The

Oklahoma State Ass'n.

of

Free Will Baptists

1941

Proceedings of the 33rd Annual Session

Convened at

Central Avenue Free Will Baptist Church Oklahoma City, Oklahoma

MINUTES

OF THE

THIRTY THIRD ANNUAL SESSION

OF THE

Oklahoma State Association

OF THE
CHURCH OF GOD
Denominated

FREE WILL BAPTISTS

HELD WITH

Central Avenue Church, Oklahoma City, Oklahoma, October 20-24, 1941.

OFFICERS

Moderator, Eld. E. E. Morris, Ada, Okla.
Ass't. Mod., Eld. Melvin Bingham, Tulsa, Okla.
Clerk, Winnie McLain, Oklahoma City, Okla.
Ass't. Clerk, Cleo Pursell, Tecumseh, Okla.

The next annual session of this Association will be held with Wewoka Church, Wewoka, Oklahoma. The State Home Mission Work convenes Monday night and the Association convenes Tuesday night before the fourth Sunday in October, 1942.

PROCEEDINGS

Proceedings of the Thirty-Third Annual Session of the Oklahoma State Association of Free Will Baptists held with Central Avenue Free Will Baptist Church, Oklahoma City, Oklahoma, October 21-24, 1941.

TUESDAY NIGHT SERVICE

Opened with singing, followed with prayer by the men of God.

Several special numbers in song were sung.

Eld. F. C. Zinn led the praise service.

Eld. H. E. Staires brought the introductory message, using as his subject, "These Mountains". His text was Joshua 14:12. Everyone enjoyed the message.

Dismissed by Brother Luther Hudson.

WEDNESDAY MORNING SESSION

The meeting was called to order by the Moderator. After the singing, Elder F. A. McCage led in prayer.

Eld. Lester Judd read Romans 8:1-14 for the devotional. A quorum committee, appointed by the moderator, were Elders T. H. Dixon, M. M. McKee and O. D. Wickham.

Committee reported a quorum present. Letters from the following associations were called for, read, accepted, and delegates seated as follows: Canadian, Gaines Creek, Dibble, Roberts-McGee, Eureka, Center, First Oklahoma, First Mission, and Southern.

A song was sung and an old fashioned handshake was

given.

Mr. Hosea Vinyard of Capitol Hill Chamber of Commerce gave the welcome address and Elder W. E. Dearmore gave the response.

A temporary committee on Divine Service, appointed by moderator, were Elder George McLain, T. A. Priest,

and Jess Rolen.

The Divine Service Committee reported that Elder J. E. Yandell would preach at eleven o'clock.

Rules of Order were read.

Election of officers as follows:

Moderator, Eld. E. E. Morris, Ada, Okla. Ass't. Mod., Eld. Melvin Bingham, Tulsa, Okla. Clerk, Winnie McLain, Oklahoma City, Okla. Ass't. Clerk, Cleo Pursell, Tecumseh, Okla.

Motion carried that moderator appoint committees. Adjourned until 1:30 P. M.

Dismissed by Elder W. L. Bean.

WEDNESDAY ELEVEN O'CLOCK SERVICE

Opened with singing, followed by united prayer led by Sister Belva Zinn.

Elder O. H. Staires led the devotional.

Elder J. E. Yandell preached using as his text, 1 Peter 5:10.

Dismissed by Eld. B. F. Rogers.

WEDNESDAY AFTERNOON SESSION

Opened with singing followed by prayer by Eld. V. L. Wilson. Elder Wilson read Psalms 1 for the devotional.

Moderator appointed Elders J. E. Yandell, F. A. McCage, O. D. Wickham, M. M. McKee, and Bro. Luther Hudson as a committee to investigate the grievance between the Grand River and First Mission Associations.

Grand River Association letter was read, accepted,

and delegates seated.

Committee on Divine Service reported that Eld. W. V. McPhail would lead the devotional and Elder F. A. McCage and Elder O. D. Wickham preached at the night service.

