

MINUTES
OF THE
EIGHTH ANNUAL SESSION OF
North East Mississippi Association
OF
FREE WILL BAPTIST

Convened With
THE GAULEY CHURCH
September 24 and 25, 1942



Rev. G. R. Meadows Preached Introductory Sermon



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Will Meet With Priceville Church, 3 Miles Northeast of Tupelo,
Miss., on Thursday Morning at 10:00 O'clock, Before the
Fourth Sunday in September, 1943, and Continue
Through Friday.

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MINUTES

FIRST DAY—MORNING SESSION

The North East Mississippi Association of Free Will Baptist met in its eighth annual session with Gauley Church on Thursday morning, the 24th day of September, 1942.

The first day opened the sessions by song service, conducted by Rev. Geo. C. Lee. Prayer offered by Rev. J. M. Haas.

The welcome address by the local pastor, and the Moderator called for church letters and the following churches were represented by letters and delegates: East Tupelo, Columbus, Springdale, Antioch, Gauley, Bethlehem, Damascus, Pleasant Grove, Union Hill, New Life, Priceville, and Stetson Chapel, and the following churches were represented by letter only: Fawn Grove, Pierce's Chapel, and Beech Springs. Twelve by delegates and three by letters. Every church in the Association representing.

Bro. L. E. Duncan and Sister Nola Bevill were appointed as reading clerks for the assistance of the clerk. These church delegations were received and seated, and the body was declared ready for business by the Moderator.

The following visiting ministers were present and recognized by officials and body and given seats with us as such: Rev. G. R. Meadows, pastor of the Methodist Church of Shannon, Miss.; Rev. Ralph Staten, of Pocahontas, Ark.; and Rev. L. Q. Lorwood, of Cheyenne, Wyoming, minister of the Faith.

Adjourned for preaching hour and Rev. G. R. Meadows filled the pulpit and brought a wonderful and inspiring message from God's Word. Adjourned for lunch.

FIRST DAY—AFTERNOON SESSION

We were called together by singing. Rev. D. M. Smitherman conducted devotion, reading Psa. 103 chapter.

The appointment of the different committees was made at this time, and while these appointments were being made, the following Brethren led a fine song service: Bro. Dee Hollis, Bro. W. G. Prude, Rev. Ralph Staten, and Virtie Smitherman.

Committees as follows:

Temperance—W. F. Bevill, Mrs. J. M. Haas, Mrs. Emma Fondren and Sister Bula Morphis.

Finance—W. G. Prude, Tom Pettis, J. V. Bennett.

Obituary—Rev. E. A. Lewis, J. M. Harris, Otho Walls.

Education—L. E. Duncan, Dee Hollis, Virtie Smitherman.

Resolutions—L. E. Duncan, G. L. Dulin, Martin May, L. Q. Daniels.

Sunday School—Nola Bevill, Effie May, Myrtle Johnson.

F. W. B. League—Mrs. Forrest Benning, J. R. Strube, J. D. Step.

Ladies' Aid—Mrs. Callie Tucker, Mrs. Tom Pettis, L. M. Morris.

Associational—Rev. W. H. Fondren, Allen Stephens, J. H. Calder, Lud Bevill.

The following committees made reports, and all were adopted:

We, your committee on Sunday Schools, beg leave to report as follows: We believe that every church should have a good Sunday School, and that young and old alike should support it, by their at-

tendance as well as their finance. We believe that churches without a Sunday School should organize and strive to build to it by inviting every one often and promote interest by good singing and Sunday School programs.

We find the following churches with schools: Antioch, Springdale, Bethlehem, Priceville, East Tupelo, Union Hill, Peace's Chapel, Fawn Grove, Pleasant Grove and Columbus.

Praying that in the coming year more of our churches will organize and support a Sunday School.

Nola Bevill, Myrtle Johnson, Effie May, Committee.

TEMPERANCE REPORT

Be it resolved, that this body begin today fighting for the repeal of the wet liquor laws that have been forced upon us. Surely we realize that liquor is carrying thousands of our boys and girls into the quick-sands of the evil one. This leads them not only to drink, but to prostitution, to murder, to stealing, to lying, to fornication of all kinds. Let us resolve in our hearts that we will not set examples in any shape, form or fashion by being drinkers. Let us be total abstainers in this evil.

