

**MINUTES**  
Of The  
**121st Annual Session**  
of  
**OLD MOUNT ZION**  
**ASSOCIATION**  
of  
**FREE WILL BAPTISTS**  
Convened At  
**Associational Building**  
**August 9 - 11, 1962**

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The next session of Old Mount Zion Association will convene at the Association Building beginning on Thursday night before the second Sunday in August, 1963.

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**ELD. H. M. KNOX, Moderator**  
621 N. C. Street  
Rogers, Arkansas

**SIS. WILLIE BOHANNAN, Clerk**  
Route 3  
Huntsville, Arkansas

**ELD. NORMAN CLINE**  
To Deliver The Introductory Sermon

**ELD. ARTHUR LEE GALLOWAY**  
Alternate

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## OFFICERS

Moderator — Horace M. Knox ..... 621 N. C. Street  
Rogers, Ark.

Clerk-Treasurer — Willie Bohannon ..... Route 3  
Huntsville, Ark.

## EXECUTIVE BOARD

Noel Easterling — 3 Years ..... Huntsville, Ark.

Claude Hendrix — 2 Years ..... 902 S. C. Street  
Rogers, Ark.

Clarence Tice — 1 Year ..... Huntsville, Ark.

## EXAMINING COUNCIL

Clyde F. Johnson — 3 Years ..... Mr. Zion Road  
Fayetteville, Ark.

Cecil Garrison — 2 Years ..... Rt. 5, Springdale, Ark.

H. M. Knox — 1 Year ..... 621 N. C. St., Rogers, Ark.

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## ORDER OF BUSINESS

1. Association called to order by the Moderator, and in his absence, by the Clerk.
2. Introductory Sermon.
3. Letters from churches composing the Association called for, read, and messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Election of permanent officers.
8. Reading of the Constitution and Rules of Order by the Moderator or Clerk.
9. Appointment of Committees:  
(a) Resolutions; (b) Finances; (c) Arrangements for Preaching; (d) Temperance; (e) Sunday School; (f) Obituary; (g) Condition of Non-Represented Churches; (h) Union of Churches.
10. Reports of committees appointed last Association and other unfinished business.

11. Report of new committees.
12. New business.
13. Who shall preach the Introductory Sermon?
14. Reading and adopting minutes.
15. Adjournment.

### PROCEEDINGS

The Old Mt. Zion Ass'n. of Free Will Baptists convened its 121st. session in the Ass'n. Building on Hwy. 68 in the Pilgrim Rest Community; congregation singing conducted by Bro. Glenn Barnes, accompanied by Sister Pearl Archer at the piano.

Scripture lesson: St. Matt. 16:6-19; prayer, Eld. George Been.

The INTRODUCTORY MESSAGE was delivered by Eld. Claud Hendrix. Text, "Whatso ever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge nor wisdom, in the grave, whither thou goest." Eccl. 9:10. Eld. Floyd Spurlock concluded the service reading Matt. 25:1-13, using the word, "Light" for a text.

### THURSDAY EVENING SESSION

Church letters were called for and those present presented their letters.

Eld. Lester Hilton was elected to speak at the 11:00 o'clock services Friday.

Motion carried to adjourn until 9:30 Friday morning.

Benediction: Eld. Ernest Hayhurst.

### FRIDAY MORNING SESSION

Song, "Hold to God's Unchanging Hand," directed by Bro. Cecil Garrison; Brownyn Hendrix, accompanist. Scripture lesson, I Peter 2:1-10; prayer, Bro. Jimmy McCulley.

Continuation of reading of church letters; All duly elected delegates, deacons, and ministers were seated by extending to them the right hand of fellowship as the congregation sings, "Just Over in the Gloryland."



## DELEGATES BY CHURCHES

(Brothers and Sisters)

MT. ZION — Hettie Puryear, Edith Bagwell, Paul Archer.

PILGRIM REST — Henry Whittle, Riley Clardy, Vernie Graham.

CHRISTIAN HOME — Kate McGinnis, Della Evans, Lillie Evans.

