

MINUTES
OF THE
NINETY-FOURTH ANNUAL SESSION
OF THE
OLD MOUNT ZION ASSOCIATION
OF
FREE WILL BAPTIST

HELD WITH
Clear Creek Church, August 9th, 10th, 1935

OFFICERS

Moderator,	Elder Claude Lynch,	Clifty, Ark.
Clerk,	Isaac Lynch,	Clifty, Ark.

The next Annual Session of this Association will convene with Christian Home Church, at ten o'clock a. m. on Friday before the second Sunday in August, 1936. Elder Loyd Bland to preach the Introductory Sermon, Elder Sammie Lane alternate.

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PROCEEDINGS

Minutes of the Ninety-fourth Annual Session of Old Mt. Zion Association of Free Will Baptist, held with Clear Creek Church, August 9th and 10th, 1935.

Association was called to order by the moderator, Eld. Claud Lynch.

Scripture reading 1 Timothy 3.

Prayer by Eld. G. C. Bland.

Introductory sermon was preached by Elder Horace Knox. Lesson, Eph. 5. Text, Eph. 5:32.

Church letters were called for and the following churches were represented by letter and delegates:

Mt. Zion—Leonard Morris, Bruce Phillips, Fred Archer.

New Hope—Dave Butler, Loyd Bland, A. L. Webb.

Hickory Grove—Alvin Cook, Isaac Lynch, Chas. Lynch.

Clifty—Linnie Capps, T. B. Smith, Clarence Capps.

Pilgrim Rest—Burel True, Sisters Burel True and Maude Barnes.

Cottage Hill—Lowel Hubbard, Pon Brodrick.

Christian Home—Hugh Becker, Fleta Gosvenor, and Lela Lane.

Clear Creek—Sam Jones, Mary Bohannen and Lizzie Bohannen.

Letters from sister associations were called for, and Union Association letter was read and the following messengers seated: Elders Charlie Matthews, Marion Whitley and Earnest Hayhurst.

The right hand of Christian fellowship was offered and delegates invited to seats in council.

Election of Officers

Moderator Eld. Claud Lynch

Clerk Isaac Lynch

Appointment of Committees

Divine Service—Horace Knox, Harlin Phillips and Albert Bohannon.

Resolutions—Loy Archer, J. W. Allred, Tom Smith.

Finance—Alvin Cook, G. C. Bland, Willie Capps.

Temperance—Burel True, Leonard Morris, E. Lawson.

Sunday School—W. E. Bland, George Been, Lizzie Bohannon.

Obituary—W. E. Lynch, Sam Jones, Charley Matthews.

Non Represented Churches—Cecil Garrison, Clarence Capps, and Linnie Capps.

Union of Churches—Bruce Phillips, John Barnes, and Lowell Hubbard.

Committee on Divine Service announced Elders W. E. Bland and Willie Capps to fill the stand Friday night.

Motion carried to adjourn until 2:00 o'clock p. m.

Dismissed with prayer by Eld. Cecil Garrison.

FRIDAY AFTERNOON SERVICE

Association was called together by moderator.

Scripture lesson Psalm 118.

Prayer by Eld. George Been.

Motion carried that we seat Bro. Wilson Capps as a delegate from Clifty church.

Motion carried to seat Eld. Robt. McAlvin as visiting minister.

Motion carried to recess till 8:00 a. m. Saturday.

Committee on Divine Service announce Elders Charlie Matthew and G. C. Bland to fill the stand Sat. at 11 a. m.

Dismissed with prayer by Eld. McAlvin.

SATURDAY MORNING SESSION

Association called together by Moderator.

Scripture lesson 11th chapter of Romans.

Prayer by Eld. Elmer Lawson.

Motion carried that we receive report of committee on finance and discharge the committee.

Motion carried that we receive report of committee on Sunday School and discharge the committee

Motion carried that we receive report of committee on Union of Churches and discharge the committee.

The following ministers gave written reports:

Elders George Been, Cecil Garrison, J. W. Allred, W. E. Bland and Sammie Lane. Those giving verbal reports: Elders G. C. Bland, Tom Ingmire, Horace Knox. Visiting ministers: Elds. Charlie Matthew, Robt. McAlvin.

Motion carried that we receive report of committee on Obituary and discharge the committee.

Motion carried to adjourn till 3:00 o'clock p. m.

Committee on Divine Service announced Elders Robt. McAlvin and Marion Whitley to fill the stand Sat. night.

Dismissed with prayer by Eld. Sammie Lane.

SATURDAY AFTERNOON SESSION

Association called to order by Moderator.

Scripture lesson third chapter of Proverbs.

Motion carried to receive report of committee on Temperance and discharge the committee.

Motion carried to receive report of committee on Resolutions and discharge the committee.

