers' sorrows will then have an end.

When Free Wills all learn how to tithe.

4

Not a soul will be left to its darkness and woe When Free Wills all learn how to tithe; But of God and His love ev'ry creature shall know When Free Wills all learn how to tithe.