FARMER — Ruth Shepherd, Evelyn Shepherd, Janet Armes.

BUCKEYE — Myrtle Bragg, Elsie Vaughn, Julia Vaughan.

FREEDOM — Edna Blackburn, Wanda Hendrix, Georgia Mann.

HICKORY FLATT — Betty Vaughan, Virginia Reynolds, Amos Taylor.

PLEASANT VALLEY — Leroy Walker, Ruth Meeks, Blanche Rivett.

HUNTSVILLE — Lewis Horton, Mary Horton, Hazel Easterling.

PHILLIPS CHAPEL — Anna Bradbury, Lois Guess, Flora Burgess.

ROGERS — Opal Hubbard, Carolyn Hubbard, Carol Mitchell.

OAK GROVE — Ernest Hill, Alfred Atchley, Ruth Davis.

FAYETTEVILLE — Lorene London, Reba Easterling, Vernon E. London.

BENTONVILLE — Lena Brewer, Janie Brewer.

CLIFTY CHAPEL — Florence Fox, Betty Lane, Gladys Vanhook.

NEW SULPHUR — Opal Cross, Ed Pierce, Mrs. Glenn Jones.

LIBERTY (Wichita) — Jessie Plumlee, Dovie Plumlee, Flora Woodward.

ANTIOCH — (Represented by letter.)

UNION ASSOCIATION — Clyde Sugg, Ollie Sugg, Earl Waters.

## ELECTION OF OFFICERS

Eld. Horace M. Knox, moderator.  
Eld. Clyde Johnson, assistant moderator.  
Sister Willie Bohannon, clerk.  
Sister Irena Wright, assistant clerk.

## APPOINTMENT OF COMMITTEES

(Brothers and Sisters)

Resolutions — Arthur Lee Galloway, Homer Bragg,  
Noel Easterling, Lester Hilton, Cecil Garrison.

Finance — Elsie Vaughan, Opal Hubbard, Lewis Horton,  
Lorene London, Verna Graham.

Arrangements for Preaching — Riley Clardy, Clint Edens,  
Amos Taylor, Vernon London, Ruth Davis.

Temperance — Edna Blackburn, Kate McGinnis, Hazel Easterling,  
Lois Guess, Evelyn Shepherd.

Sunday School — Opal Cross, Anna Bradbury, Gladys Vanhook,  
Georgie Mann, Reba Easterling.

Obituary — Cecil Gladden, Carolyn Hubbard, Betty Lane,  
Ruth Shepherd, Paul Archer.

Condition of Non-Represented Churches — Edith Bagwell,  
Lillie Evans, Betty Vaughan, Mary Horton, Flora Burgess.

Union of Churches — Wanda Hendrix, Florence Fox,  
Virginia Reynolds, Janet Armes, Ella Silvis.

Motion carried to adjourn until 1:00 P.M.

Benediction: Arthur Lee Galloway.

## FRIDAY 11:00 O'CLOCK MESSAGE

Song, "I'd Rather Be An Old Time Christian," directed by Bro. H. M. Knox, accompanied by Phyllis Phillips at the piano.

The moderator introduces Eld. Lester Hilton who delivers the message. Scripture lesson, St. John 17: 13-26; text, "Abide with us." An invitation was given to the unsaved.

Visiting ministers recognized at this time were: Brothers, Charles Black, Jimmy McCulley, Rex McMahan, and Auburn Green.

Benediction: Eld Noel Easterling.

## FRIDAY AFTERNOON SESSION

Congressional singing conducted by Bro. Clint Edens accompanied by Bronwyn Hendrix at piano.

Scripture lesson, Micah 4:1-7; prayer, Eld. Auburn Green.

Reading of "Rules of Order" and "Constitution" by moderator.

Report of Building Committee by Bro. Noel Easterling.

The moderator introduced the following visiting ministers: Elders Auburn Green, Rex McMahan, Charles Black and Jimmy McCulley. Each gave a short address, all of which were spiritual as well as edifying.

