

MINUTES
of
OLD MOUNT ZION
ASSOCIATION

of
Free Will
Baptist Churches
1957

PROCEEDINGS
116th Annual Session

Convened At
Mt. Zion Church

MINUTES

Of The

ONE HUNDRED AND 16TH ANNUAL SESSION

Of The

OLD MOUNT ZION ASSOCIATION

Of

FREE WILL BAPTISTS

Held With

MT. ZION CHURCH

August 8, 9, 10, 1957

OFFICERS

H. M. Knox — Moderator

Willie Bohannon — Clerk

The next session of Old Mt. Zion Association will convene with the Christian Home Church beginning on Thursday night before the Second Sunday in August, 1958.

Elder Clyde Johnson to preach the Introductory Sermon
Elder Noel Easterling is his alternate.

ORDER OF BUSINESS

1. Association called to order by the Moderator, and in his absence, by the Clerk.
2. Introductory Sermon.
3. Letters from churches composing the Association called for, read, and messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading the Constitution and Rules of Order by the Moderator or Clerk.
9. Appointment of Committees
 - (a) Resolutions, (b) Finances, (c) Arrangements for Preaching, (d) Temperance, (e) Sunday Schools, (f) Obituary, (g) Condition of Non-represented Churches, (h) Union of Churches.
10. Reports of committees appointed at last Association and other unfinished business.
11. Report of new committees.
12. New business.
13. Choosing place for next Association.
14. Who shall preach the Introductory Sermon?
15. Reading and adopting minutes.
16. Adjournment.

PROCEEDINGS

The 116th Annual Session of Old Mt. Zion Association of Free Will Baptists was called to order by our Moderator, Eld. H. M. Knox. Services were opened by singing "Will Jesus Find Us Watching" and "Amazing Grace," conducted by Eld. Tommie Day.

Scripture Lesson, Isa. 17:32-39, read by Moderator; prayer by the church pastor, Eld. Clyde Johnson.

INTRODUCTORY SERMON

Due to ill health, our senior minister, Eld. George Been, was unable to deliver the Introductory Message; even though his body was weak, he stood in the sacred pulpit, momentarily, and with a vigorous voice, even as Joshua gave his charge to Israel to choose you this day whom ye will serve, so did our beloved Bro. Been give words of admonition to all Christians to be faithful. Thus he said Good-bye after being a faithful attendant of our Association since 1910.

Eld. Glenn Jones substituted for Bro. Been, delivering a wonderful message from the text, "Pray that ye enter not into temptation," Luke 22:40.

CHURCH LETTERS were then called for — Fourteen responded.

Motion carried to adjourn until 9:30 on Friday morning.

Benediction, Eld. Bruce Phillips.

FRIDAY MORNING SESSION

Congregational singing led by Eld. Cecil Garrison, accompanied at the piano by Sis. Elsie Phillips.

Scripture lesson — Phil. 3rd chapter, prayer by Eld. Earl E. Austin.

Continuation of Church Roll — All churches responded except the Antioch church.

CHURCH LETTERS were called for from Sister Associations — Old Union responded.

All delegates were received into our body as the Moderator extends to each one the right hand of fellowship.

Letters were called for from newly organized churches.

Mt. Sharon Free Will Baptist Church presents petitioning letter.

Motion carried to receive Mt. Sharon Church into our honorable body. Each delegate was given the right hand of fellowship.

The body elects Eld Tom Day to preach in the 11:00 o'clock service.

DELEGATES BY CHURCHES

MT. ZION — Marguerite Shaver, Edith Bagswell, Lena Phillips.

PILGRIM REST — Irene Wright, Ed Smith, Wynema Smith.

HICKORY GROVE — Kendall Bohlen, Mitchel Vanhook, Sid Taylor.

CHRISTIAN HOME — Maude Davis, Kate McGinnis, Arvil McGinnis.

CLIFTY — Ed Parker, Lester Vanhook, Zella Vanhook.

SHADY GROVE — Mary B. Knox, Johnnie Knox.

ROSE HILL — Clyde Walker, Ray Jennings, Etta Jennings.

COTTAGE HILL — J. L. Banks, Elsie Miles.

FARMER — Annie Shepherd, Irma Shepherd, Ethel Gladden.

BUCKEYE — Elsie Vaughn, Julia Vaughn, Hazel Fitch.

FREEDOM — Ben Brown, Edna Blackburn, Georgia Mann.

HICKORY FLATT — Stella Gibson, Mrs. Ben Taylor.

PLEASANT VALLEY — Leroy Walker, Bertha Collins.

HUNTSVILLE — Hazel Easterling, Myrtle Casteel, Imogene Parks.

PHILLIPS CHAPEL — Ruth Schanda, Otis Watson, Anna Bradberry.

ROGERS — George Bland, Lewis Rowland, Nona Faye Cox.

MT. VIEW—Represented by letter (Clerk was present.)

OAK GROVE — Represented by letter. (Pastor was present.)

WICHITA — Represented by letter. (Pastor was present.)

FAYETTEVILLE — Lena Langford, Dixie Easterling, Pat Jones.

BENTONVILLE — Fannie Hicks, Nancy Larking, Minnie Boydston.

MT. SHARON — Fred Evans, Adam Ash, Bertha Ash.

OLD UNION ASSOCIATION — John Dotson, Newel Allred.

