

MINUTES
OF THE
Eighty-sixth Annual Session
OF THE
OLD MT. ZION ASSOCIATION
OF
Free Will Baptists

Held with Mt. Zion Church
August 12 and 13, 1927.

OFFICERS

Eld. G. C. Bland, Moderator,
Isaac T. Lynch, Clerk,

Larue, Ark.
Clifty, Ark.

The next session of this Association will meet with
Christian Home Church, beginning at ten o'clock a. m.
on the second Friday in August, 1928. Eld. J. H. Roberts
was chosen to preach the introductory sermon, and Eld.
O. T. Allred, alternate.

RECORD PRINT,

HUNTSVILLE, ARK.

PROCEEDINGS

Minutes of the Eighty-sixth Annual Session of Old Mt. Zion Association, held with Mt. Zion church on August 12 and 13, 1927.

The Association was called together by Moderator, Elder G. C. Bland. Scripture reading 111 Psalm, followed by prayer by Bro. Jesse Roles.

Introductory sermon was delivered by Eld. Geo. Been. Text, Titus 2nd chapter and 1st verse.

W. H. Knox was called to stand as reading clerk. Letters from the different churches were called for and the following churches were represented by letter and delegates:

Mt. Zion—M. M. Puryear, Elmer Lawson, Harlin Phillips.

New Hope—A. S. McGinnis, H. E. Boydston, W. H. Knox.

Hickory Grove—B. F. Lynch, W. E. Lynch, Mrs. W. E. Lynch.

Christian Home—Hugh Becker, T. F. McGinnis, Julia McGinnis.

Clifty—T. B. Smith, Geo. Vanhook, Maggie Vanhook.

Pilgrim's Rest—Harry Wright, Charlie Cook, W. H. Reynolds.

Cottage Hill—W. H. Roberts, John Miles, Bertie Roles.

Sugar Creek—Represented by Letter.

Antioch—Winnie Smith, Alice Smith, Grace Smith.

Rose Hill—By Letter.

Letters were then called for from sister associations. Responded with letters and delegates as follows:

Union Association—Noah Maxwell, Lucinda Maxwell, Mrs. Noah Maxwell.

Cherokee Home Association (Oklahoma)—Eld. J. B. Johnson.

The letters being read the delegates were invited to seats.

The Body then elected their present moderator, Elder G. C. Bland, and clerk, I. T. Lynch for the ensuing year.

Rules of Order of Business were read by moderator.

The following committees were appointed:

RESOLUTION—R. A. Smith, J. H. P. Jones, J. H. Roberts.

DIVINE SERVICE—M. M. Puryear, Geo. Vanhook, A. S. McGinnis.

FINANCE—B. F. Lynch, Harlin Phillips, H. E. Boydston.

TEMPERANCE—Elmer Lawson, T. B. Smith, Harry Wright.

SUNDAY SCHOOL—Maggie Vanhook, Mrs. W. E. Lynch, Mrs. Noah Maxwell.

OBITUARIES—George Been, J. B. Johnson, Noah Maxwell.

NON-REPRESENTED CHURCHES—W. E. Lynch, J. G. Wilson, W. H. Reynolds.

UNION OF CHURCHES—A. S. McGinnis, T. F. McGinnis, Sam Garvin.

The committee on Divine Service reports Elders J. B. Johnson and J. H. P. Jones to fill the stand Friday night.

The Association then adjourned to meet at 3 o'clock and was dismissed by prayer by Elder J. G. Wilson.

Friday Afternoon Session

Session was called together by singing; prayer by Elder Sam Garvin.

Report of out standing committees on churches reports Hickory Flat dead. Moved and second that it be dropped from our list.

Moved and second that the committee on Resolution be received and held for further action.

Resolved, that we keep up the memorial of our dead.

Resolved, that we keep up correspondence with our sister associations.

J. H. Roberts, W. E. Lynch, J. G. Wilson and B. F. Lynch volunteered to write and bear the corresponding letter to Old Union Association.

Brother and Sister Allen Reynolds volunteered to write and bear the corresponding letter to Cherokee Home Association (Oklahoma.)

Resolved, that we have 500 copies of our minutes printed, and I. T. Lynch superintend the printing and distributing of them. Reserved 50 for each sister association.

Resolved, that our next association be held with Christian Home church on the second Friday and Saturday in August, 1928, beginning at 10 o'clock a. m. Eld. J. H. Roberts was chosen to preach the Introductory sermon and Eld. O. T. Allred, alternate.

