

Irena Wright

MINUTES
OF THE
Ninety-first Annual Session
OF THE
OLD MT. ZION ASSOCIATION
OF
FREE WILL BAPTIST

HELD WITH
New Hope Church, August 12, 13, 1932.

OFFICERS

Moderator,	Eld. W. E. Bland,	La Rue, Ark.
Clerk,	Horace Knox,	La Rue, Ark.

The next Annual Session of this Association will be held with Pilgrim Rest Church, beginning at ten o'clock on Friday before the second Sunday in Aug., 1933. Eld. G. C. Bland to preach the introductory sermon, Eld. Claude Lynch alternate.

PROCEEDINGS

Minutes of the ninety-first Annual Session of Old Mt. Zion Association of Free Will Baptist, held with New Hope Church, August 12, 13, 1932.

Association was called to order by the moderator, Eld. W. E. Bland. Song, "Amazing Grace," by congregation. Scripture lesson, Psalm 17. Prayer by Eld. O. T. Allred.

Introductory sermon was delivered by Eld. J. H. P. Jones, concluded by Eld. Elmer Lawson. Text, Jude verses 3 to 5.

Letters were then called for and the following churches were represented by letter and delegates:

Mt. Zion: Sam Morris, Hettie Puryear.

New Hope: Clyde McGinnis, A. L. Webb, Loyd Bland.

Hickory Grove: Geo. Lynch, Isaac Lynch, Alvin Cook.

Christian Home: Sammy Lane.

Clifty: Edd Parker, Elsie Capps, Geo. Vanhook.

Antioch: —

Pilgrim Rest: Theo. Johnson, Luella McCoy, Garland Barnes.

Rose Hill: —

Cottage Hill: Pearl Bowlin, John Miles, H. W. Archer.

Letters were then called for from sister associations, and the following were represented:

Old Union: J. H. Jones, Noah Maxwell, J. G. Jackson.

Indian Creek: Elders O. T. Allred and J. C. Swaffar, and Mrs. Pearl Allred.

The right hand of Christian fellowship was given and the delegates invited to seats.

Letters were then called for from newly organized churches, none represented.

A letter was presented from Clear Creek church of Union Association of United Baptist, accompanied by a Letter of Dismissal from that Association, praying that they be received into membership and fellowship in our Association. Motion carried in regular order that the request be granted and the delegates, Sam Jones, Lula Jones and Mary J. Bohannon, be seated.

The body then elected Eld. W. E. Bland, Moderator, and Horace Knox Clerk, for the ensuing year.

Motion carried that we recess until 3:00 o'clock p. m.

Dismissed with prayer by Eld. Willie Capps.

FRIDAY AFTERNOON SESSION

Association called to order by the moderator, Eld. W. E. Bland. Scripture reading Rev. 1:10-18. Prayer by Eld. J. G. Jackson.

Motion carried that we seat Sister Della Evans of Christian Home and Bro. Albert Morris of Mt. Zion Ass'n.

Rules of Order and Constitution read by moderator.

Appointment of Committees

Resolutions—Geo. Been, O. T. Allred, Wilson Capps.

Finance—Sam Morris, Geo. Lynch, Sam Jones.

Divine Service—A. L. Webb, J. W. Watson, Loy Archer.

Temperance—Pearl Bowlin, Della Evans, Elsie Capps.

Sunday School—Luella McCoy, Mary J. Bohannon and Cecil Garrison.

Obituary—J. W. Allred, Willie Capps, J. G. Jackson.

Non-represented Churches—Elmer Lawson, Sammy Lane, Calvin Knox.

Union of Churches—G. C. Bland, J. H. P. Jones and Edd Parker.

Motion carried that we send our deacons as delegates to the State Association.

Motion made and passed that our letters to the State Association shall read, that we receive members by profession of faith and baptism, by letter, and by recommendation.

Committee on Divine Service announce J. G. Jackson and Calvin Knox to preach Friday night.

Motion made and carried that we recess until 8 o'clock Saturday morning.

Dismissed with prayer by moderator.

SATURDAY MORNING SESSION

Song, "Near the Cross." Scripture lesson, James 1:19-27. Prayer by Cecil Garrison.

