

ERNEST R. BOWEN  
3606 WEST END AVENUE  
NASHVILLE, TENN. 37205

*Arkansas*

# **MINUTES**

o f

## **OLD MOUNT ZION ASSOCIATION**

o f

### **Free Will Baptist Churches 1958**

**PROCEEDINGS**

### **117th Annual Session**

**Convened At**

### **Christian Home Church**

ERNEST R. BOWEN  
3606 WEST END AVENUE  
NASHVILLE, TENN. 37205

# **MINUTES**

Of The

**ONE HUNDRED AND 17TH ANNUAL SESSION**

Of The

**OLD MOUNT ZION ASSOCIATION**

Of

**FREE WILL BAPTISTS**

Held With

**CHRISTIAN HOME CHURCH**

**August 7, 8, 9, 1958**

## **OFFICERS**

H. M. Knox — Moderator

Willie Bohannon — Clerk

The next session of Old Mt. Zion Association will convene with the Fayetteville Church beginning on Thursday night before the Second Sunday in August,

1959.

Elder Dave Casteel to preach the Introductory Sermon.  
Elder George Lynch is his alternate.

## ORDER OF BUSINESS

1. Association called to order by the Moderator, and in his absence, by the Clerk.
2. Introductory Sermon.
3. Letters from churches composing the Association called for, read, and messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading of the Constitution and Rules of Order by the Moderator or Clerk.
9. Appointment of Committees:
  - (a) Resolutions; (b) Finances; (c) Arrangements; for Preaching; (d) Temperance; (e) Sunday School; (f) Obituary; (g) Condition of Non-represented Churches; (h) Union of Churches.
10. Reports of committees appointed at last Association and other unfinished business.
11. Report of new committees.
12. New business.
13. Choosing place for next Association.
14. Who shall preach the Introductory Sermon?
15. Reading and adopting minutes.
16. Adjournment.

## PROCEEDINGS

The 117th Annual Session of Old Mt. Zion Association of Free Will Baptists convened with Christian Home Church. Services were opened by singing two inspiring songs: "Everybody Will Be Happy Over There," and "It Won't Be Very Long," directed by Elder Cecil Garrison, accompanied by Bronwyn Hendrix at the piano. Scripture Lesson, Jer. 2:1-13, read by moderator; prayer by Elder Bruce Phillips.

### INTRODUCTORY SERMON

The introductory sermon was delivered by Eld. Clyde Johnson. The theme of his sermon was based on I John 4:8, "He that loveth not knoweth not God; for God is love," and Gal. 5:14, "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbor as thyself." Bro. Johnson preached "love" as a "must." It was a great challenge to all christians to higher heights and deeper depths in God's service. Bro. Noel Easterling concluded the message, enlarging on Bro. Johnson's theme of "Love".

### THURSDAY EVENING SESSION

CHURCH LETTERS were called for and the delegates were seated by giving them the right hand of fellowship. All the active churches except one presented their letters at this time.

The congregation enjoyed an "Old Time Handshake" accompanied by singing at this time.

Election of speaker for 11:00 a. m., Friday. Elder Von Dean McFerrin was chosen.

Motion carried to adjourn until 9:30 a. m., Friday.

Benediction by Eld. Glenn Jones.

### FRIDAY MORNING SESSION

Song service, directed by Eld. Tommie Day; Scripture Lesson, II Chron. 7:2-17; Prayer by Eld. Cecil Garrison.

Continuation of Church Letters — and the right hand of fellowship extended to those who were not present Thursday evening.

Letters from newly organized churches included Clifty Chapel and New Sulphur. Upon presentation of petitionary letters, the motion carried to receive them into our association and the right hand of fellowship was given to their delegates.

Motion carried to seat the following individuals as delegates: Mary Cornelison of Christian Home; Lawrence Capps of Clifty; Etha Schnitzer of Mt. Sharon; Fannie Hicks of Bentonville.

#### DELEGATES BY CHURCHES

MT. ZION — Hettie Puryear, Lena Phillips, Marguerite Shaver.

PILGRIM REST — Irene Wright, Wynema Smith, Ed Smith.

HICKORY GROVE — Etha Sandlin; Margaret King, Ella Vanhook.

CHRISTIAN HOME — Maude Davis, Kate McGinnis, Mary Cornelison.

CLIFTY — Edd Parker, Clarence Capps, Lawrence Capps.

SHADY GROVE — Leona Henson, Mrs. Horace Knox, John Paul Knox.

ROSE HILL — Clyde Walker, Ray Jennings, Howard Walker.

COTTAGE HILL — Effie Anderson, Elsie Miles.

FARMER — Annie Shepherd, Evelyn Shepherd, Ethel Gladden.

BUCKEYE — Julia Vaughn, Cal Kenney, Thurmon Keeney.

FREEDOM — Edna Blackburn, Georgia Mann, Carl Snoderly.

HICKORY FLAT — Lillie Taylor, Stella Gibson.

PLEASANT VALLEY — Kate Norris, Jessie McKinney, Bertha Collins.

HUNTSVILLE — Vada Reeves, Oda Vea Taylor, Daisy Jones.

PHILLIPS CHAPEL — Mary Davidson, Irene Armes, Ruth Schanda.

ROGERS — Tom Norwood, Ruth Norwood, Mable West.

MT. VIEW — Florence Fox.

OAK GROVE — Frank Davis, Fay Humbard, Everett White.

FAYETTEVILLE — Bert Inman, Juanita Silvis, Lena Langford.

BENTONVILLE — Lena Brewer, Elmer Brewer, Fannie Hicks.

