MINUTES

OF THE

FIFTH ANNUAL SESSION OF THE

NORTH-EAST MISSISSIPPI ASSOCIATION OF FREE WILL BAPTIST

CONVENED WITH

SPRINGDALE CHURCH

On , Sept. 21-22, 1939

Rev. R. V. Guyton Preached the Introductory Sermon—Matt. 16-24

NEXT SESSION

Will convene with Damascus Church, 25 miles East of Philadelphia, Miss., Kemper County, Six miles South of No. 16 Highway, Thursday, 9:30, A. M. Before the Fourth Sunday in September, 1940, Continuing through Friday.

Rev. W. H. Fondren will preach the Introductory Sermon.

MINUTES

FIRST DAY—MORNING SESSION

The North East Mississippi Association of the Free-Will Baptist met in the Fifth Annual Session with Springdale Church, on Thursday, the 21st day of September, 1939 and continued thru Friday, the 22nd.

The Association came together by singing conducted by Bro. W. G. Prude of East Tupelo. Rev. J. M. Haas, the MD read from Rom. 12

chapter. Prayer by Geo. C. Lee.

The Moderator called for church letters and the following churches represented by letter and delegate, which letters were read to the body by Mrs. Clyde Goodson and Mrs. Lester Duncan, who were appointed by the Moderator as Reading Clerks. Beech Springs, Pearces Chapel, Gauley, Antioch, Bethlehem, Fawn Grove, Stetson Chapel, East Tupelo, Union Hill, Columbus, Damascus, Springdale, New Life, Pleasant Grove, New Macedonia. The delegates were seated and the association was declared ready for business.

The Moderator appointed the following committees:

Pulpit, E. K. Brown, Frank Brown, J. T. Alexander and Deacons

of Springdale Church.

· Adjourned for preaching, Rev. R. V. Guyton preached from Matt. 16th, 24th verse. Lesson Gal. 5th.

ADJOURNED FOR DINNER

FIRST DAY—EVENING SESSION

The Association met by singing led by Rev. D. W. Jones, prayer by W. H. Fondren.

The following committees appointed:

Association Committee—W. J. Hill, M. C. Johnson, A. A. Montgomery.

Education—L. E. Duncan, W. F. Burill, Rice Hill.

Temperance—M. L. Hollis, Roy Comer, J. H. Norwood. Obituary—D. M. Smitherman, W. H. Fondren, B. E. Sugg.

Finance—W. G. Prude, G. L. Dulin, Jack Parker, Egbert Roberts. Resolution—R. V. Guyton, Dock Henderson, Geo. Calder.

Sunday School-Mrs. Clyde Goodson, Mrs. L. E. Duncan, Mrs. J. M. Haas.

F. W. B. League—Mrs. Woodrow Burrough, Mrs. E. K. Brown, Mrs. Ola Clark.

Ladies Aid—Mrs. C. C. Davidson, Mrs. Jettie Inmon, Mrs. Robt. Strube.

REPORT OF PULPIT COMMITTEE

We, your committee, request that Rev. D. W. Jones preach Thursday night, 7:45 p. m. and Rev. M. L. Hollis Friday at 11:00 o'clock a. m.

E. K. Brown, J. T. Alexander, T. F. McCord, John Brown. By move and second and unanimous vote of the association Bro. D. W. Jones and Bro. Lambert of the Little Brown Creek Association, were seated as corresponding delegates from said association, Brother Jones presented a letter to us from his association. Brother Jones took the floor and explained the contents of his petitionary letter (which letter will be found in this Minute). The Moderator appointed delegates to meet with the Little Brown Creek Association, which convenes Friday before the 1st Sunday in Sept., 1940. Rev. M. L. Hollis, Rev. R. V. Guyton and Geo. C. Lee.

The Moderator appointed the following preachers as an ordain-

ing counsel to officiate in the ordaination of Deacons on Friday eve at 1:00 o'clock: M. L. Hollis, J. H. Norwood, W. H. Fondren.

The following preachers made reports:

Greetings to North East Mississippi Association of Free Will Baptist, when convened with Springdale Church. I have preached 45 sermons, prayed many prayers, visited 15 sick folks, pastored 1 church, conducted 2 revivals, married 4 couples, received \$7.50, had 9 conversions.

