

### CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Savior and Preserver, we do now solemnly and joyfully covenant and agree, by God's help, to walk together in brotherly love.

We, therefore enter into covenant as members of this church and as Christians, that we will watch over each other in love, sharing together each others joys and sorrows; that we will not forsake the assembling of ourselves and others; that by divine assistance, we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordainance, discipline and the doctrine of this church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn Covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Savior.

## MINUTES

OF THE  
NINETY-EIGHTH ANNUAL SESSION  
OF THE  
OLD MOUNT ZION ASSOCIATION  
OF  
FREE WILL BAPTIST

HELD WITH  
Clifty Church, August 11th and 12th, 1939.

### OFFICERS

Clerk	H. R. Neely,	La Rue, Ark.
Moderator	Eld. W. E. Bland,	La Rue, Ark.

The next Annual Session of this Association will be held with Cottage Hill Church, beginning at ten o'clock, a. m., on Friday before the second Sunday in August, 1940.

...Eld. George Been to preach the Introductory Sermon, Eld. H. M. Knox, alternate. r

Free Will Baptist Gem Print, 211 Bond St. Monett, Mo

## ORDER OF BUSINESS

1. Association called to order by the Moderator, and in his absence, by the Clerk.
2. Introductory Sermon.
3. Letters from churches composing the Association called for, read, and messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading the Constitution and Rules of Order by the Moderator or Clerk.
9. Appointment of the following committees:  
(a) Resolutions, (b) Finance, (c) Arrangements for preaching, (d) Temperance, (e) Sunday Schools, (f) Obituary, (g) Condition of Non-represented Churches, (h) Union of Churches
10. Reports of committees appointed at last Association and other unfinished business.
11. Reports of new committees.
12. New Business.
13. Choosing place for our next Association.
14. Who shall preach the Introductory Sermon?
15. Reading and adopting the minutes.
16. Adjournment.

## PROCEEDINGS

Minutes of the Ninety-Eighth Annual Session of Old Mount Zion Association or Free Will Baptist, held with Clifty Church, August 11th and 12th, 1939.

Association was called to order by the Moderator, Eld. W. E. Bland.

Scripture reading, Psalms 62.

Song, "Amazing Grace."

Prayer by Eld. J. W. Allred.

Introductory sermon by Eld. Cecil O. Garrison. Scripture reading Eph. 5:22-33. Text: Matt. 16:18

Letters were then called for and the following reported:

**Mt. Zion** — Fred Archer, Lucy Phillips and Leonard Morris.

**New Hope** — Geo. Bland, Loyd Bland and Mrs. Elba Bland.

**Hickory Grove** — Alvin Cook and Lou Stafford.

**Clifty** — Lester Vanhook, Fannie Prickett and Elsie Capps.

**Antioch** — by letter.

**Pilgrim's Rest** — Burrell True, Theo Johnson, and Merle Johnson.

**Clear Creek** — by letter.

**Shady Grove** — Bertha Forriester, Loy Bland, and Mittie Folk.

**Rose Hill** — Jack Hobbs, Ruth Hobbs, and Bertie Lee Walker.

**Cottage Hill** — Grace Ray and Mary G. Samuels.

### Corresponding Associations

**Old Union** — Cliff Sugg and wife and Clyde Sugg.

**Indian Creek** — Mrs. W. K. Weston, Mrs. John Rollins, Mrs. O. T. Allred.

### Newly Organized Churches

**Rock** — Jas. Kirk, Bill Oxford, and George Lynch. The right hand of Christian fellowship was offered and delegates invited to seats in council.

### Election of Officers

Moderator	Eld. W. E. Bland,	La Rue, Ark.
Clerk	H. R. Neely,	La Rue, Ark.

### Appointment of Committees

**Divine Service**—Willie Capps, Elbert Lynch and Geo. Bland.

**Resolutions**—Elders Geo. Been, O. T. Alfred and Loy Archer.

**Finance**—James Kirk, Lester Vanhook, and Alvin Cook.

**Temperance**—J. B. Rollins, Lody Bland and Cliff Sugg.

**Sunday School**—Sammy Lane, Bertha Farriester and Mary G. Samuels.

**Obituaries**—Cecil O. Garrison, Jack Hobbs and Pierce Kirk.

**Union of Churches**—Elmer Lawson, Harland Phillips and H. M. Knox.

Committee on Divine Service announced Elders W. E. Bland and Jack Hobbs to fill the stand Friday night.

