

**MINUTES**  
**OF THE**  
**Eighty-ninth Annual Session**  
**OF THE**  
**OLD MT. ZION ASSOCIATION**  
**OF**  
**FREE WILL BAPTIST**

Held with Cottage Hill Church  
August 8 and 9, 1930.

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**OFFICERS**

Eld. W. E. Bland, Moderator, .....LaRue, Ark.  
Horace Knox, Clerk,.....LaRue, Ark.

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The next Annual Session of this Association will  
be held with Hickory Grove Church. Eld. George  
Been to preach the Introductory Sermon, Eld. G. C.  
Bland, alternate.

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**The Free Will Baptist Gem Print, Purdy, Missouri**

# PROCEEDINGS

Minutes of the Eighty-ninth Annual Session of Old Mount Zion Association, held with Cottage Hill Church, August 8 and 9, 1930.

Association called to order by Moderator, Eld. G. C. Bland. Scripture reading Psalm 90 by Moderator. Song by congregation, "How Firm a Foundation." Prayer by Moderator.

Eld. W. E. Bland delivered the Introductory sermon. Scripture lesson Exodus 17:8-16. Text, Galatians 6:7.

Eld. W. E. Bland was called to the stand as reading clerk.

Letters were called for and the following churches responded by letter and delegates: Mt. Zion, Harlin Phillips, Loy Archer, Berry Puryear.

New Hope, W. H. Knox, Raymond Boydstun.

Hickory Grove, J. M. Watson, Alvin Cook, Isaac Lynch, Maggie Vankirk, Edward Parker, Willie Capps.

Christian Home, Hugh Becker, Atlas Gosvener, Anna Gosvener.

Antioch—

Pilgrim Rest, Houston Scott, Irene Wright, Wynena Savage.

Rose Hill—

Cottage Hill, L. S. Bowlin, John Miles, Bertie Roles.

Letters were then called for from Sister Associations.

The right hand of fellowship was given and the delegates invited to seats.

Letters were then called for from newly organized churches.

The body then elected Eld. W. E. Bland Moderator, and Horace Knox Clerk for the ensuing year.

Rules of Order were read by the Moderator.

The following committees were appointed:

**Divine Service**—L. S. Bowlin, Hugh Becker, Raymond Boydstun.

**Resolutions**—Geo. Been, Isaac Lynch, Loy Archer.

**Finance**—Berry Puryear, Alvin Cook, Atlas Gosvener.

**Temperance**—Maggie Vankirk, Bertie Roles, Anna Gosvener.

**Sunday Schools**—Irene Wright, W. H. Knox, Willie Capps.

**Obituary**—Elders G. C. Bland, Winford Davis, and Elmer Lawson.

**Non-represented Churches**—J. M. Watson, Elbert Lynch, and Edward Parker.

**Union of Churches**—Houston Scott, John Miles, and Wilson Capps.

Committee on Divine Service announce that Eld. Winford Davis and Eld. Elmer Lawson fill the stand Friday night at 8 o'clock.

Motion carried to adjourn until 3:00 o'clock p. m.  
Dismissed with prayer by Eld. Geo. Been.

#### FRIDAY AFTERNOON SESSION

Association called to order by Moderator. Scripture reading 53rd chapter of Isaiah. Prayer by Eld. George Been.

Motion carried that we seat Eld. Winford Davis as a messenger from Indian Creek Association.

Motion carried to seat Sister Nora White as a messenger from Old Union Association.

Call for unfinished business—none brought forward.

Committee on Divine Service announce Eld. Geo. Been to fill the stand Saturday at eleven o'clock.

Motion carried to adjourn until 8:30 a. m. Saturday.

Closing prayer by Eld. Elmer Lawson.

#### SATURDAY MORNING SESSION

Association called to order by Mod., W. E. Bland. Scripture reading 3rd chapter of Rev. Prayer by Eld. Winford Davis.

Motion carried to receive the report of the Sunday School Committee and discharge the committee.

Motion carried to receive the report of Committee on Union of Churches and discharge the committee.

Motion carried to receive the report on Temperance and discharge the Committee.

Partial report on Resolutions received and Committee retained.

Resolved, That we keep up the memorial of our dead.