ELECTION OF OFFICERS

Elder Horace M. Knox Moderator

Sis. Willie Bohannon, Rt. 3, Huntsville Clerk

Euder Bruce Phillips Assistant Moderator

Bro. Ed Smith Assistant Clerk

APPOINTMENT OF COMMITTEES

RESOLUTION — Bruce Phillips, Noel Easterling, Loy Archer, J. E. Herndon, Paul Archer.

FINANCE — Ben Brown, Elsie Vaughn, Fannie Hicks, Nona Faye Cox, Marguerite Shaver.

DIVINE SERVICE — Berry Puryear, Ethel Gladden, Alva Koontz, George Bland, Clint Edens.

TEMPERANCE — Edna Blackburn, Hazel Fitch, Hazel Easterling, Bertha Collins, Wynema Smith.

SUNDAY SCHOOL — Ruth Schanda, Georgia Mann, Myrle Casteel, Lona Langford, Cordelia Jones.

OBITUARY — Cecil Garrison, Clyde Johnson, R. L. Hicks, Harry Wright, Ed. Parker.

NON-REPRESENTED CHURCHES — Lester Vanhook, Amos Howard, Frank Schnitzer, Clarence Tice, Clyde Walker.

UNION OF CHURCHES — Cecil Gladden, Edd Stilley, Ray Jennings, Edd Smith, Julia Vaughn.

Motion carried to adjourn until afternoon session.
Benediction, Eld. Edd Stilley.

FRIDAY MORING SERVICE

Singing conducted by Bro. Ike Lynch; Prayer by Eld. Robert McAlvain.

The messenger of the hour, Eld. Tommie Day reads from Psalms, 46th Chapter. Text, "Stand Still and Know That I Am God." This was a very inspiring message and challenge to all christians. An invitation was given to the unsaved, no response.

The Divine Service committee names Elds. Amos Howard and George Roller to fill the stand Friday evening.

Benediction, Bro. R. L. Hicks.

FRIDAY EVENING SERVICE

Music by congregation, conducted by Eld. H. M. Knox. Scripture Lesson Ps. 27; Prayer by Eld. Bruce Phillips.

Ordination service for Bro. Charlie Bagswell was conducted by Elds. Bruce Phillips, Amos Howard, and Clyde Johnson whom he had chosen as his presbytery.

Motion carried to receive the report on Sunday Schools and discharge the committee.

The STATE ASSOCIATION was discussed as to the method of caring for the delegation. Eld. Cecil Garrison, pastor of the hostess church for the State Association, makes a motion, which is carried, that we entertain them and feed them in the same manner in which our District Association is, giving the Phillips Chapel Church the authority to change anything that may need correcting and to send notices and name delegates and committees for carrying on or furnishing any work connected in any way with the care and entertaining of the State Association delegation.

Motion carried to adopt and receive the report of the committee on Temperance and to dismiss them.

The report of the Executive Board was received by the Association body.

The report of the Radio Program was read, and a motion carried to receive it.

Motion carried to continue the Radio Program under the supervision of our present radio pastor, Eld. Cecil Garrison, as long as his health permits.

Motion carried to retain the same secretary for the Radio Program, namely, Sis. Vada Netherton.

Motion carried to adjourn until 9:30 Saturday morning.

Benediction, Eld. Charlie Bagswell.

FRIDAY NIGHT SERVICE

Gospel singing conducted by Dillard Reeves accompanied by Sis. Ola Puryear at the Piano.

Special songs, "Remember Me," by the Tice children; "Heaven Is Really Going To Shine," and "On The Mt. With My Lord," by the Mt. Zion quartet.

Eld. O. T. Allred directs our hearts to the Lord in prayer. Bro. George Roller reads Mark 14:22 and makes short comment.

Bro. Amos Howard requests the song, "I Want To Be A Soul Winner For Jesus," after which he reads the 12th chapter of Exodus. Theme: What does this service mean ta you? An invitation was given to the unsaved with no response. One-hundred-ten partake of the Lord's Supper and foot washing service which followed.

SATURDAY MORNING SESSION

Gospel singing conducted by Eld. Glenn Barnes. Scripture Lesson, 5th ch. of Gal., prayer by Eld. Cecil Garrison.

Motion carried to seat members of various churches, as representatives to supply the absences of regular delegates elect, so that each church may have a full delegation. Each was given the right hand of fellowship and invited to seat.

Report of the Tent Committee was received and a motion carried asking the Association to re-imburse Bro. Noel Easterling, \$38.00, for the expense of repairing the tent. A collection was taken from the dele-

gation which amounted to \$42.22, \$4.22 of which was given to Eld. George Been.

Motion carried to receive the report of the Obituary Committee and discharge the committee.

Bro. Noel Easterling was nominated and elected to replace Eld. Tommie Day as a standing delegate on the Tent Committee.

Our District Evangelist, Eld. Noel Easterling, made his report. The report was received and the body suggests that our association stand behind him, financially, more than ever before.

Motion carried to receive the report of Non-Represented Churches and to discharge the committee.

Motion carried to adjourn our business session until 1:30 Saturday evening.

Benediction, Eld. Clarence Tice.

SATURDAY 11:00 O'CLOCK SERVICE

Song, "Everybody Will Be Happy Over There," conducted by Bro. H. M. Knox. Prayer by Eld. H. M. Knox.