Motion carried that we receive the report on Union of Churches and discharge the committee.

Motion carried that we receive the report of Non-Represented Churches and grant the request of Mt. Sharon Church to be dismissed from our Association as they had disbanded because of the Beaver Dam Project taking over much of that area.

Motion carried that we receive the report on Sunday Schools and discharge the committee.

A Free-will offering of \$193.78 was donated to help reimburse the indebtedness on the Association Building.

Request was made, and the motion carried to have the obituaries of Eld. Claud Lynch, Brothers Ayden McCoy, and Frank Murphy, Sisters Fannie Prickett, Emma Lynch, Mina Henson and David Lyn Netherton printed in our minutes.

Motion carried that we receive the report on Temperance and discharge the committee.

Motion carried that we adjourn until 9:30 Saturday morning.

Benediction: Bro. Jack Hobbs.



## FRIDAY EVENING SERVICE

Hymn, "Kneel at the Cross," Tony Reddick, director, Bronwyn Hendrix, pianist: Bro. Albert Schanda directs a hymn, accompanied by Mrs. Alfred Glenn: Solo, "How Great Thou Art," Deilane Johnson: Solo, "I'm Bound for that City." Lilly Slavens: Duet, "You Must Find Jesus for Yourself Some Day," Brenda and Bronwyn Hendrix: Freedom Quartet, "The Son Hath Made Me Free:" "The Old Country Church on the Hill," Burkshed Quartet: Hymn with Cecil Garrison as director and Mrs. Alfred Glenn accompanist; At this time pledges and offerings were taken to make payment on the indebtedness of the Associational Building. Bro. Monroe Atchley, 85 years young, gave an original reading and testimony.

As Eld. George Lynch takes stand a penitent one comes to the altar and was blessed and saved before the message of the hour. Scripture, Exodus Ch. 12 Eld. Edd Stilley concludes with John 6:43-57. Approximately 175 brothers and sisters took part in the communion and foot washing service which followed the message. They sang a hymn, had an old fashioned hand-shake and went out — — — —

## SATURDAY MORNING SESSION

Call to worship as Bro. Claude Hendrix directs, "Love Lifted Me," accompanied by daughter, Bronwyn. Scripture lesson, Psalms 23; prayer, Bro. Roy Edgmon.

Resolution No. 1 passed.

The District Evangelist, Eld. Arthur Lee Galloway, submitted his report which was accepted.

Following a motion to keep a District Evangelist in the field, Eld. Arthur Lee Galloway was nominated and re-elected.

A motion carried to receive the report of the Radio Pastor, Eld. Cecil Garrison, and to continue the program in the future as in the past.

Eld Cecil Garrison was nominated and unanimously relected to serve as Radio Pastor. He was given a rising vote of thanks for his steadfastness and continual devotion to Old Mt. Zion Ass'n. and the cause of Christ.



Bro. Noel Easterling was nominated and re-elected to the EXECUTIVE BOARD for a term of 3 years.

Nominations made and sustained to elect Eld. Clyde Johnson to the EXAMINING COUNCIL for a term of 3 years.

Question! Shall we represent in the State Association? A general discussion followed, both pro and con. Motion carried that we represent, and that any five privileged to attend might serve as delegates. Volunteers were, Ethel Gladden Elsie Vaughan, Hazel Easterling, and Roy Edgmon.

Motion carried to dismiss business until 1:00 P. M.

Benediction: Bro. Jesse Plumlee.

### MEMORIAL SERVICE

Hymn, "When We All Get to Heaven," directed by Bro. H. M. Knox, Vona Campbell accompanist.

Bro. Cecil Garrison takes charge of the service, comments briefly on the obituaries of the deceased, reads I Thes. 4:13-18, giving comfort, arousing new faith and eternal hope in the assurance of the immortality of the exalted saints, thus edifying and consoling the bereaved. Bro. Jimmy McCulley delivers the message of the hour. Text, "Precious in the sight of the Lord is the death of his saints." Ps. 116:15.

Benediction: Eld. Clyde Coatney.

