

# MINUTES

of the

Seventy-seventh Annual Meeting

of the

## Old Mt. Zion Association

of

## Freewill Baptists

Held with

NEW HOPE CHURCH

One Mile East of Larue, Benton County, Arkansas

August 9th and 10th

1918



## MINUTES

Minutes of the Seventy-seventh Annual Meeting of the Old Mt. Zion Association of Freewill Baptist, held with New Hope Church, one mile east of Larue, Benton County, Arkansas, and fourteen miles east of Rogers, Arkansas, on August 9 and 10, 1918.

Moderator Eld. G. C. Bland being absent, Eld. Geo. Been was appointed to act in his place, thus the Association was called to order by Eld. Geo. Been.

Introductory sermon delivered by Eld. J. H. P. Jones. Reading lesson: Hebrews, 1st chapter; text, 2nd Corinthians; 4:13, "We having the same spirit of faith, according as it is written, I believe, and therefore have I spoken, 'we also believe and therefore speak.'"

Prayer by Eld. W. T. Webb.

After the sermon delivered by Bro. Jones, we then proceeded to organize the Association. First the letters from the several churches composing the said Association were called for and the following ones responded. Their letters were read and their delegates named and invited to seats in conference:

### CHURCHES AND DELEGATES

Mt. Zion—A. H. Morris, J. Blackburn and Loy Archer.

New Hope—O. T. Allred, Calvin Knox and J. O. Hawthorne.

Hickory Grove—W. C. Mason, I. T. Lynch and W. E. Lynch.

Christian Home—G. D. Sanders, H. Becker and C. W. McGinnis.

Coal Gap—Edna Rayon, Mintora Lee and Becca Edens.

Clifty—W. J. Nelson, T. B. Smith and F. C. Finn.

Christian Union—Ursel Howard, G. W. Thornsburg and Gracie Thornsburg.

Hickory Flat—W. T. Webb, Annie Means and W. W. Johnson.

Pilgrim Rest—John Wright, Loyd Gammon and Eld. Geo. Been.

Antioch—Clarence Forster, Mrs. Mary Forster and T. S. Smith.

Lone Star—A. C. Cook.

Cottage Hill—L. S. Bowlin, Clyde Bowlin and Pon Broadrich.

Shady Grove—Mrs. Bertha Forster, Nilena Eyans and Minnie Henson.

## SISTER ASSOCIATIONS

Union—J. H. P. Jones, Stillman Whitley and T. A. Griffith.

Antioch—George Burris.

Cherokee Home—J. B. Johnson and B. G. Peipps.

A song was sung and the right hand of fellowship was extended after which newly organized churches were called for, but none responded.

The Association was called into an election to elect a moderator and clerk for the coming year. Bro. Geo. Burris and Bro. J. D. Sanders were appointed election clerks; after which the delegates proceeded to vote by ballot, and declared Eld. Geo. Been, Moderator; W. T. Webb, Assistant Moderator; Sister Annie Means, Clerk; and Bro. J. D. Sanders, Assistant Clerk.

After this declaration the constitution and rules of order were read by moderator. Then the following committees were appointed:

Resolution:—Elds. W. T. Webb, J. H. B. Jones, J. B. Johnson, and preaching: A. H. Morris, J. R. Right and Bro. Finn.

The above committee on preaching handed their report for Friday night as follows: Bro. Whitley and Bro. Simms to preach on Friday night.

This report being made the Association adjourned for dinner and recreation until 5 o'clock that afternoon.

## FRIDAY AFTERNOON

The Association was called to order by Moderator Eld. George Been.

After singing, the roll was called and a motion passed that the two following churches, the Christian Union and Hickory Flatt, appoint the following as delegates: J. W. Thornsburg and Grace Thornsburg as delegates for Christian Union, and H. W. Johnson as delegate from Hickory Flatt. After this the following committees were appointed:

COMMITTEE ON FINANCE—Clyde Bowlin and G. H. Thornsburg.

COMMITTEE ON TEMPERANCE—George Burris and Bro. Whitley.

COMMITTEE ON SABBATH SCHOOL—J. D. Sanders, L. S. Bowlin and Sister Gracie Thornsburg.

COMMITTEE ON OBITUARY—O. T. Allred, W. H. Elkins and Edna Rayon.