Motion carried that we have as many minutes printed as finance will reach, clerk reserving finance enough for mailing purposes.

Be it Resolved, That the churches receive minutes in proportion to what they pay.

Motion carried that we represent in Union Association. W. E. Bland, Sister Elva Bland and Claud Lynch to represent us.

Eld. George Been was elected to the Executive Board for a term of three years. Eld. Claud Lynch for two years. Motion carried that we ask the board to collect the Home Mission funds from the old Home Mission board.

Resolved, That the next session of Old Mt. Zion Association be held with Christian Home church, and that Bro. Loyd Bland preach the introductory sermon, and Elder Sammie Lane be his alternate.

Be it Resolved, That we extend our heartfelt thanks to Clear Creek church and community for their kindness shown us during our stay among them.

Motion carried to adjourn until Friday at 10:00 o'clock a. m. before the second Sunday in August, 1936.

Dismissed with prayer by Eld. Geo. Been.

Eld. Claud Lynch, Moderator.

Isaac T. Lynch, Clerk.

ENROLLMENT OF MINISTERS AND DEACONS

Ordained Ministers

Name	Age	Name	Age
G. C. Bland.....	77	J. H. Roberts	64
Calvin Knox.....	62	Claud Lynch	42
J. W. Watson.....	54	Willie Capps	28
J. W. Allred.....	65	S. L. Garrison	77
George Been.....	54	Elmer Lawson	54
W. E. Bland.....	33	Sammie Lane	27
Horace Knox.....	29	Thomas Ingmire	41
R. A. Smith.....	—		

Licensed Minister

Bruce Phillips..... 33

Ordained Deacons

Loy Archer..... 46	W. E. Lynch 68
Albert Bohannon.....65	T. B. Smith 57
Harlin Phillips.....37	

COMMITTEE REPORTS

Union of Churches—We, your Committee on Union of Churches, submit the following:

We find there is a union among the churches of this Association and, therefore feel that all ministers of the Gospel should work for a union among all of God's people, especially among the Free Will Baptist people, for Paul said, "Endeavor to keep the unity of the Spirit in the bonds of peace" (Eph. 4:3) "My brethren, have not the faith of our Lord Jesus the Lord of glory with respect of persons; but if you have respect of persons, ye commit sin" (James 2:1, 9).

Committee { Bruce Phillips,
 { J. R. Barnes,
 { Lowell Hubbard.

Temperance—We, your Committee on Temperance, submit the following report:

Realizing, since the repeal of the Eighteenth Amendment, the Devil is putting up a strong fight with intoxicating drinks; we feel it the duty of every child of God to stand firm for Temperance in every way, denouncing intemperance on every hand.

We urge every true child of God to put on the whole armour of God without fear and trembling, for the promise is to you and your children, and to all them that are afar off. We realize that our only source of help comes from God; as we read in God's word, "Be sober, be vigilant, because your adversary the Devil, as a roaring lion walketh about seeking whom he may devour" (1 Peter 5:8).

We urge our pastors, evangelists, teachers and all religious leaders to set forth by precept and example, Temperance in all things.

Christians, watch your vote and elect God fearing men to our various offices.

{Leonard Morriss,
Committee} Burl True,
{Eld. Elmer Lawson.

Sunday School—Since Jesus taught on the Sabbath day and commissioned the church to go teach all nations, we believe that that should be done from the pulpit and through Sunday schools; and that we urge our churches to put forth a greater effort to reach every person in their respective fields of labor, in reaching this rising generation and impressing them with the teaching of Jesus Christ, which should rescue them from the pitfalls and snares of Satan, and that we pastors urge the fathers and mothers to come and bring their children to Sunday school and that we guard well against any theory of Modernism, or Communism, or Millennial Dawn, being taught in our Sunday schools, and that we send representatives next year to take part in the Sunday School and League hour on Friday afternoon.

{Eld. George Been,
Committee} Eld. W. E. Bland,
{Lizzie Bohannon.

Finance—We, your Committee on Finance submit the following:

Mt. Zion Church	\$4.18
New Hope Church	3.55
Hickory Grove Church	2.25
Christian Home Church	1.85
Pilgrim Rest Church	1.50
Clifty Church	2.75
Cottage Hill Church	1.97
Clear Creek Church	1.45
Total	\$19.50

{Alvin Cook,
Committee} G. C. Bland,
{Willie Capps.

Obituary—We, your Committee on Obituary, find that three of our beloved brothers have passed from labor to reward, as follows: J. S. Garrison, C. B. Prichett, and Earl Vinson Crumley.

Committee { Charlie Matthews,
 { Sam Jones,
 { W. E. Lynch.

OBITUARIES

Garrison—J. S. Garrison was born July 4, 1857, in Mo. He accepted Christ early in life, was faithful, and lived his religion daily.

