

MINUTES

OF THE

Twenty-First Annual Session

OLD FASHION FREEWILL BAPTIST ASSOCIATION

WHEN CONVENED WITH THE

Fairview

Freewill Baptist Church

Overton County

September 14, 1996

Bro. Eddie Hargis	Moderator
Bro. Jeff Short	Assistant Moderator
Bro. Rick Lacy	Clerk
Bro. Jeff Short	Assistant Clerk
Bro. Gerald Copeland	Treasurer
Bro. Vaden Phillips	Assistant Treasurer

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ORDER OF ASSOCIATION BUSINESS

Calling to order

Electing Moderator and Assistant Moderator

Electing Clerk and Assistant Clerk

Electing Treasurer and Assistant Treasurer

Last Association Report

Invitations for New Churches

Calling for Delegates

Election of the Committees

Evening Message

Lunch

Calling to order

Committee Reports Read

Articles of Faith, Declaration of Rights, Rules for Decorum Read

Invitation for Elders

Old Business

New Business

Treasury Report

Resident Agent Elected

Traveling Evangelist Elected

Place of the next Association

Messenger Selected

Expressing Thanks

ORDER OF CONFERENCE BUSINESS

Calling to order
Electing Moderator and Assistant Moderator
Last Conference Report
Invitation for New Churches
Calling for Delegates
Evening Message
Lunch
Calling to Order
Articles of Faith, Declaration of Rights, Rules for Decorum Read
Invitation for Elders
Old Business
New Business
Treasury Report
Place of Next Conference
Messenger and Assistant Selected
Expressing Thanks
Adjournment

The Old Fashion Freewill Baptist Association

September 14, 1996

The Twenty-first Annual Session of the Old Fashion Freewill Baptist Association convened at the Fairview Freewill Baptist Church on September 14, 1996 at 6:00 p.m. We came together with singing and prayer. The meeting then was called to order by Bro. Bud Hargis.

Officers Elected

Moderator- Bro. Eddie Hargis
Alternate- Bro. Jeff Short
Clerk - Bro. Rick Lacy
Alternate- Bro. Jeff Short
Treasurer- Bro. Gerald Copeland
Alternate- Bro. Vaden Phillips

Last Association Report

Read and accepted.

Invitation for New Churches

None

Calling for Delegates

Lakeview-Not represented
Union B -Read and accepted (Bro. Barney Phillips,
Bro. Greg Vaughn)
Fairview-Read and accepted (Bro. Clyde Dishman,
Bro. Billy Jackson)

Electing Committees

Sunday School - Bro. Greg Vaughn, Bro. Darrel Melton
Prayer Meeting- Bro. Vaden Phillips, Bro. Barney Phillips
Obituary - Bro. Gerald Copeland, Bro. Bud Hargis
Temperance - Bro. Oliver England, Bro. Olmus England

Evening Message

Bro. Bud Hargis brought the message. The title was "God likes to work when nothing else will." The Lord through Bro. Bud did a great job with the Word. The Lord really blessed and all were thankful.

Break for Dinner

Had a good dinner and fellowship one with another.

Called Back to Order

Bro. Eddie Hargis called the meeting back to order.

Committee Reports

Sunday School- We the Sunday School committee submit the following report. Sunday School is a very important part of our church services. As the Bible says in 2nd Timothy, ch. 2, v. 15, "We his people should study to show ourselves approved to God. A workman needeth not to be ashamed, rightfully dividing the word of God. Let us set higher and higher standards everyday for our churches and our lives. So as not to bring reproach to the name of Jesus." Also, the Bible teaches that we are not to forsake the assembling of ourselves together as the matter of some is, but exhorting one another, and so much the more, as ye see the day approaching.

Prayer Meeting- We the Prayer Meeting committee request that all churches promote a good prayer meeting. We also believe that a prayer meeting will encourage the people to win the lost to Christ and that new converts would have a desire to unite with the churches as active members. We urge everyone to remember the scripture Hebrews ch. 10, v. 25, "Not forsaking the assembling of ourselves together as the matter of some is, but exhorting one another; and so much the more as ye see the day approaching."

Obituary- The Obituary committee reports no deaths.