COMMITTEE ON NON-REPRESENTED CHURCHES — Bro. W. T. Webb, Calvin Knox and G. W. Thornsburg.

COMMITTEE ON UNION OF CHURCHES—W. C. Mason, I. T. Lynch and W. W. Johnson.

The committees being appointed, a few minutes recess was called for at this time.

#### AFTER RECESS

After recess the Moderator called for the reports of the following committees which were made as follows:

Non-represented churches: Through correspondence the following report of Mount Pleasant church was made. That they were still in good spiritual condition.

#### HISTORICAL REPORT

Efforts were made to obtain the desired information but more time being needed to make a full report, the old committee was retained for another year with Eld. G. C. Bland added to the committee.

Moved and approved that we adjourn until Saturday morning at 8:00 a. m.

#### SATURDAY MORNING

The Association was called to order by Moderator at 8:40 a. m. A prayer by moderator followed by a song, after which the following committees handed in their reports which were read and accepted

#### COMMITTEE ON RESOLUTIONS

Resolved, That 600 minutes be printed and 50 copies to each Sister Association.

Bro. O. T. Allred was chosen by vote to superintend the printing.

Resolved, That we keep up our correspondence with our Sister Associations. The following Brethren were chosen to write and bear the letter and represent in the following Sister Associations.

Union—Bro. Geo. Been, W. E. Lynch; W. H. Elkins and J. H. Roberts, alternate.

Cherokee Home—Bro. W. T. Webb. A contribution of \$3.85 was given to bear his traveling expenses to the Association.

Antioch—Eld. Geo. Been was elected to correspond with this Association by letter.

Bro. W. T. Webb was chosen to write and bear our letter to the State Associations; his traveling expenses to be borne by the several churches. Eld. G. C. Bland, alternate.

Friday night services were conducted by Bro. T. M. Simms and Bro. Stillman Whitley. Text: "Sound Doctrine."

SATURDAY AT 11 O'CLOCK—Services conducted by Eld. J. H. Roberts and Eld. B. G. Phipps, reading lesson: John: 14. Text: St. John 3-7. "Marvel not that I said unto thee, ye must be born again" Discussed by prayer by Bro. J. H. P. Jones.



## SATURDAY AFTERNOON

The Association was called to order by Moderator, reading 23rd Psalm. After prayer by Bro. Geo. Burris, the tenth resolution was introduced for discussion. This was the "Budget System" which was discussed and tabled until next Association meeting in order that the several churches could each discuss it.

Just after the above discussion we resolved that it would be for the good of the order that Bro. Burris speak in behalf of the state Association. Thus Bro. Burris spoke, creating a new enthusiasm and energy throughout the association, because of the force and true eloquence of his words.

By a majority of votes, the Association will be held with Mt. Zion Church, four miles northeast of Spring Valley.

Then we proceeded to vote by ballot for one to preach the introductory sermon. Eld. G. C. Bland was chosen, with Eld. W. T. Webb as alternate.

Three resolutions were introduced by Pilgrim's Rest Church, at this time, three as follows were adopted.

1 That we patronize our own publishing houses as far as possible by subscribing for the "Baptist" and the "Morning Star"

2 We liberally contribute to our Orphans Home at Middlesex, N. C., as the Lord has prospered us.

3 We highly recommend the Freewill Baptist literature published by our own printing house, Ayden, N. C.

BILL OF THANKS—Resolved: We tender our sincere thanks to the church and good people of this place for their kindness and hospitality shown us during our stay among them. May God bless them.

Moved that we adjourn at close of service tonight to meet with Mt. Zion Church, four miles northeast of Spring Valley, Washington County, Arkansas, on Friday, at 10:00 a.m. before the second Sunday in August, 1919.

Services conducted Saturday night by Elders J. B. Johnson and W. T. Webb. Reading Lesson, Isaiah 53; Text: Heb., 10:5. They then proceeded to set fourth the Lord's Supper and invited all of the Lord's children present to the sacramental supper which was largely partaken of, also many partook in the washing of the saints

### NOTE

BUDGET SYSTEM—This is a church finance treasury in the "local church" and is to be given according to Paul's rule, laid down in 1st Cor., 19, 1-2, also Gal. 2:10 and Acts 11-29; it is supplied and controlled by the local body as the system provided. One-tenth of the said fund for missions at your direction, one-tenth for our "Orphans Home" and the remainder for the pastor—Geo. Been, Moderator.

feet. Many young people, we are proud to say, took part in this act of submission and humbleness. We then bowed in a prayer by one of our beloved brethren; after which songs of praise were sung and we took the parting hand.