We make the following resolutions:

First, that our Sunday School teachers teach temperance in their class. Second, that our preachers preach special sermons on temperance. Third, that our membership practice temperance in their habits, their actions and their VOTING.

W. F. Bevill, Mrs. J. M. Haas, Mrs. Emma Fondren,
Eula Morphis, Committee.

We, your Committee on Ladies' Aid, make the following report: Knowing that the future of the church depends on present church and its service, we urge each and every church to organize a Ladies' Aid for the purpose of training the youth of today. We also urge that the churches having Aids begin work toward a standard of excellence. We ask that churches and pastors take upon themselves the responsibility of organizing Ladies' Aids to help in home church work to the furtherance of God's Kingdom and cause. We find three churches reporting Aids, East Tupelo, Pearce Chapel and Columbus. We urge our churches to organize an Aid soon.

LADIES' AID REPORT

We, the Ladies' Aid, that worship at Pearce's Chapel F. W. B. Church, send the following report:

Balance in treasury, \$6.24; amount collected up 'till September, \$35.72; amount expended, \$27.28; balance in treasury, \$14.68; number on roll, 6; number meetings, monthly; chapters read in Bible, 141; sick visits, 100; trays, 70; flowers, 11; Xmas boxes, \$12.70; medical supplies, \$1.96; education, \$3.00.

Mrs. Callie Tucker, Mrs. Tom Pettis, L. M. Morris, Committee.

We, your Committee on F. W. B. Leagues, make our report: Knowing that the future of our church depends on the youth, we urge that each church organize a League for the purpose of training of the young people for future church work. We also urge that the churches having Leagues begin to work toward a standard of excellence. We suggest that the pastors of our various churches be responsible in organizing the Leagues, until the Leagues are financially able to select and support a field worker for the purpose of organizing Leagues. We recommend that all Leagues keep in contact with all boys leaving the various communities by correspondence and the sending of Tracts and Testaments. The following churches have Leagues: East Tupelo, Pearce Chapel, Beech Springs, Columbus, Fawn Grove.

Mrs. Forrest Benning, J. R. Strube, J. D. Step, Committee.

Assignment of homes at this time. Adjourned 'till Friday morning at 9:00 o'clock. Supper was served on the church yard.

By the request of New Life Church that Bro. Oliver Wages be ordained as a minister of the Gospel, the Moderator appointed an Investigation Committee to inquire of Bro. Wages as to the doctrine, and the following committee was appointed: Rev. Geo. C. Lee, Rev. E. A. Lewis and Rev. Dee Hollis, and after making investigation found the Brother true in the Faith and recommended that the Brother be ordained, and the Association selected ordaining counsel as follows, to meet with New Life Church at some early date to lay hands on the Brother: The Moderator, Rev. J. M. Haas; the Clerk, Rev. Geo. C. Lee, and Rev. E. A. Lewis, who agreed on the time to meet and ordain Brother Wages.

Devotion for the night service was conducted by Rev. W. H. Fonden, reading from Heb. 12 chapter. Prayer by Rev. Haas.

We had a very inspiring feast in song at this time, led by Brother Prude. The congregation stood in silent prayer for a moment in honor and remembrance of our dear boys who have gone and those who shall go and their ones who love them so dearly and hate to give them up. But for home's sake, country's sake, and God's sake, we bow to His will. Prayer concluded by Rev. Meadows, after which the pulpit was filled by the pastor, Brother Lee, who used for foundation for remarks Jno. 21st chapter, 15 to 18. Text: "Feed My Sheep." Subject: "The Divine Ordnances." At the close of this message some seventy-five or more partook of the Lord's Supper. After supper some where near the same number came to the altar and washed one another's feet, as the Lord has said, if "I then, your Lord and Master, have washed your feet: Ye also ought to wash one another's feet," and that the Lord also said, "If ye know these things, happy are ye if ye do them." In much love and rejoicing did we observe the Lord's Supper and in brotherly and sisterly love wash feet, and were happy. Then we sang the wonderful old hymn: "Oh How I Love Jesus," and went out. Mark 14-26.

FRIDAY MORNING—SECOND DAY

Met by singing. Devotional by Brother L. E. Duncan, reading Psa. 1st chapter. Prayer by Rev. Ralph Staten. Minutes read and adopted.