Motion carried that we adjourn to meet at 8:30 Saturday morning; prayer by moderator.

Saturday Morning Session

Session was called together by singing; prayer by R. A. Smith.

Report of committee on non-represented churches was received and committee discharged.

Report of committee on Sunday School received and committee discharged.

Report of committee on Union of Churches was read and committee discharged.

Report of committee on Temperance was received and committee discharged.

Motion carried that we adjourn until 3 o'clock; prayer by Elmer Lawson.

Committee on Divine Service reports that Elders J. G. Wilson and G. C. Bland to fill the stand at 11 a. m.

Saturday Afternoon Session

Opened by singing; prayer by Elder J. B. Johnson.

The following ministers gave a written report of their year's work: J. S. Smith, J. W. Allred, W. E. Bland, G. C. Bland.

The following gave a verbal report: J. H. Roberts, George Been, R. A. Smith.

Report of committee on Finance was received and committee discharged.

The committee that was appointed last session to investigate the condition of Hickory Flat, Coal Gap and Shady Grove was retained.

Report of committee on Resolutions was received and committee discharged.

Report of committee on Obituaries received and committee discharged.

The Home Mission Board composed of A. L. Webb, I. T. Lynch, Loyd Bland, Berry Puryear and L. S. Bowlin was retained by voice and vote of this association.

Resolved that we represent in the state association and that Elder George Been write and bear the corresponding letter.

Committee on Divine Service report that J. H. Roberts and J. B. Johnson preach Saturday night and that O. T. Allred and George Been fill the stand Sunday.

Be it resolved, that we extend our heartfelt thanks to Mt. Zion church and the good people of its vicinity for their kindness and hospitality shown us during our stay among them.

G. C. BLAND, Moderator.

I. T. LYNCH, Clerk.

COMMITTEE REPORTS

TEMPERANCE

We, your committee on Temperance, beg leave to submit the following: Being aware of the existing conditions in our nation we are fully persuaded that it is the duty of every citizen, and especially of every child of God to fully endorse and assist in the enforcement of the 18th Amendment of putting down intoxicating liquors for the advancement of Christ and His kingdom.—Elmer Lawson, T. B. Smith, Harry Wright.

UNION OF CHURCHES

We, your committee, beg leave to report that as far as we are able to learn the churches represented in the association are working in harmony. We further believe that this union should exist in each of our hearts and homes.—A. S. McGinnis, T. F. McGinnis, Sam Garvin, Committee.

* * *

NON-REPRESENTED CHURCHES

We, your committee on non-represented churches, beg to submit the following report: We find Coal Gap church spiritually dead, and that Shady Grove is not in a very active condition. We pray that they may become spiritually revived and grow in grace.—W. H. Reynolds, W. E. Lynch, J. G. Wilson, Committee.

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FINANCE

We find that the churches have sent, through the hands of the delegates, finance as follows:

Old Mt. Zion.....	\$ 3.00	Rose Hill.....	1.50
Hickory Grove.....	2.30	Pilgrim Rest.....	2.50
New Hope.....	3.00	Cottage Hill.....	.90
Christian Home.....	2.60	Sugar Creek.....	1.75
Clifty.....	3.00	General Collection.....	9.70
Antioch.....	1.20	TOTAL.....	\$31.25

Committee—H. E. Boydston, B. F. Lynch, H. F. Phillips.

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SUNDAY SCHOOLS

We, your committee on Sunday Schools, beg leave to submit the following: Believing that Christ, the head of the church, commissioned the church to teach all nations. We believe that the Bible should be taught from the pulpit and in the Sunday schools and by using such literature as is scriptural, and we earnestly believe that each child of God should insist that every man, woman and child should attend Sunday school and that each church should maintain a live Christ-like Sunday school.—Mrs. Maggie Vanhook, Mrs. Noah Maxwell, Beulah Lynch.

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NOTE—Sister Ethel and Bro. E. H. Watson sent \$1.00 from Barnsdall, Okla.; also Bro. W. E. Bland of Colorado for the association, which show they still have an interest here.

LIST OF MINISTERS

ORDAINED MINISTERS

Name	Age	Postoffice
J. G. Wilson	87	Huntsville, Ark.
G. C. Bland	69	Larue, Ark.
J. H. Roberts		Spring Valley, Ark.
J. S. Smith	58	Marble, Ark.
R. A. Smith	61	Marble, Ark.
George Been	46	Spring Valley, Ark.
J. W. Allred	60	Larue, Ark.
W. E. Bland		Colorado
Samuel Garvin		Spring Valley, Ark.