ELD. GEO. BEEN, Moderator  
Spring Valley, Ark.

ANNIE MEANS, Clerk  
Spring Valley, Ark.

Services conducted on Sunday by Elders J. H. P. Jones and Geo. Been. Reading lesson: 2nd Cor. 5 Text; Gal. 3:26

### COMMITTEE ON FINANCE

We the Committee on Finance submit the following: We find that the churches have sent by their delegates the following amounts to pay for the printing and distributing of our minutes:

Mt. Zion, \$2.51; New Hope, \$1.50; Hickory Grove, \$1.50; Christian Home, \$2.65; Hickory Flatt, \$2.05; Pilgrim's Rest, \$2.50; Cottage Hill, \$1.00; Antioch, \$2.00; Lone Star, \$1.00; Shady Grove, \$2.35; total, \$24.11.

For state Association: Christian Home, \$1.00; Clifty, \$1.00; New Hope, \$1.00; general fund, 50c; total contribution, \$29.86.

Clyde Bowlin and G. W. Thornsburg, committee.

### COMMITTEE ON TEMPERANCE

We, your committee on Temperance beg leave to submit the following: We endorse the national movement for nation wide prohibition and urge upon our ministers to assist in this move by teaching from the pulpit; total abstinence from intoxicants as a beverage, and we ask our people to use all honorable means with prayer, practice, votes and influence and sale of strong drinks.

Geo. W. Burris, Stillman Whitley and B. G. Phipps, committee.

### COMMITTEE ON SABBATH SCHOOL

We, as Freewill Baptists, believe that Christ commissioned the Church to teach all nations, and that they may teach from the pulpit and in the Sunday School. That the bible may be taught and such other helps as are scriptural. Farther, that we make a strong effort to maintain a Sunday School in each of our churches. We further request that each church in the Association make a full report of their Sunday School with their church letter, and if they have no school, to please state so in the letter. We further request that the Association make a statistical report of the Sunday Schools and have it printed in minutes of our Association.

J. D. Sanders, L. S. Bowlin and Sister Gracie Thornsburg,  
Committee

## COMMITTEE ON UNION OF CHURCHES

We find no discord as far as we have investigated among the churches, but find them in perfect harmony as we know in the doctrine of the church.

We, as your committee, recommend that the pastors preach four doctrinal sermons to each church a year, to create a stronger union among the churches.

I. T. Lynch, W. W. Johnson and W. C. Mason, committee.

## OBITUARIES

Mt. Zion—Rachel E. Burks.

Christian Union—Dora B. Thornburg.

Bro. K. A. Moses.

Nellie Evans.

Sister Lewis

### SISTER RACHEL E. BURKS

was born on the 16th day of November, 1834, was married to J. W. Burks on the 11 day of January 1852. Unto this union was born one daughter, on the 21st of January, 1855, who is the mother of twelve children—they are left to mourn the loss of a grandmother. Indeed and in truth, there is a vacant chair that cannot be filled; a voice that is stilled in death that has warned both old and young to flee the wrath to come. She professed a hope in Christ while young and united with the Freewill Baptist church at Old Zion Church and lived a devoted life until God called her home August 4, 1918.

### REVEREND K. A. MOSES

was born in the year 1843. He professed a hope in Christ about thirty years ago and lived a faithful minister of the gospel of Christ until God called him; July 25, 1918. He leaves a companion and three children to mourn his loss and a host of friends and relatives. The remains were laid to rest in the Huntsville cemetery. Funeral services attended by J. G. Wilson.

A loved one from us has gone  
One voice from us is stilled  
One place among us is vacant  
That never can be filled

### SISTER NELLIE EVANS

daughter of Mr. and Mrs. E. P. Evans, was born July 25, 1901. She professed a hope in Christ in July and united with the Freewill Baptist church in August 1916. She lived a devoted christian life until death called her away February 22, 1918. She was laid to rest in the Woodruff cemetery. She leaves father and mother, brothers and sister and a host of kindred and friends to mourn her loss.