Temperance-That we, in association, in common with all other Christian organizations, recommend temperance in the fullest sense of the word: that we as a denomination, use our influence for the promotion of the temperance cause; that all ministers of our Body give special attention to it, and that this report never be changed, as voted by this body, October 30th, 1976.

Articles of Faith, Rules of Decorum, and Declaration of Rights
Read at the meeting.

Invitation for Elders

Report from the ordaining council was read conveying the acceptance of Bro. Rick Lacy as ordained deacon at Fairview Freewill Baptist Church.

Old Business None

New Business

Bro. Darrel Melton mentioned about preachers and deacons not attending. Suggestion was made to pray about it.
Bro. Gerald Copeland mentioned helping Bro. Kenneth Short. The Association voted to send Bro. Kenneth \$200.00.

Treasury Report

Read and Accepted (95-96)	
Balance of 09-09-95	293.39
Clerk Expense	75.00
Minutes	75.00
Flowers	31.25
Picnic Supplies&	
Building	81.75
Total Expenses	263.00
Total Offering	483.14
Year End Balance	513.53

Resident Agent

Bro. Jeff Short

Traveling Evangelist

Bro. Jeff Short

Alternate

Bro. Bud Hargis

Place of Next Association

Union B. Freewill Baptist Church

Messenger

Bro. Eddie Hargis

Alternate

Bro. Bud Hargis

Adjournment

Bro. Eddie Hargis expressed thanks and talked about unity and love. Then we adjourned.

Conference Report

3/30/96 At Union B. Freewill Baptist Church

Called to Order

Moderator- Bro. Vaden Phillips
Alternate- Bro. Darrel Melton

Last Conference Report

Tabled until next conference.

Invitation for New Churches

None

Calling for Delegates

Fairview- Read and accepted.
Union B.- Read and accepted.
Lakeview- Not represented.

Evening Message

We had a wonderful testimonial service.

Evening Break

Had a good lunch and fellowship.

Called Back to Order

Articles of Faith, Declaration of Rights, Rules of Decorum passed as in the Minute.

Invitation for Elders

None.

Old Business

None.

New Business

1. The question was asked how to improve interest in the association.
2. It was suggested to have a fellowship day at Hidden Hollow or somewhere.
3. Talked about Churches need to back one another in Revivals.
4. Bro. Rick Lacy said, "Prayer was the key. We need to pray and ask God to lead."
5. Motion made by Bro. Clyde Dishman to table discussion until next conference. Bro. Darrel Melton seconded it, motion passed.

Treasury Report

Read and accepted.

Place of Next Conference

Fairview Freewill Baptist Church, 6/29/96

Messenger

Messenger left open-Let Lord lead.

Adjournment

Bro. Vaden expressed thanks for the food, and how the women go out of their way to help. Motion made and seconded to adjourn.

Conference Report

6/29/96 at Fairview Freewill Baptist Church

Called to Order

Moderator- Bro. Gerald Phillips
Alternate- Bro. Vaden Phillips

Last Conference Report

Read and accepted.

Invitation for New Churches

None

Calling for Delegates

Fairview- Read and accepted. (Bro. Clyde Dishman,
Bro. Richard Wilson, Bro. Billy Jackson)
Union B.- Read and accepted. (Bro. Tony Phillips;
Bro. Barney Phillips)
Lakeview- Not present.

Evening Message

Bro. Gerald Phillips preached a wonderful message.

Dinner

Had a great dinner and fellowship.

Called back to Order

Led by singing and prayer.

Articles of Faith, Rules of Decorum, and Declaration of Rights

Accepted as in minutes.

Invitation for Elders

None.

Old Business

How to improve interest in the association? Bro. Darrell Melton suggested a get together for both churches. Motion was made and seconded that on the 17th of August on a Saturday that both churches meet at Hidden Hollow. Motion made and seconded that Bro. Rick Lacy see about getting the shed at Hidden Hollow.

The Conference report of 7/29/95 was read and accepted at this time.

New Business

None

Treasury Report

Read and accepted.

Place of Next Conference

Motion made and accepted to dismiss the conference in August. Next conference at Union B. Freewill Baptist Church on November 30, 1996

Messenger

Bro. Gerald Phillips
No assistant was elected.

Adjournment

Bro. Gerald expressed thanks for dinner and the service. Motion made and seconded for adjournment.