Motion carried that we have 300 minutes printed.

Motion carried that the clerk see to the printing of the minutes, and distributing them.

Resolved, That we represent in the State Association. Delegates to State Association: Bros. Isaac Lynch, Loy Archer, Houston Scott, John Capps, Sister Pearl Bowlin. Alternates: Irene Wright, J. M. Watson, Willie Capps.

Motion carried that we represent in Indian Creek Association, and that Eld. Geo. Been write and bear the

corresponding letter.

Motion carried that we represent in Old Union Association, and that Eld. G. C. Bland write and bear the corresponding letter.

Motion carried that Elders G. C. Bland, Geo. Been and W. E. Bland be elected as a presbytery to examine Bro. Elmer Lawson as to his qualifications for the ministry, and if he be found qualified, that they ordain him.

Motion carried to adjourn until 2:45 p. m.

Dismissed with prayer by Bro. Elmer Lawson.

### SATURDAY AFTERNOON SESSION

Association called to order by Moderator, Eld. W. E. Bland. Scripture reading 2 Cor. 5:1-10. Prayer by Moderator.

Report of Finance Committee received and committee discharged.

Report of Obituary Committee received and committee discharged.

Resolved, That the next session of Old Mt. Zion Association be held with Hickory Grove Church, Eld. Geo. Been to preach the Introductory Sermon, Eld. G. C. Bland alternate.

Resolutions Committee made final report and was discharged.

Committee on Divine service announce Bro. Claude Lynch and Eld. G. C. Bland to fill the stand Saturday night, and Eld. Elmer Lawson Sunday at eleven o'clock. Committee discharged.

Resolved, That we extend to Cottage Hill Church and community our heartfelt thanks for their kindness and hospitality shown us during our stay among them.

Eld. W. E. Bland, Moderator, La Rue, Ark.

Horace Knox, Clerk, La Rue, Ark.



## COMMITTEE REPORTS

**Temperance**—We, your Committee on Temperance, beg leave to submit the following:

Realizing that when we speak of Temperance, it usually refers to strong drinks, which is evidently one of the outstanding evils, and we feel that it is the duty of every child of God to do all within their power to put down this great evil, assisting in the enforcement of the Eighteenth Amendment, teaching the rising generation the evil of strong drinks. This teaching should be done in each home, in the schools, in the Sunday schools, and in the pulpit. When we are helping to suppress this evil, we are commanded to be temperate in all things, which, if properly defined, will cause us to see it in God's command, "That we be temperate in all things."

| Maggie Vankirk

Committee | Bertie Roles

| Anna Gosvener

**Sunday Schools**—We, your Committee on Sunday Schools, submit the following:

Since we believe that it is the duty of every parent to instruct their children in the way they should go, we don't believe that they could take them to anything of any more benefit to them than Sunday school, and we believe they should take them there, as it is preparing them for a Christian life.

| Irene Wright

Committee | W. H. Knox

| Willie Capps

Pilgrim Rest has a Sunday school with an average attendance of about thirty, with a show of new interest. Also have a Free Will Baptist League. Please remember us in your prayers.

Hickory Grove has a Sunday school with an average attendance of thirty, and Bible reading Sunday nights.

Cottage Hill's Sunday school has an average attendance of forty, and prayer meeting each Sunday night.

Clifty has a live Sunday school with an average attendance of thirty. Prayer meeting each Sunday night.

Mt. Zion's Sunday school has an average attendance of about forty.

New Hope Sunday school is good, with an average attendance of about forty-five.

**Union of Churches**—We, your Committee on Union of Churches, beg leave to submit that so far as we are able to find out the churches represented in this Association are working in harmony. We further believe that this union should exist in each of our hearts and in our homes.

| Houston Scott  
Committee { John Miles  
| Wilson Capps

<b>Finance</b> —New Hope.....	\$5.25
Mt. Zion.....	3.50
Clifty .....	3.00
Hickory Grove .....	2.50
Pilgrim Rest .....	2.65
Christian Home .....	4.10
Cottage Hill .....	4.10
<b>Total</b> .....	<hr/> \$22.50

| Alvin Cook  
Committee { Berry Puryear  
| Atlas Gosvener

**Obituaries**—We, your Committee on Obituaries, find that our all-wise Father has called from our circle the following named persons: Wm. Henry Parker, Joseph Alvie Scott, Cynthia A. Secar, Eliza Bowlin, J. G. Wilson, Vernon Rutherford, Wesley Wilson, Rebecca Wilson, Disa West.