Appointment of Committees as follows:

Divine Service — George McLain, B. R. Hisaw, Donald Robinson, Mildred Cash, and Bessie Herrington.

Business — F. A. McCage, Harry Staires, T. H. Dixon, Paul Pursell, and O. D. Wickham.

Resolution — M. M. McKee, W. L. Bean, F. C. Zinn, W. E. Dearmore, and J. E. Yandell.

Publication — V. L. Wilson, Cash •Roberts, Earlin Haskins, Jack Hopkins, and W. Dorey.

Education — Elnora Gilbert, I. W. Yandell, Effie Wood, W. V. McPhail and R. E. Clagg.

Temperance — B. T. Kirby, W. M. Easton, O. H. Staires, Virgil Hunt, and Jess Rolen.

Obituary — James T. Hill, Marvin Hawkins, Luther Roberts, Glenaria Staires, and Lillie Taylor.

Finance — B. F. Rogers, Luther Hudson, W. O. Mangham, E. D. Phillips, and T. A. Priest.

Sunday School — Sadie Fincher, Pearl Hayes, W. E. Wilson, and Willie Daniel, and H. M. Lynn.

Report of League session was read and accepted.

Report of Home Mission session was read and accepted.
Report of committee appointed to investigate grievance between Grand River and First Mission Associations was read and accepted.

Adjourned until 9:00 A.M. Thursday.

Dismissed by Elder E. E. Morris.

WEDNESDAY NIGHT SERVICE

Opened with singing, followed by prayer by the men of God.

A number of special songs were sung.

Elder W. V. McPhail led the praise service, with much

shouting heard throughout the service.

Elder F. A. McCage brought the message using as his text, Isaiah 32:1-2. Elder O. D. Wickham followed. His subject was "Ye must be born again".

Benediction by Elder Lonnie Ward.

THURSDAY MORNING SESSION

Opened with singing.

Eld. John West read Heb. 2 for the scripture reading.

Prayer by Elder M. M. McKee.

Letter from Hopewell No. 2 Association was read, accepted, and delegates seated.

Resolution No. 1 was read and adopted (see resolutions).

Adjourned until one o'clock.

Dismissed by Eld. W. E. Dearmore.

THURSDAY ELEVEN O'CLOCK SERVICE

Opened with singing, followed by united prayer.

Eld. T. H. Dixon brought the memorial message, using as his scripture reading 1 Cor. 15:12. Services were concluded with an old fashioned handshake.

THURSDAY AFTERNOON SESSION

Opened with singing.

Eld. C. D. Benton read for the devotional 1 Cor. 13.

Prayer by Elder Lester Judd.

Report of Sunday School Committee was read and approved.

The next State Association was placed with Wewoka

church.

Elder George McLain was elected to preach the introductory message at the next Association; Eld. Melyin

Bingham, alternate

Sisters Mary Rogers, Melvin Bingham, Dovie Yandell, Shay Richey, Winnie McLain, Belva Zinn, and Bobbie McCage were elected delegates to the National Association.

Committee on Divine Service reported that Elder O. H. Staires would lead the devotional service and Elders Clay Richey and V. L. Wilson would preach at the night service.

\$8.77 was given for minute money for National Asso-

ciation.

Eld. Harry Staires was elected to preach the memorial message at the next Association and Eld. Melvin Bingham the alternate.

Executive Board's report was read and accepted.

Executive Board was elected as follows: Eld. F. A. McCage (1 year), J. E. Yandell (2 years), H. E. Staires (3 years), Bro. Jack Hopkins (4 years), Eld. E. E. Morris (5 years).

State Evangelist financial report was read by Elder

H. E. Staires. It was approved.

Resolution No. 2 read and accepted (see resolutions).

The following were elected as a committee to set boundary lines of subordinate associations: W. E. Dearmore, Luther Hudson, W. D. McCready, O. D. Wickham, T. H. Dixon, Melvin Bingham, Earlin Haskins, C. A. Sledge, J. M. Hatcher, L. R. Crumb, G. L. Hanks, P. H. Coffman, and Clifford Meyers.