The following preachers made their annual reports:

Greetings to the North East Mississippi Association of Free Will Baptist: I regret very much that I will not be able to be with you all in this sitting of the Association, as my labors in the Lord have called me so far away. I hope and pray that you may have the most harmonious and successful session that has ever been held. I ask the prayers of every one of God's children, that He may continue to bless me in His work. The Lord is blessing our laborers in a wonderful way here in the old North State, Greenville, N. C. I closed a week' meeting yesterday (Sunday) afternoon at the waters, baptizing eighteen. Have had large numbers for baptism each week since I have been here. I have three more weeks' revival work here and then will be on my way back home, the Lord being willing. The following is my report of work for year:

I have pastored as best I could nine churches, and two of these half time—that is, preaching to them two Sundays out of the month—namely, Red Bay and Pierce's Chapel. I have also preached at Vernon two Sunday afternoons in each month. I have traveled more than thirty-five thousand miles. I have held twelve revivals in the follow-

ings states: Alabama, Mississippi, Florida, Arkansas, and North Carolina, and still in revival work at this time with many more to hold. I have preached 432 times; one commencement sermon, 4 memorial sermons; married two couples, baptized 193, received from churches pastored, \$1,670.00; received from revivals held, \$931.43; total received, \$2,601.43.

M. L. HOLLIS, Red Bay, Ala.

Greetings to North East Mississippi Association of Free Will Baptist, when convened with the Gauley Church on September 24, 1942: It is with true thankfulness of heart to God that I make my report of my year's work to September 23, 1942. I have preached 182 sermons, prayed many prayers, visited a number of sick people, baptized 19 converts, received 24 into church, assisted in 4 revivals, preached one memorial sermon, pastored 4 churches, conducted 5 revivals, married one couple, conducted 7 funerals; received from churches pastored, \$546.52; received from revival work, \$243.00; total, \$789.72.

J. M. HAAS, Tupelo, Miss.

I am delighted to make my report to the 1942 session of the North East Mississippi Association when convened with Gauley, September 24, 1942. I have preached since last Association, 166 sermons; pastored 4 churches, held and helped in 8 revivals; had 31 public professions of salvation; received into church, 45; baptized 20, had 11 reclaimed, held 11 funerals, married four couples, licensed 2 preachers, traveled 4,881 miles, received from pastoral work, \$402.85; from revivals, \$156.64; total, \$559.49.

GEO. C. LEE, Calhoun City, Miss.

Greetings to North East Mississippi Association of Free Will Baptist when convened with Gauley Church, Sept. 24, 1942: I have preached 11 sermons, conducted one funeral, received \$12.85 for revival work, traveled 600 miles.

D. M. SMITHERMAN, Toccopola, Miss.

Greetings to North East Mississippi Association of Free Will Baptists when convened with Gauley Church, Sept. 24, 1942: I have preached 50 sermons, prayed many prayers, conducted 3 revivals, married 4 couples, conducted 2 funerals, received \$32.00; traveled 300 miles.

E. A. LEWIS, Denmark, Miss.

Greetings to the North East Mississippi Association of Free Will Baptist: I have preached 7 sermons, conducted 3 funerals.

W. H. FONDREN, Denmark, Miss.

CHRISTIAN EDUCATIONAL REPORT

We are grateful for answered prayers in behalf of our effort for the establishment of a Free Will Baptist Bible school, which is yet in its infancy; and for which we must give our support fully and completely for its success.

To date, our part in this work has been very small indeed and we should feel very keenly our obligations in this matter.

We make the following recommendations:

First, we recommend that our churches group themselves together for the purpose of raising foundation check in amount of \$100 each.

Second, that we see that the right kind of literature is kept in our homes for our children to read.

Third, that we use F. W. B. Literature in our Sunday Schools and Leagues.

Fourth, that each church make an effort to send one or more of its members to one session of the Christian Institute during the coming year.

Fifth, that we subscribe to and read our church papers, namely:

Free Will Baptist, Free Will Baptist Gem, and Free Will Baptist Landmark.

6th, we ask that the funds on hand for Education be forwarded to Rev. J. R. Davidson, Treasurer of Board of Education.

L. E. Duncan, Dee Hollis, Virtie Smitherman, Committee.

REPORT OF RESOLUTION COMMITTEE

Resolved, that we give Gauley Church and community a rising vote of thanks for the hospitality and efficient way in which we were welcomed and entertained. May God's richest blessings ever be theirs to enjoy. Resolved, that we extend to our visitors who have been in our midst, namely: Rev. L. Q. Lorwood and wife, Rev. Ralph Staten, and Rev. G. R. Meadows our appreciation for their presence and assistance. We will welcome your presence with us at any future session.

