

MINUTES
OF THE
EIGHTY-EIGHTH ANNUAL SESSION
OF THE
OLD MT. ZION ASSOCIATION
OF
FREE WILL BAPTIST

Held with Clifty Church, Aug. 9th and 10th, 1929.

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OFFICERS

Moderator,	Eld. G. C. Bland,	La Rue, Ark.
Clerk,	Horace Knox,	La Rue, Ark.

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The next session of this Association will meet with Cottage Hill Church, beginning at 10 o'clock a. m. on Friday before the second Sunday in August, 1930.

Eld. W. E. Bland was chosen to preach the introductory sermon, Eld. George Been alternate.

The next session of the Arkansas State Association will convene with New Hope Church, on Thursday night before the first Sunday in Oct., 1930. Eld. Geo. Been to preach the introductory sermon.

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PROCEEDINGS

Minutes of the Eighty-eighth Annual Session of Old Mt. Zion Association held with Clifty Church, Aug. 9 to 10, 1929.

Association was called to order by the Moderator, Elder Geo. Been,

Special solo: "Children of the Heavenly King," by Sister Eunice Baker.

Elder G. C. Bland delivered the Introductory Sermon, using Romans 12:1 to 16.

In the absence of the Clerk, the Moderator called Harold Knox to act as clerk pro tem.

Elmer Lawson was called to the stand as reading clerk.

Letters were called for and the following churches responded by letter and delegates:

Mt. Zion: Pete Roles, Elmer Lawson, Loy Archer.

New Hope: H. L. Keeling, Raymond Boydstun, Horace Knox.

Hickory Grove: W. C. Lynch, Alvin Cook, I. T. Lynch.

Christian Home: —

Clifty: W. J. Nelson, W. Capps, Edward Parks.

Pilgrim Rest: Clem Evans, Sister Irene Wright.

Cottage Hill: Perry Sandlian, Sister Mary Sandlian.

Sugar Creek:—

Antioch: J. G. Wilson.

Rose Hill: Lue Tacker, Sister Maud Tacker.

Letters were then called for from sister associations and the following responded:

Union Association: Elders J. H. Jackson, M. M. Hagard, Bros. R. L. Johnson, Noah Maxwell.

Cherokee Home Association (Okla.) not represented.

Letters being read, the delegates were invited to seats.

The body then elected Eld. G. C. Bland Moderator and Horace Knox Clerk for the ensuing year.

Rules of Order and Rules of Business were read by Mod.

The following Committees were appointed:

DIVINE SERVICE—Geo. Vanhook, John Barnes, H. L. Keeling.

RESOLUTIONS—J. G. Wilson, Geo. Been, M. M. Haggard.
TEMPERANCE—T. B. Smith, Samuel Garvin, Maggie Vanhook.

FINANCE—Clem Evans, Bob Vanhook, Mary Howard.

SUNDAY SCHOOL—Fannie Pricket, Maud Tacker, Linnie Capps.

OBITUARIES—Everette Bland, Elmer Lawson, J. G. Jackson.

NON-REPRESENTED CHURCHES—W. J. Nelson, Wils Capps, I. T. Lynch.

UNION OF CHURCHES—Raymond Boydstun, Claud Lynch, Peat Roles.

Committee on Divine Service announced Bros. Everette Bland and Geo. Been to preach Friday night.

Motion carried that we take a recess until 3:30.

Dismissed with prayer by Eld. Samuel Garvin.

Friday Afternoon Session

Association came to order by singing. Prayer by J. G. Jackson.

Received report on Union of Churches and discharged the committee.

Received partial report on Resolutions, Com. retained:
Resolved, That we take Resolutions one, two and three as one permanent resolution.

Resolved, That we adopt the Articles of Faith as submitted by the State Association, so as to insure state wide uniformity in Faith and Practice among the Free Will Baptist in Arkansas.

Resolved, That we represent in the State Association, Elder Geo. Been to write and bear the letter.

Resolved, That we highly endorse the action of our Association and all God-loving people in rallying to the support of Act No. 1, thereby forbidding the Theory of Evolution being taught in our public schools.

Motion carried to recess until 8 o'clock a. m. Saturday.
Prayer by M. M. Haggard.