Eld. Bruce Phillips conducts the first portion of the service, reading obituaries and commenting on same

Eld. Cecil Garrison brings the message of the hour. Lesson, Rev. 14:12-13 and II Thes. 4:14-18. Text, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Benediction Eld. Willie Capps.

SATURDAY AFTERNOON SESSION

Song, "Won't It Be Wonderful There," led by Frankie Mann. The assistant moderator, Eld. Bruce Phillips, read the 14th ch. of St. John. Prayer, Bro. Elmer Ledbetter.

Special song, the Tice children.

Eld. Mac McHan and wife of Old Union Association were seated as visitors.

Motion carried to drop Jerome as they became a disbanded church.

Motion carried to give a love offering to Bro. George Been. A collection of \$60.45 was given by the congregation.

Motion carried to receive the report of the Finance Committee and to discharge them.

Motion carried to receive the report on Union of Churches and to discharge the committee.

The Divine Service Committee announce that Elds. Willie Capps and Robert McAlvain will fill the stand Saturday night.

The body re-elects Eld. Noel Easterling, by acclamation as District Evangelist.

Volunteer delegates to Old Union Association — Clyde Johnson, Amos Howard and George Bland.

Volunteer delegates to Indian Creek Association — Fannie Hicks, R. L. Hicks.

Volunteer delegates to State Association — George Bland, Hazel Easterling, Ethel Gladden, Marguerite Shaver, Irene Wright.

The Association votes to have 1000 minutes printed and to give the clerk authority to have them printed and distributed.

Clarence Tice was elected to the EXECUTIVE BOARD for a term of three years.

PRESENT BOARD — Clarence Tice, Noel Easterling, Ezra Clark.

Bruce Phillips was elected to the EXAMINING COUNCIL for a term of three years.

EXAMINING BOARD — Bruce Phillips, H. M. Knox, Alfred Glenn.

The next Association will convene with the Christian Home Church.

ELECTION OF SPEAKERS for 1958 —

Introductory Sermon, Eld. Clyde Johnson, Eld.

Noel Easterling, his alternate.

Report of Resolution No. 1 read and adopted.

The body moves and votes unanimously that we write a letter of recommendation for Eld. Tommie Day, and send it to Grand River Association of Free Will Baptists where he is to do pastoral work the coming year.

The body accepts and adopts minutes without reading of same.

At this time there was an ordination service for two of our ministers. Eld. Ernest Hayhurst chose as his prebytery, Elds. Amos Howard, H. W. Knox, and Robert McAlvain: for Eld. Elmer Ledbetter, Elds. Clarence Tice, Willie Capps and H. M. Knox.

At the close of this ordination service, Eld. Cecil Garrison arose and extended an invitation to those who had experienced a Divine Call to the Gospel, also an invitation to the unsaved. One brother answered the call to the ministry and another came and renewed her faith and covenant with the Lord.

Motion carried to send 50 minutes to Old Union Association.

Resolution of Thanks read and accepted.

Motion carried to adjourn until Thursday night before the Second Sunday in August, 1958, to convene with the Christian Home Church.

Benediction by our moderator, Eld. H. M. Knex.

SATURDAY NIGHT SERVICE

Gospel singing conducted by Bro. Harry Wright assisted at the piano by Sis. Clara Capps. Prayer by Eld. Robert McAlvain.

Special songs, "You Get Out Of Life Just What You Put in," by W. E. Smith; "I've Been Waiting," by Audry and Mary Lou Phillips. "God Answers Prayer" by DeLane Johnson; "Somebody Touched Me" by Janace and Ruth Shepherd.

Bro. Willie Capps brings the first part of the message reading Matthew 19:13 and Mark 12:24; from these verses he gave a very touching introduction. Bro. Robert McAlvain continued the message speaking on "The Coming Judgment."

GENERAL REPORTS

RADIO PROGRAM

This is the annual report of the Radio Program, beginning, August 10, 1956 and ending August 8, 1957.

Total contributions\$701.17

Cost of all broadcasts 676.00

Remainder 25.17

Carry over from 1956 149.56

Total on hand\$174.73

Vada Netherton, Secretary and Treasurer

EXECUTIVE BOARD

We, your Executive Board, have collected \$541.31 at the 5th Sunday Council meetings, which we have turned over to the District Evangelist, Noel Easterling.

Loy Archer

Noel Easterling

Ezra Clark

DISTRICT EVANGELIST

Since last Association, I have conducted 11 revivals; preached 176 sermons; witnessed 27 conversions; baptized 3; helped ordain 2 ministers; helped license 1 minister; conducted 1 funeral; married 1 couple; traveled about 14,000 miles; money received by free will offering \$460.00; money received at Council Meetings \$602.81; total amount received \$1,062.81. My car expense was about \$410.00. Balance \$652.81.

Eld. Noel Easterling, District Evangelist

TENT COMMITTEE

We, your tent committee, submit the following report: Since last association the tent was used for one revival at Huntsville before being stored for the winter. It was used for revivals at Clifty and Christian Home and is now in use here at Mt. Zion during the

association. Bro. Noel Easterling bought material and treated the tent. The cost of which was \$38.00. We believe that the churches composing Old Mt. Zion Association should reimburse him for this expense on the tent.

Cecil Garrison, Chairman
Bruce Phillips, Secretary and Treasurer

COMMITTEE REPORTS

TEMPERANCE

We, your committee on Temperance, believe christians should be temperate in all things, Prov. 25:28, "He that hath no rule over his own spirit is like a city that is broken down, and without walls."