L. E. Duncan, G. L. Dulin, Martin May, L. Q. Daniels, Committee.

ASSOCIATIONAL COMMITTEE REPORT

We, your Associational Committee, report: We find the reports of our ministers and churches favorable, and we insist that all our churches cooperate with their pastors that they do a greater work which is much needed and that they encourage our young ministers in the work of the ministry.

COMMITTEE.

REPORT OF OBITUARY COMMITTEE

W, your Obituary Committee, beg leave to report: God, in His wisdom, has called from our midst, fourteen of our beloved members, namely: From Union Hill, four, Bro. Paul Robbins, Bro. Smith Parker, Bro. J. M. Lloyd, and Sister Anna Johnson; from East Tupelo, one, Sister S. A. Blackwell; Springdale, one, Sister Madie Hannie; from Antioch, one, Bro. Tom McGregory; from Gauley, two, Bros. W. Blaylock and Jim Lee; Pearce's Chapel, four, Sister L. N. Duncan, Sister Bud Sullivan, Princy Young and Sister Arthur Massendale; Bethlehem, one, Bro. Ebb Long. We pray God's richest blessings on the bereaved and may their going be an inspiration to us to strive harder to meet them in that home beyond the blue.

E. A. Lewis, Mary Etta Walls, E. F. Harris, Committee.

Dear one, sleep on and take thy rest, for God has said there is a rest prepared for the children of God—and He has said: "Blessed are the dead which die in the Lord from henceforth yea sayeth the spirit, they rest from their labor and their works do follow them." We have father over yonder, we have mother over yonder, we have loved ones over yonder on the other side. Bless His Holy name and the memory of these loved ones. May we so live to meet them on the shores of Sweet Deliverance. here will be no more wars or trouble, but an Eternal Day. Peace to your ashes.

The next session was voted to be with the Priceville Church, 3 miles Northeast of Tupelo, Miss., on Thursday before the fourth Sunday of September, 1943.

Delegates to Vernon Association were Rev. J. M. Haas and L. E. Duncan.

The Home Mission Committee was retained for another year.

Moved and seconded and passed by unanimous vote that this Association endorse the work of Rev. M. L. Hollis as Evangelist from this Association, and that he be retained another year as part-time Evangelist; praying God may continue to bless him in his efforts to advance God's cause and kingdom.

Adjourned for preaching.

Rev. Ralph Staten filled the pulpit. His message was on the "New Birth or Ye Must Be Born Again." He delivered a masterful and spirit-filled message.

Recessed for lunch.

EVENING SESSION

Association met by singing and prayer. There was a special song for young Bro. Chastain Blaylock, of Gauley Church, and all the boys in the army—and a prayer for them. There was a prayer in memory of deceased loved ones at this time. There was a collection for missions of \$17.76.

Officers elected for another year were as follows: Rev. J. M. Hass, Moderator; Rev. Geo. C. Clerk, Clerk; Bro. W. G. Prude, Treasurer.

The closing hymn was sung—"In the Sweet Bye and Bye"—and there was a farewell handshaking in joy for such a glorious good time we had during this session; also a sigh of sadness for we had to take the parting hand till we meet again. Thus closed one more glorious session of the North East Mississippi Association of Free Will Baptist.

Rev. L. Q. Lorwood, a man of God and a fearless contender for the Faith, took the stand and preached a wonderful sermon, under Divine guidance from the text, Gen. 3rd chapter: "Where Art Thou?" and Jude 3rd verse: "Contend earnestly for the Faith once delivered to the Saints," which message was enjoyed immensely.

MINISTER'S YEARLY REPORT

GREETINGS: To Northeast Mississippi Association of Free Will Baptist, when convened with the.....Church on the.....day of....., 194..... It is with true thankfulness of heart to God that I am able to make the following report of my year's work, ending on the.....day of....., 194..... I have preached.....sermons; Prayed..... Prayers; visited.....sick people; Baptized..... Converts; Received.....people into churches; Helped ordain.....Ministers and.....Deacons; Licensed.....Ministers; Preached.....Commencement Sermons and.....Memorial Sermons; Pastored.....Churches; Conducted.....Funerals. Received from churches pastored \$.....; Received \$.....for revival work; Total received for year \$.....; Traveled.....miles.