We mourn their departure, yet we bow in submission to the will of our Heavenly Father.

| G. C. Bland  
Committee { Winford Davis  
| Elmer Lawson

### **Wesley Wilson and Wife**

Wesley Wilson was born March 8, 1858 and died March 8, 1930. Rebecca Wilson, wife of Wesley Wilson, was born August 21, 1856 and died April 17, 1930. Bro. and Sister Wilson were charter members of Pilgrim Rest Church, which was organized September 30, 1911.

Bro. Wilson had been afflicted for several years and Sister Wilson for some time. We feel that their sufferings are over and that they are now at rest in heaven.

Funeral services conducted by Eld. Geo. Been.

### West

Disa West was the daughter of Rev. W. T. and S. M. Webb. She was born December 23, 1897.

She was united in marriage to Arthur West May 21, 1917. To this union was born five children.

She professed a hope in Christ August, 1916 and joined the Mt. Zion Church. She was a true wife and a loving mother, and was loved by all who knew her. She lived a devoted Christian life from her profession until death.

### William Henry Parker

William Henry Parker was born July 2, 1868, in Charleston, Illinois, where he made his home until 1892, then came to Eureka Springs, Ark.

Bro. Parker accepted Christ in 1884, at Hazel Dell, Illinois, and became a member of the Church of Christ March 7, 1894.

He was united in marriage to Miss Mae Delvin. To this union was born thirteen children, three of whom preceeded him in death.

He leaves besides his family two sisters, Mrs. Rosa Suell of Los Angeles, Calif. and Miss Mattie Parker of Charleston, Ill.

Bro. Parker united with the Free Will Baptist Church at Clifty a number of years ago, and lived a true Christian until God called him home, March 2, 1930. The body was laid to rest in the Beulah Union Cemetery. Funeral services conducted by Eld. Geo. Been, Pastor.

### Secar

Cynthia A. Stayner was born in Stuben County Indiana, March 4, 1861 and departed this life May 10, 1930, at the age of 69 years, two months and six days.

She was united in marriage to James D. Secar Dec. 24, 1881. To this union was born five daughters and one son.

She is survived by her husband and four children, twelve grandchildren, and two great-grandchildren, and one brother, Frank Bingham of Springdale, one sister at Coldwater, Mich., and one sister at Richfield, Ohio.

She united with the Christian Church when 38 years of age and later transferred to the Free Will Baptist Church.



### **Bowlin**

Mrs. Eliza Bowlin was born June 10, 1852. She made a profession of faith in Christ while quite young and joined the Missionary Baptist Church. Later she withdrew from that church and joined the Free Will Baptist Church at Cottage Hill. She died February 17, 1930, at the age of 67 years, 8 months and 7 days.

### **Rutherford**

Thomas Vernon Rutherford was born August 10, 1902. Was united in marriage to Miss Pearl Barnes on November 20, 1921. To this union was born two daughters, Ruby and Ruthie.

Bro. Rutherford was converted at the age of seventeen and united with the Free Will Baptist at Pilgrim Rest, and remained in fellowship until death. He lived a consistent Christian life.

### **Joseph Alvie Scott**

Joseph Alvie Scott was born December 17, 1877. He was united in marriage to Miss Sarah Mirtie Clark, January 20, 1901. To this union was born twelve children, six sons and six daughters, all survive him except two sons and one daughter.

Bro. Scott professed a hope in Christ, August, 1921 and was baptized by Eld. G. C. Bland. He lived a faithful life until his death, August 25, 1929.

He leaves besides his family one sister, Mrs. Andy Vaughn of Mundell, Ark., four brothers, Lum and Grover Scott of Mundell, Ark., John and Jim of Tulsa, Okla. and a host of friends.

"Be thou faithful unto death and I will give thee a crown of life."

Funeral services conducted by Eld. Geo. Been at Union Chapel Cemetery.