E. A. LEWIS.

I have preached 22 sermons, married 3 couples, hope to do more next year.

G. W. KENNEDY

I have preached 90 sermons, traveled 5656 miles, paid out expense \$112.25, collected as help \$334.37, had 13 funerals, pastored 4 churches, received into church 42 members, baptised 33, had 54 converts, married 2 couples, had many reclaimed, visited and prayed with many sick.

GEO. C. LEE, Calhoun City, Miss.

I have preached 30 sermons, prayed many prayers, visited many sick, baptised 7, had 8 converts, conducted 1 revival, married 1 couple, conducted 2 funerals, received \$19.50, traveled 400 miles.

D. M. SMITHERMAN, Toccopola, Miss.

I have preached 422 sermons, prayed many prayers, visited many sick, baptised 141 converts, received 160 into church, ordained 1 minister, 4 deacons, preached 1 commencement sermon, 2 memorial sermons, pastored 7 churches, conducted 18 revivals, married 14 couples, conducted 42 funerals, received from churches pastored \$1,320, \$285.00 from revival, total help \$1,605.00, traveled 26000 miles.

M. L. HOLLIS, Tupelo, Miss.

I have preached 4 times, married one couple, conducted 1 funeral, my health would not permit me to do more.

J. H. NORWOOD, Toccopola, Miss.

I have preached 14 sermons, baptised 6, received 1 into church, pastored 1 church, conducted 1 revival.

W. H. FONDREN, Denmast, Miss.

I have preached 125 sermons, prayed many prayers, visited a number of sick people, baptised 23, had 28 converts join church, conducted 1 memorial, pastored 3 churches, conducted 6 revivals, married 3 couples, conducted 16 funerals, received help from church \$187.35, received in revival \$64.58, total help \$257.93.

J. M. HAAS, Tupelo, Miss., Rt. 2.

I have preached 105 sermons, prayed many prayers, visited many sick, baptised 11 converts, received many into church, preached 1 memorial sermon, pastored one church, conducted 6 revivals, married 2 couples, conducted 5 funerals, received from church \$55.70, from revivals \$74.00, total \$131.70.

R. V. GUYTON, Toccopola, Miss.

Rev. M. L. Hollis made oral report of his evangelistic work for the past year and his report was very gratifying to all who were present. He was given a vote of appreciation by the body and endorsed and sent out for the next year as part time evangelist for the North East Miss. Association of F. W. Baptist with the prayers and well wishes of the entire association.

At this time there was a Free Will offering taken for missions,

\$14.30 was given.

The following committee reports:

SUNDAY SCHOOL

Realizing that the Sunday School of today will be the church of tomorrow, we the committee on Sunday Schools, urge that every possible effort be made to build bigger and better schools. If the school is to be made its best the ministers and laymen of the church must lay a foundation on which the youth of today may build an effective teaching of the principles of our Lord and Savior Jesus Christ. If there should be churches who wish to have Sunday Schools organized the Sunday School Association will send some one to help. We suggest the North East Miss. Sunday School Association which meets with the Columbus F. W. Baptist the 5th Sunday in July, 1940, of the 15 churches of this association, only 8 report Sunday Schools. They are East Tupelo, Fawn Grove, Pearces Chapel, Beech Springs, Springdale, Columbus, Union Hill and New Maccedonia. We suggest that an interest might be assured in a Sabbath School by having more singing. Just as singing prepares you for God's message, so will it for the Sunday School. Praying that we Christians will listen to the Master's commands and let Him have His way and lead us in this work we feel that the association will find more active Sunday Schools at the next session of our association.

Mrs. Clyde Goodson, Mrs. L. E. Duncan, Mrs. J. M. Haas.

LEAGUE REPORT

We, your committee, make our report. Knowing that the church of the future depends upon the young people of today, and feeling the need of a better trained leadership to carry on our work in a more efficient way, we recommend that the Free Will Baptist Leagues be organized where none now exist, for no Free Will Baptist Church can do its best work without a League. It is one of the best training services of the church and we should realize more the importance of the League motto, "Putting the Kingdom of God First." We urge the young people to make a sincere effort to get Leagues organized in all churches of this association as soon as possible. As has formerly been suggested we recommend that at the next League Ralley a field worker be selected to go out and organize these new Leagues.