Respectfully submitted,

.....
.....

CHURCH LETTER TO ASSOCIATION

We, the Free Will Baptist, that worship at.....
in, or near.....send
 greetings to the.....annual session of the Northeast Missis-
 sippi Association of Free Will Baptist, when convened with the
Church on Thursday before the
 fourth Sunday in September, 194..... We send as delegates to re-
 present us in your Honorable Body, the following named Brothers
 and Sisters in Christ:.....

Our Deacons are:.....

Praying that all you may do may be for the furtherance of God's
 cause here on earth.

Our church statistics are as follows: Number of members re-
 ceived for baptism....., Number by letter or recommendation
, Number deceased....., Number dismissed by letter
, Total number members....., Number active.....,
 Number inactive..... Financial statements: Value of Church
 property \$....., Value of parsonage \$....., Indebtedness
 on Church property \$....., Indebtedness on parsonage \$.....,
 Paid Pastor \$....., Paid Evangelist \$....., Paid on build-
 ings or repairs \$....., Paid for Home Missions \$.....,
 Paid for Foreign Missions \$....., Benevolence \$.....,
 Superannuation \$....., Education \$....., Incidentals
 \$....., Total Expenditures \$.....

We are sending funds as follows: Minutes \$....., Associa-
 tional \$....., Education \$....., Home Missions \$.....,
 Unified Program \$..... Total amount sent \$.....
 Auxiliary Work: S. S. Enrollment....., League Enrollment
, Ladies' Aid Enrollment.....
 Preaching days....., Pastor.....
 Moderator Address.....
 Clerk Address.....

CONSTITUTION

Section 1.—This organization shall be known as the North-East
 Mississippi Association of Free Will Baptist and shall be composed
 of ministers, deacons, clerk and delegates of the various churches of

this Association.

Section 2.—The purpose of the Association shall be to bring together our churches throughout North Mississippi for a closer union among our people and the establishment of new churches in our state.

Section 3.—This Association shall be composed of churches of the above named territory together with like bodies of same Faith and Practice which may be hereafter admitted.

Section 4.—Each church shall be allowed delegated representatives and they must be duly appointed by their church while in conference and bear credentials from the same to this body.

Section 5.—Visiting ministers and delegates may be seated as advisory members in this body.

Section 6.—It shall not be the purpose of this Association to usurp authority over the churches but to recommend such measures as would promote unity of action among the churches, to harmonize the efforts of individual churches to one another in their efforts to accomplish good, and make each other more proficient in their undertakings for good.

Section 7.—This constitution may be altered or amended by a vote of the yearly meeting at any session, notice of such intended alteration having been given in writing, and recorded at the next previous session.

RULES OF DECORUM

Section 1.—The officers of this Association shall consist of a Moderator, Clerk and Treasurer, who shall be elected at the close of each session by a majority vote of the delegates present.

Section 2.—This Association shall hold its sessions annually beginning on Thursday and continue through Friday before the fourth Sunday in September.

Section 3.—The Moderator shall have the right to appoint all committees.

Section 4.—The Clerk shall have the right to supervise the printing of the minutes and shall be allowed \$10.00 for his service; Treasurer, \$5.00; and Moderator, \$5.00 for their services.

Section 5.—No member shall absent himself from the body without leave of the Moderator.

Section 6.—All members desiring to speak shall arise, address the Moderator, and personal reflections shall be avoided.

Section 7.—All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

Section 8.—If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member and the vote taken separately.

Section 9.—Motions made and lost shall not be recorded on the minutes unless so ordered at the time.

Section 10.—No one shall be allowed to speak more than twice on the same subject, and not more than ten minutes at a time; without special leave from the body.

Section 11.—All questions shall be decided by a majority of the members present.

ARTICLES OF FAITH

Article 1.—THE BIBLE—The Scriptures of the Old and New Testaments were given by inspiration of God and the Scriptures of the New Testament are our infalible rule of Faith and Practice.

Article 2.—GOD—There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe, and in the Scriptures as Father, Son and Holy Spirit, yet as one

God, infinitely wise and good, whom all intelligent creatures are to love, adore, and obey.

Article 3.—CHRIST—Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified and is our ever present Saviour and Lord.