Motion made and passed that we receive a partial report on resolutions and retain the committee.

Committee on Divine Service announce that Elders O. T. Allred and Geo. Been will fill the stand Saturday at 11 o'clock.

Motion carried that we represent in Old Union Association and Eld. G. C. Bland, Loyd Bland and H. R. Neely write and bear the corresponding letter.

Motion carried that we represent in the Indian Creek Association and that David McCoy, Luella McCoy and Garland Barnes write and bear the corresponding letter.

Motion made and passed that we represent in the State Association, providing any one will volunteer to go, if not, represent by letter.

Motion made and passed that we recess until 2:30 p. m.

Dismissed with prayer by Eld. Johnnie Swaffar.

SATURDAY AFTERNOON SESSION

Association called to order by the moderator. Scripture lesson Isaiah 43:1-6. Prayer by Johnnie Swaffar.

Motion made and passed that we receive report of Committee on Finance and discharge the committee.

Motion made and passed that we receive report of the Committee on Temperance and discharge the committee.

Motion made and passed that we receive report on non-represented churches. Committee retained.

Motion made and passed that we receive report of Committee on Sunday School and discharge committee.

An oral report was given by the following ministers of their year's work: G. C. Bland, Elmer Lawson, J. W. Allred, Geo. Been, Claude Lynch, W.E. Bland, Willie Capps.

Licensed ministers reporting: Cecil Garrison and Sammy Lane.

Visiting ministers reporting: J. H. P. Jones, J. G. Jackson, J. H. Henson, O. T. Allred, Johnnie Swaffar.

Motion made and passed that we receive report of Committee on Obituaries and discharge the committee.

Motion made and passed that all ministers keep a written report to present at the next session of the Ass'n.

Committee on Divine Service announce Elders J. H. Roberts and G. C. Bland to fill the stasd Saturday night, and J. W. Allred and Johnnie Swaffar Sunday at 11:00.

Motion made and passed that we receive final report on resolutions and discharge the committee.

The next session of this Association was voted to be held with Pilgrim Rest church. Eld. G. C. Bland to preach the introductory sermon, Claude Lynch alternate.

Resolved, That we give a vote of thanks to the New Hope church for their kindness shown us during our stay among them.

Motion made and passed that we adjourn until Friday before the second Sunday in August, 1933, at 10:00 a. m.

Adjourning prayer by Eld. J. W. Allred.

Eld. W. E. Bland, Moderator, La Rue, Ark.

Horace Knox, Clerk, La Rue, Ark.

Enrollment of Ministers.

Name	Age	Name	Age
G. C. Bland	74	J. W. Allred	62
Geo. Been	51	Elmer Lawson	50
W. C. Lynch	39	W. E. Bland	30
Willie Capps	25	J. W. Watson	
J. H. Roberts			

Licensed Ministers

Calvin Knox	59	Sammy Lane	24
Cecil Garrison	22		

Visiting Ministers

J. H. P. Jones,	J. G. Jackson,	J. H. Henson
O. T. Allred,	Vent Bowlin	
Licensed—John Swaffar.		

Deacons Enrolled

J. S. Garrison,	H. R. Neely,	J. M. Watson,	Elbert
Lynch,	Loy Archer,	J. R. Barnes,	Geo. Vanhook.

Committee Reports

Finance

Mt, Zion	\$2.30
New Hope	4.35
Hickory Grove	1.45
Christian Home	1.35
Clifty	2.46
Pilgrim Rest	2.50
Cottage Hill65
Clear Creek	1.00
Public Donation65
Total	\$16.71

Committee { Sam Jones
George Lynch
Sam Morris

Sunday Schools—We, your committee on Sunday Schools, submit the following:

We believe that every community should support a Sunday School. It causes a closer relationship in religious work.

We believe that all parents should go and take their children; and help to see that they get the heart of the Lesson. This will cause them to become more consecrated Christians in a Godly way. We believe this will help to bring the children up in the "nurture and admonition of the Lord.

We know the Sunday School Work is both spiritual and educational to the rising generation, and is of great help to a'l churches, and to the advancement of the cause of Christ.