MT. SHARON — Adam Ash, Bertha Ash, Etha Schnitzer.

CLIFTY CHAPEL — Maggie Vanhook, Gladys Vanhook, Ruth Maze.

NEW SULPHUR — Opal Cross, Rita Redfern, Pat Jones.

WICHITA, BOHANNAN, ANTIOCH, NEW HOPE and CLEAR CREEK Churches were not represented and other information concerning them will be found elsewhere in this minute.

OLD UNION ASSOCIATION — Bro. and Sis. Curtis Bearden, Mellage Bowen.

Motion carried unanimously to re-elect Elder H. M. Knox as MODERTOR.

Motion carried to re-elect Sis. Willie Bohannon by acclamation as CLERK.

### APPOINTMENT OF COMMITTEES

DIVINE SERVICE — Joe Cornelison, Annie Shepherd, Clyde Walker, Carl Snoderly, Kate Norris.

RESOLUTIONS — Bruce Phillips, Clarence Capps, Cecil Gladden, Berry Puryear, Noel Easterling.

**FINANCE** — Adam Ash, Georgia Mann, Julia Vaughan  
Kate McGinnis, Fannie Hicks.

**TEMPERANCE** — Hettie Puryear, Cal Keeney, Leona  
Henson, Margaret King, Edd Parker.

**SUNDAY SCHOOL** — Ella Vanhook, Evelyn Shep-  
herd, Maude Davis, Edna Blackburn and Etha Schnitzer.

**OBITUARY** — Tommie Day, Sammie Lane, Howard  
Walker, Ruth Schanda, George Lynch.

**CONDITION OF NON-REPRESENTED CHURCHES** —  
Claudie Hendrix, Amos Howard, Dave Casteel,  
Elmer Brewer, Sid Taylor.

**UNION OF CHURCHES** — Glenn Jones, Lawrence  
Capps, Marguerite Shaver, Vada Reeves, Wyn-  
ema Smith.

Motion carried to adjourn until 1:30 for business  
session.

Benediction — Bro. Tommie Day.

#### **Friday 11:00 O'clock Message**

The service was opened by the congregation sing-  
ing, "Camping In Cannan Land," and "I'll Fly Away."  
Message by Bro. Von Dean McFerrin. Scripture  
reading, Gen. 3:6. Text, "Where Art Thou?" An invi-  
tation was given to the unsaved but no response.

The Divine Service Committee chose Elders  
Tommie Day and H. M. Knox to fill the stand Friday  
night

Benediction — Bro. George Lynch.

#### **FRIDAY AFTERNOON SESSION**

Song, "I'll Be Satisfied." led by Bro. Tom Day  
and "Victory in Jesus," by Bro. Glenn Jones. Prayer  
by Bro. Rex McMahan. Scripture Ps. 32.

Bro. Clyde Johnson was elected assistant Mod-  
erator, and Bro. Ed Smith as assistant Clerk.

Bro. Von Dean McFerrin, a member of the  
Wichita Free Will Baptist Church, states that the

Wichita church has become inactive and that its active members have united with other churches. He asks that the Wichita Church be dropped from our Association.

Bro. Sammie Lane, former pastor of the Mt. View Free Will Baptist Church, states that the active members of the Mt. View Church have agreed to disband and unite with the Clifty Chapel Church of Free Will Baptists. He requests that Mt. View church be dropped from the Association.

Motion carried to receive report of the District Evangelist.

Motion carried to send an Evangelist into the field for the ensuing year.

Elder Tommie Day was nominated and a motion carried to send him forth as District Evangelist for the coming year.

Bro. H. M. Knox requests that everyone stand and give a rising vote of thanks to Bro. Noel Easterling for his faithful service for the past year.

Motion carried to receive the report of the Executive Board.

Ezra Clark was elected by acclamation for a term of three years to the Executive Board.

EXECUTIVE BOARD — Ezra Clark, Clarence Tice, Noel Easterling.

Motion carried to elect Bro. Cecil Garrison for a term of three years to the Examining Board.

EXAMINING BOARD — Cecil Garrison, Bruce Phillips, H. M. Knox.

Motion carried to adjourn until 9:30 Saturday morning.

### FRIDAY NIGHT DEVOTIONAL

Gospel singing conducted by Bro. Albert Schanda, accompanied by Sis. Ola Puryear at the piano.

Special song, "I Can Tell You The Time," by Cecil Garrison, Flora Burgess, Albert Schanda and

George Lynch.

Elder Tommie Day read Ex. 12:26 emphasizing that phrase, "What Meaneth You By This Service?" and Matt. 22:34-40, stressing a portion of the 29th verse, "Thou Shalt Love Thy Neighbor As Thyself." Prayer by Elder Steve Montgomery. Bro. Day delivered an inspiring keynote message challenging the heart of every christian from a life of indifference to true love for his fellow-man. Elder Horace Knox concluded the service by reading John 5:39 and basing his remarks on same. More than 100 took part in the communion and foot washing service that followed.

### SATURDAY MORNING SESSION

Congregational singing led by Eld. H. M. Knox, accompanied at the piano by Sis. Elsie Phillips.

Special song, "Somebody Touched Me," by the Tice children.

Scripture reading, Ps. 27; Prayer by Eld. Cecil Gladden.

The report of the Sunday School Committee was read, accepted, and the committee discharged.

Bro. Clyde Johnson, assistant Moderator, read the "Rules of Order," and the "Constitution."

The Temperance Committee read their report; the body accepted same and discharged the committee.

Motion carried to accept the report on Non-Represented Churches and discharge the committee.

The report of the Obituary Committee was read, accepted, and the committee discharged.