LICENSED MINISTERS

Elmer Lawson		Spring Valley, Ark.
R. I. Arnold	22	

OBITUARIES

Seeing that death is abroad in the land, and it is appointed unto man once to die, and after this the Judgment. We also see Jesus taking on Himself flesh as mortal man being God manifest in the flesh. To make reconciliation and atonement for poor fallen man. That whosoever believeth in Him should not perish but have eternal life through Jesus our Savior who suffered death and became the first fruit of them that slept, and the author and example of the resurrection of the dead, leading captivity captive at His ascension and destroyed the fear of death and the grave, changing it into a glorious victory for His followers. Therefore seeing the following brethren and sisters have answered the summons of death as follows: Bros. Jonathan Cloer, T. P. Rodgers, Bob Ford, Claud Ford, W. H. Elkins, and sisters Mamie King, Macy Lawson, Lucinda Stafford and Elizabeth Davis. Seeing God has called from labor to reward these our brothers and sisters, the above mentioned, we must bow our heads to Him who doeth all things well, and says weep not for these as for those who have no hope.—George Been, J. B. Johnson, Noah Maxwell, Committee.

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W. H. ELKINS

Elder W. H. Elkins was born January 1864 and died March the 17th, 1927. He professed a hope in Christ in an early day and lived a devoted Christian life unto death; was a member of Cottage Hill church. He leaves a wife, three sons, four daughters and a host of friends to mourn his loss.

BOB FORD

Brother Bob Ford was born March 23, 1926. He joined the Free Will Baptist church at Hickory Grove July 16, 1911. He departed this life December 31, 1926. To this union was born four children. His wife and three children and a host of friends are left to mourn his loss. We trust our loss will be Heaven's gain.

* * *

CLAUD FORD

Brother Claud Ford was born 1892; joined the Free Will Baptist church at Hickory Grove 1909; died July 14, 1927, age 35. He leaves a wife and two children, his mother, two brothers and one sister and a host of friends to mourn his loss here. "But weep not as those that have no hope." We trust our loss is his gain.

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LOUISA MORRIS USREY

Louisa Morris Usrey was born Sept. 15, 1840; married to William Usrey Dec. 10, 1865; joined the Big Spring church of Free Will Baptists some 50 years ago and continued in the faith unto death. Although in 1891 Big Spring church transferred from Old Mt. Zion association to New Mt. Zion association. And later Big Spring church failed to continue its devotions, Sister Usrey never changed her church faith, and died a loyal Free Will Baptist, and was buried June 23 in the Buckeye cemetery. Funeral services was conducted by Rev. Geo. Been.

* * *

MACY LAWSON

Macy Lawson was born Jan. 21, 1855; was married to John Lawson, June 8, 1873. And born to this union 12 children, 10 of which are living, 2 daughters and 8 sons. She professed a hope in Christ and joined Old Mt. Zion church Jan. 5, 1882. She lived a faithful Christian until the end came Sept. 20, 1926. She was a devoted wife, and a kind loving mother. She was loved and cherished by all who knew her. To know her was to love her. And she will be long remembered by her family and friends. Her last testimony was that she was going on to meet her loved ones. She said she had many loved ones over there. And her children want to thank every one who assisted in any way during her sickness, death and burial. And also asked the prayers of God's people that they may walk the way that mother went. Amen.

T. P. RODGERS

T. P. Rodgers was born December 18, 1856, in Edgar county, Illinois; moved with his parents in 1866 to the state of Kansas, remained with his parents for a few years, then followed the cow trail for some time. In 1878 he came to the state of Arkansas and settled in Madison county. He was married at Huntsville to Margaret C. Roberts on Oct. 9, 1879. To this union were born eight children of which six are living. In 1888 he moved to Benton county near Cottage Hill school house. He lived on the farm he bought at that time the rest of his life. He professed hope in Christ on June 17, 1887, and lived a Christian life until his death which occurred April 27, 1927. The family wish to thank the friends and relatives who have shown by their services their sympathy and love. Romans 8: 28—And we know that all things work together for good to them that love God, to them that are the called according to His purpose."