Mrs. W. W. Burrow, Mrs. E. K. Brown, Miss Ola Clark.

LADIES AID REPORT

We the committee on Ladies Aid make our report. We find from the various letters from the churches that only four report Ladies Aids, Pearce Chapel, Columbus, Fawn Grove and East Tupelo. We recommend this work for each church, and ask that aids be organized.

Mrs. C. C. Davidson, Mrs. J. R. Strube, Mrs. Jettie Inmon.

ASSOCIATION COMMITTEE REPORT

We find all of our churches and ministers in good standing and fellowship with their church and find that the pastors have guarded well the interest of the Lord's cause in our Association.

W. J. Hill, A. A. Montgomery, M. C. Johnson.

TEMPERANCE REPORT

We, your committee on Temperance, submit the following report. Intemperance is disloyal to the Law of God, morals and nature, and always harmful, and many times destructive to both soul and body. Abstinance is the first and best safeguard. Therefore we urge all our people to abstain from the use of all alcoholic beverages, and to use their vote and all their influence against the sale or distribution of such.

M. L. Hollis, J. H. Norwood, Jno. Brown.

CHRISTIAN EDUCATION

We, your committee, beg leave to submit the following report: Realizing that we, as Free Will Baptist, have no facility for the higher educational training of our young people, and we of the Northeast Mississippi Association wishing to do our part in the work which is now under way we respectfully recommend:

First—That each church composing our association appoint a committee of young people, interested in giving to a college owned and taught by Free Will Baptist, to solicit funds for the building of same, and that these funds be sent to the next session of our As-

sociation so that it may be placed upon the minutes.

Second—That every family subscribe for one or both of the following named denominational publications: Free Will Baptist Weekly published at Ayden, N. C., The Free Will Baptist Gem, published at Monette, Mo. We feel sure that you will take more interest in your church if you will read of the activities in other sections.

Third—That ministers make an effort to teach at least a two weeks Bible course in their respective churches during the coming

year.

Fourth—That every man, woman, boy and girl bend every effort to read at least one chapter in the Bible each day during the next year.

Fifth—That our minister and laymen take more interest in all phases of the young peoples work, namely Sunday School, League

and Fellowship Activities.

Sixth—That as parents we strive to furnish our young people that type of literature that will stress clean living and Christian character.

Seventh—That our church leaders provide clean wholesome entertainment under the direction of Christian adults, thereby helping them to have the entertainment their young lives crave without having to go elsewhere and perhaps be led in the wrong way.

L. E. Duncan, W. F. Burill, Rice Hill.

HOME MISSIONS

We, your committee, beg leave to submit the following report. Feeling that a more liberal rent on Tent would encourage more of our ministers to use same in evangelistic service we recommend:

First—That for use within the Northeast Mississippi Association we receive (\$1.00) one dollar per day for Tent while up and in actual use. Those using it to bear expense of getting to and from place of service, aid of putting it up and taking it down.

Second—That as a fee to others outside of our association pay (\$12.50) twelve and one-half dollars per week for use of same and

they bear all expense getting it and returning it.

Third—That expense of association not be paid out of mission funds. We feel that to date a glorious work has been done in the home mission field, and with God's help and your cooperation we can go on and accomplish great good for the association, and God's glory.

We ask that the body authorize committee to insure Tent for (\$300.00) three hundred dollars, provided same can be attained at moderate cost.

Home Mission Committee.

RESOLUTION REPORT

We, your committee on Resolution, beg leave to report as follows:

First—Resolve that there be a program committee appointed to propose a program for the next session of the association.

Second—That the next session of this association meet with the Damascus Church, and that W. H. Fondren preach introductory sermon.

Third—That we extend to Springdale church and community, and nearby churches of Antioch, our heartfelt thanks for the fine way in which they have entertained this association. We shall never forget your hospitality and kindnesses shown us while with you and pray God may ever brood over you and bless your ever interest.