Motion carried to adjourn until 1:30 for further business.

Dismissed in prayer.

### 11:00 O'clock Memorial Service

Songs, "Victory In Jesus," and "Beyond The Sunset," by congregation.

Solo, "That's The Reason I'm Getting Ready," by Bro. Tom Day.

Scripture reading, Heb. 11:13-32, by Eld Cecil Garrison; Prayer by Eld. Horace Knox, after which Bro. Garrison read portions of the obituaries of our deceased and commented on the good works that each had done that had proved a blessing to their fellowman. Elder Glenn Jones delivered the message of the hour using the text, "Precious In The Sight Of The Lord Is The Death Of His Saints." Ps. 116:15. A consoling message to all true children of God. Bro. Talmon Hicks announced the benediction.

### **SATURDAY AFTERNOON SESSION**

The congregation sings, "Heavenly Sunlight," directed by Eld. Cecil Garrison, accompanied by Sis. Ola Puryear at the piano. Prayer by Eld. George Been. Scripture reading Eph. 4:1-7.

Solo, "I Want To Be Ready," by Sis. Ola Puryear.

Special request, "Beyond The Sunset," by the congregation.

Solo, "Are We Really Worth The Price?" by Bro. Ed Smith.

Motion carried that Bro. Allred be seated as a visitor from Old Union Association.

Motion carried to receive the report on Union of Churches and dismiss the committee.

Motion carried to receive the report on Finance and discharge the committee.

As the funds received by the Finance committee were insufficient to cover the cost of the printing of the minutes a motion was made and carried to the effect that "each minister go back to his home church and secure additional fees and mail same to the Association Clerk for the printing of the minutes, \$5.00 per church was the amount suggested," or more, the remainder to be put into the treasury.

Motion carried to receive a partial report from the Resolutions Committee and to retain them.

Motion carried to receive resolution No. 1, concerning the Mt. View Church.

A motion was made and carried empowering the Executive Board with the authority and duty of investigating the churches mentioned in Resolution No. 2, and to make their report at a 5th Sunday Council Meeting, or at once; Said resolution was defeated but the churches named were, Antioch, New Hope, Bohannon and Clear Creek.

A motion was made and passed that we again support the Radio Program under the supervision of our present radio pastor, Eld. Cecil Garrison, as long as his health permits.

A motion carried giving the Tent Committee the authority to investigate the cost of a new tent or trade in price of one, before doing anything with the present one which is beyond repair.

Motion carried to send the following delegates to the Old Union Association: Clyde Walker, Mrs. Clyde Walker and Ben Taylor.

Motion carried that we represent in Our State Meeting by sending as delegates: Elsie Phillips, Ethel Gladden, Hazel Easterling, Pearl Day and Margaret King. Alternates: Pearl Garrison, Annie Shepherd.

The body voted that the next session of Old Mt. Zion Association convene with the First Free Will Baptist Church of Fayetteville.

Bro. Dave Casteel was chosen by the body to deliver the introductory sermon with Bro. George Lynch as his alternate.

A motion carried that a committee be appointed for the purpose of selecting a "Centralized" building sight and the erection of a building on same that the Old Mt. Zion Association of Free Will Baptist might meet there each ensuing year, thus "Centralizing" the Association. The committee chosen: namely, Kenneth Autrey, Tom Norwood, Berry Puryear, Noel Easterling, Frank Mann.

A motion carried to adopt the minutes without the reading of same.

Motion carried to have 1000 minutes printed.

Motion carried that we receive resolution No. 3.

Resolution No. 4, "Bill of Thanks," read and accepted.

The final benediction was announced following a motion that we adjourn until Thursday night before the second Sunday in August, 1959, to convene with the First Free Will Baptist Church at Fayetteville.

### **SATURDAY NIGHT DEVOTIONAL**

Gospel singing was conducted by Bro. Horace Knox assisted by Sis. Elsie Phillips at the piano. Prayer by Bro. Cecil Garrison.

Solo, "I Want To Be There To Welcome You Home," By Bro. Sid Taylor.

Duet, "When My Savior Reached Down For Me," By Bro. and Sis. Charles Sandlin. Quartet, "If We Never Meet Again," arranged by Bro. George Lynch. Solo, "How Far Is Heaven?" by Linda Bowen. Solo, "What Will The Harvest Be?" by Carolyn Easterling.

Bro. Rex McMahan brought the evening message using Jer. 13:23 for his text. Bro. George Lynch concluded the service, extending an invitation to the unsaved, but no responses.

### **GENERAL REPORTS**

#### **TENT COMMITTEE**

The Tent Committee did not make a written report, only oral. They stated that the tent was in bad condition and beyond repair. It was in use at the Association.

Cecil Garrison, Chairman  
Bruce Phillips, Secretary-Treasurer

## RADIO PROGRAM

Carry Over .....	\$174.73
Received This Year .....	654.20

TOTAL .....	\$828.93
Coast of broadcast .....	\$676.00
Amount on hand .....	\$152.93

Vada Netherton, Sec.-Treas.

## EXECUTIVE BOARD

We, your committee on the Executive Board, have collected \$621.00 at the 5th Sunday Council Meetings which we have turned over to Bro. Noel Easterling, District Evangelist.

Elder Clarence Tice  
Elder Noel Easterling  
Bro. Ezra Clark

## DISTRICT EVANGELIST

Since last Association I have helped conduct six revivals; preached 123 sermons; baptized 12; witnessed 26 conversions married one couple; preached one funeral traveled about 10,000 miles; Money received at 5th Sunday Council Meetings \$621.00; other free will offerings \$212.83. Total amount received \$833.83; car expense \$450.00 Balance \$383.83. We have organized one church and Sunday School at Clifty.