Motion carried to adjourn until 2:30 o'clock.

### FRIDAY AFTERNOON SESSION

Association called together by Moderator.

Scriptural lesson; prayer by H. M. Knox.

Elected Eld. W. E. Bland, member executive board.

Motion carried to accept report of Temperance Committee and discharge committee.

Visitors: Henry and Ira J. Sugg, W. K. Weston, O. T. Alfred and J. B. Rollins.

Reports of the following ministers were made: Elders J. W. Alfred, Geo. Been, Elmer Lawson, Sammy Lane, H. M. Knox, Willie Capps, W. E. Bland, and Cecil O. Garrison.

Licensed ministers: Clark Baker, Bill Oxford, Geo. Bland, and Jack Hobbs.

Motion Carried to pay 10 cents per quarter to Eld. Cecil O. Garrison, district evangelist.

Motion carried to adjourn until 8:45 Saturday morning.

### FRIDAY NIGHT SERVICE

Concluded Friday night service with the Lord's Supper, with a good number washing feet.

### SATURDAY MORNING SESSION

Scripture reading, Rev. 22:12 to 21.

Prayer by Elmer Lawson.

Motion carried, Be it Resolved, That this body recommend to our State Association that they send delegates to the National Association to promote denominational interest.

Motion carried to turn the \$5.00 in Treasury over to Eld. Cecil O. Garrison, district evangelist.

Motion carried to receive the acts of the Resolution Committee and discharge committee.

Motion carried that we elect Eld. Cecil O. Garrison as district evangelist for another year.

Motion carried to receive report of Finance Committee and discharge committee.

Motion carried to receive report of Temperance Committee and discharge committee.

Motion carried to receive report of Committee on Union of Churches and discharge committee.

Motion carried to receive report of Obituary Committee and discharge committee.

Motion carried to print obituaries of Sister Saxton and Bro. Anderson in minutes.

### SATURDAY ELEVEN O'CLOCK SERVICE

Eld. H. M. Knox preached. Scriptural reading, St. John 11:1-9. Text Rev. 7.

Eld Geo. Been followed and commented on deaths of our loved ones.

Committee on Divine Service announced that Elders Sammy Lane and Elmer Lawson would fill the stand on Saturday night.

### SATURDAY AFTERNOON SESSION

Association called to order by Moderator.

Scripture reading, St. John 15:1-8.

Be it Resolved, That we have printed in our minutes the name, age and address of our ministers.

The next session of Old Mt. Zion Association will be held with Cottage Hill Church, beginning at 10:00 o'clock a.m. on Friday before the second Sunday in August, 1940.

Eld. Geo. Been to preach the introductory sermon.



and laity should strive to keep unity among all of God's children for where there is union there is strength and where there is strength there is power. Paul said, "Endeavor to keep the unity of the spirit in the bonds of peace." Eph. 4:3.

Committee { Elmer Lawson,  
Herace Knox,  
Harlin Phillips.

OBITUARY -- We, your Committee on Obituaries, find that Six of our beloved brothers and sisters have passed from labor to reward, as follows: Paul Davis, M. M. Puryear, Beulah Stanback Lynch, W. E. Barnes, Mandy Edmonson Saxton, and Andrew Anderson.

Committee { Cecil O. Garrison,  
Jack Hobbs,  
Perce Kirk.

RESOLUTIONS -- Whereas, Next Sunday, August 21, being temperance day in our Sunday School, We recommend that each church endeavor to hold a temperance service with a sermon, songs and such other programs as can be arranged for.

2nd. Be it Resolved, That our pastors preach at least one sermon each quarter, in the month of our council meeting, on the subject of mission, and urge our people to respond to mission support and send mission funds to council meetings.

Committee { Eld. Geo. Been,  
Loy Archer,  
Eld. O. T. Alfred.

## OBITUARIES

LYNCH -- Beulah Stanback was born in Ottawa County, Kans., July 21, 1875. She removed with her parents to Benton County, Arkansas at about the age of three. She was united in marriage Jan. 1, 1891 to W. E. Lynch to whom she was faithful until death called her June 5, 1939. To this union was born one daughter, Mrs. Myrtle Vaughan, two sons, Isaac and Arlie Lynch, all of Cherty, Ark., and who with her faithful husband survive her. She is also survived by one sister, Lon Stafford, and one brother, Isaac Stanback of Miami, Okla., 12 grandchildren, two great grandchildren, with a number of other relatives and a host of friends. For to know her was to love her and to call her friend.