R. V. Guyton, Dod. Henderson, Geo. W. Calder.

OBITUARY REPORT

We, your committee on deceased members, report as follows. We find that in God's divine providence He has seen fit and proper to call from this life (15) fifteen of our members as follows: Ântoch 2, New Life 1, Pearce Chapel 4, East Tupelo 2, Stetson Chapel 2, Bethlehem 3, Fawn Grove 1, Springdale 2. D. M. Smitherman, W. H. Fondren, B. E. Sugg.

PETITIONARY LETTER

We, the Little Brown Creek Association of Free Will Baptist, in regular session send greetings to the Northeast Mississippi Association. We send our beloved brethren to-wit, Brother D. C. Lambert and Rev. D. W. Jones, whom we pray that you receive as our representatives. Our church is composed of (6) six churches, comprising a combined membership of about (600) six hundred. The value of our church property is around (\$6,000.00) six thousand dollars. It is our aim to discuss with you through these, our brethren, the mutual benefit that might be derived by uniting with you and still be known as a separate district or union meeting of the Northeast Mississippi Association. With prayer and best wishes we look forward to your favorable cooperation in this move.

D. C. LAMBERT (Clerk)

Rev. D. W. Jones of the Little Brown Creek Association filled the stand Thursday night and preached a wonderful sermon. At the close of this fine talk by Brother Jones Bro. Geo. Lee took charge, made a short talk on the subject of the Lord's supper and Feet Washing, and the association had a wonderful communion and foot-washing service. Some sixty or more brethren and sisters joined the service, it was a wonderful service. At the conclusion of this loving service we had a fellowship meeting, singing (3) three songs, "The Unclouded Day," "When We All Get To Heaven," and "Want It Be Wonderful There."

FRIDAY MORNING—SECOND DAY

The association met by singing led by Geo. C. Lee. Reading and prayer by the moderator from First Thes., 5th chapter.

All committee reports were made and adopted as appear in

this minute.

There was a public collection at this time for education and (\$14.30) fourteen dollars and thirty cents was taken. There was a move to have the treasurer forward this fund to J. R. Davidson, secretary of National Body of the Mission Work, Bryan, Texas.

There was a move by the association that Brother L. E. Duncan be reconized as one duly authorized to collect funds for the superanuated preachers fund, a work of the National Body of the Free Will Baptist.

ADJOURNMENT FOR PREACHING

Rev. M. L. Hollis filled stand and preached a wonderful sermon from Jno. 15th chapter.

SECOND DAY—EVENING SESSION

The Association met by singing led by D. M. Smitherman, prayer by E. A. Lewis.

At this time the ordaining counsel, composed of M. L. Hollis, J. H. Norwood and W. H. Fondren, met in the altar with the following brethren for the purpose of ordaining them to the work of Deacons. From Pearce Chapel Woodrow Burrow, Hollis Francis, Rufus Reedy; Antioch, Roy Morris; Stetson Chapel, J. H. Bramlett, and J. C. Swain, and they were ordained by the prayer and laying on of the hands of the Presbetery.

The moderator appointed program committee for next session of the association as follows: L. E. Duncan, M. C. Johnson and G. W. Prude.

The moderator appointed corresponding delegates to the different associations as follows: Vernon association, which convenes with Loberty Church, 10 miles south of Vernon, Ala., Saturday before the 3rd Sunday in Oct., 1939, M. L. Hollis, R. V. Guyton and D. M. Smitherman.

To the Jasper association Saturday before the 1st Sunday in Oct., 1939, M. L. Hollis, J. M. Haas, Woodrow Burrow, at Shady Grove, near Philcomel, Ala.

To the National association which convenes next July at Paintville, Ky., Rev. J. M. Haas, M. L. Hollis and Geo. C. Lee. Jack Parker and E. K. Brown, delegates.

The Methodist pastor of Mantachie, Miss., Rev. Looney, was given a welcome in our association as corresponding messenger.

Rev. M. L. Hollis was again endorsed as part time evangelist for our association for next year, 1940.

Officers were elected for the next associational year and resulted as follows: Rev. R. V. Guyton, moderator; Geo. C. Lee, clerk; W. G. Prude, treasurer.

