

MINUTES

OF THE

Seventeenth Annual Session

OLD FASHION

FREEWILL BAPTIST

ASSOCIATION

WHEN CONVENED WITH THE

FAIRVIEW

Freewill Baptist Church

OVERTON COUNTY

SEPTEMBER 12, 1992

Bro. Bud Hargis.....	Moderator
Bro. Rick Dixon	Assistant Moderator
Bro. Jeff Short	Clerk
Bro. Gerald Phillips.....	Assistant Clerk
Bro. Gerald Copeland	Treasurer
Bro. Vaden Phillips.....	Assistant Treasurer

ORDER OF BUSINESS

Calling to Order
Electing Moderator and Assistant Moderator
Electing Clerk and Assistant Clerk
Electing Treasurer and Assistant Treasurer
Last Association Report
Invitations for New Churches
Calling for Delegates
Election of the Committees
Morning Message
Lunch
Calling to Order
Committee Reports Read
Articles of Faith, Declaration of Rights, Rules for Decorum Read
Invitation for Elders
Old Business
New Business
Treasury Report
Resident Agent Elected
Traveling Evangelist Elected
Place of the Next Association
Messenger Selected
Expressing Thanks
Adjournment

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2. Articles of Faith
3. Declaration of Rights
4. Rules of Decorum
5. Conference and Association Letters
6. Charter and By-laws
7. Pastorial Labor, Clerks, Ministers, and Deacons Addresses

ORDER OF CONFERENCE BUSINESS

Calling to Order

Electing Moderator and Assistant Moderator

Last Conference Report

Invitation for New Churches

Calling for Delegates

Morning Message

Lunch

Calling to Order

Articles of Faith, Declaration of Rights, Rules for Decorum Read

Invitation for Elders

Old Business

New Business

Treasury Report

Place of Next Conference

Messenger and Assistant Selected

Expressing Thanks

Adjournment

The Seventeenth Annual Session of the Old Fashion Freewill Baptist Association convened with the Fairview Freewill Baptist Church Sept. 12, 1992, 10:00 a.m. We were called to order by Bro. Bud Hargis. Singing was led by Bro. Gerald Copeland. Then we were seated for business.

Moderator - Bro. Bud Hargis
Assistant - Bro. Rick Dixon
Clerk - Bro. Jeff Short
Assistant - Bro. Gerald Phillips
Treasure - Bro. Gerald Copeland
Assistant - Bro. Vaden Phillips

Association Report
Read and Accepted

Invitation for new Churches
None

Calling for Letters

Union B. - Read and accepted.
Fairview - Read and accepted.
Lakeview - Not represented.

Electing Committees

Sunday School - Bro. Scott Hensley, Bro. Darrel Melton.
Prayer Meeting - Bro. Gerald Copeland, Bro. Rick Dixon.
Obituary - Bro. Vaden Phillips.
Temperance - Same as in minutes.

We adjourned for morning message and lunch.

Called back to order by Bro. Bud Hargis.

Committee Reports

Sunday School:

We the Sunday School Committee submit the following report: Sunday School is a very important part of our church service. As the Bible says 2 Tim. ch.2, v. 5. "We his people should study to show ourselves approved unto God. A workman needed not to be ashamed, rightfully dividing the word of God. Let us set higher and higher standards everyday for our churches and our lives, so as not to bring reproach to the name of Jesus." Also the Bible teaches that we are not to forsake the assembling of ourselves together and even more so as that day approaches..Hebrew ch.10, v.24. Bro. Scott Hensley
Bro. Darrel Melton

Prayer Meeting:

We the prayer meeting committee request that all in our churches promote a good prayer meeting. We also believe that a prayer meeting will encourage the people to win the lost to Christ and that new converts would have the desire to unite with the churches as active members. We urge everyone to remember the scripture, Heb. ch.10, v.25 "Not forsaking the assembling of ourselves together as the manner of some is, but exhorting one another; and so much the more, as ye see the day approaching." Bro. Rick Dixon and Bro. Gerald Copeland

Obituary Report: Read and accepted.

We found that Bro. Roger Dale Murphy has deceased in the past year.

Bro. Vaden Phillips

Temperance:

That we the Association, in common with all other Christian Organizations recommend temperance in the fullest sense of the word: that we as a demonstration, use our influence for the promotion of the temperance cause; that all ministers of our body give special attention to it, and that this report never be changed, as voted by this body, Oct. 30, 1976.

Articles of Faith: Same as in the minutes.