Saturday Morning Session

Association called to order by singing. Scripture reading, Psalm 108. Prayer by Moderator.

Report on Obituaries received and committee discharged

Report on Non-represented Churches received and committee discharged.

Report on Finance received and committee discharged.

Report on Temperance rec'd and committee discharged.

Report on Sunday School rec'd and Comm. discharged.

Final report on Resolutions received and committee discharged.

LIST OF MINISTERS & DEACONS

ORDAINED MINISTERS

Name	Age	Postoffice
J. G. Wilson	89	Huntsville, Ark.
G. C. Bland	71	La Rue, Ark.
George Been	48	Springvalley, Ark.
J. H. Roberts	—	Springvalley, Ark.
J. S. Smith	60	Marble, Ark.
R. A. Smith	63	Marble, Ark.
J. W. Allred	62	La Rue, Ark.
W. E. Bland	27	La Rue, Ark.
Samuel Garvin	71	Springvalley, Ark.

VISITING MINISTERS

J. G. Jackson, M. M. Hagard, Union Association

O. T. Allred, Indian Creek Association.

LICENSED MINISTERS

Elmer Lawson Springvalley, Ark.

DEACONS

J. R. Barnes, T. B. Smith, Lue Tacker, Geo. Vanhook.

Note—B. F. Lynch of Utey, Colo. and Robert Arnold of Barnesdew, Okla. sent \$1.00 each, which shows that they still think of Old Mt. Zion Association.

Committee Reports

TEMPERANCE

We, your Committee on Temperance, beg leave to submit the following:

Realizing that when we speak of Temperance it usually refers to strong drinks which is evidently one of the outstanding evils. Often too, we believe every child of God should do all within their power to curb this evil, To wit: Assisting in the endorsement of the 18th Amendment and teach the rising generation the evil of strong drink, this teaching should be done in the homes, schools and Sunday school, and in the pulpit, and when we are helping to suppress this evil we should be aware that we are commanded to be temperate in all things which, if properly defined, will cause us to see it in God's command that we be temperate in every phase of life.

Committee { Maggie Vanhook
Samuel Garvin
T. B. Smith

NON-REPRESENTED CHURCHES

We, your Committee on Non-represented Churches, find Christian Home and Antioch Churches in working condition, with delegates elected to the Association, but for some unknown cause, are not present.

Have no report from Sugar Creek.

We think Coal Gap and Shady Grove have no preaching and have held no church meeting; so consider them dead.

Committee { I. T. Lynch
W. J. Nelson
Wilson Capps

UNION OF CHURCHES

We, your Committee, beg leave to submit that, as far as we are able to learn, the churches represented in this Association are working in harmony. We further believe that this union should exist in each of our hearts and homes.

Committee { Raymond Boydstun
W. C. Lynch
Pete Roles

FINANCE

Cottage Hill	\$2:10
Mt. Zion	5:75
Hickory Grove	4.50
Clifty	5.00
Pilgrim Rest	2.50
New Hope	7.07
Rose Hill	2 00
M. M. Haggard25
Sister J. H. Henson25
Public donation	1.30
Total	<u>\$30.72</u>

Committee { Mary Howard
Clem Evans
Bob Vanhook

SUNDAY SCHOOL

We, your Committee on Sunday School, Submit the following:

Since we believe in remembering our Creator in the days of our youth, when the evil days come not, we believe that, as a part of our religious work, in which our minds teach us that there should be more workers in the days to come than in days that are past:

We pray that the Christian people will wake up from their sleep and slumber and get busy at their work, and may there be a greater interest in Sunday School, and more accomplished in our churches

Committee { M. E. Tacker
L. M. Capps
A. T. Pricket

Committee on Divine Service announced that Eld. J. G. Jackson would conduct the memorial service at 11 o'clock a. m. Saturday.

Motion carried to recess until 3:30 p. m.

Saturday Afternoon Session

Association called to order by the Moderator. Scripture reading, John 24, Prayer by Elmer Lawson.

The following ministers gave verbal reports: J. G. Wilson, G. C. Bland, Samuel Garvin, J. W. Allred, Everette Bland, Elmer Lawson, E. J. Jackson, M. M. Hagard and George Been.