Eld. Noel Easterling, Dist. Evangelist

## FINANCIAL REPORT

Balance on hand, August, 1957 .....	\$ 51.40
Amount received at last Association .....	187.54
TOTAL .....	\$238.94

Amount paid out:

For Clerk .....	\$ 22.00
State Fund .....	65.00
Cost of Minutes .....	131.94

TOTAL EXPENSES .....	\$218.94
Balance on Hand, August, 1958 .....	\$ 20.00

Willie Bohannon, Association Clerk - Treas.

## COMMITTEE REPORTS

### UNION OF CHURCHES

We, your committee on Union of Churches submit the following report. We believe that we have real unity and fellowship in and among our churches.

"Behold, how good and how pleasant it is for brethren to dwell together in unity." Ps. 133:1. Also "How can two walk together except they be agreed?" And, "That ye stand fast in one spirit, with one mind striving together for the faith of the Gospel." Phil. 1:27.

Glenn Jones, Chairman

### SUNDAY SCHOOL

We, your committee on Sunday School, believe that the Sunday School is a very vital part of our worship. Thorough teaching of the word is sown in the hearts of both the young and the old. "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." "Thy word is a lamp unto my feet, and a light unto my path." Ps. 119:105.

Ella Vanhook, Chairwoman

### TEMPERANCE

We, your committee on Temperance, believe strong drink is one of the greatest evils of our day. It is set before our youth in many places and along the roadsides. We should teach our children of its evil influences in the home, schools, and churches. Prov. 23:31-33, "Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Thine eyes shall behold strange women, and thine heart shall utter perverse things."

We believe that all christians should take a firm stand by voice and vote against this evil where and when opportunity is offered. Gal. 5:23, "Meekness, temperance: against such there is no law." Prov. 16:32, "He that is slow to anger is better than the mighty;

and he that ruleth his spirit than he that taketh a city." Eph. 4:29, "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Hetta Puryear, Chairwoman

### CONDITION OF NON-REPRESENTED CHURCHES

We, your committee on Non-Represented Churches, report that all active churches of last year are represented by letter and delegation, except Antioch and Wichita Churches. According to information we have received, no services have been held at Antioch for about two years, and only two members of the church live in the community. The Wichita church has disbanded and gone in with another church. We, your committee, recommend that Antioch and Wichita Churches be dropped from the minute and Association. We believe that there has been a good representation from our churches this year. Yet, there is a lot of work to do praying for and helping our weaker and distressed churches. We pray for an outpouring of the Spirit, bringing in souls and members to work in the vineyard of the Lord.

Claude Hendrix, Chairman

### RESOLUTIONS

We, your committee on Resolutions submit the following:

No. 1 — Be it resolved that Old Mt. Zion Association give the trustees of Mt. View church building the right to investigate the title of said property and said trustees be given the right to dispose of said property if it can be done legally with no future obligation to the Association. Any amount received from said sale is to pay the electrical expense against the Mt. View Church and trustees. Deacon, W. W. Fox; Minister, P. G. Kirk; Pastor, Sammie Lane.

No. 3 — Be it resolved that all churches in the Old Mt. Zion Association enter their finance by check, stating amount for minutes, state minutes, and clerk fee. Done by order of Buckeye Church while in conference this 27th day of August, 1958. Eld. Rufus Young, moderator; Ezra Clark, clerk.

**Resolutions: (Permanently printed)**

No. 1 — To the Old Mt. Zion Association. Be it resolved that each church give one dollar to the clerk of the association to help with expenses. Done by order of Buckeye Church assembled in conference this 26th day of July, 1953. s/ H. M. Knox, moderator; Ezra Clark, clerk.

No. 3 — That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1) profession of faith, (2) by letter or recommendation, (3) by restoration, (4) by denominational choice.

No. 4 — That Article 1, Membership—be amended to read: All regularly ordained ministers and deacons of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

No. 5 — Be it resolved that we give adequate support and approval to Home Mission work in the bounds of Old Mt. Zion Association which includes much more than evangelism; such as conducting Bible Schools, Vacation Bible Schools, Sunday School Conventions, visiting our weak churches and assisting those needing His assistance; since Free Will Baptists from State to National Associations are emphasizing the need of Home Mission work, said work to be under the supervision of the Home Mission Board.

No. 6 — Be it resolved that the churches of Old Mt. Zion Association, in all ordination services of ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by an examining council of three orthodox Free Will Baptist ministers of this Association to be chosen by the Association.

No. 7 — Be it resolved that the churches of Old Mt. Zion Association go on record as denouncing the modern doctrine of a second works of grace ("following regeneration" and calling it the Baptism of the Holy Ghost), as heresy, and unsound doctrine. We warn any church (endorsing such, or having members in their church that advocate such) to purge out such or

stand risk of losing their place in this Association.

No. 4 — Be it resolved that Resolution No. 2 of 1953 be changed to read: Be it resolved that the Association convene each year on Thursday night before the second Sunday in August to have the Introductory Sermon and to organize for business, as time will permit.

Elder Tommie Day, Chairman

### "Bill of Thanks"

Be it resolved that this Association extend its deepest appreciation to the Christian Home Church and community, other churches represented, and all those, who so faithfully and lovingly assisted in caring for and entertaining the delegation and visitors during our stay among them. We pray God's richest blessings upon them. Also we wish to extend our appreciation and thanks to our faithful and efficient Moderator and Clerk for their untiring services.