Invitation for elders

None

Old Business

None

New Business

Bro. Eugene McCowan asked for a letter from the Association. The body present granted a letter of full faith and fellowship. Highly recommending Bro. Eugene McCowan at his wish.

Treasure Report

Balance brought forward, 9-14-91 \$982.00

Bills - - - Clerk expense - \$75.00

Minutes - \$120.00

Foreign Missions - \$100.00

Love offering for needy - \$200.00

Total - \$495.00

Total offering - \$267.31

Balance - 9-12-92 \$754.31

Resident Agent

Bro. Jeff Short

Traveling Evangelist

Bro. Gerald Phillips

PLACE OF NEXT ASSOCIATION: Union B F.W.B. Church

MESSENGER SELECTED: Bro. Bud Hargis

ALTERNATE: Bro. Jeff Short

EXPRESSED THANKS: Had a wonderful time in the Lord. Bro. Bud also gave thanks to the body and the Lord most of all.

ADJOURNED: Till next year.

Conference Report

11-30-91

Place: Fairview F.W.B. church

Time: 10:00

Called To Order By: Bro. Eugene McCowan

Moderator: Bro. Tracy Langford

Assistant: Bro. Bud Hargis

Last Conference Report: Read and accepted.

Invitation For New Churches

None

Calling For Letters

Union B: Read and accepted
Fairview: Read and accepted
Lakeview: Not represented

Morning Message

Bro Eugene read from Psalms and Hosea and preached on how God would deliver if its people would only let him.

Lunch

Had a wonderful lunch and fellowship. Called back to order by Bro. Tracy Langford, Articles of faith, Rules for decorum and Declaration of rights. Passed as in minutes.

Invitation For Elders

None

Old Business

Motion made and seconded to check with Monterey Community Center for the use of a Youth Revival in June. Just a trial basis to see how everything works out. We also discussed an evangelist for that purpose. Asked that everyone pray about it and talk about it later.

New Business

Motion was made and seconded to give \$100.00 to foreign missions for their expenses and maybe even building churches over there.

Treasure Report

Read and Accepted

PLACE OF NEXT CONFERENCE: Union B.

MESSENGER: Bro. Eddie Hargis

ALTERNATE: Bro. Bud Hargis

Expressed thanks for the dinner, attendance, and wonderful time in the Lord we had.

ADJOURNED

Conference Report

2-29-92

Place: Union B.

Time: 10:00

Called To Order By: Bro. Tracy Langford

Moderator: Bro. Tracy Langford

Assistant: Bro Vaden Phillips

Last Conference Report: Tabled until next conference.

Invitation For New Churches

None

Calling For Deligates

Union B.: Read and accepted.
Fairview: Read and accepted.
Lakeview: Not represented.

Morning Message

We adjourned for worship and dinner. We had a wonder time in the Lord.

Called Back To Order By
Bro. Tracy Langford

Articles of Faith, Rules for Decorum, and Declaration of Rights
Passed as in the minutes

Invitation For Elders
None

Old Business
Bro. Eugene made talk of each church having its own youth revival.

New Business
None

Treasury Report
Read and Accepted

PLACE OF NEXT CONFERENCE: Fairview F.W.B. Church
MESSENGER: Bro. Tracy Langford
ASSISTANT: Bro. Eugene McCowan
EXPRESSING THANKS: Bro. Tracy expressed thanks for each one coming out, also, we had a wonderful time in the Lord.
ADJOURNMENT: Bro. Darrel Melton dismissed by prayer.

Conference Report
5-30-92

Place: Fairview F.W.B. Church
Called To Order By: Bro. Tracy Langford
Moderator: Bro. Tracy Langford
Assistant: Bro. Lotin Tinch
Last Conference Report: Read and Accepted

Invitation For New Churches
None

Calling For Letters
Fairview: Read and accepted
Union B.: Read and accepted
Lakeview: Not represented

Morning Message
Bro. Tracy read and preached form Philippeans ch. 2; v.23.

Lunch

Called Back To Order By
Bro. Tracy Langford

Articles of Faith, Rules for Decorum, and Declaration of Right
Passed as in minutes

Invitation for Elders
None

Old Business
None

New Business

Motion was made and seconded to table the next conference because it's to close to association.

Treasury Report
Read and Accepted

PLACE OF NEXT CONFERENCE: Union B. F.W.B. Church

MESSENGER: Bro. Eddie Hargis

ASSISTANT: Bro. Donald Presley

EXPRESSED THANKS: Bro. Tracy expressed thanks for everyone's participation and wonderful time in the Lord.