Thus closed one of the best associations we ever have enjoyed. May God bless our work through another year.

DECEASED ONES

Mrs. Sallie Roberts.

Mrs. Vesse Salis.

Mrs. Clyde Biggerstaff.

Bro. H. T. Cooper.

Mrs. Lee Francis.

Bro. H. L. Thompson.

Mrs. Tobe May

Bro. J. H. White.

Mrs. Georgia Tallant.

Bro. Dave Long.

Mrs. Julio Whitworth.

Bro. Victor Andrews.

Mrs. Beckey Franks.

Bro. Dock Starnes.

Mrs. Doso Morris.

Mrs. Mattie Harmon.

Bro. Tom Stewart.

Blessed are the dead which die in the Lord from henceforth: Yeo, saith the Spirit, that they may rest from their labors: Rev. 14th chapter, 13th verse.

Peace be unto the ashes of these beloved ones. Sleep on dear ones 'til God shall call the richeous to Himself in the resurection day.

CONSTITUTION

Section 1.—This organization shall be known as the North-East Mississippi Association of Free Will Baptist and shall be composed of ministers, deacons, clerk, and delegates of the various churches of this Association.

Section 2.—The purpose of the Association shall be to bring together our churches throughout North Mississippi for a closer union among our people and the establishment of new churches in our

state.

Section 3.—This Association shall be composed of churches of the above named territory together with like bodies of same Faith and Practice which may be hereafter admitted.

Section 4.—Each church shall be allowed delegated representatives and they must be duly appointed by their church while in conference and bear credentials from the same to this body.

Section 5.—Visiting ministers and delegates may be seated as ad-

visory members in this body.

Section 6.—It shall not be the purpose of this Association to usurp authority over the churches but to recommend such measures as would promote unity of action among the churches, to harmonize the efforts of individual churches to one another in their efforts to accomplish good, and make each other more proficient in their undertakings for good.

Section 7.—This constitution may be altered or amended by a vote of the yearly meeting at any session, notice of such intended alteration having been given in writing, and recorded at the next

previous session.

RULES OF DECORUM

Section 1.—The officers of this Association shall consist of a Moderator, Clerk and Treasurer, who shall be elected at the close of each session by a majority vote of the delegates present.

Section 2.—This Association shall hold its sessions annually beginning on Thursday and continue through Friday before the fourth

Sunday in September.

Section 3.—The Moderator shall have the right to appoint all committees.

Section 4.—The Clerk shall have the right to supervise the printing of the minutes and shall be allowed \$10.00 for his service; Treasurer, \$5.00, and Moderator, \$5.00 for their services.

Section 5.—No member shall absent himself from the body with-

out leave of the Moderator.

Section 6.—All members desiring to speak shall arise, address the

Moderator, and personal reflections shall be avoided.

Section 7.—All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

Section 8.—If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and

the vote taken separately. Section 9.—Motions made and lost shall not be recorded on the

minutes unless so ordered at the time.

Section 10.—No one shall be allowed to speak more than twice on the same subject, and not more than ten minutes at a time; without special leave from the body.

Section 11.—All questions shall be decided by a majority of the

members present.

ARTICLES OF FAITH

Article 1.—THE BIBLE—The Scriptures of the Old and New Testaments were given by inspiration of God and the Scriptures of the New Testament are our infalible rule of Faith and Practice.

Article 2.—GOD—There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe, and in the Scriptures as Father, Son and Holy Spirit, yet as one God, infinitely wise and good, whom all intelligent creatures are to love, adore, and obey.

Article 3.—CHRIST—Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glori-

fied and is our ever present Savior and Lord.

Article 4.—THE HOLY SPIRIT—The Scriptures assign to the Holy Spirit all attributes of God. He is the reprover, comforter,

guide and sanctifier of men.

Article 5.—THE GOVERNMENT OF GOD—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and the laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

Article 6.—THE SINFULNESS OF MAN—Man was created innocent but by disobedience fell into a state of sin and condemnation. His posterity therefore inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty

before God.

Article 7.—THE WORK OF CHRIST—The Son of God by His incarnation, life, sufferings, death and resurrection affected for all a redemption from sin that is full and free and is the ground of sal-

vation by faith.