STATISTICS	CHURCHES	UNION B, Monterey, TN	FAIRVIEW, Livingston, TN	LAKEVIEW, Jamestown, TN
Rec'd by Recommendation		2	2	
Rec'd by Profession		2	0	
Rec'd by Letter		0	0	
Restoration		0	0	
Left by Letter		1	0	
Exclusion		0	1	
Departed by Death		0	0	
Left by Request		3	0	
Number in Fellowship		60	60	
Gave to Pastor		\$3089.17	\$7860.41	
Gave other Ministers		\$700.00	\$459.00	
Building & Repair		\$2339.99	\$4765.25	
Minutes Ordered		25	25	
Home for Children		0	0	
Gave to Association Treasury		\$125.00	\$125.00	
Gave Traveling Evangelists		0	0	
Days of Meeting		1	2	
Home Missions		\$573.08	\$2713.74	
Baptized		0	1	

**ARTICLE OF FAITH, RULES FOR DECORUM,
AND DECLARATIONS OF RIGHTS.
ADOPTED BY THE OLD FASHION
FREEWILL BAPTIST ASSOCIATION
ON OCTOBER 15, 1976**

ARTICLE OF FAITH

ARTICLE 1. We believe in one Eternal God, the Creator and Up-holder of all things, and in Jesus Christ, His Son, and our Savior, and in the Holy Ghost, these Three are One.

ARTICLE 2. We believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and the only rule of faith and practice.

ARTICLE 3. We believe that all mankind must come to God by repentance toward God, and faith in the Lord Jesus Christ.

ARTICLE 4. We believe that Baptism and the Lord's Supper, and washing the Saint's Feet are ordinances of Christ Jesus, and that immersion is the only true Mode of Baptism, not the putting away of the filth of the flesh, but the answer of a good conscience.

ARTICLE 5. We believe that no minister has a right to administer these ordinances except such as are ordained.

ARTICLE 6. We believe in the resurrection of the dead, a general judgement, the punishment of the wicked, and the joy of the righteous are eternal.

ARTICLE 7. We receive persons into the Freewill Baptist Church by:

1. Conversion and Baptism
2. Recommendation
3. Letter
4. Restoration

ARTICLE 8. We believe that no persons are members of the Church of Christ, only those that have the Witness within themselves.

ARTICLE 9. We believe that all the members of the Church of Christ, have a right to the Sacramental Table upon the principles of their acceptance with Him. 1 Cor. 11:28

DECLARATIONS OF RIGHTS

SECTION 1. That all power of church government is inherent in the preachers, and the church members belonging to the different churches; that they have a right to establish their form of church government.

SECTION 2. That a Christian church is a society of believers in Christ, and is a divine institution, Jesus Christ being the Head of the Church, and the King James Version of the Bible, the only rule of faith and practice.

SECTION 3. That no rule of faith and practice or doctrine shall ever be established in the Old Fashion Freewill Baptist Association contrary to the Bible.

SECTION 4. No persons who love the Lord Jesus Christ, and obey the gospel, should ever be deprived of church membership.

SECTION 5. Church trials shall be conducted on gospel principles only, and no minister should be excommunicated except for immorality or un-Christian conduct or doctrine, or the neglect of duty enjoined by the Word of God, or the rules of the church.

SECTION 6. The church has a right to form and enforce such rules and regulations only as are in accordance with the Holy Scriptures, and that are necessary to carry into effect the great system of practical Christianity.

SECTION 7. There may be three grades of associations in the Old Fashion Freewill Baptist Association. First, the monthly business meeting; second, the Quarterly Conference; third, the Yearly Association, all of which may be established by the rules of the church.

SECTION 8. A church has a right to select her delegates and leaders to the Quarterly Conference and Yearly Association.

SECTION 9. It shall be the duty of every church to elect two deacons and a clerk, steward and treasurer.

SECTION 10. It shall be the duty of each church to send up their delegates, with letters in order, to the Quarterly Conference and Yearly Association.

SECTION 11. **REQUIREMENTS BEFORE ORDAINATION** No minister or deacon shall be ordained to the office of elder until having passed a satisfactory examination on the subjects of:

1. Faith
2. Justification
3. Baptism
4. Washing the Saint's Feet
5. The Lord's Supper
6. The Door into the Church
7. Church Business in General

SECTION 12. ELDERS: Anyone who desires the office of elder, shall take the following steps before presenting himself for ordination.