ADJOURNMENT: We adjourned and dismissed with prayer.

STATISTICS

CHURCHES										
	RECEIVED BY RECOMMEND.									
	RECEIVED BY PROFESSION									
	RECEIVED BY LETTER									
	RESTORATION									
	LEFT BY LETTER									
	EXCLUSION									
	DEPARTED BY DEATH									
	LEFT BY REQUEST									
	NUMBER IN FELLOWSHIP									
UNION B Monterey, TN	2	1	1	0	1	0	1	0	156	GAVE PASTOR
									\$1176.97	
FAIRVIEW Livingston, TN	3	0	0	1	0	11	0	0	70	GAVE OTHER MINISTERS
									\$2711.50	
LAKEVIEW Jamestown, TN	0	-	-	-	-	-	-	-	-	BUILDING & REPAIR
									\$600.50	
									\$4529.76	MINUTES ORDERED
									25	
									\$245.00	HOME FOR CHILDREN
									\$100.00	
									\$60.00	GAVE TO ASSOC. TREASURY
									0	
									0	GAVE TRAVEL, EVANGELISTS
									2	
									\$166.22	DAYS OF MEETINGS
									6	
									8	HOME MISSIONS
										BAPTIZED

Union B church also had 1 to join by Baptism.

**ARTICLE OF FAITH, RULES FOR DECORUM,
AND DECLARATIONS OF RIGHTS,
ADOPTED BY THE OLD FASHION
FREEWILL BAPTIST ASSOCIATION ON
OCTOBER 15, 1976**

ARTICLE OF FAITH

ARTICLE 1. We believe in one Eternal God, the Creator and Upholder of all things, and in Jesus Christ, His Son, and our Savior, and in the Holy Ghost, these Three are One.

ARTICLE 2. We believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and the only rule of faith and practice.

ARTICLE 3. We believe that all mankind must come to God by repentance toward God, and faith in the Lord Jesus Christ.

ARTICLE 4. We believe that Baptism and the Lord's Supper, and washing the Saint's Feet are ordinances of Christ Jesus, and that Immersion is the only true Mode of Baptism, not the putting away of the filth of the flesh, but the answer of a good conscience.

ARTICLE 5. We believe that no minister has a right to administer these ordinances except such as are ordained.

ARTICLE 6. We believe in the resurrection of the dead, a general judgment, the punishment of the wicked, and the joy of the righteous are eternal.

ARTICLE 7. We receive persons into the Freewill Baptist Church by:

1. Conversion and Baptism
2. Recommendation
3. Letter
4. Restoration

ARTICLE 8. We believe that no persons are members of the Church of Christ, only those that have the Witness within themselves.

ARTICLE 9. We believe that all the members of the Church of Christ, have a right to the Sacramental Table upon the principles of their acceptance with Him. I Cor. 11:28.

DECLARATIONS OF RIGHTS

SECTION 1. That all power of church government is inherent in the preachers, and the church members belonging to the different churches; that they have a right to establish their form of church government.

SECTION 2. That a Christian church is a society of believers in Christ, and is a divine institution, Jesus Christ being the Head of the Church, and the King James Version of the Bible, the only rule of faith and practice.

SECTION 3. That no rule of faith and practice or doctrine shall ever be established in the Old Fashion Freewill Baptist Association contrary to the Bible.

SECTION 4. No persons who love the Lord Jesus Christ, and obey the gospel, should ever be deprived of church membership.

SECTION 5. Church trials shall be conducted on gospel principles only, and no minister should be excommunicated except for Immorality or un-Christian conduct or doctrine, or the neglect of duty enjoined by the Word of God, or the rules of the church.

SECTION 6. The church has a right to form and enforce such rules and regulations only as are in accordance with the Holy Scriptures, and that are necessary to carry into effect the great system of practical Christianity.

SECTION 7. There may be three grades of associations in the Old Fashion Freewill Baptist Association. First, the monthly business meeting; second, the Quarterly Conference; third, the Yearly Association, all of which may be established by the rules of the church.

SECTION 8. A church has a right to select her delegates and leaders to the Quarterly Conference and Yearly Association.

SECTION 9. It shall be the duty of every church to elect two deacons and a clerk, steward and treasurer.

SECTION 10. It shall be the duty of each church to send up their delegates, with letters in order, to the Quarterly Conference and Yearly Association.