Article 8.—THE TERMS OF SALVATION—The conditions of salvation are: 1. Repentence or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

Article 9.—ELECTION—God determined from the beginning to save all who should comply with the condition of salvation. Hence

by faith in Christ men become His elect.

Article 10.—FREEDOM OF THE WILL—The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

Article 11.—SALVATION FREE—God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take the water of life freely.

Article 12.—PERSEVERENCE—All believers in Christ, who through grace persevere in holinenss to the end of life, have promise

of eternal salvation.

Article 13.—GOSPEL ORDINANCES—Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance teaching humility, of universal obligation, and to be administered to all true believers.

Article 14.—THE CHRISTIAN SABBATH—The divine law requires that one day in seven be set apart from pecular employments and amusements, for rest, worship, holy works and activities, and for personal communion with God.

Article 15—RESURRECTION, JUDGEMENT AND FINAL RETRIBUTION—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done ill unto the resurrection of judgement; then the wicked will "go away into eternal punishment but the righteous into eternal life."

LETTER FROM CHURCH TO NORTH-EAST MISSISSIPPI ASSOCIATION OF FREE WILL BAPTISTS

We, the Free Will Baptists, that worship at
in or near what town
send greetings to the annual session of the North-East
Mississippi Association of Free Will Baptists, when convened with
the
fourth Sunday in September We send as Delegates to
represent us in your Honorable Body, the following Brothers and
sisters in Christ:

Our Deacons are:

Praying that all you do may be done for the furtherance of God's
cause here on earth, our statistics are as follows: Number of mem-
bers received for baptism Number of letter or recom-
mendation
dismissed
nancial statements, value of church property; value of
parsonage; indebtedness on church property;
indebtedness on parsonage; paid pastor;
paid evangelist; paid on buildings, or repairs;
paid for home missions; send for minutes;
paid on benevolences; total expenditures for year;
Auxiliary work; Sunday School enrollment;
League enrollment; Ladies' Aid; How
often do you have preaching?; Do you want
the next session of the Association to meet with your church?
Pastor's name
Church Clerk; Address

MINISTER'S YEARLY REPORT

GREETINGS: To	***************************************	
Association of FREE WIL	L BAPTISTS, when co	nvened with the
***************************************	Church on the	day of
******	, 193 It is with	true thankfulness of
heart to God that I am abl	e to make the following	g report of my year's
work, ending on the	day of	, 193 I
have preached S	ermons; Prayed	Prayers; visited
sick people; Bapt	tized Convert	s; Received
people into churches; Help	ed to Ordain 1	Iinisters and
Deacons; Licensed	Ministers; Preached	Commence-
ment Sermons and	Memorial Sermons	; Pastored
Churches; Conducted	Revivals; Married .	Couples; Con-
ducted Funerals I	Received from churches	pastored, \$;
Received \$ for re	vival work; Total rece	ived for year's work,
\$; Traveled	miles.	·.
${f R}$	espectfully submitted,	
		<i>;</i>