### SISTER DORA A. THORNBURG

Was born December 30, 1877; confessed a hope in Christ in 1900, joined the church of Christ the same year and remained there until 1912, when she cast her membership with the Christian Union church where she lived a devoted christian life until death, which came March 14, 1918. The remains were laid to rest in Zion cemetery. She leaves a husband and six children and a host of friends to mourn her loss.

### SISTER LEWIS

was born September 21, 1845; was united in marriage to J. W. Lewis September 4, 1870. To this union was born three boys and four girls all of which survive her. She professed a hope in Christ September 22, 1899 and united with the Freewill Baptist church and lived a devoted christian life until death called her home, October 8, 1917. In her death her husband lost a devoted companion, the children a loving mother and her church a faithful member—but may our loss be her gain.



## LIST OF MINISTERS

Name	Age	Postoffice
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J. G. Wilson, 77 years, Huntsville, Arkansas.		
G. W. Lynch, 71 years, R. 1, Box 14, Clifty, Arkansas.		
S. G. Moses, 71 years, Huntsville, Arkansas.		
W. Webb, 48 years, R. 1, Spring Valley, Arkansas.		
W. O. Johnson, 74 years. Harris, Arkansas.		
W. S. Copeland, 44 years, Odell, Arkansas.		
K. A. Moses, 76, years, Huntsville, Arkansas.		
W. M. T. Todd, 56 years.		
J. J. Rider, 56 years.		
G. C. Bland, 60 years, Larue, Arkansas.		
John Garvin, 69, years, R. 1, Spring Valley, Arkansas.		
M. P. Capps, 71 years, Mundell, Arkansas.		
J. H. Roberts, 71 years, Spring Valley, Arkansas.		
J. S. Turney, 64 years, Glade, Arkansas.		
J. S. Smith, 49 years, Marble, Arkansas.		
R. A. Smith, 52 years, Marble, Arkansas.		
Sam Garvin, Spring Valley, Arkansas.		
E. S. England, 50 years, Rhea, Arkansas.		
E. M. Houston, Tarkiln, Arkansas.		
George Been, 36 years, Spring Valley, Arkansas,		
T. M. Sims,—years, Fayetteville, Arkansas.		

### LICENSED MINISTERS

W. H. Elkins, —years, War Eagle, Arkansas.		
T. M. Sims Fayetteville, Arkansas.		

	Organized	Retiring Pastor	Pastor Elect	New Clerk	Post Office	SM	I	II	III	IV	V	VI	VII	VIII
Mt. Zion .....	..... 1866	J. H. P. Jones	J. H. Jones....	R. H. Morris..	Spring Valley..	..2	.11	4	.0	...	..0	..0	..1	47
New Hope.....	.. 8-8-1886	W.B. Blackburn	G. C. Bland...	A. S. McGinnis	Larue .....	..4	...	...	..1	...	..1	..0	..0	94
Hickory Grove..	.. 8-8-1882	W. T. Webb ..	G. W. Lynch...	I. T. Lynch...	Clifty .....	..4	...	...	..0	..2	..0	..0	..0	72
Christian Home	.. 9-1-1892	J. H. Roberts..	W. T. Webb...	T. F. McGinnis	Hindsville RR 1	..	...	...	..2	...	..0	..0	..0	72
Coal Gap .....	.....	G. C. Bland ..	J. H. Roberts..	S. L. McGinnis	Glade.....	..2	...	...	...	...	..0	..0	..1	38
Clifty .....	..4-12-1896	E. S. England	G. C. Bland...	F. C. Finn ....	Mundell .....	..3	...	...	...	...	..0	..1	..0	70
Christian Union	..... 1905	Geo. Been.....	T. M. Simms..	S. A. Wight...	Fayetteville ..	..2	...	...	...	...	..0	..0	..2	36
Hickory Flatt..	Sept. 1911	Geo. Been.....	W. T. Webb ..	Florence Clardy	Spring Valley ..	..4	...	...	...	...	..0	..0	..0	62
Pilgrim's Rest..	.. Oct. 1911	W. T. Webb...	W. T. Webb...	Irena Been ..	Spring Valley..	..3	...	...	...	...	..0	..0	..0	54
Cottage Hill...	.. 7-6-1912	J. S. Smith....	G. C. Bland ...	Sara George ..	War Eagle .....	..1	...	...	...	...	..2	..1	..0	29
Antioch .....	10-25-1908	.....	R. A. Smith ..	E. M. Houston	Tarkiln .....	..4	...	...	...	...	...	...	..1	40
Mt. Pleasant ..	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	18
Sugar Creek...	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	...
Highland.....	.....	.....	.....	.....	.....	..6	...	...	...	...	...	...	...	19
Lone Star .....	.. 5-15-1915	G. W. Lynch..	Geo. Been.....	.....	.....	...	...	...	...	...	...	...	...	7
Horton's Creek	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	7
Shady Grove ..	.....	G. C. Bland...	.....	Mrs. A. Shrader	Sedalia .....	..2	..0	..0	..0	..0	...	..0	..1	13
					Totals	.38	.11	..4	..3	..2	..3	..2	...	688