Committee { Luella McCoy
Mary Bohannon
Cecil Garrison

Temperance—We, your committee on Temperance, submit the following report:

We feel that it is the duty of every child of God to support the Eighteenth Amendment to our Federal Constitution. We believe that the evils of strong drink should be taught in the home, in the school, in the Sunday School, and from the pulpit. We believe that God's children should follow the Bible command, and be temperate in all things.

We recommend that our churches and Sunday Schools set aside one day each year to be devoted to Temperance exercises, recitations and songs.

Committee { Pearl Bowlin
Della Evans
Elsie Capps

Resolutions—Be it resolved, That at this and future sessions of Old Mt. Zion Association, in receiving ministers reports it shall issue to its ordained and licensed ministers an Annual Minister's Certificate, signed by the Moderator and Clerk of said Association.

Be it resolved, That we urge upon the membership of this Association a due and benevolent study of Mission Societies, stimulating activities among the working forces of our churches.

Committee { Geo. Been
O. T. Allred
Wilson Capps

Union of Churches—We, your committee on Union of Churches, beg leave to report as follows:

We find a union among the churches of this Association and we recommend that the ministers work for a union among all of God's people, especially the Free Will Baptist people, for Christ said, "A house divided against itself cannot stand."

Committee { G. C. Bland
J. H. P. Jones
J. E. Parker

Obituaries—We, your committee on Obituaries, find that death has called from our union to reward, these our beloved brothers and sisters:

Maud Moppins of Cottage Hill Church,

Jack Creek of Mt. Zion Church,

Hettie Johnson of Pilgrim Rest Church,

Sister Moses of Oak Grove Church,

Meda Lee and Maud Conkrel, Christian Home church.

Committee { J. G. Jackson
J. W. Allred
Willie Capps

OBITUARIES

Moppins—Mrs. Maude Moppins was born November 17, 1885 and departed this life April 29, 1932 at the age of forty-six years, five months and twelve days.

She was united in marriage to Bill Moppins May 14, 1911. To this union was born ten children, of which eight children and the husband still survive her.

She professed a hope in Christ in 1915 and united with the Free Will Baptist church at Cottage Hill, and lived a faithful life until death called her home. She leaves 4 sisters, one brother and a host of friends to mourn her loss. Funeral services conducted by Eld. Elmer Lawson

Conkle—Maude H. Conkle was born July 22, 1878 and departed this life March 5, 1932 at the age of fifty-three years.

She was united in marriage to Sherman T. Conkle in 1903. To this union was born three sons and one daughter.

She was a member of the Baptist Church for years and lived a faithful life.

Moses—Lodena Moses was born July 28, 1858 and died May 22, 1932 at the age of 73 years, 9 months and 24 days.

She was married to Sidney Moses Dec. 24, 1877. To this union was born three children.

She professed a hope in Christ while young, and lived a faithful life until death.

Funeral services conducted by Eld. George Been.

Johnson—Mrs. Hattie Johnson was born August 19, 1876.

She professed a hope in Christ at the age of seventeen and lived faithful until death, which came Nov. 27, 1931.

She was united in marriage to W. M. Johnson February 4, 1896. To this union was born nine children.

She was a member of the Pilgrim Rest Church. Funeral services conducted by Eld. Geo. Been.

Creek—Jack Creek was born Jan. 2, 1861 and departed this life April 11, 1932 being 71 years, 3 months and 9 days old. He professed a hope in Christ while young and lived faithful to the end

He leaves to mourn his death a wife, seven children and a host of friends and relatives. We know our loss is Heaven's gain.

Funeral services conducted by Eld, Elmer Lawson.

Lee—Meda Lee was born September 23, 1872, professed a hope in Christ Sept. 17, 1888, joined Old Mt. Zion Church and was baptized the second Sunday in July by Rev. J. W. Lynch and tried to live a true Christian life. In 1907 called for and received a letter in full fellowship and joined the Christian Home Church. Was a kind loving mother and a good Christian worker. Died in the month of March 1932 in Los Angeles, California.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptist), being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better associational government.

Art. 1. MEMBERSHIP. This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members, when present, by virtue of their office.