### SATURDAY AFTERNOON SESSION

Congregational singing directed by Arley Lynch, Vona Campbell accompanist; songs, "How Beautiful Heaven Must Be," and "Camping in Cannan Land." Scripture reading, Romans 8:1-6; prayer, Eld. Roscoe Butler.

Solo, "I Still Can Pray," by Arley Lynch. (Very spiritual)

Motion carried to receive the Finance Report and discharge the committee.

Motion carried that we represent in OLD UNION ASSOCIATION by sending Brothers Clyde Johnson,

Boyd Harp, Noel Easterling, Roy Edgmon and Sister Hazel Easterling as delegates.

The report of the Examining Council was given by Bro. Cecil Garrison and received by the Ass'n. body.

Motion sustained that we receive the report of the Obituary Committee and discharge them.

Motion carried that we print the names of our EXAMINING COUNCIL and EXECUTIVE BOARD on page one of the minute book to supplant that portion of the page which is a repetition of the front cover.

Ass'n. received the report of the Building Committee as given by Bro. Noel Easterling; and also sustained a motion to give the committee a rising vote of thanks and appreciation for their steadfastness and accomplishments on the Associational Building.

A motion carried that the Associational Body give the Moderator, Eld. H. M. Knox and Clerk, Sister Willie Bohannon the authority to withhold the card of any minister whose character is in question, (until the individual can be brought before the Executive Board and before the church in which he has placed his membership).

Nominated and elected to preach the INTRODUCTORY SERMON on Thursday night before the 2nd Sunday in August, 1963, Eld. Norman Cline; Eld. Arthur Lee Galloway, alternate.

Motion sustained to adopt minutes and give the clerk the authority to prepare and submit the manuscript for press without being read in the presence of the Association body.

Ordination service for Bro. Jesse Plumlee.

Motion sustained to have 1,000 minutes printed.

Motion carried to dismiss the Resolution Committee.

A Motion carried that the association give a rising vote of thanks to the moderator, Eld. H. M. Knox and to the clerk, Sister Willie Bohannon for their faithful and efficient service rendered throughout the year and for this setting of Old Mt. Zion Association.

Motion carried to adjourn until 7:30 on Thursday night before the 2nd Sunday in August, 1963, to convene in the Association Building on E. 68 Hwy. in Pilgrim Rest community.

Benediction: Eld. Millard Davis.

### SATURDAY NIGHT SERVICE

Congregational singing conducted by Brothers H. M. Knox, Glenn Barnes, and Nolan Parker; pianist, Pearl Archer.

Solo, "When We Meet Our Saviour," Mary Napier.

Special, "Beyond The Stars," by Eld. Boyd Harp and children.

Duet, "When The Sun Sets Over Jordon," by Ruth and Janice Shepherd.

Reading by Virginia Johnson accompanied by DeLane Johnson at the piano.

Duet, "In The City of Gold," by Wanda and Linda Bowen.

Solo, "If You're Talking about that Old Time Religion," by Lilly Slaven.

Prayer, Eld. Ted Slaven.

Bro. Riley Hicks takes the stand and reads Romans 5:1-8 for a scripture lesson; text, John 3:16. Bro. Clyde Johnson concludes the services by pointing out the seven traits of character that make a contented christian, emphasizing the beauty of a Christian Life.

Invitation was given to the unsaved.

Benediction: Eld. Glenn Barnes.

### GENERAL REPORT

#### Annual Report For Radio Program

Carry Over .....	\$ 80.57
Received .....	637.25
	<hr/>
TOTAL .....	\$717.82
Expense .....	\$676.00
Total on Hand .....	\$ 41.82

Vada Netherton, sec. and treas.  
P. O. Box 474  
Springdale, Arkansas



## DISTRICT EVANGELIST REPORT

To old Mt. Zion Ass'n.: Since last Association Aug. 12, 1961 we have helped conduct 13 revivals; witnessed 43 professions, helped baptise 3, preached 146 sermons, traveled approximately 12,000 miles; money received from fifty Sunday council meetings \$902.59, from offerings at revivals \$835.47, free will offerings \$276.10. Total amount received \$2,014.16, expense on car \$687.65.