We believe that Free Will Baptists should not patronize the business which deals in any kind of liquors. I Cor. 5:11, "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner: with such an one no not to eat."

Edna Blackburn, Chairwoman.

SUNDAY SCHOOL

We, your committee on Sunday Schools, offer the following as our report. We believe every father and mother should go and take their children to Sunday School instead of sending them.

"Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6.

Georgia Mann, Chairwoman

UNION OF CHURCHES

We, your committee on Union of Churches, submit the following report. We believe we have unity among our churches.

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

That we, henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Eph. 4:13-14.

Cecil Gladden, Chairman

CONDITION OF NON-REPRESENTED CHURCHES

We, your committee on Non-Represented Churches, understand that all churches are represented either by letter or delegation, except Antioch and Oak Grove.

According to the information we have been able to receive, we understand that there is no services being held at Antioch Church. The pastor from the Oak Grove Church, Eld. Kenneth Autry, was present for our Friday night worship service and reports that there was an election held at that church and a full delegation was elected, but for some reason were unable to attend.

We beleive that there has been a good representation from our churches this year. Yet, there is much work to be done. We pray that God will give us a great increase in membership and willing workers in the coming year. May we continue to pray and work for the cause of Christ.

Lester Vanhook, Chairman

RESOLUTIONS

We, your committee on Resolutions, submit the following:

No. 1 — Be it resolved that Article 9 in the Articles of Faith be changed to read Holy Ghost as given in Matt. 28:19, instead of reading Holy Sprit, as is now printed in the minute book.

Resolutions: (Permanently printed).

No. 1 — To the Old Mt. Zion Association. Be it resolved that each church give one dollar to the clerk of the association to help with expenses. Done by order of Buckeye Church assembled in conference this 26th day of July, 1953. /s/ H. M. Knox, moderator; Ezra Clark, clerk.

No. 3 — That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1) profession of faith, (2) by letter or recommendation, (3) by restoration, (4) by denominational choice.

No. 4 — That Article 1. Membership—be amended to read: All regularly ordained ministers and deacons of this Association becoming properly credentialed

and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

No. 5 — Be it resolved that we give adequate support and approval to Home Mission work in the bounds of Old Mt. Zion Association which includes much more than evangelism: such as conducting Bible Schools, Vacation Bible Schools, Sunday School Conventions, visiting our weak churches and assisting those needing his assistance; since Free Will Baptists from State to National Associations are emphasizing the need of Home Mission work, said work to be under the supervision of the Home Mission Board.

No. 6 — Be it resolved that the churches of Old Mt. Zion Association, in all ordination services of ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denomination. Said procedure to be conducted by an examining council of three orthodox Free Will Baptist ministers of this Association to be chosen by the Association.

No. 7 — Be it resolved that the churches of Old Mt. Zion Association go on record as denouncing the modern doctrine of a second works of grace ("following regeneration" and calling it the Baptism of the Holy Ghost), as heresy, and unsound doctrine. We warn any church (endorsing such, or having members in their church that advocate such) to purge out such or stand risk of losing their place in this Association.

No. 4 — Be it resolved that Resolution No. 2 of 1953 be changed to read: Be it resolved that the Association convene each year on Thursday night before the second Sunday in August to have the Introductory Sermon and to organize for business, as time will permit.

Elder Tommie Day, Chairman

"Bill of Thanks"

Be it resolved that this association extend its deepest appreciation to the Mt. Zion church and community, other churches represented, and all those, who so faithfully and lovingly assisted in caring for and entertaining the delegation and visitors during our stay among

them. We pray God's richest blessings upon them. Also we wish to extend our appreciation and thanks to our faithful and efficient Moderator and Clerk for their untiring services.

Bruce Phillips, Chairman

FINANCE

We, your committee on Finance, submit the following report: We would ask the body to give the clerk the authority to add unto this total any amount that the absent churches might send in later.

	State Fund	Minute Fund	Clerk
Mt. Zion	\$ 3.00	\$ 6.00	\$ 1.00
Pilgrim Rest	3.00	10.00	1.00
Hickory Grove	3.00	3.04	1.00
Christian Home	3.00	4.00	1.00
Clifty	3.00	6.00	1.00
Antioch			
Shady Grove	3.00	3.00	1.00
Rose Hill	2.00	2.00	1.00
New Hope			
Cottage Hill	3.00	1.00	1.00
Farmer	3.00	3.00	1.00
Buckeye	3.00	5.00	1.00
Bohannon			
Freedom	3.00	6.00	1.00
Hickory Flatt	3.00	6.00	1.00
Pleasant Valley	3.00	1.00	1.00
Huntsville	3.00	8.00	1.00
Phillips Chapel	3.00	11.00	1.00
Rogers	3.00	7.50	1.00
Mt. View	3.00	2.00	1.00
Oak Grove	3.00	6.00	1.00
Wichita	3.00	4.00	1.00
Fayetteville	3.00	3.00	1.00
Bentonville	3.00	3.00	1.00
Mt. Sharon	3.00	3.00	1.00
Personal Donations		1.00	
TOTALS	\$65.00	\$100.54	\$22.00

OBITUARIES

We, your committee on obituaries, find that death has called home 11 of our members. They are: Brothers William Parker Roberts, Charles Millard Ingram, and John Thomas Litton. Sisters, Bertha Puryear Sanders, Adaline Bowerman, Josephine Stamps, Pearl Fifer, Mary Farriester, Flossie Mitchell, Mollie Soater, Mary Emma Watson. Also we include another of our deceased members that was overlooked in the past, Nancy Norris.