Bruce Phillips, Chairman

### F I N A N C E

We, your committee on finance submit the following report:

	State Fund	Minute Fund	Clerk
Pilgrim Rest .....	3.00	10.00	1.00
Hickory Grove .....	3.00	4.77	1.00
Mt. Zion .....	\$ 3.00	\$ 6.00	\$ 1.00
Christian Home .....	3.00	3.00	1.00
Clifty .....	3.00	4.80	1.00
Shady Grove .....	3.00	1.00	1.00
Rose Hill .....	3.00	4.00	2.00
Cottage Hill .....	2.00	1.00	1.00
Farmer .....	3.00	3.00	1.00
Buckeye .....	3.00	5.00	1.00
Freedom .....	3.00	6.00	1.00
Hickory Flatt .....	3.00	3.00	1.00
Pleasant Valley .....	3.00	1.00	1.00
Huntsville .....	3.00	8.50	2.00
Phillips Chapel .....	3.00	11.00	1.00
Rogers .....	3.00	10.00	1.00
Oak Grove .....	3.00	7.00	1.00
Fayetteville .....	3.00	3.00	1.00

Bentonville .....	3.00	3.00	1.00
Mt. Sharon .....	3.00	3.00	1.00
Clifty Chapel .....	3.00	3.00	1.00
Little Sulphur .....	3.00	3.00	1.00

<b>TOTALS</b> .....	<b>\$65.00</b>	<b>\$101.77</b>	<b>\$23.00</b>
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Adam Ash, Chairman

## OBITUARIES

We, your committee on obituaries find that death has called home 11 of our members. They are: Brothers William Riley Sanders, George Sizemore, Harvey Clinton Lawson,, Dave Butler and Dow Boydstun; Sisters: Carrie E. Been, Hannah Elizabeth Phillips Inman, Bertha Farriester, Ola Richardson, Mary Emma Crumley, Rhoda Ann White.

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which have died in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." Rev. 14-13.

Eld. Tom Day, Chairman

### William Riley Sanders

William Riley Sanders, age 70, was born near Springdale, July 21, 1887. He was married to Viola McCoy, Oct. 16, 1932. He departed this life Jan. 2, 1958. He was a member of the Free Will Baptist Church.

Survivors include his wife and step-son, Jessie McCoy; one grandson and one granddaughter; 4 brothers and 3 sisters. They are: Bert Sanders of Hawthorne, Calif; Roy of Shawnee, Okla.; Garland of Springdale, Ark.; Alfred of Westville, Okla.; Mrs. Marline Baker of Rogers, Ark.; Mrs. Harry Puryear of Bentonville,; Ark. Mrs. Robert Puryear, Springdale, Ark.

### George Sizemore

George Sizemore, 88, resident of Route 2, Springdale in the Pilgrim Rest community, died March 22 at 8:15 p. m., in the Springdale Memorial Hospital following a short illness.

He was born June 11, 1869, in Madison County and

was a member of the Free Will Baptist church at Pilgrim Rest.

Survivors include six sons, Tom, Jim, Jess, Otis and Ray Sizemore of Springdale, and Lee Sizemore of Sears, Calif.; three daughters, Mrs. Rice Garrison and Mrs. T. R. Wolfe of Springdale, and Mrs. Jake Bickford of Goodman, Mo.; two brothers, Jim Sizemore, Springdale and John Sizemore, Dover, Ark.; one sister, Mrs. William Donahue, Dover, Ark.; 53 grandchildren; 57 great-grandchildren and two great, great, grandchildren.

Funeral services were held Tuesday afternoon at 2:00 o'clock at the Pilgrim Rest church with Rev. Cecil Garrison officiating.

Burial in Joyce cemetery was under the direction of Callison-Sisco.

#### **H. C. LAWSON**

Harvey Clinton Lawson, 54, died in his home on Route 3, Rogers, Monday night. He was born August 12, 1903, near War Eagle, and moved to Rogers from Best, Ark., 12 years ago.

Survivors are his wife, Mrs. Stella Evans Lawson; three sons, Willie of Orange City, Calif.; Willard of Garfield and Pfc. Floyd Lawson, Fort Bliss, Texas; two brothers, Everett L. Lawson, Kansas City, Mo.; and Norman Lawson, Brightwater; five grandchildren.

He was a member of the Free Will Baptist church.

#### **Dave Butler**

Dave Butler, 201 West Main Street, Pleasant Hill, Mo., died Wednesday, July 9, 1958 in the St. Luke's hospital, Kansas City, Mo. Mr. Butler, who was 71, had been ill two months.

His funeral was held Friday afternoon, July 11, at the Brownfield-Stanley Chapel, the Rev. Roy Grove conducting the service. Mrs. Paul Purvis and Mrs. Harold Purvis sang two duets, with accompaniment by Mrs. Dewey Suddath. Pallbearers were all nephews of Mr. Butler, Maurice Knox, Cecil Knox, Ralph Knox, Harvey Knox, Robert Knox, and George Bowman.

Burial was in Peculiar cemetery.

Mr. Butler, son of Powhatan and Margaret Butler, was born February 17, 1887, at LaRue, Arkansas, and on November 11, 1906, married Miss Minnie Belle Shaddox. They had four sons and one daughter, all of whom, and their mother, survive. They are Cain and Claude of Tulsa, Okla.; Frank of San Bernardino, Calif.; George, of the home; and Mrs. Henry (Frances) Neely of Pleasant Hill, Mo.

He is also survived by three brothers, John and Robert of Jacksonville, Ill., and William Butler of Lind, Wash.; and two sisters, Mrs. Nancy Keen of Ukiah, Calif. and Mrs. Winnie Knox of Peculiar; and six grandchildren and four great-grandchildren.