Eld. Arthur Lee Galloway, Dist. Evangelist.

## STATISTICAL REPORT

Old Mt. Zion Ass'n. of Free Will Baptists is composed of 18 active churches. Several of these gave a very incomplete report: Statistics as given in the letters are as follows: Number of ordained ministers 56; licensed ministers 9; deacons 60; Sunday Schools 18; leagues 6; Woman's Auxiliaries 2; Prayer meetings 11; Church membership 1208; resident 913; non-resident 295; Members received by profession of faith 21; by letter 38; by statement of faith 41; Members dismissed by letter 46; excluded 25; deceased 13; Sunday School enrollment 990; League enrollment 178; Woman's Auxiliary enrollment 36; Total given in the churches \$36,129.31; General offering \$24,992.25; Building fund \$11,137.06; Pastor's salary \$12,739.92; Evangelistic work \$2,516.56; Building and repair \$10,763.80; Literature \$1,445.66; Radio program \$247.10; Miscellaneous \$4,305.72; Other \$1,393.72; Total local expenditures \$33,412.48; Foreign missions \$294.90; Home mission \$852.05; Associational project \$1,006.58; State and Nat. project \$51.00; Other \$312.30; Total outside expenditure \$2,516.83.

## COMMITTEE REPORTS UNION OF CHURCHES

We, your committee on Union of Churches, submit the following report. So far as we know, there is a spirit of love and fellowship dwelling among our churches. "Endeavouring to keep the unity of the Spirit in the bond of peace." Eph. 4:3.

Wanda Hendrix, chairwoman

## FINANCE

We, your committee on finance submit the following report:

	Minutes	State	Clerk
Mt. Zion .....	\$12.00	\$3.00	\$2.00
Pilgrim Rest .....	14.00	3.00	2.00
Christian Home .....	5.80	3.00	2.00
Farmer .....	6.00	3.00	2.00
Buckeye .....	10.00	3.00	2.00
Freedom .....	10.00	3.00	2.00
Hickory Flat .....	5.00	3.00	2.00
Pleasant Valley .....	5.00	3.00	2.00
Huntsville .....	15.00	3.00	2.00
Philips Chapel .....	23.00	3.00	2.00
Rogers .....	10.00	3.00	2.00
Oak Grove .....	5.00	3.00	2.00
Fayetteville .....	12.00	3.00	2.00
Bentonville .....	1.00		1.00
Clifty Chapel .....	7.00	3.00	2.00
New Sulphur .....	3.00	3.00	2.00
Liberty .....	7.00	3.00	2.00
Antioch .....	3.00		2.00
Personal Donations .....	5.50		
<b>TOTALS</b> .....	<b>\$159.30</b>	<b>\$48.00</b>	<b>\$35.00</b>

Elsie Vaughan, chairwoman

## REPORT OF NON-REPRESENTED CHURCHES

We, your committee on Non-Represented Churches find that Mt. Sharon Church has disbanded because of the Beaver Dam Project.

This church hopes to re-organize later.

Edith Bagwell, chairwoman

## SUNDAY SCHOOLS

We, your committee on Sunday Schools, believe that taking our children to Sunday School is an essential preparation for the future christian life of our young people. "I was glad when they said unto me, let us go into the house of the Lord." Pr. 122:1 "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." Eph. 6:4, so that, "— when he is old he will not depart from it." Prov. 22:6.

Opal Cross, chairwoman

## TEMPERANCE

We, your committee on Temperance believe in this day of intemperance God's people should be temperate in all things. In drink, "But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment." Is 28-7. In conduct, "And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;" 1 Thes. 4:11. "Let all things be done decently and in order." 1 Cor. 14:40.