A. L. Webb, Chairman of the Home Mission Board, offered his resignation, which was accepted, and H. R. Neely appointed.

Resolved, That the next session be held with Cottage Hill Church, Eld. W. E. Bland to preach the introductory sermon, Eld. Geo. Been alternate.

Resolved, That we extend to Clifty Church and community our heartfelt thanks for their kindness and hospitality shown us during our stay among them.

Eld. G. C. Bland, Moderator.

Horace Knox, Clerk.

Obituaries

We, your committee on Obituaries, find that God in His infinite wisdom has called from labor to reward the following brothers and sisters: Eld. S. G. Moses, J. H. Henson, Gertrude King, Minnie Townsend:

Committee { Eld. J. G. Jackson,
Eld. W. E. Bland,
Elmer Lawson,

GERTRUDE (Hatfield) KING

Gertrude Hatfield was a daughter of Mr. and Mrs. Benjamin Hatfield. She was born July 25, 1902; was united in marriage to Ernest King Dec., 1921. To this union was born three children: two boys, one girl, one little infant boy laid to rest with the mother.

She professed a hope in Christ August, 1918 and joined the New Hope Free Will Baptist Church. Baptized by Pastor, G. C. Bland.

She was a true wife and a loving mother.

She was loved by all who knew her.

She departed this life Jan. 8, 1929, leaving to mourn her loss her husband, two children, mother, three sisters, five brothers, other relatives and friends.

We know our loss is her eternal gain.

She is gone but not forgotten.

ELD. S. G. MOSES

S. G. Moses was born July 23, 1847, near Delta, Ohio. He professed a hope in Christ in an early age and preached the Gospel about fifty years. He lived to be 81 years old and preached until about a month before his death, April 14, 1928. He lived near Mena, Ark. when the Lord called him from his labor to his eternal reward.

JOHN HENSON

John Henson was born Sept. 18, 1867; was married to Mina Boydstun Jan. 2, 1898. To this union was born nine children. He leaves his wife, five girls, one boy, a host of relatives and friends to mourn his loss.

We feel our loss is his gain. He has belonged to the Free Will Baptist Church for a number of years and lived a true Christian until God saw fit to call him home, March, 27, 1929, at the age of six-two.

His soul is safe in Heaven though his body slumbers here.

Funeral services conducted by Eld. G. C. Bland.

MINNIE COX

Minnie Cox was born in North Carolina in 1885, coming to Benton Co., Arkansas in early childhood.

She was united in marriage to Chas. Townsend in 1904. Eleven children were born to this union, eight of them dying in infancy. The other three survive her. She is also survived by her mother, three brothers and two sisters.

She professed a hope in Christ in early childhood, united with the Free Will Baptist Church, being a member of New Hope Church, near La Rue at the time of her death.

GEO. W. BURRIS

Geo. W. Burris was born in Pope Co., 1854; died at Russellville Mar. 9, 1928. He is survived by his wife and seven children and thirty-one grandchildren' three great grand children.

He was active in the Free Will Baptist work, being corresponding Clerk for the State Association for a number of years.

We know our loss is his eternal gain.

Order of Business

1. Association called to order by the Moderator, and in his absence, the Clerk.
2. Introductory sermon.
3. Letters from the churches composing the Association called for, read and messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading Constitution and Rules of Order by Moderator or Clerk.
9. Appointment of the following committees:
(a) Resolutions, (b) Finance, (c) Arrangements for preaching, (d) Temperance, (e) Sunday School (f) Obituary, (g) Condition of non-represented churches, (h) Union of churches.
10. Report of committees appointed at last Association and other unfinished business.
11. Report of new committees.
12. New Business.
13. Choosing place for our next Association.
14. Who shall preach the Introductory Sermon?
15. Reading and adopting the minutes.
16. Adjournment.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer, by the Moderator or whomsoever he may request.
2. Ministers present are invited to seats, allowed to take part in debates on all subjects, and to vote.
3. Those who speak shall rise and address the Moderator. Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without a second.
5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment who shall fill the stand at the next meeting.

13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.

ARTICLES OF FAITH

1. God. We believe in one true and living, Triune God; composed of the Father, Son and Holy Spirit, equal in divine essence, Purpose, Power and Glory. St. John 1:1; 1 Cor. 8:6; 1 John 5:7; John 10:30.