Resolution No. 3 read and accepted (see resolutions).

Report of Publication Committee read and accepted (see reports).

Report of State Evangelist, Eld. George McLain, was

read and accepted.

Report of committee on boundary lines read and accepted.

Clerk's report was read and accepted.

Motion carried that clerk be paid \$10.00 and moderator \$5.00 for their services.

Committee on Divine Service reported that I. W. Yandell would bring the message at eleven o'clock service Friday.

Adjourned until 9:00 o'clock Friday morning.

Dismissed by Elder Cleo Pursell.

THURSDAY NIGHT SERVICE

Opened with singing.

Prayer by the young people.

Several special songs were sung and enjoyed by all.

Elder O. H. Staires led the praise service.

Elder Clay Richey preached using as his text, Romans 1:16. Eld. V. L. Wilson concluded the service, with two souls saved.

Dismissed by Elder E. E. Morris.

FRIDAY MORNING SESSION

Opened with singing.

Elder Sadie Fincher led the devotional by reading Romans 12.

Prayer by Elder W. L. Bean.

Resolution of thanks was read and accepted.

Report of Temperance Committee read and accepted.
Report of Education Committee read and accepted.
Motion carried that State Executive Board contact.
National Board of education in regard to finance for

state school.

Report of Publication Committee read and accepted. Resolutions No. 4, 5, 6, and 7 were read and accepted. Report of Finance Committee was read and accepted. Motion carried that all committees be discharged.

Adjourned until next session on Tuesday night before the fourth Sunday in Octoler, 1942.

Dismissed by Eld. W. E. Dearmore.

FRIDAY ELEVEN O'CLOCK SERVICE

Opened with singing.

Prayer by Eld. James T. Hill.

Elder George McLain led the praise service. Elder I. W. Yandell preached on "Love".

Dismissed by Elder E. E. Morris.

Elder E. E. Morris, Moderator, Winnie McLain, Clerk.

COMMITTEE REPORTS

RESOLUTIONS—No. 1—Be it Resolved, That this State Association set up boundary lines for the subordinate associations and that each church be required to fellowship the

subordinate association within whose boundary it is located, and that a church near the boundary line desiring to be a member of some other subordinate association on account of convenience in distance or obstruction, may with a waver from the association to which it is a member, be privileged to unite with the nearest association.

No. 2—Be it Resolved, That we, the State Association of Free Will Baptists of the State of Oklahoma, elect from the floor, one member of each subordinate association, to meet as a committee to set the boundary lines for each subordinate association and a day be set for the committee to meet.

No. 3—Be it Resolved, That in establishing the boundary lines of the association that it shall not effect the present relationship of any church that desires to remain in the local association of which it is a member.

No. 4—Be it Resolved, That each association pay \$10.00 to the State Association each year for minutes and other expenses.

No. 5—We recommend that each subordinate association send to the state association their yearly report in the certified letter form.

No. 6—Be it Resolved, That we express our heartfelt thanks to the Central Avenue Free Will Baptist Church, its pastor and family, for their hospitality shown this Association.

No. 7—Be it Resolved, That we, the State Association of Free Will Baptists, express our sincere appreciation to the Capitol Hill Presbyterian Church for their generosity to us in the use of their building.

BOUNDARY LINE—We, your committee on subordinate associations boundary lines, met on October 23, 1941, and elected Elder W. E. Dearmore, moderator, and Elder Earlin Haskins, clerk, of committee. Stratford Church was selected as meeting place on Tucsday night, December 9, 1941. We ask this association to notify each representative of the date and place.

PUBLICATION—We, your committee submit the following: Having investigated the treasurer's report of funds received for printing press, and that insufficient amount of piedges have been paid, and that the time has expired for the paying of pledges; we recommend that funds be returned to those who have paid and that mortgage and contract be returned to Bro. Jack Hopkins.

We recommend that 500 minutes be printed and that we

grant our clerk permission to have them printed where she thinks best, and that she give preference to our publishing house if possible.