Article 4.—THE HOLY SPIRIT—The Scriptures assign to the Holy Spirit all attributes of God. He is the reprover, comforter, guide and sanctifier of men.

Article 5.—THE GOVERNMENT OF GOD—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and the laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

Article 6.—THE SINFULNESS OF MAN—Man was created innocent but by disobedience fell into a state of sin and condemnation. His posterity therefore inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

Article 7.—THE WORK OF CHRIST—The Son of God by His incarnation, life, sufferings, death and resurrection affected for all a redemption from sin that is full and free and is the ground of salvation by faith.

Article 8.—THE TERMS OF SALVATION—The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the domination of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

Article 9.—ELECTION—God determined from the beginning to save all who should comply with the condition of salvation. Hence by faith in Christ men become His elect.

Article 10.—FREEDOM OF THE WILL—The human will is free and self-controlled, having power to yield to the influence of the truth and the spirit, or to resist them and perish.

Article 11.—SALVATION FREE—God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take the water of life freely.

Article 12.—PERSEVERENCE—All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

Article 13.—GOSPEL ORDINANCES—Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance teaching humility, of universal obligation, and to be administered to all true believers.

Article 14.—THE CHRISTIAN SABBATH—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities, and for personal communion with God.

Article 15.—RESURRECTION, JUDGMENT AND FINAL RETRIBUTION—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done ill unto the resurrection of punishment but the righteous into eternal life.

CHURCH STATISTICS FOR 1942

CHURCHES	League Mems....	Association Fund	Superannuation...	Foreign Mission	Education.....	Amount Sent to Association.....	Minute Funds....	Total Exp.....	Paid for Ben....	Paid for Incid....	Paid for Rep....
East Tupelo	30	2.00			108.83	8.00	2.00	1049.59	40.43	85.42	49.70
Columbus	62	2.00			2.00	8.34	2.34	1308.59	3.25	474.10	136.41
Fawn Grove	80		1.00			3.00	2.00	211.20		49.20	
Beech Springs	93					3.00	3.00	271.88	27.50		
Springdale		1.00		1.00	1.00	5.50	2.00	193.87		18.80	40.00
Antioch		2.50	1.00	1.00	3.00	12.00	2.50	130.26	1.50	3.00	5.00
Gauley					2.00	6.00	4.00				
Bethlehem							4.00				88.70
Damascus		1.80	1.00	1.00	1.00	9.80	3.00	396.00		22.00	
Pearce Chapel	30	1.25	1.00	2.25	83.68	10.25	3.00	727.04	30.00	9.62	30.00
Pleasant Grove		2.00				4.50	2.50				
Union Hill		1.00	1.00			5.00	2.00	116.08			
New Life							3.00				
Priceville		2.20	7.00	5.00	5.00	43.70	2.50				
Stetson Chapel		2.50		1.00	1.00	8.00	1.50				
TOTALS	295	18.25	12.00	11.25	207.51	127.09	39.34	4424.50	102.68	662.14	797.12

CHURCHES	Paid Evangelist.....	Paid Pastor.....	Value of Church Property.....	Inactive Mems.....	Active Mems.....	Total Members.....	Let. Dismissals.....	No. Deceased.....	Received by Let....	No. Baptized.....	S. S. Enrollment...	Paid Home Mission
East Tupelo	165.00	240.00	5000.00	100	60	160	3	1	3	9	72	2.00
Columbus	75.00	240.00	7000.00			168	2		5	4	65	69.86
Fawn Grove	52.00	110.00	2000.00	100	75	175			3	28	75	
Beech Springs	99.32	142.06	1500.00	60	65	125			3	4	70	
Springdale	56.86	118.21	1500.00			170	2	1	6	10	50	.50
Antioch		121.26	900.00	45	65	110	1	1	2	5		2.00
Gauley		126.89	750.00	64	40	104		2	1	6		
Bethlehem	48.39	112.70	2000.00	126	50	176	2	1	2	7	75	20.00
Damascus	52.00	319.00	750.00	35	55	89				5		2.00
Pearce Chapel	141.25	416.10	3000.00	214	214	429	5	4	2	44	90	16.89
Pleasant Grove		75.30	750.00	60	40	100			3	3	65	
Union Hill	70.05	46.03	500.00	65	35	100	1	4	6	9	62	1.00
New Life		33.40	750.00			25						
Priceville	25.00		1500.00	29	44	73				3		15.00
Stetson Chapel	30.00		725.00	67	20	87						2.00
TOTALS	714.87	2101.40	28625.00	965	763	2091	16	14	36	133	624	166.15

Priceville Church sends \$7.00 for Orphans. East Tupelo Church reports in addition to above, Endowment on Parsonage, \$2,046.63; Ladies' Aid Enr. 10; Excluded, 48; Value of Parsonage, \$1,500.00. Columbus Church reports Ladies' Enr. 15. Beech Springs reports Excluded, 1. Pearce Chapel reports, Ladies' Aid Enr. 6. Union Hill reports excluded 1.