SECTION 11. REQUIREMENTS BEFORE ORDAINATION No minister or deacon shall be ordained to the office of elder until having passed a satisfactory examination on the subjects of:

1. Faith
2. Justification
3. Baptism
4. Washing the Saint's Feet
5. The Lord's Supper
6. The Door into the Church
7. Church Business in General

SECTION 12. ELDERS: Anyone who desires the office of elder, shall take the following steps before presenting himself for ordination.

1. He shall go before an Ordaining Council, and comply with Section 11, and if found competent, he shall be issued license.

2. After a one year period or longer, he shall come with a letter of recommendation to the Ordaining Council, and after complying with Section 11, he shall be ordained.

SECTION 13. DUTY OF THE ORDAINING COUNCIL: Those ministers or deacons coming to the Association or Conference for ordination or licensing, shall go before the ordained authority of this Body, at the proper session of business, and after he has complied with Sections 11 and 12. The Moderator and Clerk shall sign his credentials, and the candidate shall have the right to choose the remaining three Elders to sign his credentials. Also, that each church has the right to call an Ordaining Council to their church for the purpose of ordaining ministers, deacons, or licensing ministers, and that the church has the right to choose their Ordaining Council.

SECTION 14. That ministers wishing to unite with this Body, may unite after they have complied with our rules and regulations, and doctrine of the Freewill Baptist Church, and being well recommended, we will receive them, and ratify their credentials if found competent. If they are from another denomination, they shall go before the Ordaining Council, and if found competent, they shall be ratified.

SECTION 15. THAT THESE RULES AND REGULATIONS ARE NEVER TO BE CHANGED, ALTERED, OR AMENDED IN ANY FORM OR FASHION, NEVER.

RULES FOR DECORUM

SECTION 1. No charge will be brought against trespassing members until the aggrieved party complies with the direction given by our Lord in St. Matthew 18, Verses 15-18.

SECTION 2. It shall be the duty of the deacons of the churches to go to the transgressing members; talk to them; admonish them; and they shall have until the second church meeting to make reconciliation. It may be the duty of the churches to choose a committee to settle questions of aggrieved causes.

SECTION 3. It shall be the duty of the stewards to advise the church to promote means to sustain their church and preacher.

SECTION 4. It shall be the duty of the minister, upon receiving members into the church, to ask each applicant the following questions.

1. Do you feel you were a sinner in the sight of God?
2. Do you feel, for Christ's sake, that God has forgiven your sins?
3. Are you willing to walk in all His Holy Precepts?
4. If you haven't been baptized, are you willing to be baptized by burial?

SECTION 5. It shall be the duty of all persons who become members of the Freewill Baptist Church, who have not been baptized by a burial, and that for the answer of a good conscience, to attend the Ordinance of Baptism.

SECTION 6. It shall be the duty of the several churches to organize a treasury for the purpose of defraying church expenses.

SECTION 7. It shall be the duty of the different church clerks to keep correct minutes of all their church meetings in a book kept for that purpose.

SECTION 8. Each church represented in the Annual Association shall be entitled to two delegate votes, whose membership does not exceed fifty, and one additional vote for every twenty-five over fifty.

SECTION 9. That each church, if they desire, support the home for children, either through the Association, Conference, or Church, and the total be sent to the Association, to be placed in the minutes.

CONFERENCE LETTER

Letter from the _____ Freewill Baptist Church, to THE OLD FASHION FREEWILL BAPTIST ASSOCIATION,

IN CONFERENCE _____ 19 _____

When convened with The _____ Freewill Baptist Church, _____ County, _____ (State). We send as our delegates to this

Conference our Beloved Bro. or Sis. _____

_____ whom we pray you will receive to sit with you in your business and Godly deliberations. This done by the order of the church present, this _____ day of _____, 19_____. We send to the Associational Treasury the sum of _____.

We send to Home for Children _____.

Moderator _____

Clerk _____

CHURCH LETTER

To the Church and lovers of Jesus Christ.

We the _____ Freewill Baptist Church

at _____ (State)

do hereby dismiss our beloved (Bro. or Sis.) _____ in full faith and fellow-

ship from our Body this _____ day of _____ 19_____.

This letter shall be in full force for 90 days from date signed.

Moderator _____

Clerk _____

ASSOCIATIONAL LETTER

Letter from the _____ Freewill Baptist Church,
 when convened with the _____
 Freewill Baptist Church, in The Old Fashion Freewill Baptist Association
 _____ 19____ in _____ County,
 _____ (State)

We send as our delegates to our Association _____

whom we pray, that you will receive them, to sit with you in your business
 and Godly service to God.