She was converted at the early age of 15, was baptized by Eld. George Lynch and received into the Hickory Grove Church of Free Will Baptist. She remained true to her church and Saviour, dying in full assurance of a home beyond, and her last words were: "Blessed Jesus, hold my hand."

Weep not, dear ones, she is waiting somewhere safely in God's eternal keeping for thee.

## An Empty Chair

There's a vacant seat at "Old Hickory Grove,"  
It's a place that no one can fill.  
For the beautiful voice so dearly loved,  
Is forever hushed and still.  
Although she has gone and left us here,  
Many sacred memories still remain;  
Of the many hours she spent with us  
Helping share our joys and our pain.

There's a new mound of clay in the old graveyard,  
Round it withered flowers and broken sod;  
Nearth it lies a body cold and still,  
But the soul is at home with God.  
Her life here will be long remembered,  
Like a beacon shining forth from a hill;  
Ever pointing the way to her Jesus,  
While so graciously doing His will.

There's an empty chair in the old homestead,  
Where her absence is felt most of all;  
You miss her whichever way you turn,  
Some reminder on every wall;  
Even the flowers that she loved so well,  
Seem to feel the grief and the pain;  
But I am sure she is tending God's flowers  
Up yonder in Heaven's domain.

Do not grieve too much for her, dear friends,  
For she would not have it so;  
Her sufferings and sorrows are over,  
She's resting in peace now we know,  
I am sure you would not have it different,  
Although you have sorrow and pain;  
For in this thought is great consolation  
That your loss is Heaven's own gain.



DAVIS -- Paul Davis was born June 3, 1867. Died May 29, 1939. He was united in marriage to Pearl Hodge, 1929. To this union was born three girls, Mary Lue, 8; Virginia, 6; and Norma Jean, 4. He joined the Free Will Baptist church of Mt. Zion and lived faithfully until death. He leaves a wife, three little girls, and a host of relatives and friends to mourn his departure. We feel our loss is his gain. "Gone but not forgotten."

SAXTON -- Mandy Edmondson Saxton was born October 7, 1891 and died May 29, 1939. She was married to Frank Saxton, April 13, 1918, and to this union 5 children were born. She was converted and joined the Free Will Baptist church at Cottage Hill, 1915. She died in the Lord.

ANDERSON -- Andrew J. Anderson was born December 27, 1878; died July 3, 1939. He was married to Mary Ellen Churchwell in 1899. To this union 8 children were born, 7 of whom survive. He has spent his entire life in Arkansas. He is survived by his wife, Mary Ellen, and 7 children. They are Fay Anderson, Cole Anderson, Mrs. Grace Parker, Mrs. Ova Mitchell, Howard Anderson, Mrs. Myrtle Hawkins, Eva Lee Anderson; 5 grandchildren; one brother, John Anderson, one sister, Mrs. Mat Austin.

He was converted 17 years ago, and in August he was renewed and remained faithful. He said, "I'm ready."

PURYEAR -- Milton M. Puryear was born February 1, 1879, in Transale county, Tennessee. He departed this life January 26, 1939, at his home near Spring Valley, Arkansas. He had lived in this community since he was 13 years old. He was converted in September, 1891, and was a faithful member of the Mt. Zion Church. He was married December 12, 1891, to Rachel Blackburn. To this union was born 4 children, all of whom survive him.

The children, Mrs. Sam Morris, Mrs. Loy Archey, Berry Puryear and Robert Puryear all living in the community where they have been reared. The children are Christians and several of the grandchildren also are Christians.

He is survived by his wife; two brothers, Dave and Sam Puryear. He will be greatly missed in his home, church and community. But his influence will live on, and we know where we can meet him again.

## ARTICLES OF FAITH

1. GOD. We believe in one true and living, Triune God; composed of the Father, Son and Holy Spirit, equal in divine Essence, Purpose, Power and Glory.-- St. John 1:1; 1 Cor. 8:6; St. John 19:30.