I. Received by experience and Baptism.

II. Received by recommended.

III. Received by letter

IV. Restored.

V. Dismissed by letter.

VI. Excluded.

VII. Died.

VIII. Membership.

	Hrs. Meet	Superintendent	Address	Secretary	Address	Teach's	AvAt	Amt Ex.
Mt. Zion .....	10:00 a m	W. B. Nelson ....	Spring Valley .....	Rachel Roberts...	Spring Valley .	4	50	.....
New Hope.....	10:00 a m	Everett Bland ....	Larue .....	Mrs. W. H. Baker	Larue .....	6	45	.....
Hickory Grove .....								
Christian Home ..	10:00 a m	J. L. Todd .....	Clifty, R 1 .....	Florence Watson .	Clity. R 1 ....	3	25	.....
Coal Oap.....	10:00 a m	J. W. Fine .....	Glade .....	Duther Fine.....	Glade .....		48	\$ 2.50
Clifty .....	10:00 a m	F. C. Finn .....	Mundell.....	Blanch Vanhook..	Mundell.....	6	30	2.80
Christian Union ..								
Hickory Flatt ....	2:00 p m	G. W. Cogger .....	Spring Valley ....	Nannie McCollom	Spring Valley .		20	1.72
Pilgrim Rest .....	10:00 a m	Lloyd Ganmon ...	Spring Valley ....	Irena Been. ....	Spring Valley .	4	24	7.04
Cottage Hill.....								
Antioch .....	9:00 a m	J. S. Smith.....	Tarkiln .....	— Duvall.....	Tarkiln .....	3	30	.....
Mt. Pleasant.....								
Sugar Creek.....								
Highland .....								
Lone Star .....								
Horton's Creek...								
Shady Grove .....								
Totals.....						26	26	\$14.65

## **CONSTITUTION**

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From a long series of experience, the Church of Jesus Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of churches to perpetuate union and communion amongst us and to preserve and maintain a correspondence with each other. We therefore purpose to keep order and rules of this Association, according to the following plan or form or government.

1. The Association shall be composed of members chosen by the different churches of our Union, not exceeding three messengers from each church, and producing letters they shall be entitled to seats.

2. Letters from different churches are to express their number of fellowship, the number received by experience, letters or recommendation, dismissed or excluded, restored, and those who have died since the last Association.

3. The members thus chosen and convinced to be denominated the "Old Mt. Zion Association of Freewill Baptists," to be composed of sundry churches in the state of Arkansas; the Association having no power to lord it over God's heritage, nor to have ecclesiastical power over churches, reserving the right of withdrawing from any church acting disorderly.

4. The Association to have a Moderator or Clerk who are to be chosen by the suffrage of the members present.

5. New churches to be admitted into the Association are to petition by letter and delegates, and if, on examination, they are found to be orthodox and orderly, they may be received by the Association, the moderator giving the right hand of fellowship.

6. No question presented by the delegates of any church shall be discussed in the Association unless it has been thoroly discussed in their own church.

7. Every motion made and seconded shall come under the consideration of the Association unless it be withdrawn by the member who made it.

8. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the members in each church the contributions being at the direction of the Association.

9. It shall be the duty of the Clerk to keep file of the minutes.



10. The minutes of the Association shall be read and corrected if needed, and signed by the Moderator and Clerk before the Association closes.

11. Amendments to this plan of government may be made at any time when a majority of the members may deem it necessary.

12. The Association, in case of failure of any church to attend, may inquire into the case.

## **RULES OF ORDER**

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1. At every sitting business shall be opened or concluded by prayer by the Moderator or whoever he may require.