Cecil Garrison, Chairman

William Parker Roberts

William Parker Roberts was born April 22nd, 1890 at Rudd, Arkansas. Son of Mr. and Mrs. John Roberts. He passed away Nov. 8th, 1956.

Parker was converted Feb. 23rd, 1950 and was baptized. He united with the Free Will Baptist Church at Clifty. He has lived a very devoted and active Christian life.

He is survived by his wife, Ada, and two children by a previous marriage; Howard of Conner and Halleen Berry of Brea, Calif.; four grandchildren, and one great grandchild. Also the following brothers and sisters, Clay and Jay of Conner, Mrs. Parcia Deweese and Mrs. Emma Deweese and Mrs. Vacey Miller also of Conner, Mrs. Ruth Owens of Russellville, Mrs. Edna Seitz and Mrs. Fanie Rector both of Idaho; a host of other relatives and friends. Two brothers and one sister preceeded him in death.

Funeral services were conducted by Eld. Cecil Garrison at the Gobbler Church.

Charles Millard Ingram

Charles Millard Ingram, 74, resident of route 5, Springdale, died January 5 at 2:30 a. m. at his home following a long illness.

He was born October 22, 1882, in Benton county. A farmer he was a member of the Free Will Baptist Church at Pilgrim Rest.

Survivors are the wife, Mrs. Mary Lillian Coger Ingram of the home; one son, Albert Forrest Ingram, Houston, Texas; one stepson, Eugene Coger, San Bernardino, Calif.; one brother, Marlett Ingram, Springdale.

John Thomas Litton

John Thomas Litton, 75, resident of 922 East Emma died suddenly at 11:30 p. m. November 21 at his home.

He was born August 29, 1881 at Linn, Mo., the son of Isaac and Jane Jett Litton. A retired farmer, he had been a resident of Sprindale for 12 years, moving here from Hindsville. He was a member of the Pilgrim Rest Baptist Church.

Survivors are his wife, Mrs. Ida Wilson of the home; one son, Paul Litton, Springdale; three daughters, Mrs. Eula Parker, Fayetteville; Mrs. Thelma Grif-fis and Mrs. Elma Ferriel both of Springdale; one brother, Dennis Litton of Blend, Mo.; one sister, Mrs. Sis Phelps of Owensville, Mo.; 15 grandchildren.

Bertha Puryear Sanders

Bertha Puryear Sanders was born Nov. 17, 1898 at Spring Valley, Arkansas. She was the daughter of the late Sam and Ella Puryear. She was married to Alfred Sanders, Dec. 19, 1919. She departed this life, May 14, 1957, at the home of her daughter, after a long illness.

She is survived by her husband, Alfred, one son, Gene, of Los Angeles, Calif., one daughter, Mrs. Paul Roberts of Westville, Okla., two grandchildren, Paul Lee and Dianna Roberts. Also one brother, Harry Pur-year of Vaughan, Arkansas.

She was a member of the Mt. Zion Free Will Baptist Church, and lived a devoted christian life.

Oh, we loved her, yes we loved her,

But the Saviour loved her more;

And he took her home to heaven

There to dwell forever more.

Adaline Bowerman

Adaline Webb Bowerman, 64, resident of Springdale, Ark., passed away July 20th, after a long illness at the Sims Huckabee Home. Adaline was born July 30, 1893, the eldest daughter of the Rev. W. T. and S. M. Webb. She was converted in early life and united with the Pilgrim Rest Church. She lived a true christian life.

She was united in marriage to Enoch Bowerman in June, 1909; to this union was born 4 children; two

daughters precede her in death. Survivors are, Mrs. Georgia Walker, Dishman, Wash.; one son, Charlie of Texas; 4 grandchildren; two sisters, Mrs. Lillie Evans and Mrs. J. W. Dorsey; and one brother, Lonnie Webb, of Springdale, Arkansas.

Funeral services were conducted by Eld. Cecil Garrison.

We will shake her hand and greet her,
We'll live together for aye,
We will tell her how we missed her
When she went away.

Josephine Stamps

Josephine Stamps, 83, passed away at her home, July 8, 1957. She had been in ill health for some time. She was born June 8, 1874, at Kingston, Arkansas, and lived there until she and her husband moved to Huntsville ten years ago. Her parents were John Basham and Elizabeth Roper Basham.

Mrs. Stamps was converted at the age of 15 and lived a devoted christian life. She was a charter member of the Huntsville Free Will Baptist Church.

Survivors include her husband, E. S. Stamps of the home; two sons, Garland Stamps of Castleford, Idaho; and Clarence Stamps of Fayetteville, Ark.; five daughters, Mrs. Era Sparks, Huntsville; Mrs. Bessie Stout, Buhl, Idaho; Mrs. Polly Yingst, Fayetteville, Ark.; Mrs. Floy Perry and Grace Casteel of Huntsville, Ark.; 22 grandchildren; 29 great grandchildren.

Pallbearers were Elton Sparks, Johnnie and Jerry Stamps, Lee Roy Keeling, Howard Bolinger and Everett Hill.

Mollie Soater

Mrs. Mollie Soater, 86, passed away, March 4, 1957, at the Berryville Hospital. She was the daughter of Haston Fulton and wife. She was converted very early in life and lived a faithful christian until death called her home. She was a member of the Free Will Baptist church at Oak Grove, Arkansas.