2. CHRIST. We believe that Jesus Christ is the divine Son of God. Was with the Father and the Holy Spirit at the time of the Creation, left the Courts of Heaven and came to this earth. Took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose from the dead the third day, completed the great plan of salvation, walked and talked with His disciples, publicly ascended up to Heaven, and that He will descend again to gather His jewels home.--Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:30-53; Acts 1:9-12; Mark 16:22-41.

3. HOLY SPIRIT. We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the SON back to the Father, and His coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide.--Judges 6:34; 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.

4. THE BIBLE. We believe the Bible, which is composed of the Scriptures of the Old and New Testaments, was given by Inspiration of God, is our waybill from earth to heaven, and the only infallible rule of faith and practice.--2 Peter 1:19-21; 2 Tim. 3:16-17; Daniel 9:21; Acts 1:16-17; Matt. 21:42.

5. THE FALL OF MAN. We believe that GOD created man good, gave him a just law by which he should be governed; with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of GOD, fell, with their posterity, under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming CHRIST.--Gen. 1:27; 2:16-17; Romans 11:11-35; Psalm 37:23-14; 5:18.

6. REDEMPTION, SALVATION, ADOPTION. We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance into the glorified Kingdom above.--Heb. 9:12; Gal. 3:13; 4:4-6; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 15:22.

7. CONDITIONS OF SALVATION. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part; that

persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ.—John 3rd chapter, Matt. 19:13-22; 1 Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3.

8. **SALVATION FREE.** We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whosoever will may come and be saved upon the terms of the Gospel.—1 Peter 1:9-25; 2:9-25; Revelation 22:17.

9. **BAPTISM.** We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presidency of the elders are qualified to administer the same.—Matt. 3:14-16, 3:15-6; 1 Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

10. **COMMUNION AND FEET WASHING.** We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; the Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him till He comes. All Christians have a right to the Lord's Supper and should be invited; "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming.—Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

11. **THE SABBATH.** We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted.—Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.

12. **CALL TO THE MINISTRY.** We believe in a divine call of the ministry; that God in His goodness and power or grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with a full reliance upon Him, He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

13. **THE INVISIBLE CHURCH.** We believe that the invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things.

from every kindred, nation, tongue and people.—Eph. 3:16-21; Heb. 12:22-23; 1 Pet. 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.

14. **THE VISIBLE CHURCH.** We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel.—2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20:28; Revelation 1:4-20.

15. **PERSEVERANCE.** We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth, and that God's grace is sufficient to help them to overcome all the obstacles of life, and that all the combined forces of the great enemy of souls on earth and in hell (or in his eternal abode) are not able to pluck them from His hand so long as they walk in the path of duty; but those who side-step and wilfully refuse or neglect to perform their duty, they would backslide if persistently continued, would be eternally lost.—Sec. 1:12; 2 Cor. 9:10; 2 Peter 1:4-8; 2 Peter 2:2; Rom. 8:25-39; Apostasy; 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32.

16. **CHRIST THE HEAD OF THE CHURCH.** We believe that Christ is the Head of the Church, and that the government of the local church is with the body. Col. 1:18-19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4-5.

17. **SANCTIFICATION.** Sanctification is a work of God's grace, by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord Jesus Christ.—1 Cor. 6:11; 2 Thess. 2:13; Heb. 12:14; Phil. 3:21; 2 Thess. 5:19-23; St. John 17:17-19; 2 Tim. 2:20-21.

18. **THE RESURRECTION.** We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be united, the righteous shall be received into everlasting happiness to reign with God for ever; but the wicked shall go away into everlasting punishment.—Matt. 28:6; John 5:28-29; 1 Cor. 15:51-58.

19. **THE SOUL.** The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed.—Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

20. **JUDGMENT.** We believe that there will be a general universal judgment, when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness.—2 Thess. 1:4-9; Rev. 14:9-12; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.



## CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptist), being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better Church government.

Art. 1. MEMBERSHIP. This Association shall be composed of members chosen by the churches or quarterly meetings of our union, not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members, when present, by virtue of their office.

Art. 2. NAME. The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mount Zion Association of Free Will Baptist, being composed of the several churches of our union, the Association having no power to lord it over God's heritage, nor having any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. LETTERS. Letters from the different churches representing are to express their number in fellowship, including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter or recommendation, by restoration or denominational choice; the number dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of any who died during the year, that we may keep up the memorial of our dead.