2. Ministers present invited to seats with us may debate on all questions but vote on none.

3. Those who speak shall arise and address the Moderator, and personal reflections shall be avoided on all debates.

4. No motion shall be discussed without being seconded.

5. If, when a motion has been made and seconded and a member opposes its discussion, the Moderator shall put the question: "Shall this question be discussed?" Which, if negatived, shall be dismissed.

6. If any proposition or motion under debate contains two or more points it shall be divided at the request of a member and the vote taken separately.

7. Motion made and lost shall not be recorded on the minutes unless so ordered at the time.

8. No one shall speak more than twice on any subject without special leave from the Moderator.

9. All questions shall be decided by a majority of the members present.

10. No member shall absent himself without leave from the Moderator; if so his name shall be left off the minutes.

11. The minutes shall be leisurely read and corrected before the rising of the association.

12. That in the future sessions of this Association, arrangements be made so as to insure two sermons or other devotional exercises which will be equivalent thereto, during each day of the session.

13. The Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations made be made in these rules at any regular session of the Association.

## **ORDER OF BUSINESS.**

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1. Association called to order by the Moderator and in his absence the clerk.
2. Introductory sermon.
3. Letters from the churches composing the Association called for, read and messengers invited to seat.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Called for letters from newly organized churches.
7. Election for permanent officers.
8. Reading Constitution and Rules of Order by Chair or Clerk.
9. Appointment of the following committees: (a) Resolution. (b) Finance. (c) Arrangement of Preaching. (d) Temperance. (e) Sabbath school. (f) Obituary. (g) Condition of non repented churches. (h) Union of churches.
10. Report of committees appointed at last association and other unfinished business.
11. Report of new committees.
12. New business.
13. Choosing place for our next Association.
14. Who shall preach the introductory Sermon.
15. Reading and adopting the minutes.
16. Adjournment.

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## **ARTICLES OF FAITH**

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1. We believe in only one true and living God, the Father, the Word and the Holy Ghost. Isaiah 45:5; 1st Cor. 8:6; 1st John 5:7.
2. We believe that the scriptures of the Old and New Testaments are the word of God, and the gospel by Jesus Christ, the only rule of faith and practice. 2nd Peter 1:21; 2nd Tim. 3:16.
3. We believe in the fall of Adam and that by his transgressions all his posterity fell and were made sinners. Gen. 3:6; Rom. 3:19.
4. We believe in the corruptness of human nature and the inability of man to recover himself by his own freewill and ability. Rom. 5:12; 1st Cor. 15:21-22.

5. We believe Jesus Christ by the grace of God tasted death for man and through his mediatorial death the way of salvation is made possible for God to have mercy upon all who come to him on gospel terms. Heb. 2:6:10; St. John 3:36.

6. We believe that sinners are justified in the sight of God by the righteousness of Christ imputed to them, and the good works are the works of faith and follow after justification. Eph. 2:5-8; Romans 5:1-16.

7. We believe that saints may preserve in grace and not be lost Matt. 11:28; Rev. 22:14; 2:20; 1st Peter 3:18; 1st Thes. 5-23.

8. We believe there will be a resurrection of the dead and a general judgment, and the happiness of the righteous and the punishment of the wicked will be eternal. Matt. 25:32-40; 2nd Cor. 5-10; Rev. 20:12; Acts 17:31.

9. We believe the visible Church of Christ is a congregation of faithful men and women, who have obtained fellowship with each other and given themselves to the Lord and to one another. Matt: 16 17-18; 1st Cor. 12:12; Rom. 12:4-5.

10. We believe that Jesus Christ is the great head of the church and that the government there of is with the body. Eph. 2:20; Matt: 18:15-17.

11. We believe that Baptism and the Lord's Supper and the washing of feet are ordinances of the gospel of Jesus Christ and should be continued until the second coming.. Matt. 28:19; John 13:5-1:6; Col. 2:12.

12. We believe that true believers are the only fit subjects for Baptism, and that immersion is the only true gospel made. Matt. 3: 16:17; Acts 8:36-37; Rom. 4:6.

13. We believe that none but true believers are fit subjects to commune at the Lord's table.

14. We believe that the Lord's Day ought to be observed and set apart for the worship of God and that no work or worldly business ought to be transacted thereon; works of piety, mercy and necessity expected. Ex. 20:8-9; Lev. 26:2; Luke 13:14-16; 14:5.