Mrs. Pearl Fifer

Funeral services for Mrs. Pearl Blake Fifer who died Thursday, Dec. 13 at 10:55 p. m. in the Veteran's Hospital at Little Rock, were held Sunday afternoon at

1:30 in the Huntsville Free Will Baptist church. Rev. Norman Drake and Rev. Cecil Garrison officiated at the services.

Mrs. Fifer was born August 15, 1892 at Goshen, the daughter of William T. Blake and Lula Gilland Blake. She served for a number of years as health nurse in Madison and Carroll counties. She also served as health nurse of Washington county in 1928 and 1929. A nurse in World War I, she was active in the Huntsville American Legion Auxiliary and was at one time superintendent of the Madison County Hospital. She was a member of the Baptist church.

She is survived by her husband, Willie Fifer; one son, Billy J. Fifer, a Marine stationed at Memphis, Tenn.; two stepsons, Adry Fifer of Wynne, Ark.; and Sammy Fifer of Huntsville; five brothers and four sisters and five grandchildren.

Brashears Funeral Home was in charge of funeral arrangements and burial was in the Huntsville cemetery.

Pallbearers were: Lee Roy Keeling, Delbert Bland, Charlie Dorsey, Lloyd Warren, Ewell Parks, and Alvin Sparks.

Mrs. Flossie Mitchell

Mrs. Golden Brown Hull of Route 5, Rogers, has received word of the death of her sister, Mrs. Flossie Brown Mitchel, of Topeka, Kan., on December 12. She was well known in Clifty.

She was born in the Clifty community and was a member of the Free Will Baptist church.

She is survived by her husband, Earl Mitchell; two daughters, Mrs. Kay McKnight and Mrs. Mary Ann Doud and seven grandchildren of Topeka, Kan., and one sister, Mrs. Hull of Route 5, Rogers.

Mary Elizabeth Farriester

Mary Elizabeth Farriester, daughter of John and Priscilla Robinson Funkhouser, was born August 15, 1882, in Decatur, Arkansas, and departed this life July 18, 1957 in Rogers, Arkansas, at the age of 74 years, 11 months and 3 days.

She was united in marriage to Jake Farriester, who preceeded her in death. She had professed her belief in Christ, and was a member of the Free Will

Baptist church.

Surviving are two daughters, Mrs. Elma Kirk of Rogers, Ark.; Mrs. Iola Danley of Wichita, Kan.; three sons, Willie Farriester of Rogers, Ark.; Virgil Farriester of Springdale, Ark.; Eaph Farriester of Rogers, Ark.; two sisters, Mrs. Bertha Potts of Comanche, Okla.; Mrs. Ethel Brooks of Denver, Colo.; four brothers, Ed, Walter, Dallas and Tony Funkhouser, all of Comanche, Okla.; 16 grandchildren; 15 great grandchildren, and many other relatives and friends who mourn her passing.

Nancy Norris

Nancy Norris, 81, of Springdale, passed away Sept. 22, 1955 at her home. She was united in marriage to William Norris in 1876, who preceded her in death, May 2, 1946. To this union were born 10 children, 7 of whom survive.

She was converted early in life and was a member of the Phillips Chapel Church. Funeral services were conducted Sept. 24 at the Phillips Chapel church with Elders Cecil Garrison and Tommy Day officiating. Burial was in the Kingston cemetery.

Mary Emma Watson

Funeral services for Mary Emma Watson who died Dec. 21, 1956, at Aurora, Mo., were held at Clifty Church, Clifty, Arkansas, Dec. 23, 1956, at 2:00 p. m., by Eld. Cecil Garrison, music by the Lynch Quartet.

Mrs. Watson was born, Feb. 14, 1876, in Effingham, Ill., the daughter of Charles and Harriett Crosier. She had been a widow for several years and had been making her home with a daughter, Irma Calico.

She was converted at the age of 14, and had been a member of the Hickory Grove Free Will Baptist Church for about 38 years. The last 5 years of her life she was unable to attend church due to ill health, but had remained true to her loving Saviour.

She is survived by six children; Robert Arnold, Dallas, Texas; Ralph Arnold, Belemont, Arizona; Ila Jennings and Irv Watson both of Aurora, Mo.; Gertrude Shreffler, Barnsdall, Okla.; Irma Calico, Verona, Mo.; 13 grandchildren and 26 great-grandchildren. Also 5 sisters and one brother, John Crosier, Effingham, Ill.; Edna Croft, Mt. Pulaski, Ill.; Frances Stevens, Watson,

Ill.; Leona Green, Illiopolis, Ill.; Ruby Green, Thayer, Ill.; Hazel Kuster, Lincoln, Ill.

Burial was in Clifty cemetery under the direction of Arnold Funeral Home, Aurora, Mo. Pallbearers were 5 grandsons and 1 nephew, Robert Shreffler, Jimmy Arnold, Marion Watson, Paul Lee Calico, Keith Watson and Gayland Green.