* * *

LUCINDA STAFFORD

Mrs. Newt Stafford died Friday, Sept. 3, at 2 p. m., following a critical illness of two weeks. Funeral services were held at Clifty Saturday afternoon at 2 o'clock, conducted by Rev. Allred, with interment in Clifty cemetery. Cinda Leib was born in Benton County, Sept. 25, 1858, and was married to Newton Stafford, Aug. 17, 1876. To this union nine children were born. One son, P. W., died some ten years ago, the eight surviving children are: Mesdames Ollie Colville, Gaye and Minnie Ford of Holdenville, Okla., May Scott, Lyman, Okla., Will, Amos and Port Stafford of Clifty, and Miss Pearl who made her home here with her parents. A brother, Willie Leib, of Haskell, Okla., and five sisters, Mrs. Annie Atkinson and Mrs. H. L. Capps of Portales, N. Mex., Mrs. J. A. Buxton of Haskell, Okla., Mrs. Becca Rice of Lindsay, Oklahoma, and Mrs. H. R. Neil of Lowell Ark., survive her. And all the children and sisters and brother were with her during her sickness, and all attended the funeral except the brother and one daughter, Mrs. May Scott, who returned to her home on account of sickness there. Besides the above-named there were thirty-one grandchildren and nine great-grandchildren, and a host of other relatives and friends survive, to whom the community extends sympathy. Mrs. Stafford's death takes from our midst one more of the dear old fashioned mothers whose life was devoted to her home, her children and her God. She was a member of the Free Will Baptist church for almost thirty years.

ELIZABETH DAVIS

Sister Elizabeth Davis was borned September 12, 1851. She professed a hope in Christ many years ago and in 1926 she joined the Free Will Baptist church at Rose Hill. She lived a Christian life until God, the Father, called her December 17, 1926. She leaves 7 children, 16 grandchildren and a host of friends to mourn her loss. God in His wisdom saw need for our loved one. We do not think of her as dead, only resting from her labors. In a little while we will go to see mother if our lives have been what God wants them to be.

A precious one from us is gone,
 A voice we loved is stilled,
 A place is vacant in our home
 Which never can be filled.
 God in His wisdom has recalled
 The boon His love had given,
 And though the body slumbers here,
 The soul is safe in Heaven.

—Mrs. S. E. Davis.

* * *

JONATHAN CLOER

Jonathan Cloer was born April 22, 1831 and died April 10, 1927, at the age of 95 years, 11 months and 18 days. His death was probably hastened by injuries sustained in a fall, but mostly contributed to by old age. Death was easy, just went to sleep and ceased to breathe. Brother Cloer was united in marriage to Martha Joyce on August 15, 1854. To this union was born 10 children, 3 sons and 7 daughters. Two daughters, Mrs. John Savage of Spring Valley, and Rebecca, of Kansas City, and George, of Fayetteville, survive him. Brother Cloer professed a hope in Christ and united with the Church of Christ in 1884, continued with same until some time in 1926, at which time he united with the Free Will Baptist church at Pilgrim Rest. This church feels the loss of its earliest member, and this community feels the loss of its oldest citizen. It will be remembered by many that at the 4th of July celebration in 1922 Mr. Cloer was awarded a walking cane for being the oldest person present. Mr. Cloer will also be remembered as a chair and spinning wheel maker in his younger days. Burial was in the Joyce cemetery on April 11, funeral services conducted by Rev. George Been.

—X.

MAYME CLEO KING AMRINE

Mayme Cleo King was born in Carroll county, Arkansas, April 7, 1898, and died at Vilas, Colorado, September 11, 1926, aged 28 years, 5 months, and 4 days. Most of her life was spent in the Larue community, going to Colorado four years ago. She was united in marriage to Alva Amrine of Vilas, May 25, 1924. To this union was born one child, Loreta June, age 17 months. She leaves to mourn her loss, her husband and baby of Vilas; her parents, Mr. and Mrs. G. M. King of Larue, Ark., four brothers and four sisters, a grandmother and a host of friends, the last being testified to by the large floral offerings and the number in attendance at the funeral, which was conducted by the writer at the Springfield Baptist church. The church was crowded to its capacity, even the vestibule being filled by those unable to find seats or standing room in the church. Interment was in the Springfield cemetery. Mayme was converted in youth and joined the Free Will Baptist church at Larue and lived and died in the faith that was once delivered to the saints. Although our heads are bowed with grief because of her going, we can say from the depths of our hearts as did Paul of old, "Blessed are the dead which die in the Lord; yea, from henceforth saith the Spirit, they rest from their labors and their works do follow after them." One of the works that is following after her is the sweet little babe that she, through pain and suffering, was permitted to bring into the world, and could she speak to us today she would say, although her life on earth was short, it was worth the living for this reason alone. To those who are mourning the loss of their loved one, I would say, there will be a happy reunion in the beautiful home of the soul, where we shall praise our blessed Redeemer, while the numberless ages shall roll.—REV. W. E. BLAND.