1. He shall go before an Ordaining Council, and comply with Section 11, and if found competent, he shall be issued license.

2. After a one year period or longer, he shall come with a letter of recommendation to the Ordaining Council, and after complying with Section 11, he shall be ordained.

SECTION 13. DUTY OF THE ORDAINING COUNCIL: Those ministers or deacons coming to the Association or Conference for ordination or licensing, shall go before the ordained authority of this Body, at the proper session of business, and after he has complied with Sections 11 and 12. The Moderator and Clerk shall sign his credentials, and the candidate shall have the right to choose the remaining three Elders to sign his credentials. Also, that each church has the right to call an Ordaining Council to their church for the purpose of ordaining ministers, deacons, or licensing ministers, and that the church has the right to choose their Ordaining Council.

SECTION 14. That ministers wishing to unite with this Body, may unite after they have complied with our rules and regulations, and doctrine of the Freewill Baptist Church, and being well recommended, we will receive them, and ratify their credentials if found competent. If they are from another denomination, they shall go before the Ordaining Council, and if found competent, they shall be ratified.

SECTION 15. THAT THESE RULES AND REGULATIONS ARE NEVER TO BE CHANGED, ALTERED, OR AMENDED IN ANY FORM OR FASHION, NEVER.

RULES FOR DECORUM

SECTION 1. No charge will be brought against trespassing members until the aggrieved party complies with the direction given by our Lord in St. Matthew 18, Verses 15-18.

SECTION 2. It shall be the duty of the deacons of the churches to go to the transgressing members; talk to them; admonish them; and they shall have until the second church meeting to make reconciliation. It may be the duty of the churches to choose a committee to settle questions of aggrieved causes.

SECTION 3. It shall be the duty of the stewards to advise the church to promote means to sustain their church and preacher.

SECTION 4. It shall be the duty of the minister, upon receiving members into the church, to ask each applicant the following questions.

1. Do you feel you were a sinner in the sight of God?
2. Do you feel, for Christ's sake, that God has forgiven your sins?
3. Are you willing to walk in all His Holy Precepts?
4. If you haven't been baptized, are you willing to be baptized by burial?

SECTION 5. It shall be the duty of all persons who become members of the Freewill Baptist Church, who have not been baptized by a burial, and that for the answer of a good conscience, to attend the Ordinance of Baptism.

SECTION 6. It shall be the duty of the several churches to organize a treasury for the purpose of defraying church expenses.

SECTION 7. It shall be the duty of the different church clerks to keep correct minutes of all their church meetings in a book kept for that purpose.

SECTION 8. Each church represented in the Annual Association shall be entitled to two delegate votes, whose membership does not exceed fifty, and one additional vote for every twenty-five over fifty.

SECTION 9. That each church, if they desire, support the home for children, either through the Association, Conference, or Church, and the total be sent to the Association, to be placed in the minutes.

CONFERENCE LETTER

Letter from the _____ Freewill Baptist Church, to THE OLD FASHION FREEWILL BAPTIST ASSOCIATION,

IN CONFERENCE, _____ 19 _____

When convened with The _____ Freewill Baptist Church, _____ County,

_____ (State). We send as our delegates to this Conference our Beloved Bro. or Sis. _____

_____ whom we pray you will receive to sit with you in your business and Godly deliberations. This done by the order of the church present, this _____ day of _____, 19 _____. We send to the Associational Treasury the sum of _____.

We send to Home for Children _____.

Moderator _____

Clerk _____

CHURCH LETTER

To the Church and lovers of Jesus Christ.

We the _____ Freewill Baptist Church at _____ (State)

do hereby dismiss our beloved (Bro. or Sis.) _____ In full faith and fellowship from our Body this _____ day of _____ 19 _____.

This letter shall be in full force for 90 days from date signed.

Moderator _____

Clerk _____

ASSOCIATIONAL LETTER

Letter from the _____ Freewill Baptist Church,
 when convened with the _____
 Freewill Baptist Church, in The Old Fashion Freewill Baptist Association
 _____ 19____ in _____ County,
 _____ (State)

We send as our delegates to our Association _____

whom we pray, that you will receive them, to sit with you in your business
 and Godly service to God.