Art. 2. NAME. The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mount Zion Association of Free Will Baptist, being composed of the several churches of our union, the Association having no

power to lord it over God's heritage, nor having any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. LETTERS. Letters from the different churches representing are to express their number in fellowship, including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter or recommendation, by restoration or denominational choice; the number dismissed by letter, excluded, and those having died since last Association. The churches in sending their letters, may send obituaries of any who have died during the year, that we may keep up the memorial of our dead.

Art. 4. OFFICERS. The Association shall have a Moderator, a Clerk, and a Treasurer, who shall be elected at each annual session by the suffrage of the members present.

Art. 5. NEW CHURCHES. Newly constituted churches may be admitted to the Association, which are to petition by letter and delegates, and if upon examination, they are found to be orthodox and orderly they may be received into the Association, the Moderator giving the right hand of fellowship.

Art. 6. QUESTIONS. No question from any church shall come under the consideration of the Association unless it has been first discussed in its own church.

Art. 7. MOTIONS. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 8. MINUTES. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution to be at the discretion of the Association.

Art. 9. CLERK. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Art. 10. SIGNATURES. The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk, before the close of the Association.

Art. 11. AMENDMENTS. Amendments to this Constitution may be made when necessary by a two-thirds vote of the members present.

Art. 12. NON-ATTENDANCE. The Association in case of failure of any church to attend, shall enquire into the case.

ARTICLES OF FAITH

1. GOD—We believe in one true and living, Triune God; composed of the Father, Son and Holy Spirit, equal in divine essence. Purpose, Power and Glory.—St. John 1:1; 1 Cor. 8:6; St. John 10: 30.

2. CHRIST—We believe that Jesus Christ is the divine Son of God. Was with the Father and the Holy Spirit at the time of the Creation, left the Courts of Heaven and came to this earth. Took upon Himself the form of humanity, sin excepted, by being born of the virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, arose from the dead the third day, completing the great plan of salvation, walked and talked with His disciples, publicly ascended up to heaven, and that He will descend again to gather His jewels home.—Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24: 50-53; Acts 1:9-12; Mark 15:22-41.

3. HOLY SPIRIT—We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the SON back to the Father, and His coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. —Judges 6:34; 11:29; St. John 16:8-14; Isaiah 63:10-12; Eph. 4:30; Acts 8:17-20.

4. THE BIBLE—We believe the Bible, which is composed of the Scriptures of the Old and New Testaments, was given by Inspiration of God, is our waybill from earth to heaven, and the only infallible rule of faith and practice.—2 Peter 1:19-21; 2 Tim. 3: 14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

5. THE FALL OF MAN—We believe that GOD created man good, gave him a just law by which he should be governed; with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of GOD, fell with all their posterity, under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave to them the hope of salvation through the coming CHRIST. —Gen. 1:27; 2:16-17; Rom. 11:11-35; Psalms 37:23-24; 5:18.

6. REDEMPTION, SALVATION, ADOPTION—We believe that Jesus Christ by His birth, death, burial, resurrection and ascension, paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance into the glorified Kingdom above.—Heb. 9:12; Gal. 3:13; 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45: 22.

7. CONDITIONS OF SALVATION—We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part; that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. John 3rd chapter; Matt. 19: 13-22; 1 Cor. 7:10; Luke 18: 16-17; St. John 4:11-16; Psalms 98:3.

8. SALVATION FREE—We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whosoever will may come and be saved upon the terms of the Gospel.—1 Peter 1:9-25; 2:9-25; Revelation 22:17.

9. BAPTISM—We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same.—Matt. 3:14:16; 3:5-6; 1 Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

10. COMMUNION AND FEETWASHING—We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; the Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him till He comes. All Christians have a right to the Lord's Supper and should be invited; "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other, and both ordinances should be

perpetuated by all Christians until His second coming. —Luke 22:19-20; 1 Cor11:20-29; St. John 1:1-18; Matt. 26:26-29.

11. THE SABBATH—We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. —Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.