STATISTICS

State of Religion _____
 Members received past 12 mos _____
 A. Recommendation _____
 B. Letter _____
 C. Profession _____
 D. Restoration _____
 Members Leaving:
 A. Letter _____
 B. Exclusion _____
 C. By Request _____
 D. By Death _____
 E. Baptized _____
 Total Membership _____
 Day of Prayer Meeting _____
 Condition of Prayer Meeting _____
 Condition of Sabbath School _____
 A. Average number of pupils _____
 Number of officers and teachers _____
 Number of deacons _____
 Offering for Assoc. Treasury _____

 Number of minutes ordered _____

FINANCES

J. Total Sent Assoc. Treasury _____
 A. Paid Pastor _____
 B. Gave Traveling Evangelist _____
 C. Other Evangelists _____
 D. Home for Children _____
 E. Building Repairs _____
 F. Home Missions _____
 G. Total _____

Ministers belonging to our church _____

 Pastor's Name _____

 Pastor's Address _____

 Telephone No. _____
 Assistant Pastor's Name _____

 Assistant Pastor's Address _____

 Telephone No. _____

We have called the Rev. _____
 for Pastor, and the Rev. _____
 for Assistant Pastor.
 Our Clerk's address is _____
 Done by the order of the _____ Freewill Baptist Church,
 this _____ day of _____

Moderator _____

Clerk _____

CHARTER
OF
THE OLD FASHION FREEWILL BAPTIST ASSOCIATION

The undersigned natural persons, having capacity to contract and acting as incorporators of the corporation under the Tennessee General Corporation Act, adopt the following charter for such corporation:

1. The name of the corporation is The Old Fashion Freewill Baptist Association.

2. The duration of the corporation is perpetual.

3. The address of the principal office of the corporation in the State of Tennessee shall be Rt. 9 - Box 409, Sparta, Tennessee 38583, White County.

4. The corporation is not for profit.

5. The purpose or purposes for which the corporation is organized are: to promote and carry on a program of Christian ministry through the organized church which presents the Christian gospel to the people of the surrounding areas and the areas embraced in said Association in the name of the Freewill Baptist Church; to engage in, promote and carry on such missionary, religious, educational, charitable and fellowship activities as deemed reasonably necessary to fully implement and carry out the goals and purposes of this organization and each and every facet and part thereof; to promote the Christian brotherhood of this Association in the areas served within the same; to insure that each church of this Association adheres to the Articles of Faith, Declarations of Rights and Rules for Decorum, and the Holy Bible, namely, the King James Version; to promote and insure that brotherly love abounds within the churches, among the members, ministers and the deacons of the Association;

To purchase, lease, accept by gift, or otherwise hold such real and personal property as may be reasonably necessary to carry out the purposes of the Corporation or any facet thereof; to sell, lease or otherwise dispose of said property and to mortgage, pledge or otherwise encumber said property for the promotion of and furtherance of the purposes of the Corporation or any facet thereof; to enter into such contracts, agreements and undertakings as may be reasonably necessary to carry out the purposes of this Corporation or any facet thereof.

This Association, as an independent, autonomous body, may work with, co-operate and associate with other associations or conventions of like faith, but the extent of such association and co-operation will be voluntarily.

6. This corporation shall have members all of the same class. Each church properly associated with said Association or which may hereafter become associated according to the rules, regulations and by-laws of the Association shall be members of the corporation. Each church now or hereafter accepted into the Association shall be entitled to two delegates who shall be the voting members of the corporation and the delegates from the churches which now or may hereafter constitute the Association shall constitute the Board of Directors of the Corporation.

Those churches who shall voluntarily remove themselves from the Association or who shall have their membership suspended or revoked or their names purged from the roll of membership under rules and regulations adopted, shall cease to be members of the corporation.

Certificates of membership shall be issued to churches which are members of the corporation.

7. Other Provisions:

(a) The Corporation shall be governed and operated in accordance with the by-laws and the Constitution of The Old Fashion Freewill Baptist Association as heretofore adopted or as may hereafter be adopted and/or amended and in accordance with the provisions of the Charter of Incorporation.

(b) In the event of final dissolution or liquidation of this corporation, all property and assets of the corporation after payment of debts shall be divided equally among the churches which are at the time members of the corporation.

This 5th day of December, 1977.