Mr. and Mrs. Butler had lived in Pleasant Hill 10 years.

#### **Dow Boydstun**

Dow Boydstun, 58, died Thursday evening, Dec. 19, 1957, at his home at 224 East Walnut Street, Rogers, Arkansas following an illness of several months.

Mr. Boydstun was born at LaRue, Arkansas, September 23, 1899, and had lived in Rogers since 1935. He was a member of the Free Will Baptist Church and of the Pea Ridge Masonic Lodge.

Funeral services were held at the Callison Chapel at 2:30 p. m., Saturday, with Rev. Amos Howard officiating. Burial was in the Rogers cemetery under the direction of Callison Funeral Home. A graveside Masonic service was held by Masonic Lodge No. 119.

Mr. Boydstun is survived by his wife, Mrs. Elizabeth Boydstun, three brothers, Henry Boydstun of Rogers; Virgil Boydstun, Lewiston, Calif., and Homer Boydstun, Thermal, Calif.; and a sister, Mrs. Eva Webb, Hugo, Okla.

#### **Carrie E. Been**

Carrie E. Been, daughter of Andrew J. and Alice Lewis Been was born at Spring Valley, Ark., April 26, 1891, died at Stanford Hospital, San Francisco, Calif., April 11, 1958, at the age of 66 years, 11 months and 16

days.

She was converted when about 16 years of age and joined the Free Will Baptist Church at Mt. Zion. She lived faithful until death.

Survivors are: two brothers, Eld. George Been of Springdale, Ark., Edgar O. Been, Atwater, Calif.; three sisters, Mrs. Dora Johnson, Springfield, Mo., Mrs. Maude McGuivey, Lamar, Colo., Mrs. Dessie Brown, Springdale, Ark.; a number of nephews and nieces and a host of friends.

#### **Hannah Elizabeth Phillips Inman**

Hannah Inman was born Oct. 2, 1872, departed this life Feb. 12, at her home in Huntsville, Ark. She was 85 years, 4 months and 10 days. She was united in marriage to John Henry Inman, March 17, 1886. To this union were born 7 children, 2 preceded her in death. The five surviving are: Bert Inman, Fayetteville, Ark., Tilda Jones, Whorton Creek, Ark., Flora Burgess, Springdale, Ark., Lonzo Inman, Whorton Creek, Ark., Daisy Jones, Huntsville, Ark.; 17 grandchildren, 22 great-grandchildren; one brother, G. B. Phillips, Little Rock, Ark.

She was converted when quite young and united with the Free Will Baptist Church in Huntsville. She was one of the charter members. She lived a devoted christian life, a true companion and a loving mother. Besides her immediate family she leaves a host of friends and neighbors to mourn her passing. Our loss is heaven's gain.

#### **Bertha Farriester**

Bertha Farriester was born April 3, 1876, passed away Dec. 12, 1957, at the age of 77. She was married to Wiley Farriester; to this union were born 6 sons, 3 of whom died in infancy. She is survived by her husband, Wiley Farriester; 3 sons, John, Lester and Hubert, all of Calif. 6 grandchildren and 1 great-grandchild.

She was a member of the Shady Grove Free Will Baptist Church. She was a faithful church worker until her health failed. She had been an invalid for about 8 years but was always smiling and had good

advice for everyone. We are sure our loss is her gain.

### **Rhoda Ann White**

Rhoda Ann White was born March 26, 1874, died March 15, 1958, in the Springdale Memorial Hospital at the age of 81. She was a member of the Free Will Baptist Church for about 70 years.

Survivors are: two sons, Oscar and Oliver White of Springdale; one daughter, Mrs. Lillie Fanning of Springdale.

### **Ola Richardson**

Ola Richardson, 53, of Garfield, Ark., died at the Rogers Memorial Hospital, Oct. 25, 1957. Sister Richardson united with the Freedom Free Will Baptist Church, Feb. 8, 1953 and was a faithful member until her death.

Sister Richardson was enroute to California for a visit when she became ill in Colorado. She was returned to Rogers Hospital in an ambulance of the Miller Funeral Home of Pea Ridge and died soon after.

Suvivors include her husband J. C. Richardson; two daughters, three sons, 18 grandchildren and 4 great-grandchildren.

Funeral was at the Pea Ridge Baptist Church with burial in the Reddick Cemetery near Garfield.

### **Mary Emma Crumley**

Mary Emma Crumley, 77, a resident of Route 1, Hindsville, Ark., passed away Oct. 5, 1957, after a long illness at the home of her daughter, Mrs. Louie Bowen.

She was born Sept. 24, 1880, and spent her entire life in the Hindsville community. She was a member of the Christian Home Free Will Baptist Church at Colbaugh.

Suvivors include five daughters, Mrs. Richard Gosvener, Cheyenne, Wyo., Mrs. Elbert Evans, Haig, Neb., Mrs. Charley Wolfe, Jefferson, Iowa, Mrs. Louie Bowen, Hindsville, Ark., Miss Keith Crumley, Wichita, Kan.; one son, Lewis of Marysville, Calif. 12 grand-

children and 12 great-grandchildren.

Funeral services were held Oct. 9 at the Hinds-ville Presbyterian Church with Eld. Cecil Garrison officiating. Burial was in the Hindsville cemetery.