STATISTICAL TABLE No. 1

hurche	No. Of Members	Meeting Days	Sunday School	Mission Funds	Value Church Property	Paid For All Expenses	Paid Pastor	1	nissed	Rec'd By Experience Rec'd By Recom.	W. B. 1	Ladies' Aid	Paid Help	Minutes Fund	Value of Parsonage	Indebtedness on Parsonage
New Macedonia	55	1st Sunday	75	$\begin{array}{c} $2.50h \\ 9.00b \end{array}$		•	\$ 68.65			2 1	1		\$ 33.05	\$ 2.50	\$	\$
Pearce Chapel	344	3rd Sunday	90	20.75 f 20.00h	2500.00		230.80	4		2 1	4 60	15	95.61	2.50	·	
Bethlehem		3rd Sunday		1.50	1500.00		68.25		4		5			3.00		
Antioch		4th Sunday] 900.00		55.80			1	1		19.20	3.50	1	
Gauley	75	1st Sunday		Į	750.00					3	7(5.00			
		3rd Sunday		0.00	350.00					2	7			3.00		
		Monthly		8.60	750.00	150.79					3		5.75		1	
Damascus		3rd Sunday			700.00	211.55	119.05			4	4	}	16.00			
Pleasant Grove		Monthly		950	$\begin{bmatrix} 500.00 \\ 2000.00 \end{bmatrix}$	995 54	159.00	4		$\frac{2}{1}$	0 50	14 5		2.72		
		Twice Monthly Monthly		2.50	2000.00	$\begin{array}{c} 225.54 \\ 90.00 \end{array}$	152.00	\ ' }		1	ନ (ଆ	15	20.00	$\begin{array}{c} 2.50 \\ 1.00 \end{array}$		
Stetson Chapel	27	2nd Sunday	, – ·	, ·	700.00	32.20		9		1	7		10.00			
	209	4th Sunday	75	11.25	500.00						3 45	10	75.00	. 1		500.00
		2nd Sunday			700.00	.		1 1		.0		30		2.00		575.00
1	•	2nd-4th Sunday			1500.00				آ ا	3 1				2.00		
TOTALS1				\$132.10	\$26000.00			17	8 3	- , -		[70]	\$279.61		\$1500.00	\$1075.00

CHURCHES	CLERKS	DEACONS	DELEGATES	PASTORS
Beech Springs	M. C. Stimbridge, Saltillo, Miss., R. 2	L. B. Hill, M. C. Stimbridge, A. W. Montgomery.	bridge.	Tupelo, Miss.
1	Alvurn Roberts, Tupelo, Miss., R. 2	Alvurn Roberts, J. T. Alexander.	Mrs M. Haas, J. T. Alexander.	M. E. Carpenter, Fernbank, Ala.
	C. L. Duncan,	J. M. Thompson, S. L. Cowley, F. R. Brooks, Rufe Reedy, W. W.		
	Smithville, Miss.	· · · · · · · · · · · · · · · · · · ·	Francis.	Tupelo, Miss.
1	M. D. Carter, Pontotoc, Miss., R. 2	C. J. Ard, B. E. Cugg, A. Gra- ham, Bill Stubblefield, S. W. Tucker.	gomery, Lettie Russell,	
Antioch	W. F. Bevill, Toccopola, Miss., R. 2	Bud Tutor, L. M. Morris, Roy Morris.	Dock Henderson, Z. J. Waugh, Zulaney Waugh	
	Calhoun City, Miss., R 1		der.	Geo. C. Lee, Calhoun City, Miss.
	R. W. Hill, Pontotoc, Miss., R. 4	T. L. Handcock, J. H. Horphis, Jim Corder.	H. E. Roberts, Wood- row Wages.	J. M. Haas, Tupelo, Miss., R. 2
¥	Mrs. Covert McKee, DeKalb, Miss., R. 6	J. E. Smith, N. C. Johnson, J. R. Kynard.	Virgie Pace.	Geo. C. Lee, Calhoun City, Miss.
ı	Earnest Taylor, Denmark, Miss.	Lester Dulin, Odie Walker, T. F. McCord, Mack Bowles.	ivan.	J. M. Haas, Tupelo, Miss., R. 2
Pleasant Grove	Laura Benjiman, Thaxton, Miss.	Jim Thomas, J. V. Bennett.	Ida Carter, Mack Loyd, Mrs. Mack Loyd.	Tupelo, Miss., R. 2
	J. R. Bramblet, Sarepta, Miss.			Toccopola, Miss.
	Mrs. Nan Post, Tupelo, Miss.		Mrs. L. E. Duncan, Ola Clark.	M. L. Hollis, Tupelo, Miss.
	Ruby Johnson, Columbus, Miss.	E. K. Brown, J. T. Baxter, W. M. Weir.	Geo. Ludwig, W. J. Vandeunder, Mrs. E. K. Brown.	M. L. Hollis, Tupelo, Miss.
	G. F. Price, Guntown, Miss., R. 1	J. M. Harris, D. B. Robins		W. H. Fondren, Denmark, Miss.
	Mrs. Roy Comer, Dorsey, Miss.	John Brown, Roy Comer, Morris Franks, Bud Knight.	Luther Brown, Nolan Franks, Pauline Mur- phy.	l
Oak Ridge				

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