OUR MOTHER

A bit of heaven in her eyes,
Because God put it there.
The silver lining of the clouds,
He placed amid her hair.
A thoughtfulness and kindliness—
He did to her impart
A way of understanding things,
He planted in her heart.
He gifted her with courage,
And with Godliness so fine.
Then placed his hand in mothers:
And her hand into mine

STATISTICAL REPORT

Old Mt. Zion Association is composed of 22 active churches. Many of them, however, gave only a partial report, which is as follows:

Preachers 45; Deacons 64; Members received this year 78; Number Baptized 43; Dismissed by Letter 41; Excluded 13; Number Deceased 11; Resident Members 932; Non-resident Members 486; Number having Prayer Meetings 11; Number having Sunday School 20; Average number of pupils 816; Number officers 117; Number having Leagues 9; League membership 265; Number of Auxiliaries 2; Auxiliary membership 43; Amount paid Pastors \$11,314.95; Evangelist \$1,969.79; Building and Repairs \$2,610.98; Incidentals \$3,205.19; Value of Church Property \$60,000.00; Foreign Missions \$301.38; Home Missions \$531.27; Education \$182.67; Publication \$1,124.41; Radio Program \$286.00; For Minutes \$100.54; State Association \$65.00; For Clerk \$22.00.

ORDAINED MINISTERS

George Been, age 75 707 E. Emma, Springdale, Ark.
P. G. Kirk, age 70 Rt. 5, Rogers, Ark.
Claude Lynch, age 63 Rogers, Ark.
Bruce Phillips, age 53 Huntsville, Ark.

Jack Hobbs, age 52 Rt. 4, Huntsville, Ark.
 H. M. Knox, age 50 Rt. 5, Rogers, Ark.
 Willie Capps, age 49 Springdale, Ark.
 Sammie Lane, age 48 Rt. 5, Rogerse, Ark.
 C. O. Garrison, age 46 Rt. 5, Springdale, Ark.
 George Lynch, age 45 McKinaw, Ill.
 Elmo McKinney, age 50 117 Shaver, Berryville, Ark.
 Steve Montgomery, age 50 Rt. 4, Huntsville, Ark.
 Ernest Corley, age 47 Rt. 3, Fayetteville, Ark.
 Bill Williams, age 44 Fayetteville, Ark.
 Edd Stilley, age 26 Rt. 2, Eureka Springs, Ark.
 I. E. Hawley, age 75 Huntsville, Ark.
 Clyde Coatney Wichita, Kan.
 Alfred Glenn Rt. 8, Fayetteville, Ark.
 Claude Hendrix, age 35 902 S. C St., Rogers, Ark.
 Loyd Edmondson Rt. 5, Rogers, Ark.
 Amos Howard, 42, 611 E. Huntsville, Springdale, Ark.
 Clarence Tice Huntsville, Ark.
 Oscar Cavins, age 53 Rt. 1, Garfield, Ark.
 Hoyt Trotter Rogers, Ark.
 John R. Bingham 10027 E. 13th, Wichita, Kan.
 Orval Moses Fullerton, Calif.
 Clyde Johnson Fayetteville, Ark.
 George Roller Rogers, Ark.
 Tilman Hicks Rogers, Ark.
 Rufus Young, age 38 Springdale, Ark.
 Noel Easterling, age 40 Huntsville, Ark.
 J. A. Davidson Rt. 1, Springdale, Ark.
 Kenneth Autry, age 43 Berryville, Ark.
 Glenn Jones Rt. 2, Fayetteville, Ark.
 Cecil Gladden Rt. 2, Hindsville, Ark.
 Von Dean McFerrin 2233 Mennopolis, Wichita, Kan.
 Glenn Barnes Springdale, Ark.
 Ted Slavens Huntsville, Ark.
 Kenneth Hubbard Rogers, Ark.
 Boyd Harp Rogers, Ark.
 Charlie Bagwell Hindsville, Ark.
 Elmer Ledbetter
 Frank Laird 1507 Deast E. 10th St., Tucson, Ariz.
 Ernest Hayhurst Jerome, Idaho
 Burton Birchfield Eureka Springs, Ar.

LICENSED MINISTERS

Ervin Snodgrass

David Birchfield Eureka Springs, Ark.

Harry R. Ferrell

Bobby Mayes Springdale, Ark.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Presrver, we do now solemnly and joyfully covenant and agree by God's help, to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves to gether, nor omit the great duty of prayer for ourselves and others; that by Divine assitance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a correspodng practice to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we wil abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers and deacons present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.

13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better Church government.

Art. 1. Membership—This Association shall be composed of members chosen by the different churches of our union not exceeding three messengers from each

church, and upon producing letters, they shall be entitled to seats. All regularly ordained ministers and deacons of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.

Art. 2. Name—The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving right of withdrawing from any church becoming disorderly.

Art. 3. Letters—Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of any one who died during the year, that we may keep up the memorial of our dead.

Art. 4. Dismissing Members—Our churches upon granting letters of dismissal to any of its members shall require a notice from the church receiving said letter that it has been received.

Art. 5 Officers—The Association to have a Moderator, Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of three, one member chosen each year for a term of three years, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make a report to the Association annually.

Art. 6. New Churches—Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator

giving the right hand of Fellowship.

Art. 7. Questions—No questions from any church shall come under consideration of the Association unless it has been first considered in its own church.

Art. 8. Motions—Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 9. Minutes—The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

Art. 10. Clerk—It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Art. 11. Signatures—The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

Art. 12. Amendments—Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

Art. 13. Non-Attendance—The Association, in case of failure of any church to attend, shall inquire into the case.