2. Christ. We believe that Jesus Christ is the divine Son of God. Was with the Father and the Holy Spirit at the time of the Creation, left the courts of Heaven and came to this earth. Took upon himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested his power, was crucified, placed in Joseph's new tomb, arose from the dead the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended up to Heaven, and that he will descend again to gather his jewels home. Isaiah 9:6; St. John 1:14; Luke, 1:26-28; Math. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.

3. Holy Spirit. We believe the Holy Spirit has visited true believers in all ages and especially since the ascension of the SON back to the Father and His coming on the day of Pente-

cost. Has taken up His work among all nations of people, as a Divine Reprover, Comforter and Guide. Judges 6:34; 11-29; St. John 16:8-14; Isaiah 63:10-12; Eph. 4:30; Acts 8:17-20.

4. The Bible. We believe the Bible which is composed of the scriptures of the Old and New Testaments was given by Inspiration of God, is our waybill from earth to Heaven, and only infallible rule of faith and practice. II Peter 1:19-21; II Timothy 3:14-17; Daniel 10:21; Acts 1:16-17; Math 21:42.

5. The Fall of Man. We believe that GOD created man good, gave him a just law by which he should be governed, with promises of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of Souls, voluntarily transgressed the law of GOD and fell under the just penalty of the same, and was unable of their own power to extricate or save themselves from the great delima into which they had fallen. God gave them the hope of salvation through the coming of CHRIST. Gen. 1:27; Gen. 2:16-17; Rom. 11:11-35; Psalms 37:23-24; Rom. 5-18.

6. Redemption, Salvation, Adoption. We believe that Jesus Christ by his birth, death, burial, resurrection and ascension, paid the purchase price of redemption of the whole human race, arranged a pardon for all who come to him upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance into the glorified Kingdom above. Heb. 9:12; Gal. 3:13; 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isa. 45:22.

7. Conditions of Salvation We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of GOD without any act upon their part; that persons coming to the years of accountability, transgressing the law of God, must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ or God. John 3rd chapter; Math. 19:13-22; Sec. Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3.

8. Salvation Free. We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whosoever will may come and be saved upon the terms of the gospel. 1 Peter 1:19-13-25; 2:9-24-25; Rev. 22-17.

9. **Baptism.** We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and Holy Spirit, in which is represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of elders are qualified to administer the same. Math. 3:14-15-16; 3:5-6; First Peter 3:21; St. John 3:23; Acts 10:47; Math. 28:19.

10. **Communion and Feet Washing.** We believe that the Lords Supper and the washing of feet are ordinances of the Gospel of Christ; the Lord's Supper was instituted by our Savior to commemorate his broken body and shed blood for the sins of the world, and to show our remembrance of him till he comes. All Christians have a right to the Lord's Supper, and should be invited; "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the supper was instituted as an act of humility to show our love for each other and both ordinances should be perpetuated by all Christians until His second coming. Luke 22:19-20; First Cor. 11:20-29; St. John 13:1-18; Math. 26:26-27-28-29.

11. **The Sabbath** We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. Exodus 20:11; Exodus 31:12-18; Deut. 5:12-15; Ezek. 20:12; Math. 28:1; Luke 23:56; Acts. 13-42-48; Mark 2-27.

12. **Call to the Ministry.** We believe in a divine call of the ministry; that God in his goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him, He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to his purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Math. 28-19.

13. **The Invisible Church.** We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things, from every kindred, nation, tongue and people. Ephes. 3:16-21; Heb. 12:22-23; First Peter 2:5; Ephes. 2:20-22; Acts 2:47; Math. 16:18.

14. **The Visible Church.** We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine, according to the rules of the Gospel. Second Thes. 1:1; Acts 16:5; Third John 1:10; Math. 18:17; Acts 20:28; Rev. 1:4-11-20.

15. **Perseverance.** We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth, and that God's grace is sufficient to help them overcome all the obstacles of life, and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty will backslide and if they persistently continue will be eternally lost. Sec. 1:12; Second Cor. 9:10; Second Peter 1:4-8; First Peter 2:2; Rom. 8:35-39; Apostasy; Second Peter 1:8-9; First Cor. 10:1-13; Heb. 12:15-17; First John 5:16; Heb. 6:1-6; First Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Math 12:31-32.