Edna Blackburn, chairwoman

## ARRANGEMENTS FOR PREACHING

We, your committee on arrangements for preaching, report as follows: Friday evening service, Elds. George Lynch and Edd Stilley; Memorial Service, Elds. Cecil Garrison and Jimmy McCulley; Saturday evening service, Elds. Clyde Johnson and Riley Hicks.

Riley Clardy, chairman

## RESOLUTIONS

We, your committee on resolutions submit the following report:

No. 1 — Be it resolved that each church receive an offering quarterly to help defray the indebtedness on the Associational Building. We recommend each pastor and deacon assume this responsibility.

Arthur Lee Galloway, chairman

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### Resolutions: (Permanently Printed)

No. 3—That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1) profession of faith, (2) by letter or recommendation, (3) by restoration, (4) by denominational choice.

No. 4—That Article 1, Membership—be amended to read: All regularly ordained ministers and deacons of this Association becoming properly credentialed



and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

No. 5—Be it resolved that we give adequate support and approval to Home Mission work in the bounds of Old Mt. Zion Association which includes much more than evangelism; such as conducting Bible Schools, Vacation Bible Schools, Sunday School Conventions, visiting our weak churches and assisting those needing His assistance; since Free Will Baptists from State to National Associations are emphasizing the need of Home Mission work, said work to be under the supervision of the Home Mission Board.

No. 6—Be it resolved that the churches of Old Mt. Zion Association, in all ordination services of ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by an examining council of three orthodox Free Will Baptist ministers of this Association to be chosen by the Association.

No. 7—Be it resolved that the churches of Old Mt. Zion Association go on record as denouncing the modern doctrine of a second works of grace ("following regeneration" and calling it the Baptism of the Holy Ghost), as heresy, and unsound doctrine. We warn any church (endorsing such, or having members in their church that advocate such) to purge out such or stand risk of losing their place in this Association.

## OBITUARIES

We, your committee on obituaries find that death is still abroad in our land and that God in His great kingdom has called 24 of our beloved brothers and sisters.

"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." St. John 5:24.

J. C. Gladden, chairman

### Frank Murphy . . .

Frank Murphy was a member of the Shady Grove Free Will Baptist Church.

He was faithful to his church until it disbanded and continued to be a devoted christian until death.

### Otis Cleo Roller . . .

Otis Cleo Roller, was born at Avoca, Arkansas, August 10, 1893. He passed away, of a heart attack, December 29, 1961, at Monahans, Texas while visiting his daughter and family, Mrs. Doris Stevenson.

He moved to Rogers, Arkansas January 4, 1925 and had made his home there since that time, a period of 36 years. Mr. Roller served on the Rogers Police Force for a number of years.

He was a member of the Rogers Free Will Baptist Church.

He is survived by his widow, Mrs. Evelyn Roller of the home; two daughters, Mrs. Doris Stevenson of Monahans, Texas and Mrs. Nancy Prather of Tulsa, Oklahoma; three sons, Wallace Roller of the U. S. Navy, James G. Roller of the Army, stationed in Germany and Ray Roller of Springdale, Arkansas; two sisters, Mrs. Glee Reed of Pea Ridge, Arkansas and Mrs. Nettie Taylor of California; one brother, Dean Roller of Long Beach, California and twelve grandchildren.

### Elzie Roller . . .

Elzie Roller, 56, a lifetime resident of the Mundell community, died in the Carroll County Hospital at Eureka Spring following a heart attack.

Mr. Roller had driven the Mundell school bus for the Eureka Springs school district for the last 14 years. He was a member and deacon of the Mount Sharon Church at Grassy Knob.

Survivors include his widow, Mrs. Ruby Roller; a son, Carl Roller of Glade; a sister, Mrs. Laura Colvin of Route 2, Eureka Springs.

### John William Watson . . . .

John William Watson passed away at his home in Springdale, Ark. September 26, 1961 at the age of 87 years.

He was a member of the Antioch Free Will Baptist Church at White Oak.

He is survived by his widow, Mrs. Sarah M. Watson; three sons, John, Ed and Daniel Watson; four daughters, Mrs. Cora Tice, Mrs. Ora Barker, Mrs. Nora Barker and Mrs. Liza Walker; four half sisters, Nora Kimmit, Pearl Edison, Meg Kay and Ann Sisemore; 31 grandchildren and 33 great-grandchildren.