## ORDER OF BUSINESS

1. Association called to order by the Moderator, and in his absence, by the Clerk.
2. Introductory Sermon.
3. Letters from the churches composing the Association called for, read and messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading Constitution and Rules of Order by the Moderator, or the Clerk.
9. Appointment of the following committees:  
(a) Resolutions, (b) Finance, (c) Arrangements for preaching, (d) Temperance, (e) Sunday school, (f) Obituary, (g) Condition of non-represented churches, (h) Union of churches.
10. Report of committees appointed at last Association, and other unfinished business.
11. Report of new committees.
12. New Business.
13. Choosing place for our next Association.
14. Who shall preach the Introductory Sermon?
15. Reading and adopting the minutes.
16. Adjournment.

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## ARTICLES OF FAITH

1. GOD—We believe in one true and living, Triune God; composed of the Father, Son and Holy Spirit, equal in divine essence, Purpose, Power and Glory. St. John 1:1; 1 Cor. 8:6; St. John 10:30.

2. CHRIST—We believe that Jesus Christ is the divine Son of God. Was with the Father and the Holy Spirit at the time of the Creation, left the Courts of Heaven and came to this earth. Took upon Himself the form of humanity, sin excepted, by being born of the virgin Mary, manifested His power, was crucified, placed in Joseph's new tomb, arose from the dead the third day, completing the great plan of salvation; walked and talked with His disciples, publicly ascended up to heaven, and that He will descend again to gather His jewels home. Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.

3. HOLY SPIRIT—We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the SON back to the Father, and His coming on the day of

Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. Judges 6:34; 11-29; St. John 16:8-14; Isaiah 63:10-12; Eph. 4:30; Acts 8:17-20.

4. THE BIBLE—We believe the Bible which is composed of the Scriptures of the Old and New Testaments was given by Inspiration of God, is our waybill from earth to heaven, and the only infallible rule of faith and practice. 2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

5. THE FALL OF MAN—We believe that GOD created man good, gave him a just law by which he should be governed, with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of GOD, fell with all their posterity, under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen: God gave to them the hope of salvation through the coming CHRIST. Gen. 1:27; 2:16-17; Rom. 11:11-35; Psalms 37:23-24; 5:18.

6. REDEMPTION, SALVATION, ADOPTION—We believe that Jesus Christ by His birth, death, burial, resurrection and ascension, paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance into the glorified Kingdom above. Heb. 9:12; Gal. 3:13; 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45: 22.

7. CONDITIONS OF SALVATION—We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of GOD without any act upon their part; that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. John 3rd chapter; Matt. 19:13-22; Cor. 7:10; Luke 18: 16-17; St. John 4:11-16; Psalms 98:3.

8. SALVATION FREE—We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all, and whosoever will may come and be saved upon the terms of the Gospel. 1 Peter 1:9-25; 2:9-25; Rev. 22:17.

9. BAPTISM—We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. Matt. 3:14-16; 3:5-6; 1 Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

10. COMMUNION AND FEET WASHING—We believe that the Lord's Supper and the washing of the saints feet are ordinances of the Gospel of Christ; the Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him till He comes. All Christians have a right to the Lord's Supper and should be invited; "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other and both ordinances should be perpetuated by all Christians until His second coming. Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

11. THE SABBATH—We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.

12. CALL TO THE MINISTRY—We believe in a divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise their native gifts according to the Scriptures, with a full reliance upon Him, He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

13. THE INVISIBLE CHURCH—We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things, from every kindred, nation tongue and people. Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.

14. THE VISIBLE CHURCH—We believe that a visible Church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing



to keep up a good discipline and doctrine according to the rules of the Gospel. 2 Thes. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20:28; Rev. 1:4-20.

15. PERSEVERANCE—We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth, and that God's grace is sufficient to help them to overcome all the obstacles of life, and that all the combined forces of the great enemy of souls on earth and in hell (or in his eternal abode) are not able to pluck them from His hand so long as they walk in the path of duty; but those who sidestep and wilfully refuse or neglect to perform their duty they would backslide and if persistently continued would be eternally lost. Sec. 1:12; 2 Cor. 9:10; 2 Peter 1:4-8; 2 Peter 2:2; Rom. 8:35-39; Apostasy: 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32.