ORDER OF BUSINESS

1. Association called to order by the Moderator, and in his absence, the Clerk.
2. Introductory sermon.
3. Letters from the churches composing the Association called for, read and messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading Constitution and Rules of Order by Moderator or Clerk.

9. Appointment of the following committees:
(a) Resolution, (b) Finance, (c) Arrangements for preaching,
(d) Temperance, (e) Sunday School, (f) Obituary, (g) Condition
of non-represented churches, (h) Union of churches.
10. Report of committees appointed at last Association and
other unfinished business.
11. Report of new committees.
12. New Business.
13. Choosing place for our next Association.
14. Who shall preach the Introductory Sermon.
15. Reading and adopting the minutes.
16. Adjournment.

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RULES OF ORDER

1. At every sitting business shall be opened and concluded
by prayer by the Moderator or whomsoever he may request.
2. Ministers present, invited to seats, are allowed to take
part in debate on all subjects, and to vote.
3. Those who speak shall rise and address the Moderator.
Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without being seconded.
5. When a motion has been made and seconded and a member
opposes its discussion, the Moderator shall put the question: "Shall
it be discussed?" If negative the question shall be dismissed.
6. If any proposition or motion under debate contains two or
more points, it shall be divided at the request of any member and
a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any subject with-
out special leave of the Moderator.
9. All questions decided by a majority of the members
present.
10. No member shall absent himself without special leave of
the Moderator.
11. Minutes shall be leisurely read and corrected before the
close of the Association if necessary.
12. In the future meetings of the Association, arrangements
shall be made to insure two or more sermons each day, or other
equivalent devotional exercises.
13. The Rules or Order shall be distinctly read from the
chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular
session of the Association.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost, and these three are one in Divine Essence, power and glory.—Rom. 1:20; John 1:1.

2. We believe that the Scriptures of the old and new Testament is the Word of God, and the only infallible rule of faith and practice.—II. Tim. 3:16-17; 2 Pet. 1:21.

3. We believe that God created man good, gave him holy commandments whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all mankind are sinners, not by constraint but by choice; being partakers of the sinful nature attained by the fall, and that man is unable to save himself with his own power, but we see Jesus for the suffering of death crowned with glory that He, by the grace of God, tasted death for every man.—Gen. 1:31; Hebrew 2:9.

4. We believe that Christ by his death, burial and resurrection purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent; therefore he sayeth: "Look unto me and be saved all ye ends of the earth, for I am God and there is none else."—Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that adult persons must be regenerated and born of the Spirit of God if they inherit eternal life.—John 3:3; Rom. 5:1-13.

6. We believe that infants and idiots are saved upon the merits of the Son of God.—Jonah 4:11; Mark 10:14; Luke 18:16.

7. We believe that all Christians should persevere in grace and be faithful to the end, if they inherit eternal life, for "blessed are they that do His commandments that they may have right to the tree of life, and may enter through the gates of the city."—Rev. 22:14.

8. We believe that baptism by immersion is the apostolic mode, even the burial of the believer in water, and that Christ who is our life, showed this humble example to His children and bids us walk therein.—Jno. 3:22; Matt. 3:16; Rom. 6:2-5; Matt. 23:19-20.

9. We believe that God in His Goodness displays His power of grace to a great degree in calling and qualifying His servants by the teaching of the Holy Ghost and the instruction of His word to go forth and proclaim life and salvation without price. He bids us freely come, and nothing prevents the salvation of any

but their own stubborn rebellion and sinful refusal to come.—I. Cor. 12:3; Eph. 3:7; Rev. 22:17.

10. We believe that baptism and the Lord's Supper and the washing of the saint's feet, and keeping of the Lord's Day holy and abstaining from worldly lusts are Gospel Ordinances and carnal cares, and to assemble ourselves together are ornaments which prepare and beautify the soldiers of the cross to march on in the army of the Lord.—Matt. 26:28; John 13:4-5.

11. We believe that none have a right to baptism only those who have obtained a living hope in the Lord Jesus, and none have the right to administer the same only those who are called of God and have come under the hands of the presbytery of the elders; and each church ought to have a pastor, deacons and clerk chosen by the church and continue in office during the good pleasure of the same; and in dealing with disorderly members, reference should be had to the 18th chapter of Matthew and other scriptures relative to dealing with disorderly members. In all cases a majority shall rule except in receiving members, which shall be unanimous.—Titus 1:5; Acts 14:23; II. Cor. 6:6.