STATISTICS

State of Religion _____
 Members received past 12 mos _____
 A. Recommendation _____
 B. Letter _____
 C. Profession _____
 D. Restoration _____
 Members Leaving:
 A. Letter _____
 B. Exclusion _____
 C. By Request _____
 D. By Death _____
 E. Baptized _____
 Total Membership _____
 Day of Prayer Meeting _____
 Condition of Prayer Meeting _____
 Condition of Sabbath School _____
 A. Average number of pupils _____
 Number of officers and teachers _____
 Number of deacons _____
 Offering for Assoc. Treasury _____

 Number of minutes ordered _____

FINANCES

I. Total Sent Assoc. Treasury _____
 A. Paid Pastor _____
 B. Gave Traveling Evangelist _____
 C. Other Evangelists _____
 D. Home for Children _____
 E. Building Repairs _____
 F. Home Missions _____
 G. Total _____

Ministers belonging to our church _____

Pastor's Name _____

Pastor's Address _____

Telephone No. _____

Assistant Pastor's Name _____

Assistant Pastor's Address _____

Telephone No. _____

We have called the Rev. _____

for Pastor, and the Rev. _____

for Assistant Pastor.

Our Clerk's address is _____

Done by the order of the _____ Freewill Baptist Church,

this _____ day of _____

Moderator _____

Clerk _____

CHARTER
OF
THE OLD FASHION FREEWILL BAPTIST ASSOCIATION

The undersigned natural persons, having capacity to contract and acting as incorporators of the corporation under the Tennessee General Corporation Act, adopt the following charter for such corporation:

1. The name of the corporation is The Old Fashion Freewill Baptist Association.
2. The duration of the corporation is perpetual.
3. The address of the principal office of the corporation in the State of Tennessee shall be Rt. 9 - Box 409, Sparta, Tennessee 38583, White County.
4. The corporation is not for profit.
5. The purpose or purposes for which the corporation is organized are: to promote and carry on a program of Christian ministry through the organized church which presents the Christian gospel to the people of the surrounding areas and the areas embraced in said Association in the name of the Freewill Baptist Church; to engage in, promote and carry on such missionary, religious, educational, charitable and fellowship activities as deemed reasonably necessary to fully implement and carry out the goals and purposes of this organization and each and every facet and part thereof; to promote the Christian brotherhood of this Association in the areas served within the same; to insure that each church of this Association adheres to the Articles of Faith, Declarations of Rights and Rules for Decorum, and the Holy Bible, namely, the King James Version; to promote and insure that brotherly love abounds within the churches, among the members, ministers and the deacons of the Association;

To purchase, lease, accept by gift, or otherwise hold such real and personal property as may be reasonably necessary to carry out the purposes of the Corporation or any facet thereof; to sell, lease or otherwise dispose of said property and to mortgage, pledge or otherwise encumber said property for the promotion of and furtherance of the purposes of the Corporation or any facet thereof; to enter into such contracts, agreements and undertakings as may be reasonably necessary to carry out the purposes of this Corporation or any facet thereof.

This Association, as an independent, autonomous body, may work with, co-operate and associate with other associations or conventions of like faith, but the extent of such association and co-operation will be voluntarily.

6. This corporation shall have members all of the same class. Each church properly associated with said Association or which may hereafter become associated according to the rules, regulations and by-laws of the Association shall be members of the corporation. Each church now or hereafter accepted into the Association shall be entitled to two delegates who shall be the voting members of the corporation and the delegates from the churches which now or may hereafter constitute the Association shall constitute the Board of Directors of the Corporation.

Those churches who shall voluntarily remove themselves from the Association or who shall have their membership suspended or revoked or their names purged from the roll of membership under rules and regulations adopted, shall cease to be members of the corporation.

Certificates of membership shall be issued to churches which are members of the corporation.

7. Other Provisions:

(a) The Corporation shall be governed and operated in accordance with the by-laws and the Constitution of The Old Fashion Free-will Baptist Association as heretofore adopted or as may hereafter be adopted and/or amended and in accordance with the provisions of the Charter of Incorporation.

(b) In the event of final dissolution or liquidation of this corporation, all property and assets of the corporation after payment of debts shall be divided equally among the churches which are at the time members of the corporation.