### STATISTICAL REPORT

Old Mt. Zion Association of Free Will Baptists is composed of 22 active churches. Several of these churches gave a very incomplete report; statistics as given in the letters is as follows:

Number of ordained ministers, 43; licensed min-  
isters, 9; deacons, 47; Sunday Schools 22 Leagues 7;  
Women's Auxiliaries 4; Prayer Meetings 8; Resident  
members 857; Non-resident members 418; Members re-  
ceived by experience and baptism 18, by letters 30, by  
statement of faith 21; Members dismissed by letter 29,  
exculded 14; deceased 11; Sunday School enrollment 897  
League 172, Woman's Auxiliary 56; Pastors' salaries  
\$11,027.05; Evangelist's work \$1,334.13; Building and  
Repair \$6,706.90; Literature \$1,013.63; Radio Program  
\$610.90; Miscellaneous \$1,434.62; Other \$1,478.73; Co-  
operative Plan \$41.40; Foreign Missions \$193.58; Home  
Missions \$682.81; Education \$40.00; Orphanage \$15.00;  
State and National Projects \$208.00; All others \$330.78.  
Total giving in the churches \$35,801.03.

### ORDAINED MINISTERS

George Been, age 76	707 E. Emma, Springdale, Ark.
P. G. Kirk, age 72	Rt. 5, Rogers, Ark.
Claude Lynch, age 64	Rogers, Ark.
Bruce Phillips, age 54	Huntsville, Ark.
Tom Day	Springdale, Ark.
Jack Hobbs, age 53	Rt. 4, Huntsville, Ark.
H. M. Knox, age 51	Rt. 5, Rogers, Ark.
Willie Capps, age 50	Springdale, Ark.
Sammie Lane, age 49	Rt. 5, Rogers, Ark.
C. O. Garrison, age 47	Rt. 5, Springdale, Ark.
George Lynch, age 45	Hindsville, Ark.
Elmo McKinney, age 51	117 Shaver, Berryville, Ark.
Steve Montgomery, age 51	Rt. 4, Huntsville, Ark.
Ernest Corley, age 48	Rt. 3, Fayetteville, Ark.
Bill Williams, age 45	Tulsa, Okla.
Edd Stilley, age 27	Rt. 2, Eureka Springs, Ark.

I. E. Hawley, age 76	Huntsville, Ark.
Clyde Coatney	Wichita, Kan.
Alfred Glenn	Rt. 8, Fayetteville, Ark.
Claude Hendrix, age 36	902 S. C St., Rogers, Ark.
Loyd Edmonson	Farrington, Wyo.
Amos Howard, 43,	611 E. Huntsville, Springdale, Ark.
Clarence Tice	Huntsville, Ark.
Oscar Cavins, age 54	Rt. 1, Garfield, Ark.
Hoyt Trotter	Rogers, Ark.
John R. Bingham	Lowell, Rrk.
Clyde Johnson	Fayetteville, Ark
George Roller	Rogers, Ark.
Tilman Hicks	Bentonville, Ark.
Rufus Young, age 39	Springdale, Ark.
Noel Easterling, age 41	Huntsville, Ark.
J. A. Davidson	Rt. 1, Springdale, Ark.
Kenneth Autry, age 44	Berryville, Ark.
Glenn Jones	Rt. 2, Fayetteville, Ark.
Cecil Gladden	Rt. 2, Hindsville, Ark.
Von Dean McFerrin	Bentonville, Ark.
Glenn Barnes	Springdale, Ark.
Ted Slavens	Huntsville, Ark.
Kenneth Hubbard	Rogers, Ark.
Boyd Harp	Rogers, Ark.
Charlie Bagwell	Hindsville, Ark.
Ernest Hayhurst	Jerome, Idaho
Burton Birchfield	Eureka Springs, Ark.
Vallie O. Johnson	Rt. 5, Berryville, Ark.
Nelson Crabtree	Rt. 4, Bentonville, Ark.

## CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help, to walk together in brotherly love.

We, therefore, enter in to covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in

all things we will strive to exemplify our profession by a corresponding practice to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to the support of the ministry, the expense of the church the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

### RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers and deacons present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, 'Shall it be discussed?' If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.

13. These Rules of Order, shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.

## CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better Church government.

**Art. 1. Membership** — This Association shall be composed of members chosen by the different churches of our union not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All regularly ordained ministers and deacons of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.

**Art. 2. Name** — The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving right of withdrawing from any church becoming disorderly.

**Art. 3 Letters** — Letters from the different churches representing are to express their number in

fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of any one who died during the year, that we may keep up the memorial to our dead.

**Art. 4. Dismissing Members** — Our churches upon granting letters of dismission to any of its members shall require a notice from the church receiving said letter that it has been received.

**Art. 5 Officers** — The Association to have a Moderator, Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of three, one member chosen each year for a term of three years, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make a report to the Association annually.

**Art. 6. New Churches** — Newly organized churches may be admitted to the Association which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

**Art. 7. Questions** — No questions from any church shall come under consideration of the Association unless it has been first considered in its own church.

**Art. 8 Motions** — Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

**Art. 9. Minutes** — The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

**Art. 10. Clerk** — It shall be the duty of the Clerk to keep a regular file of the minutes of the Association

in a book to be kept by the Association for that purpose.

**Art. 11 Signatures** — The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

**Art. 12. Amendments** — Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

**Art. 13 Non-Attendance** — The Association, in case of failure of any church to attend, shall inquire into the case.

### "ARTICLES OF FAITH"

**1. God** — We believe in one true and living Triune God; composed of the Father, Son and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. St. John 1:1; I Cor. 8:6; St. John 10:30; I John 5:7.

**2. Christ** — We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to this earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with His disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. — Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.