He departed this life November 16, 1934, leaving his widow and nine children, 34 grandchildren and four great grandchildren, and a host of friends to mourn his death. Gone but not forgotten.

Crumley—Earl Vinson Crumley, son of Gertrude Wilks Crumley and Joe Crumley, was born September 16, 1918, and died at 6:15 January 23, 1935, at the age of 16 years, four months and seven days.

He professed faith in Christ July 4, 1934 and united with the Free Will Baptist church at Pilgrim Rest the first Sunday in August, and was baptized by Eld. Geo. Been. Earl was very patient, loving and kind during his long continued sickness. He assured the family some few days ago, that in case he didn't recover, he had a home waiting above.

Prickett—Bro. C. B. Prickett was born February 22, 1875, in Benton County, Arkansas, and departed this life January 22, 1935, at Eureka Springs, Arkansas.

He was married to Miss Fannie Capps November 27, 1878. To them were born three boys and four girls, all living but one boy who died in infancy. The surviving ones are Mrs. Harold Cole, Mrs. Fred Rhie, both of Eureka Springs, Mrs. Bill Bennett, Mrs. Earnest Nelson, Walter and Dave Prickett, also one brother and three sisters.

He united with the Free Will Baptist church early in life and was a true believer in God, and prepared to go.

Funeral services were held at Beulah Union church by Eld. W. E. Bland, and interment was made in Beulah Union cemetery.

ARTICLES OF FAITH

1. GOD. We believe in one true and living, Triune God; composed of the Father, Son and Holy Spirit, equal in divine Essence, Purpose, Power and Glory.—St. John 1:1; 1 Cor. 8:6; St. John 10:30.

2. CHRIST. We believe that Jesus Christ is the divine Son of God. Was with the Father and the Holy Spirit at the time of the Creation, left the Courts of Heaven and came to this earth. Took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose from the dead the third day, completed the great plan of salvation, walked and talked with His disciples, publicly ascended up to Heaven, and that He will descend again to gather His jewels home.—Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.

3. HOLY SPIRIT. We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the SON back to the Father, and His coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide.—Judges 6:34; 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.

4. THE BIBLE. We believe the Bible, which is composed of the Scriptures of the Old and New Testaments, was given by Inspiration of God, is our waybill from earth to heaven, and the only infallible rule of faith and practice.—2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

5. THE FALL OF MAN. We believe that GOD created man good, gave him a just law by which he should be governed; with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of GOD, fell, with their posterity, under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming CHRIST.—Gen. 1:27; 2:16-17; Romans 11:11-35; Psalms 37:23-14; 5:18.

6. REDEMPTION, SALVATION, ADOPTION. We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance into the glorified Kingdom above.—Heb. 9:12; Gal. 3:13; 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 15:22.

7. CONDITIONS OF SALVATION. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part; that persons coming to the years of accountability, transgressing the

law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ.—John 3rd chapter; Matt. 19:13-22; 1 Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3.

8. SALVATION FREE. We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whosoever will may come and be saved upon the terms of the Gospel.—1 Peter 1:9-25; 2:9-25; Revelation 22:17.

9. BAPTISM. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presidency of the elders are qualified to administer the same.—Matt. 3:14-16; 3:5-6; 1 Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

10. COMMUNION AND FEET WASHING. We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; the Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him till He comes. All Christians have a right to the Lord's Supper and should be invited; "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming.—Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

11. THE SABBATH. We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted.—Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.

12. CALL TO THE MINISTRY. We believe in a divine call of the ministry; that God in His goodness and power or grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with a full reliance upon Him, He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose.—Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

13. THE INVISIBLE CHURCH. We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things,

from every kindred, nation, tongue and people.—Eph. 3:16-21; Heb. 12:22-23; 1 Pet. 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.

14. **THE VISIBLE CHURCH.** We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel.—2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20:28; Revelation 1:4-20.

15. **PERSEVERANCE.** We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth, and that God's grace is sufficient to help them to overcome all the obstacles of life, and that all the combined forces of the great enemy of souls on earth and in hell (or in his eternal abode) are not able to pluck them from His hand so long as they walk in the path of duty; but those who sidestep and wilfully refuse or neglect to perform their duty, they would backslide if persistently continued, would be eternally lost.—Sec. 1:12; 2 Cor. 9:10; 2 Peter 1:4-8; 2 Peter 2:2; Rom. 8:35-39; Apostasy: 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32.

16. **CHRIST THE HEAD OF THE CHURCH.** We believe that Christ is the Head of the Church, and that the government of the local church is with the body.—Col. 1:18-19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4-5.

17. **SANCTIFICATION.** Sanctification is a work of God's grace, by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord Jesus Christ.—1 Cor. 6:11; 2 Thess. 2:13; Heb. 12:14; Phil. 3:21; 2 Thess. 5:19-23; St. John 17:17-19; 2 Tim. 2:20-21.