This 5th day of December, 1977.

STATE OF TENNESSEE, PUTNAM COUNTY

The foregoing instrument and certificate were noted in Note Book 11, Page 366 at 4:00 o'clock p.m. 1-17-1978 and recorded in Charter Book 6, Series ___ Page 43 State Tax Paid \$ ___ Fee \$5.00 Total \$5.00
Witness My hand.

Receipt No. 25161

PASTORIAL LABOR - 1995-1996

UNION B - Bro. Glen Murphy
FAIRVIEW - Bro. Gerald Phillips
LAKEVIEW - None

CLERKS ADDRESSES

UNION B - Sis. Betty Phillips, Rt. 2 Box 320, Monterey, TN 38574
FAIRVIEW - Janet Parsons, 255 Short Lane, Monterey, TN 38574
LAKEVIEW -

ORDAINED MINISTERS

OLMUS ENGLAND, Crossville, TN 839-3453
TRACY LANGFORD, Rt. 1, Monterey, TN 839-3947
MELVIN BROWN, Rt. 1, Rickman, TN 498-2761
HOWARD DAILY, Rt. 7 Box 236, Cookeville, TN 38501 498-2050
EDDIE HARGIS, Livingston, TN 823-2661 823-2961
GERALD PHILLIPS, Rt. 3 Box 82, Monterey, TN 38574
DUANE HARGIS, Rt. 1, Monterey, TN 38574 498-2669
DAVID MORGAN,
RICKY DIXON, Rt. 1 Box 403d, Livingston, TN 38570 823-5094
ROBERT DODSON,
JEFF SHORT, 277 Short Lane Rickman, TN 498-2474
CURTIS DIDAN
LOTTN TINCH
DONALD PRESLEY, Livingston, TN 823-6042

LICENSED MINISTERS

DECEASED MINISTERS

WOODROW COOPER
WILLIE (BILL) McCOWAN
MARLIN MILLER
WALTER MILLER
FORREST DENNY, JR.

ORDAINED DEACONS

DOUG PARSONS, 255 Short Lane, Monterey, TN 498-2519
KENNETH SHORT, 234 Short Lane, Monterey, TN 498-2238
GERALD COPELAND, Rt. 1 Box 70-1, Rickman, TN 498-2018
ERBIN PHILLIPS, Monterey, TN 38574
VADEN PHILLIPS, 863-8011
DARREL MENTON, Monterey, TN
RICK LACY, 271 Short Lane, Monterey, TN 498-2322

**CHARTERED DECEMBER 7, 1977
BY THE STATE OF TENNESSEE**

Year	Place	Moderator
1976-1977	Union B, Monterey, TN	Rev. Talmage Phillips
1977-1978	Union B, Monterey, TN	Rev. Talmage Phillips
1978-1979	Stockton, Jamestown, TN	Rev. Olmus England
1979-1980	Fairview, Livingston, TN	Rev. Oliver England
1980-1981	Union B, Monterey, TN	Rev. Oliver England
1981-1982	Ridgedale, Crossville, TN	Rev. Olmus England
1982-1983	Union B, Monterey, TN	Rev. Melvin Brown
1983-1984	Fairview, Livingston, TN	Rev. Eugene McCowan
1984-1985	Union B, Monterey, TN	Rev. Olmus England
1985-1986	Ridgedale, Crossville, TN	Rev. Forest Denny, Jr.
1986-1987	Fairview, Livingston, TN	Rev. Forest Denny, Jr.
1987-1988	Lakeview, Livingston, TN	Rev. Olmus England
1988-1989	Union B, Monterey, TN	Rev. Olmus England
1989-1990	Ridgedale, Crossville, TN	Rev. Eugene McCowan
1990-1991	Fairview, Livingston, TN	Rev. Eugene McCowan
1991-1992	Union B, Monterey, TN	Rev. Eugene McCowan
1992-1993	Fairview, Livingston, TN	Rev. Bud Hargis
1993-1994	Union B, Monterey, TN	Bro. Vaden Phillips
1994-1995	Fairview, Livingston, TN	Rev. Bud Hargis
1995-1996	Union B. Monterey, TN	Rev. Bud Hargis
1996-1997	Fairview, Livingston, TN	Rev. Eddie Hargis