Art. 4. OFFICERS. Sec. 1. The Association shall have a Moderator, a Clerk, a Treasurer, and an Executive Board of three members who shall be elected at each annual session of the Association by the suffrage of the members present.

Sec. 2. The Executive Board provided for in Sec. 1 of Art. 4, shall be elected from the ministers, deacons or laity belonging to Old Mount Zion Association: One for one year, one for two years, and one for three years, and after the first election, one shall be elected each year for a term of three years. This board shall have power and authority to transact any associational business which may arise between annual sessions of the Association, and shall report to the Association annually.

Art. 5. NEW CHURCHES. Newly constituted churches may be admitted to the Association, which are to petition by letter and delegates, and if upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

Art. 6. QUESTIONS. No question from any church shall come under the consideration of the Association unless it has been first considered in its own church.

Art. 7. MOTIONS. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 8. MINUTES. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the amount paid by each church, the distribution to be at the discretion of the Association.

Art. 9. CLERK. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Art. 10. SIGNATURES. The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

Art. 11. AMENDMENTS. Amendments to this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

12. NON-ATTENDANCE. The Association in case of the failure of any church to attend, shall enquire into the case.

## RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers and deacons present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment who shall fill the stand at the next meeting.

13. These Rules of Order shall be distinctly read from the chair immediately after organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.



# ENROLLMENT OF MINISTERS

Name	Age	Postoffice
George Been	57	Springdale, Ark.
J. M. Watson	57	Marble, Ark.
H. M. Knox	32	La Rue, Ark.
Elmer Lawson	57	Best, Ark.
Thomas Ingmire	44	Clifty, Ark.
Calvin Knox	65	La Rue, Ark.
Willie Capps	31	Eureka Springs, Ark.
J. W. Allred	68	Rogers, Ark.
Claude Lynch	45	Clifty, Ark.
W. E. Bland	36	La Rue, Ark.
Sammy Lane	30	Hindsville, Ark.
Cecil O. Garrison	29	La Rue, Ark.
J. H. Roberts	68	
Bruce Phillips	36	Springdale, Ark.
R. A. Smith	—	Marble, Ark.
Clark Baker	40	La Rue, Ark.
Earl Rogers	—	Best, Ark.

## Licensed Ministers

George Bland	45	La Rue, Ark.
Bill Oxford	—	Clifty, Ark.
Jack Hobbs	—	Marble, Ark.

## Statistical Table of the Association

CHURCH	Organ- ized	Letter's Pastors	Pastor Elect	Church Clerk	Postoffice	1	2	3	4	5	6	7
Mc. Zion	1866	J. W. Allred	B. Phillips	Henry Puryear	Spring Valley	2	6	0	0	0	2	114
New Hope	1886	W. E. Bland	W. E. Bland	E. P. McGinnis	La Rue	5	0	0	0	0	0	107
Hickory Grove	1886	W. E. Bland	W. E. Bland	Isaac Lynch	Clifty	0	0	0	6	1	0	0
Christian Home	1892	Claude Lynch	Willie Capps	Mary Gossener	Hindsville	0	0	0	0	0	0	26
Clifty	1892	W. E. Bland	W. E. Bland	George Vanhook	Mundelle	4	1	0	0	0	0	75
Antioch	1910	R. A. Smith	J. A. Smith		Marble	4	4	0	3	0	0	35
Pilgrim Rest	1911	J. B. Johnson	B. Phillips	Edith Jerns	Spring Valley	4	1	0	0	0	2	186
Clear Creek	1936	Claude Lynch	Thos. Ingmire	Albert Bohannon	Clifty	0	0	0	0	0	0	16
Shady Grove	1936	H. M. Knox	H. M. Knox	Edna Blackburn	La Rue	7	0	0	0	0	0	18
Rose Hill	1937	Sammy Lane	Jack Hobbs	Ray Jennings	Marble	2	1	1	0	0	0	15
Cottage Hill	1938	J. W. Allred	H. M. Knox	Carrie Miles	Best	6	4	0	0	0	0	33
Newly Organized	1938	Elmer Lawson	E. Lawson	Francis Bowman	Clifty	2	16	0	0	0	0	37
Rock												

1. Experience and Baptism
2. Recommendation
3. Received by Letter
4. Dismissed by Letter
5. Excluded
6. Died
7. Total Membership

797