DEACONS, DELEGATES AND PASTORS

CHURCHES	Meeting Days	DEACONS	DELEGATES	PASTORS	CLERKS
East Tupelo	4th Sunday	R. L. Winders, D. P. Marcy C. C. Davidson, L. E. Duncan	W. G. Prude L. E. Duncan	M. L. Hollis, Red Bay, Ala.	Mrs. Nan Post, Tupelo, Miss.
Columbus	2nd Sunday	E. K. Brown, J. T. Baxter, W. M. Weir	D. D. Hollis	M. L. Hollis, Red Bay, Ala.	Letcher Fields, Columbus, Miss.
Fawn Grove	4th Sunday	John Brown, W. A. Knight, Marvin Franks, Bob Enloe, Roy Comer		M. L. Hollis, Red Bay, Ala.	Mrs. Roy Comer, Dorsey, Miss.
Beech Springs	1st Sunday	L. B. Hill, M. C. Stimbridge		M. E. Carpenter,	
Springdale	2nd Sunday	T. F. McCord, M. C. Bowles G. L. Dulin, J. O. Walker	Top Starnes Emma Fondren	Geo. C. Lee, Calhoun City, Miss.	W. H. Fondren, Denmark, Miss.
Antioch	1st and 3rd Sunday	Bud Tutor, Roy Morris, M. L. Morris	J. R. Strube, Lud Bevill, Nola Bevill	Geo. C. Lee, Calhoun City, Miss. D. M. Smitherman, Asst. 1st Sunday	W. F. Bevill, Toccopola, Miss.
Gauley	1st Sunday	W. A. Calder, J. H. Calder, E. H. Keenum	Clarice Goodson, Forrest Benning, Mrs. F. Benning	Geo. C. Lee, Calhoun City, Miss.	Geo. W. Calder, Calhoun City, Miss.
Bethlehem	2nd Sunday	A. M. Graham, B. E. Sugg, S. W. Tucker, C. J. Ard	Virtie Smitherman, Effie May, Callie Tucker	J. M. Haas, Tupelo, Miss.	C. J. Ard, Pontotoc, Miss.
Damascus	3rd Sunday	J. E. Smith, M. C. Johnson J. R. Kynard	Tom Pettis, Mrs. Tom Pettis Myrtle Johnson	J. M. Haas, Tupelo, Miss.	Mrs. Covert McKee, DeKalb, Miss., R. 6
Pleasant Grove	1st Sunday	J. V. Bennett, Jim Thomas	J. D. Step	J. M. Haas, Tupelo, Miss.	Jim Thomas, Thaxton, Miss.
Union Hill	4th Sunday	J. M. Harris, D. B. Robbins E. F. Harris	H. E. Price A. Stephens	J. M. Haas, Tupelo, Miss.	E. F. Harris, Moorsville, Miss.
New Life	4th Sunday	J. M. Corder, Egbert Roberts, Tom Handcock, Jess Morphis	Mary Etta Walls, Bula Morphis, O. A. Wages	J. M. Haas, Tupelo, Miss.	Rice Hill, Houlka, Miss.
Priceville	1st Sunday	Auvern Roberts J. T. Alexander	Mrs. J. M. Haas		Ida Alexander, Tupelo, Miss.
Stetson Chapel	2nd Sunday	Martin May J. H. Bramlett	M. May	J. M. Haas, Tupelo, Miss.	J. R. Bramlett, Sarepta, Miss.
Pearce Chapel	1st and 3rd Sundays	F. R. Brook, J. M. Thompson, S. L. Cowley, H. L. Francis, W. W. Burrough, Rufus Reedy		M. L. Holis, Red Bay, Ala.	C. L. Duncan, Smithville, Miss.