"ARTICLES OF FAITH"

1. God—We believe in one true and living Triune God; composed of the Father, Son and Holy Spirit, equal in divine Essence, Purpose, Power, and Glory. St. John 1:1; I Cor. 8:6; St. John 10:30; I John 5:7.

2. Christ—We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to this earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with His disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. —Isaiah

9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.

3. Holy Spirit—We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the Son back to the Father, and His coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Re-prover, Comforter and Guide. — Judges 6:34; 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.

4. The Bible—We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible rule of faith and practice.—II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

5. The Fall of Man—We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming Christ. —Gen. 1:27; 2:16, 17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.

6. Redemption, Salvation, Adoption—We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance into the glorified Kingdom above.—Heb. 9:12; Gal. 3:13; 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.

7. Conditions of Salvation—We believe that all persons dying in infancy and all idiots are saved by the Atoning merits of the Son of God without any act on their part, that persons coming to the years of account-

ability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Sprit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ.—John 3; Matt 19:13-22; II Cor. 7:10; Luke 18:16, 17; St. John 4:11-16; Psalms 98:3.

8. Salvation Free—We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whosoever will may come and be saved on the terms of the Gospel.—Rev. 22:17; I Peter 1:9-13, 25; I Peter 2:9-24; Rom. 3:24.

9. Baptism—We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the prebytery of the elders are qualified to administer the same.—Matt. 3:14-16; 3:5, 6; I Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

10. Communion and Feet Washing—We believe that the Lord's Supper and the washing of the saint's feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Saviour to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming.—Luke 22:19, 20; I Cor. 11:20-29 St. John 13:1-18; Matt. 26:26-29.

11. The Sabbath—We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works

of mercy and piety excepted.—Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.

12. Call to the Ministry—We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him, He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes.—Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

13. The Invisible Church—We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things from every kindred, nation, tongue and people.—Eph. 3:16-21; Heb. 12:22, 23; I Pet. 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.

14. The Visible Church—We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel.—II Thess. 1:1; Acts 16:5; III John 1:10; Matt. 18:17; Acts 20:28; Rev. 1:4, 11, 20.

15. Perseverance—We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued, would be eternally lost.—II Cor. 9:10; II Peter 1:4-8; II Peter 1:12; I Peter 2:2; Rom. 8:35-39; Apostasy: II Peter 1:8-9; I Cor 10:1-13; Heb. 12:15-17; I John 5:16; Heb. 6:1-6; I Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32.

16. Christ the Head of the Church—We believe that Christ is the Great Head of the Church and that the government of the local church is with the body.—Col. 1:18, 19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4, 5.

17. Sanctification—Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life constantly growing in the grace and the knowledge of our Lord Jesus Christ.—I Cor. 6:11; II Thess. 2:13; Heb. 12:14; Phil. 3:21; St. John 17:17-19; II Tim. 2:20, 21; I Thess. 5:19-23.

18. The Resurrection—We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment.—Matt. 28:6; St. John 5:28, 29; I Cor. 15:51-58.

19. The Soul—The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed.—Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10-28.

20. Judgment—We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness.—II Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; II Cor. 5:10; Matt. 12:36, 37; Rev. 20:12, 13; Acts 17:31.

STATISTICAL REPORT

Church	Organized	Retiring Pastor	Pastor Elect	Experience & Baptism	Recommendation Received by Letter	Dismissed by Letter	Excluded	Died	Total Membership
Mt. Zion	1866	Clyde Johnson	Clyde Johnson	0	0	0	4	0	123
Pilgrim Rest	1911	Alfred Glenn	Alfred Glenn	0	0	1	0	3	245
Hickory Grove	1866	Clarence Tice	Dave Casteel	0	0	0	2	0	56
Christain Home	1892	Steve Montgomery	Steve Montgomery	0	0	0	0	0	32
Clifty	1892	Noel Easterling	Noel Easterling	0	0	0	2	1	96
Shady Grove	1936	Oscar Cavins	Oscar Cavins	0	0	0	4	0	34
Rose Hill	1937	Clarence Tice	Clarence Tice	0	0	0	0	0	19
Cottage Hill	1938	Rufus Young	Willie Capps	0	0	0	0	0	17
Farmer	1945	Clarence Tice	Clarence Tice	0	0	0	0	0	28
Buckeye	1945	Boyd Bennett	Rufus Young	0	0	0	0	0	24
Freedom	1950	H. M. Knox	H. M. Knox	5	2	2	4	0	94
Hickory Flatt	1951	Lloyd Edmondson	Boyd Harp	0	0	0	1	0	17
Pleasant Valley	1951	Frances Clark	Elmo McKinney	0	0	3	0	0	67
Huntsville	1952	Bruce Phillips	Bruce Phillips	0	0	3	3	2	105
Phillips Chapel	1952	Cecil Garrison	Cecil Garrison	0	1	7	3	0	174
Rogers	1953	Amos Howard	Amos Howard	30	14	8	12	13	128
Mt. View	1954	Sammie Lane	Sammie Lane	8	0	1	0	0	17
Oak Grove	1955	Kenneth Autry	Kenneth Autry	0	0	0	3	0	54
Wichita	1956	John R. Bingham	Elmer Ledbetter	0	2	3	0	0	15
Fayetteville	1956	Glenn Jones	Glenn Barnes	0	0	2	0	0	27
Bentonville	1956	Claude Hendrix	Claude Hendrix	0	0	3	3	0	20
Mt. Sharon	1957		Etha Hull	0	10	16	0	0	26