16. CHRIST THE HEAD OF THE CHURCH—We believe that Christ is the great Head of the Church, and that the government of the local church is with the body. Col. 1:18-19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4-5.

17. SANCTIFICATION—Sanctification is a work of God's grace, by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord Jesus Christ. 1 Cor. 6:11; 2 Thes. 2:13; Heb. 12:14; Phil. 3:21; Sec. Thes. 5:19-23; St. John 17:17-19; 2 Tim. 2:20-21.

18. THE RESURRECTION—We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be united, the righteous shall be received into everlasting happiness to reign with God forever; but the wicked shall go away into everlasting punishment. Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.

19. THE SOUL—The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

20. JUDGMENT—We believe that there will be a general, universal judgment, when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. 2 Thes. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.



# CONSTITUTION

(Old Mt. Zion Association)

From long experiesce, we, the members of the Church of God (denominated Free Will Baptist), beisg regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a communion of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better associational government.

Art. 1. MEMBERSHIP. This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members, when present, by virtue of their office.

Art. 2. NAME. The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mount Zion Association of Free Will Baptist, being composed of the several churches of our union, the Association having no power to lord it over God's heritage, nor having any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. LETTERS. Letters from the different churches representing are to express their number in fellowship, including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letters or recommendation, by restoration or denominational choice; the number dismissed by letter, excluded, and those having died since last Association. The churches in sending their letters, may send obituaries of any who have died during the year, that we may keep up the memorial of our dead.

Art. 4. OFFICERS. The Association shall have a Moderator, a Clerk, and a Treasurer, who shall be elected at each annual session by the suffrage of the members present.

Art. 5. NEW CHURCHES. Newly constituted churches may be admitted to this Association, who petition by letter and delegates, if upon examination they are found to be orthodox, the Moderator giving the hand of fellowship.

6 QUESTIONS. No question from any church shall come under the consideration of the Association unless it has been first discussed in its own church.

Art. 7. MOTIONS. Every motion made and seconded shall come under the consideration, of the Association, except it be withdrawn by the member who made it.

Art. 8. MINUTES. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution to be at the discretion of the Association.

Art. 9. CLERK. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for the purpose.

Art. 10. SIGNATURES. The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk, before the close of the Association.

Art. 11. AMENDMENTS. Amendments to this Constitution may be made when necessary by a two-thirds vote of the members present.

Art. 12. NON-ATTENDANCE. The Association, in case of failure of any church to attend, shall enquire into the case.

## Statistical Table of the Association

CHURCH	Organ ized	Retiring Pastor	Pastor Elect	Church Clerk	Clerk's Postoffice	1	2	3	4	5	6	7
Mt. Zion	1866	.....	W. E. Bland	Berry Puryear	Springv'y, Ark.	0	0	0	0	0	1	
New Hope	1886	W. E. Bland	W. E. Bland	Pearl Garrison	La Rue, Ark.	4	0	0	0	0	1	60
Hickory Grove	1882	W. E. Bland	W. E. Bland	Lum Lynch	Clifty, Ark.	0	0	0	0	0	0	69
Christian Home	1892	.....	Geo. Been	J. L. Lane	.....	0	0	0	0	0	0	72
Clifty	1896	Geo. Been	.....	Geo. Vanhook	Mundell, Ark.	3	1	0	0	0	2	71
Anticch	1910	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
Pilgrim Rest	1911	Geo. Been	Geo. Been	Irene Wright	Springv'y Ark.	14	2	0	0	0	3	145
Rose Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
Cottage Hill	1912	G. C. Bland	.....	Birtie Roles	Best, Ark.	0	0	0	0	0	1	40
Totals						21	3	0	0	0	8	512

Col. No. 1 Experience and Baptism 21

Col. No. 4 Dismissed by Letter... 0

Col. No. 2 Recommendation ..... 3

Col. No. 5 Excluded ..... 0

Col. No. 3 Received by Letter.... 0

Col. No. 6 Died ..... 8

Col. No. 7 Total Membership....512

## RULES OF ORDER

(Old Mt. Zion Association)

1. At every sitting of the Association, business shall be opened and concluded by prayer, by the Moderator or whomsoever he may request.

2. Ministers present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment who shall fill the stand at the next meeting.

13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.