12. CALL TO THE MINISTRY—We believe in a divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise their native gifts according to the Scriptures, with a full reliance upon Him, He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. —Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

13. THE INVISIBLE CHURCH—We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things from every kindred, nation, tongue and people. —Eph. 3:16-21; Heb. 12:22-23; 1 Pet. 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.

14. THE VISIBLE CHURCH—We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. —2 Thes. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20:28; Rev. 1:4-20.

15. PERSEVERANCE—We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth, and that God's grace is sufficient to help them to overcome all the obstacles of life, and that all the combined forces of the great enemy of souls on earth and in hell (or in his eternal abode) are not able to pluck them from His hand so long as they walk in the path of duty; but those who sidestep and wilfully refuse or neglect to perform their duty, they would backslide and if persistently continued, would be eternally lost. —Sec. 1:12; 2 Cor. 9:10; 2 Peter 1:4-8; 2 Peter 2:2; Rom. 8:35-39; Apostasy: 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St John 15:1-7; Matt. 12:31-32.

16. CHRIST THE HEAD OF THE CHURCH—We believe that Christ is the great Head of the Church, and that the government of the local church is with the body. —Col. 1:18-19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4-5.

17. SANCTIFICATION—Sanctification is a work of God's grace, by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord Jesus Christ. —1 Cor. 6:11; 2 Thes. 2:13; Heb. 12:14; Phil. 3:21; Sec. Thes. 5:19-23; St. John 17:17-19; 2 Tim. 2:20-21.

18. THE RESURRECTION—We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be united, the righteous shall be received into everlasting happiness to reign with God forever: but the wicked shall go away into everlasting punishment. —Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.

19. THE SOUL—The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. —Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

20. JUDGMENT—We believe that there will be a general, universal judgment, when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. —2 Thes. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Mat. 12:36-37; Rev. 20:12-13; Acts 17:31.

Order of Business

1. Association called to order by the Moderator, and in his absence, by the Clerk.
2. Introductory Sermon.
3. Letters from the churches composing the Association called for, read, and the messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading Constitution and Rules of Order by the Moderator or the Clerk.
9. Appointment of the following committees; (a) Resolutions, (b) Finance, (c) Arrangements for preaching (d) Temperance, (e) Sunday School, (f) Obituary, (g) Condition of non-represented churches, (h) Union of churches,
10. Report of committees appointed at last Association and other unfinished business.
11. Report of new committees.
12. New Business.
13. Choosing place for our next Association.
14. Who shall preach the Introductory Sermon?
15. Reading and adopting the minutes.
16. Adjournment.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment who shall fill the stand at the next meeting.

13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.

Statistical Table of the Association

CHURCH	Organ- ized	Retiring Pastor	Pastor Elect	Church Clerk	Clerk's Postoffice	1	2	3	4	5	6	7
Mt. Zion.....	1866	W. E. Bland	J. W. Allred....	Berry Puryear	Springvalley, Ark.	2					1	59
New Hope....	1886	W. E. Bland	W. E. Bland.....	Pearl Garrison	La Rue, Ark.	9		3				84
Hickory Grove	1886	W. E. Bland	W. E. Bland.....	Isaac Lynch	Clifty, Ark.							61
Christ'n Home	1892	Elmer Lawson	Elmer Lawson...	Sammy Lane	Hindsville, Ark.	4	1		1		2	80
Clifty	1896	J. W. Allred	J. W. Allred....	Geo. Vanhook	Mundell, Ark.							95
Antioch.....	1910											47
Pilgrim Rest..	1911	Geo. Been	Geo. Been.....	Edith Barnes ..	Springvalley, Ark	13	1				1	162
Rose Hill.....												24
Cottage Hill..	1912	Elmer Lawson	Claude Lynch....	Elsie Miles	Best, Ark.	7					1	42
Clear Creek...		Claude Lynch	Claude Lynch....	Lizie Bohannon					1			21
Totals						35	2	3	2		5	675

Col. No. 1. Experience and Baptism, 35

Col. No. 4. Dismissed by letter.....2

Col. No. 2. Recommendation.....2

Col. No. 5. Excluded.....0

Col. No. 3. Received by letter.....3

Col. No. 6. Died5

Col. No. 7. Total membership....675