TEMPERANCE—We, your committee, submit the following: We believe that a majority of crimes are caused by the sale and use of intoxicating drinks whether sold lawfully or unlawfully. We believe it is detrimental to the cause of Christianity, morality, and decency. It clouds the mind and corrupts the morals of both young and old. As the officials of our National Government are encouraging its sale and use, we urge this session to go on record opposing the sale of intoxicating drinks.

We believe our ministers should preach one or more sermons on this important subject during each year.

OBITUARY—We, your committee, wish to report that God in His infinite wisdom has called from our midst the following: 16 from the Grand River; 5 from the Roberts-McGee; 8 from the Center; 13 from the First Mission; 2 from the First Oklahoma; 4 from the Canadian; 1 from the Southern; 6 from the Gaines Creek; 8 from the Dibble; 5 from the Eureka Associations.

We express our deepest sympathy to the bereaved for we believe our loss is Heaven's gain.

FINANCE—We, your committee, report as follows: Amount paid in for minutes, Canadian, \$5.00; Gaines Creek, \$5.00; Dibble, \$5.00; Roberts-McGee, \$5.00; Eureka, \$5.00; Center, \$5.00; First Oklahoma, \$5.00; First Mission, \$5.00; Southern, \$5.00; Grand River, \$5.00; Hopewell No. 2, \$5.00. \$8.77 was paid for national minutes.

SUNDAY SCHOOL—We, your committee, report as follows: We see the need of more Sunday Schools and recommend that each use Free Will Baptist literature, and that all teachers and officers be Free Will Baptists. We suggest that our Sunday schools have rallies that they might grow and prosper and see lost souls saved.

GRIEVANCE — We, your committee, report as follows: After having prayer, we investigated the accusation made by the State Association against the Grand River Association and found according to evidence that the Grand River Association did not violate the treatise.

EXECUTIVE BOARD—We, your State Executive Board, met October 25, 1941, at the State Association and elected Elder W. E. Dearmore, chairman, and Elder H. E. Staires, clerk, of said Board.

The Board next met at Tecumseh for the purpose of purchasing a printing press. Motion carried that purchasing of press bedeferred until \$100.00 be raised in subscriptions. Motion carried that Elder B. F. Rogers be state editor for the press. Not enough money was raised so the money that was raised was refunded.

EDUCATION—We, your committee, recommend that we co-operate with the National Board of Education in raising funds for the establishing of a college, wherever the Board may direct its location.

We also recommend that we devise, immediately, short course schools in the State of Oklahoma, that our ministers may have immediate training in theological, exegetical, and homiletic teachings of the Scriptures.

CLERK'S REPORT

\$44.26 was given for state minutes. \$30.00 was paid out for printing of minutes. \$10.00 was paid for clerk's service. \$1.00 was paid out of state treasury for National Minutes. Sixty-five cents (65c) was paid for telephone call from Drumright to Wewoka about state minutes. \$2.50 was paid out for paper, postage, and mailing expense of minutes. Now in treasury, eleven (11) cents.

- Winnie McLain, Clerk.

EVANGELIST'S REPORT

I have held 8 revivals; organized 3 churches; visited many churches; witnessed 249 conversions; received, \$184.45 in offerings and \$128.74 from state evangelist fund (Elder H. E. Staires, treasurer).

- George McLain, State Evangelist.