18. **THE RESURRECTION.** We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be united, the righteous shall be received into everlasting happiness to reign with God for ever; but the wicked shall go away into everlasting punishment.—Matt. 28:6; John 5:28-29; 1 Cor. 15: 51-58.

19. **THE SOUL.** The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed.—Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

20. **JUDGMENT.** We believe that there will be a general universal judgment, when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness.—2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptist), being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better Church government.

Art. 1. MEMBERSHIP. This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members, when present, by virtue of their office.

Art. 2. NAME. The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mount Zion Association of Free Will Baptist, being composed of the several churches of our union, the Association having no power to lord it over God's heritage, nor having any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. LETTERS. Letters from the different churches representing are to express their number in fellowship, including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter or recommendation, by restoration or denominational choice; the number dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of any who died during the year, that we may keep up the memorial of our dead.

Art. 4. OFFICERS. Sec. 1. The Association shall have a Moderator, a Clerk, a Treasurer, and an Executive Board of three members who shall be elected at each annual session of the Association by the suffrage of the members present.

Sec. 2. The Executive Board provided for in Sec. 1 of Art. 4, shall be elected from the ministers, deacons or laity belonging to Old Mt. Zion Association: One for one year, one for two years, and one for three years, and after the first election, one shall be elected each year for a term of three years. This board shall have power and authority to transact any associational business which may arise between annual sessions of the Association, and shall report to the Association annually.

Art. 5. NEW CHURCHES. Newly constituted churches may be admitted to the Association, which are to petition by letter and delegates, and if upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

Art. 6. QUESTIONS. No question from any church shall come under the consideration of the Association unless it has been first considered in its own church.

Art. 7. MOTIONS. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 8. MINUTES. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution to be at the discretion of the Association.

Art. 9. CLERK. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Art. 10. SIGNATURES. The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

Art. 11. AMENDMENTS. Amendments to this Constitution may be made, when necessary, by a majority vote of the members present, notice having been given in writing, and recorded at the last previous session.

Art. 12. NON-ATTENDANCE. The Association in case of failure of any church to attend, shall enquire into the case.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers and Deacons present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment who shall fill the stand at the next meeting.

13. These Rules of Order shall be distinctly read from the chair immediately after organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.

STATISTICAL TABLE OF THE ASSOCIATION

CHURCH	Organized	Retir'g Pastor	Pastor Elect	Church Clerk	Postoffice	1	2	3	4	5	6	7
Mt. Zion.....	..1886..	J. W. Allred	J. W. Allred	Berry Puryear	Spring Val., Ark.	15	0	0	0	0	0	76
New Hope.....	..1886..	C. Garrison	G. C. Bland	E. P. McGinnis	Larue, Ark.	1	0	0	1	0	1	91
Hickory Grove..	..1886..	W. E. Bland	Willie Capps	Isaac Lynch	Clifty, Ark.	0	0	0	2	0	0	88
Christian Home.	..1892..	Sammie Lane	Sammie Lane	Mary Gosvener	Hindsville, Ark.	1	0	0	0	0	0	20
Clifty.....	..1892..	C. Garrison	Horace Knox	Geo. Vanhook	Mundell, Ark.	0	0	0	0	0	1	72
Antioch.....	..1910..	J. W. Watson										
Pilgrim Rest....	..1911..	Sammie Lane	Geo. Been	Edith Barnes	Spring Val., Ark.	0	0	0	3	0	1	227
Cottage Hill.....	..1912..	Sammie Lane	Sammie Lane	Pearl Noland	Best, Ark.	0	0	0	0	0	0	40
Clear Creek.....	.....	Claude Lynch	Claude Lynch	Thomas Ingmire	Clifty, Ark.	0	0	0	0	0	0	14
Rose Hill.....	No report	.....	.....							
Totals.....						17	0	0	6	0	3	628

1. Experience and Baptism	17	4. Dismissed by letter	6
2. Recommendation	0	5. Excluded	0
3. Received by letter	0	6. Died	3
Total Membership		628	

ORDER OF BUSINESS

1. Association called to order by the Moderator, and in his absence, by the Clerk.
2. Introductory Sermon.
3. Letters from the churches composing the Association called for, read, and the messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading the Constitution and Rules of Order by the Moderator or Clerk.
9. Appointment of the following committees: (a) Resolutions, (b) Finance, (c) Arrangements for preaching, (d) Temperance, (e) Sunday Schools, (f) Obituary, (g) Condition of non-represented churches, (h) Union of churches.
10. Reports of committees appointed at last Association and other unfinished business.
11. Report of new committees.
12. New Business.
13. Choosing place for our next Association.
14. Who shall preach the Introductory Sermon?
15. Reading and adopting the minutes.
16. Adjournment.