**3. Holy Spirit** — We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the Son back to the Father, and His coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Re-prover, Comforter and Guide. — Judges 6:34, 11:29; St. John 16:18-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.

**4. The Bible** — We believe the Bible which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill

from earth to heaven, and the only infallible rule of faith and practice. — II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21-42.

**5. The Fall of Man** — We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming Christ. — Gen. 1:27; 2:16, 17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.

**6. Redemption, Salvation, Adoption** — We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. — Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16,

**7. Conditions of Salvation** — We believe that all persons dying in infancy and all idiots are saved by the Atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. — John 3; Matt. 19:13-22; II Cor. 7:10; Luke 18:16, 17; St. John 4:11-16; Psalms 98:3.

**8. Salvation Free** — We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whosoever will may come and be saved on the terms of the Gospel. — Rev. 22:17; I Peter 1:19-13; I Peter 2:9-24; Rom. 3:24.

**9. Baptism** — We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbetry of the elders are qualified to administer the same. — Matt. 3:14-16; 3:5, 6; I Peter 3:21; St. John 3:23; Acts 10:47 Matt. 28:19.

**10. Communion and Feet Washing** — We believe that the Lord's Supper and the washing of the saint's feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Saviour to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. — Luke 22:19, 20; I Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

**11. The Sabbath** — We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. — Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 28:1 Luke 23:56; Acts 13:42-48; Mark 2:27.

**12. Call to the Ministry** — We believe in a Divine call of the ministry that God in His goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him, He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. — Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

**13. The Invisible Church** — We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things from every kindred, nation, tongue and people. — Eph. 3:16-21; Heb. 12:22, 23; I Pet. 2:5; Eph. 2:20-22; Acts 2:47 Matt. 16:18.

**14. The Visible Church** — We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. — II Thess. 1:1; Acts 16:5; III John 1:10; Matt. 18:17; Acts 20:2-8; Rev. 1:4, 11, 20.

**15. Perseverance** — We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued, would be eternally lost. — II Cor. 9:10; II Peter 1:4-8; II Peter 1:12; I Peter 2:2; Rom. 8:35-39, Apostasy; II Peter 1:8-9; I Cor. 10:1-13 Heb. 12:15-17; I John 5:16; Heb. 6:1-6; I Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32.

**16. Christ the Head of the Church** — We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. — Col. 1:18, 19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4, 5.

**17. Sanctification** — Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life constantly growing in grace and the knowledge of our Lord Jesus Christ. — I Cor. 6:11; II Thess. 2-13; Heb. 12:14; Phil. 3:21; St. John 17:17-19; II Tim. 2:20, 21; I Thess. 5:19-23.

**18. The Resurrection** — We believe in the resur-

rection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. — Matt. 28:6 St. John 5:28, 29; I Cor. 15:51-58.

**19. The Soul** — The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. — Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10-28.

**20. Judgment** — We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. — II Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; II Cor. 5:10; Matt. 12:36, 37; Rev. 20:12, 13; Acts 17:31.

Church	Organized	Retiring Pastor	Pastor Elect	Experience and Baptism	By Letter	Statement Of Faith	Dismissed By Letter	Excluded	Died	Total Membership
Mt. Zion .....	1866	Clyde Johnson .....	Clyde Johnson .....	0	0	0	0	0	1	122
Pilgrim Rest .....	1911	Alfred Glenn .....	Alfred Glenn .....	0	0	0	2	0	2	241
Hickory Grove .....	1866	Dave Casteel .....	Dave Casteel .....	0	0	0	1	0	0	52
Christian Home ....	1892	Steve Montgomery .	George Lynch .....	0	4	2	0	0	2	37
Clifty .....	1892	Noel Easterling .....	Sammie Lane .....	0	0	0	0	0	0	90
Shady Grove .....	1936	Oscar Cavins .....	Burton Birchfield ....	0	0	0	4	0	2	30
Rose Hill .....	1937	Clarence Tice .....	Clarence Tice .....	0	0	0	0	0	0	21
Cottage Hill .....	1938	Willie Capps .....	Willie Capps .....	0	0	0	0	0	0	17
Farmer .....	1945	Clarence Tice .....	Clarence Tice .....	0	0	0	1	0	0	27
Buckeye .....	1945	Rufus Young .....	Rufus Young .....	0	0	0	1	0	0	23
Freedom .....	1950	H. M. Knox .....	H. M. Knox .....	2	3	1	5	0	1	94
Hickory Flatt .....	1951	Boyd Harp .....	Rufus Young .....	0	0	0	0	0	0	18
Pleasant Valley .....	1951	Elmo McKnney .....	Elmo McKnney .....	2	6	4	2	0	0	30
Huntsville .....	1952	Bruce Phillips .....	Bruce Phillips .....	0	1	1	4	2	1	101
Phillips Chapel .....	1952	Cecil Garrison .....	Cecil Garrison .....	0	7	9	0	0	0	179
Rogers .....	1953	Amos Howard .....	Amos Howard .....	12	6	4	6	12	2	136
Oak Grove .....	1955	Kenneth Autry .....	Kenneth Autry .....	1	2	0	3	0	0	54
Fayetteville .....	1956	Glenn Barnes .....	Clyde Johnson .....	3	0	0	0	0	0	31
Bentonville .....	1956	Claude Hendrix .....	Francis Clark .....	0	4	1	2	0	0	23
Mt. Sharon .....	1957	Etha Hull .....	Etha Hull .....	0	0	0	0	0	0	26
Clifty Chapel .....	1958	.....	Noel Easterling .....	1	4	5	0	0	0	10
New Sulphur .....	1958	.....	Glenn Jones .....	5	0	16	0	0	0	21