ENROLLMENT

Ministers

F. A. McCage Tel. 110 — 1302 W. 13th St., Sulphur, Okla.
Clay Richey Route 9 Blanchoud Ol-to
Sadie Fincher Box 244, Drumright, Okla. H. E. Staires Tel. 666 — Drumright, Okla.
H. E. Staires Tel. 666 — Drumright, Okla.
Bert F. Rogers Tel. 585 — Wewoka, Okla.
J. E. Yandell Red Oak, Okla
I. W. Yandell Asher, Okla,
C. D. Benton Box B 374, Route 9, Tulsa, Okla,
John H. West Bristow, Okla.
O. H. Staires Earlsboro, Okla.
W. L. Bean Tel. 278 — 918 E. Main, Cushing, Okla.
W. E. Dearmore % D. Wilkerson, Box 283, Wanette, Okla.
W. O. Mangham Route 2, Porum, Okla.
W. V. McPhail Oilton, Okla.
Paul Pursell Box 675, Tecumseh, Okla.
Cleo Pursell Box 675, Tecumseh, Okla.
'V. L. Wilson 419 N. Penn., Shawnee, Okla.
James T. Hill Tamaha, Okla.
W. Dorey Poteau, Okla.
Melvin Bingham Tel. 21691 — 833 N. Utica St., Tulsa, Okla.
T. H. Dixon Checothah, Okla.
Hattie Newman Tel. 1601F2 — Box 721, Drumright, Okla.
Elnora Gilbert Jennings, Okla.
W. M. Easton Cameron, Okla.
Lester Judd Tel. 1289J — 1124 E. Maple, Cushing, Okla.
B. T. Kirby Tel. 33116 — Box 4577 — Oklahoma City, Okla.
F. C. Zinn 700 S. Hickory, Bristow, Okla.
George McLain Tel. 77711 — 315 S. E. 17th., Okla. City, Okla.
O. D. Wickham Poteau, Okla.
E. E. Morris Tel. 2741 — 420 S. Ash, Ada, Okla.
Earlin Haskins Stratford, Okla.
R. L. Wright Indianola, Okla
M. M. McKee Soper, Okla.
L. F. Staggs 1541 S. W. 32nd, Oklahoma City, Okla. Ira Smithey Oklahoma City, Okla.
Ira Smithey Oklahoma City, Okla.
Horace Graham Oklahoma City, Okla.
J. Bynum Inola, Okla.
Rex Weatherman Sapulpa, Okla.
W. A. Land Dale, Okla.
E. J. King McCloud, Okla.
Deacons
W. E. Wilson Box 103, Holdenville, Okla.

W. E. Wilson	
W. A. Shuler	Oklahoma City, Okla.
J. F. Williams	Francis, Okla.
R. E. Clagg	Route 4, Lindsay, Okla.
C. H. Mitchell	Box 73, McMann, Okla.
Willie Daniel	Route 1. Howe, Okla.

E. D. Phillips	Route 1. Stigler. Okla.
H. M. Lynn	
Tom Priest	Non, Okla.
Erby Burden	
S. E. Milum	Weleetka, Okla.
Jack Hopkins	Blanchard, Okla.
Luther Hudson	Blanchard, Okla.
M. L. Bonds	Fulsom, Okla.
Marvin Hawkins	Purcell, Okla.
Virgil Hunt	Stratford, Okla.

Delegates

Lillie Taylor	Earlsboro,	Okla.
Cash Roberts		
Mildred Cash	535 N. Douglas, Shawnee,	Okla.
Effie Wood	404 W. 9th, Ada,	Okla.
Bessie Herrington	Tecumseh,	Okla.
Buck Williams	Route 3, Norman,	Okla.
Pertha Dorey	Poteau,	Okla.
Esper Easton	Cameron,	Okla.
Jess Rolen	Pursell,	Okla.
Opal Bingham	833 N. Utica, Tulsa,	Okla.
Glenaria Staires	Drumright,	Okla.
Belva Zinn	Bristow.	Okla.
B. R. Hisaw	Holdenville,	Okla.