CLAYTON O. ENGLANCE

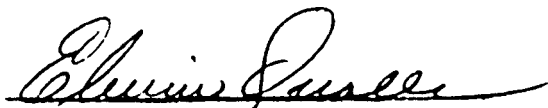

FOREST L. BENNY

STATE OF TENNESSEE, PUTNAM COUNTY

The foregoing instrument and certificate were noted in Note Book 11, Page 366 at 4:00 o'clock p.m., 1-17-1978 and recorded in Charter Book 6, Series Page 43 State Tax Paid \$ Fee Recording Fee \$5.00 Total \$5.00

Witness My hand.

Receipt No. 25161


Register

PASTORIAL LABOR 1991-92

UNION B. -
FAIRVIEW - Bro. Bud Hargis
LAKEVIEW

CLERKS ADDRESSES

UNION B. - Lynn Phillips, Rt.1, Box 614, Clarkrange, TN 38553
 FAIRVIEW - Janet Parsons, Rt. 1, Monterey, TN 38574
 LAKEVIEW

ORDAINED MINISTERS

OLMUS ENGLAND	Monterey, TN	839-3453
TRACY LANGFORD	Rt. 1, Monterey, TN	839-3947
MELVIN BROWN	Rt. 1, Rickman, TN	498-2761
HOWARD DAILY	Rt. 7, Box 236, Cookeville, TN	498-2050
EDDIE HARGIS	Livingston, TN	823-2661 or 823-2961
FORREST DENNY, JR.,	Rt., 10, Box 203C, Crossville, TN 38555	277-3171
GERALD PHILLIPS	Rt., 3, Monterey, TN 38574	---
DUANE HARGIS	Rt., 1, Monterey, TN 38574	498-2669
DAVID MORGAN	-----	456-2458
RICKY DIXON	Rt., 1, Box 403D, Livingston, TN 38570	823-5094
ROBERT DODSON	Rt., 4, Box 849, Crossville, TN 38555	788-2313
JEFF SHORT	Rt., 1, Monterey, TN 38574	498-2474
CURTIS DIDAN	-----	---
LOTIN TINCH	Rt., 1, Box 179, Crawford, TN 38554	445-3276
DONALD PRESLEY	Livingston, TN 38574	823-6042

LICENSED MINISTERS

DECEASED MINISTERS

WOODROW COOPER
 WILLIE (BILL) McCOWAN
 MARLIN MILLER

ORDAINED DEACONS

DOUG PARSONS	Rt. 1, Box 230B, Monterey, TN 38574	498-2519
KENNETH SHORT	Rt. 1, Box 229A, Monterey, TN 38574	498-2238
GERALD COPELAND	Rt., Box 70-1, Rickman, TN	498-2018
ERBIN PHILLIPS	Monterey, TN 38574	----
VADEN PHILLIPS	-----	863-8011

**CHARTERED DECEMBER 7, 1977
BY THE STATE OF TENNESSEE**

Year	Place	MODERATOR
1976-1977	UNION B. MONTEREY, TN	REV. TALMAGE PHILLIPS
1977-1978	UNION B. MONTEREY, TN	REV. TALMAGE PHILLIPS
1978-1979	STOCKTON, JAMESTOWN, TN	REV. OLMUS ENGLAND
1979-1980	FAIRVIEW, LIVINGSTON, TN	REV. OLIVER ENGLAND
1980-1981	UNION B. MONTEREY, TN	REV. OLIVER ENGLAND
1981-1982	RIDGEDALE, CROSSVILLE, TN	REV. OLMUS ENGLAND
1982-1983	UNION B. MONTEREY, TN	REV. MELVIN BROWN
1983-1984	FAIRVIEW, LIVINGSTON, TN	REV. EUGENE McCOWAN
1984-1985	UNION B. MONTEREY, TN	REV. OLMUS ENGLAND
1985-1986	RIDGEDALE, CROSSVILLE, TN	REV. FOREST DENNY, JR.
1986-1987	FAIRVIEW, LIVINGSTON, TN	REV. FOREST DENNY, JR.
1987-1988	LAKEVIEW, JAMESTOWN, TN	REV. OLMUS ENGLAND
1988-1989	UNION B. MONTEREY, TN	REV. OLMUS ENGLAND
1989-1990	RIDGEDALE, CROSSVILLE, TN	REV. EUGENE McCOWAN
1990-1991	FAIRVIEW, LIVINGSTON, TN	REV. EUGENE McCOWAN
1991-1992	UNION B. MONTEREY, TN	REV. EUGENE McCOWAN
1992-1993	FAIRVIEW, LIVINGSTON, TN	REV. BUD HARGIS