16. **Christ the Head of the Church.** We believe that Christ is the great head of the Church, and that the government of the local church is with the body. Col. 1:18-19; Math. 16-18; Heb. 12:23; Math. 21:42; Ephes. 1:22; Acts 16:4-5.

17. **Sanctification.** Sanctification is a work of God's grace, by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ, and the sanctification of the body (which is held under subjection) will take place in the resurrection. I Cor. 6:11; II Thes. 2:13; Heb. 12:14-; Phil. 3:21; Sec. Thes. 5-19-23; St. John 17-17-19; Sec. Tim. 2-20-21.

19. **The Resurrection.** We believe in the resurrection of the dead, both the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever; but the wicked shall go away into everlasting punishment. Matt. 28-6; St. John 5:28-29; I Cor. 15:51-58.

18. **The Soul.** The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1-23; Luke 23-43; Rev. 6-9; Luke 16:19:25; Math. 10:28.

20. Judgment. We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. II Thes. 1:4-9; Rev. 14:9-13; Rev. 21-8; II Cor. 5:10; Math. 12:36-37; Rev. 20:12-13; Acts 17:31.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptist), being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union and a communion among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better associational government.

Art. 1. Membership. This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letters they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members, when present, by virtue of their office.

Art. 2. Name The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mount Zion Association of the Church of God (denominated Free Will Baptist), being composed of the several churches of our union, the Association having no power to lord it over God's heritage, nor having any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. Letters. Letters from the different churches representing are to express their number in fellowship, including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letters or recommendation, by restoration or denominational choice; the number dismissed by letter, excluded, and those having died since last Association. The churches in sending their letters, may send obituaries of any who have died during the year that we may keep up the memorial of our dead.

Art. 4. Officers. The Association shall have a Moderator, a Clerk, and a Treasurer, who shall be elected at each annual session by the suffrage of the members present.

Art. 5. New Churches. Newly constituted churches may be admitted to this Association, who petition by letter and delegates, if upon examination they are found to be orthodox, the Moderator giving the right hand of fellowship.

Art. 6. Questions. No question from any church shall come under the consideration of the Association unless it has been first discussed in its own church.

Art. 7. Motions. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 8. Minutes. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution to be at the discretion of the Association.

Art. 9. Clerk. It shall be the duty of the clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Art. 10. Signatures. The minutes of the Association shall be read and corrected, if needed, and signed by the moderator and clerk, before the close of the Association.

Art. 11. Amendments. Amendments to this Constitution may be made when necessary by a two-thirds vote of the members present.

Art. Non-Attendance. The Association, in case of failure of any church to attend, shall enquire into the cause.

Statistical Table

CHURCH	Organized	Retiring Pastor	Pastor Elect	Church Clerk	Clerk's Postoffice	1	2	3	4	5	6	7
Mt. Zion.....	1866											
New Hope.....	1886	O. T. Allred	W. E. Bland	Pearl Garrison	La Rue, Ark	4	0	0	0	0	2	50
Hickory Grove..	1882			Lum Lynch	Clifty, Ark.	0	0	0	2	0	0	
Christian Home.	1892											
Clifty.....	1896	Geo. Been	Geo. Been	Geo. Vanhook	Mundell, Ark.	0	0	0	0	0	0	6 ⁹
Antiock.....	1910		R. A. Smith	Jane Foster	Marble, Ark.	0	0	0	0	0	0	32
Pilgrim Rest....	1911	Geo. Been	Geo. Been	Irene Wright	Springv., Ark.	0	0	0	0	0	0	7 ⁶
Rose Hill.....		M. Bradshaw	Lester Cline	Grace Tacker		0	0	0	0	0	0	23
Cottage Hill....			G. C. Bland	Bertie Roles	Best, Ark.	0	0	0	0	0	0	
Totals						4	0	1	2	0	2	250

Col. No. 1, Exp. and Baptism.....4

Col. No. 2, Recommendation.....0

Col. No. 3, Rec. by Letter.....1

Col. No. 4, Dismissed by Letter.....2

Col. No. 5, Excluded.....0

Col. No. 6, Died.....2

Col. No. 7, Total Membership.....250