FREE WILL BAPTIST ARTICLES OF FAITH

- 1. THE BIBLE.— The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.
- 2. GOD—There is one living and true God, revealed in nature as the Creator. Preserver, and Righteous Governor of the universe, and in the Scriptures as the Father, Son and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.
- 3. CHRIST.—Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified and is our ever present Savior and Lord.
- 4. THE HOLY SPIRIT.—The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover. Comforter, Guide and Sanctifler of men.
- 5. THE GOVERNMENT OF GOD.—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

- 6. THE SINFULNESS OF MAN.— Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherited a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.
- 7. THE WORK OF CHRIST.—The Son of God, by His incarnation, life, sufferings, death and ressurrection affected for all a redemption from sin that is full and free and is the ground of salvation by faith.
- 8. THE TERMS OF SALVATION The conditions of salvation are: 1. Repentance or sincere sorrow for sin and the hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord, with purpose to lave and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death.
- 9. ELECTION.—God determined from the beginning to save all who should comply with the conditions of salvation. Hince by faith in Christ men become His elect
- 10. FREEDOM OF WILL.—The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit and live, or to resist them and perish.
- 11. SALVATION FREE.—God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of Life freely.
- 12. PERSEVERANCE.—All believers in Christ, who through grace, persevere in holiness to the end of life, have the promise of eternal salvation.
- 13: GOSPEL ORDINANCES Raptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel: Feet Washing, an ordinance teaching humility of universal obligation, and to be administered to all true believers.
- 14. TITHING—God commanded tithes and offerings in the Old Testament: Jesus Christ indorsed it in the Gospel (Matt. 23:23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him" (1 Cor. 16:2).
- 15. THE CHRISTIAN SABBATH—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.
- 16. RESURRECTION. JUDGEMENT, AND FINAL RETRIBUTION.— The Scriptures teach the resurrection of all men at the last day. They that have done good will come for the to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked shall "go away into eternal punishment." but the righteous into eternal life."

RULES OF ORDER

- 1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
- 2. Ministers and deacons present are invited to seats, allowed to take part in debates on all subjects, and to vote.
- 3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.
 - 4. No motion shall be discussed without a second.
- 5. When a motion has made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
- 6. If any proposition or motion under debate con'ains two or more points, it shall be divided at the request of any member, and the vote taken separately.
- 7. Motions made and lost shall not be recorded.
- 8. No one shal speak more than twice on the same subject without special leave of the Moderator.
- 9. All questions shall be decided by a majority vote of all members present.
- 10. No member shall absent himself without special leave of the Moderator.
- 11. Minutes shall be laisurely read and corrected if necessary perfore the close of the Association.
- 12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotinal exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment who shall
- 13. These Rules of Order shall be distinctly read from the chair immediately after organization of the Association.
- , 14. Alternations may be made in these rules at any regular session of the Association.

ASSOCIATIONAL REPORTS

Associations	Number of Members	Number of Churches	Number of Ministers	2,0	of Leagu	Number of Home Missions	Value of Property		Paid Pastors		Paid Evangelists	
First Mission	12 244	127	184	27.	25	17	\$63,700.	188	302.39	1\$1	.152.0	91
First Oklahoma	458		22				\$20,000.				405.1	
Gaines Creek	441	9						\$	191.35		112.9	5
Roberts-McGee .	380	12	15	i			\$ 1,650.	\$	250.00	\$	150.0	0
Grand River	1,052							i		١		
Dibble	706	7	16				\$ 8,750.	\$1,	524.88	\$	258.1	5
Southern	350	7	8							١	·	.1
Center	995	18	34							١		
Eureka	2,300	32	33	32								
Hopewell No. 2	511	9	8				\$ 3,900.					
Canadian	498	11	18		• •	••	\$ 4,250.	\$	358.00	\$	132.0	0

Unreported; Southeastern, Washita, and Hopewell.

STATE LEAGUE SESSION October 20, 1941

The meeting convened with singing, directed by Bro. W. J. Rush.

Prayer by Elder W. E. Dearmore.

The pastor of the Central Avenue Free Will Baptist Church, Elder George McLain, introduced the state clerk, Sister Winnie McLain, who in turn called the meeting to order and introduced the Moderator, Eld. E. E. Morris.

Devotional services were led by Elder Sadie Fincher. The girls' quartet of the church, accompanied by Helen

Rush, rendered a beautiful special.

They were followed by the men's quartet of the church. Eld. Paul Pursell delivered the introuctory message, using as his text Acts 15:19.