12. We believe it is the duty of each church to assemble themselves together once a month, and that it is the duty of the pastor of the church when setting forth the Lord's Supper and washing the saints' feet to let a man examine himself and so let him eat.—I. Cor. 11:17-28; Hebrew 10:26.

13. We believe in the resurrection of the dead, both the just and the unjust. The resurrection of the just to glory and immortality in the presence of God; the unjust to everlasting shame and banishment from the presence of God.—Matt. 25:31; I. Cor. 15:42-45; II. Thess. 1:11; Job 19:2.

CONSTITUTION

From long experience we, the members of the Church of God (denominated Free Will Baptists), being regularly baptized upon a profession of our faith in Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union and communion amongst us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better church government.

1. The Association shall be composed of members chosen by the different churches of our Union, not exceeding three messengers from each church, and upon producing letters they shall be entitled to seats. All ordained ministers and deacons of said Union shall be regular members when present by virtue of their office.

2. The members thus chosen and convened (to be denominated Free Will Baptists), being composed of the sundry churches of "Old Mount Zion Association of Free Will Baptists," in the state of Arkansas, the Association having no power to lord it over God's heritage nor have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

3. Letters from different churches are to express their number in fellowship, the number received by experience, letters of recommendation, dismissed or excluded, restored and those who have died since the last Association. The churches in sending their letters may send Obituaries of any members who have died during the year that we may keep up the Memorial of our Dead.

4. The Association to have a Moderator, Clerk and Treasurer, who are to be chosen by the suffrage members present.

5. Newly constituted churches may be admitted to the association, which are to petition by letter and delegates, and if upon examination they are found to be orthodox and orderly they may be received into the association, the Moderator giving the right hand of fellowship.

6. No question from any church shall come under the consideration of the Association unless it has been first discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution to be at the discretion of the Association.

9. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association on a book to be kept by the Association for this purpose.

10. The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

11. Amendments to the Constitution may be made when necessary by a majority of the members present.

12. The Association, in case of failure of any church to attend, shall inquire into the cause.

Statistical Table of Association

CHURCHES	Organized	Retiring Pastor	Pastor Elect	Church Clerk	Clerk's Postoffice	1|2|3|4|5|6| 7
Mt. Zion.....	1866	Geo. Been.....	J. W. Allred.....	Elmer Lawson.....	Spring Valley, Ark.....	3|0|3|0|0|1| 57
New Hope.....	1886	J. W. Allred.....	J. W. Allred.....	W. H. Knox.....	Larue, Ark.....	0|0|0|2|0|1| 47
Hickory Grove.....	1882	Geo. Been.....	Geo. Been.....	Gladys Lynch.....	Clifty, Ark.....	1|0|1|4|0|4| 60
Christian Home.....	1892	Geo. Been.....	J. H. Roberts.....	T. F. McGinnis.....	Hindsville, Ark.....	0|0|0|0|0|0| 38
Clifty.....	1896	J. W. Allred.....	J. W. Allred.....	Lawrence Capps.....	Mondell, Ark.....	4|2|0|0|0|0| 60
Pilgrim Rest.....	1911	J. B. Johnson.....	J. H. Roberts.....	Hettie Gibson.....	Spring Valley, Ark.....	0|0|0|0|0|1| 161
Cottage Hill.....	1912	.....	.....	Bertie Roles.....	Wareagle, Ark.....	0|0|0|0|0|1| 44
Sugar Creek.....	.....	Geo. Been.....	J. H. Roberts.....	Alice Dart.....	Garfield, Ark.....	0|0|0|0|0|0| 25
Antioch.....	1910	R. A. Smith.....	R. A. Smith.....	A. A. Smith.....	Marble, Ark.....	2|0|0|0|0|0| 23
Rose Hill.....	.....	J. S. Smith.....	J. S. Smith.....	Grace Tacker.....	Marble, Ark.....	0|0|0|0|0|1| 24
TOTALS						10|2|4|6|0|9| 549

Col. No. 1, Exp. & Baptism.....10

Cl. No. 2, Recommendation.....2

Col. No. 3, Rec. by Letter.....4

Col. No. 4, Dismissed by Letter.....6

Col. No. 5, Excluded.....0

Col. No. 6, Died.....9

Col. No. 7, Total Membership 537