Benediction by Elder V. L. Wilson.

TUESDAY MORNING SESSION

Singing followed by prayer by Elder Hattie Newman. Scripture reading, Psalms 122, and prayer by Elder W. V. McPhail.

The meeting was opened for the transaction of business.

Motion carried that a state president and secretary be elected. Officers elected were: State president, Eld. Paul Pursell; vice president, Elder Harry Staires; state secretary, Sister Hattie Smith; corresponding secretary, Sister Marie Burnsid.

Elder Paul Pursell voiced his appreciation and acceptance of his office and proceeded to moderate over

the meeting.

Motion carried to elect a State League Board. Board elected were Elders E. E. Morris, Elnora Gilbert, Cleo Pursell, Sisters Shay Richey and Genaria Staires.

Resolution No. 1—"Be it Resolved, That the League President and officers of the League have charge of this part of the state work; and in the subordinate associations or rallys, that tieir presidents will be in charge of all League Rallys and their part of programs in the Association." Carried.

Resolution No. 2—"Be it Resolved, That the League Work of State be governed by the National League Manual." Carried.

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Motion carried that we have a State Rally of Leagues. Motion carried that we meet in our first State League Rally on Thursday, 10:00 o'clock A. M., before the fourth Sunday in June 1942 for a two day session at the First Mission Association Camp Ground.

Elder V. L. Wilson was elected to bring the League Introductory message and Eld. W. V. McPhail, alternate.

Eld. Hattie Newman and Sister Winnie McLain were elected sponsors for the girls. Eld. E. E. Morris was elected sponsor for the boys at the State League Rally.

Motion carried to accept the minutes as read.

Adjourned until State League Rally.

Moderator, Paul Pursell, Sec'y. Pro-Tem, Elnora Gilbert.

STATE HOME MISSION SESSION October 21, 1941

TUESDAY ELEVEN O'CLOCK SERVICE

The meeting opened with singing followed by prayer

by Elder E. E. Morris.

Elder Hattie Newman, State President, brought the introductory message using as her text Acts 8:31. Her subject was, "Being a Leader for God".

Benediction by Elder W. E. Dearmore.

TUESDAY AFTERNOON SESSION

Meeting opened with singing followed with prayer by Elder B. T. Kirby.

Sister Jack Hopkins read Romans 5 for the devotional. At this time Elder Hattie Newman, State President,

took charge.

Sister Winnie McLain was elected Secretary and Sister Shay Richey Assistant Secretary of Home Mission work.

Motion carried that we adopt the National Manual of Woman's Auxiliary work but that we retain our name of Home Mission.

Motion carried that we elect an executive committee as given in the Manual. Officers elected were as follows: State President, Elder Hattie Newman, Drumright, Okla. 1st Vice Pres., Shay Richey, Route 4, Blanchard, Okla. 2nd Vice Pres. Elnora Gilbert, Box 194, Jennings, Okla. 3rd Vice Pres., Mrs. Willie Daniel, Route 1, Howe, Okla. 4th Vice Pres. Cleo Pursell, Tecumseh, Okla. 5th Vice Pres. . . . Dovie La Fave, Stigler, Okla. Recording Sec., Winnie McLain, 315 S. E. 17th, Okla. City Corresponding Sec., Vicie Hopkins, R. 4, Blanchard, Okla. Treasurer . Elder Sadie Fincher, Drumright, Okla. Field Worker . . . Elsie Gilliam, Clemscott, Okla.

Sisters Shay Richey, Cleo Pursell, Elnora Gilbert, Vicie Hopkins, Opal Bingham, Winnie McLain, Glenaria Staires, Sadie Fincher, Bobbie McCage, and Belva Zinn were elected delegates to the National Convention.

Elder Cleo Pursell was elected to bring the introductory message at the next State Home Mission Session and Elnora Gilbert the alternate.

The introductory message will be preached Monday night before the fourth Sunday in October, and Tuesday will be devoted to the business session.

Adjourned until next session.

Dismissed by Elder O. D. Wickham.