### Curtis Stahl Sr. . . .

Curtis Stahl Sr., 65, died at Springdale Memorial Hospital. He had been in ill health for some time.

Born in Eureka Springs August 9, 1886, he was a retired railroad freight agent. He was a member of Springdale's Free Will Baptist Church.

Surviving are his widow, Marie, of the home; two sons, Curtis Jr. of Carol City, Florida and Wallace of Atlanta, Ga., and nine grandchildren.

### **John Rogers . . .**

John Rogers, 87, passed away January 11, 1962 at his home in Huntsville, Arkansas.

He was a member of the Huntsville Free Will Baptist Church.

He is survived by one daughter, Jewell Vanhook of Springfield, Mo., one step son, Truman R. Clark of California; and two brothers.

### **Claud Lynch . . .**

Claud Lynch, 69, of North B Street, Rogers departed this life April 19 at Rogers Memorial Hospital following a short illness.

He was born Feb. 28, 1893, the son of W. H. and Emma Lynch.

He was converted at an early age and united with the Hickory Grove Free Will Baptist Church. He was ordained to the Ministry of the Gospel in 1930. He lived a faithful christian life until God called him to his reward. He was also a Veteran of World War I.

Survivors include his wife, Ruth Todd Lynch; two sons, Bill and Cecil of Rogers; two daughters, Mrs. Zelda Lawson, Springdale and Mrs. Virginia Phillips of Rogers; five brothers, Chester and George of near Clifty, Joe of Springdale, Lum of Pampa, Texas and Riley of Warrensburg, Ill; one sister, Mrs. Pearl Hardcastle, Taft, California; also a host of other relatives and friends. We feel our loss is heaven's gain.

He has left this world of sorrow  
For a home beyond the blue;  
He has gone to meet his loved ones  
Who were faithful, tried and true.

### **Sidney Taylor . . .**

Sidney Taylor, son of Joseph and Ellen Rice Taylor was born in Johnson County, Kentucky, September 6, 1874, and departed this life April 2, 1962.

Uncle Sid, as he was known to most of us, was converted July, 1952 and united with the Free Will Baptist Church at Hickory Grove, later moving his membership to the Clifty Chapel Free Will Baptist Church where he was ordained as deacon.

His faith and confidence in his Saviour were evident by his daily walk; ever fervent in the spirit, given to exhortation and pious admonition to those he met, faithfully witnessing, "— how great things God had done for him." When the opportunity was his he always stood and testified, and pointing his finger upward toward heaven, he was often heard to say, "I know my name is written up there."

He was a loving and devoted father to his children, being both father and mother to them as God in his infinite mercy had seen fit to call each of his three companions from this walk of life at a very early age leaving him with the care and responsibility of small children and babes at the terminal of each marriage as the death angel called for their mothers.

Uncle Sid was a man acquainted with much grief and



sorrow; not only was he preceded in death by each of his companions in succession, but five children also preceded him in death.

Survivors are four sons, Earl Taylor of Springdale, Arkansas; Arthur Taylor, 1451 N. Evangston Place, Tulsa, Oklahoma; Maurice Taylor, Entiat, Washington; Glen Taylor, Ardenvoir, Washington; 37 grandchildren, 60 great-grandchildren, 3 great, great-grandchildren; also a host of other relatives and friends.

We have lost our dear, sweet father  
He no more on earth shall roam;  
And there'll never be another  
Who can take his place at home.

Father's life was true and faithful,  
And his heart was filled with love  
Trusting Jesus as his Saviour  
'Til he joined him up above.

Some day we shall go to meet him  
Where there'll be no more goodbyes,  
We can think of nothing sweeter  
Than our meeting in the skies!

#### **Ayden McCoy . . .**

Ayden McCoy, 84, life long resident of Madison County, Arkansas departed this life in Nov., 1961 at the home of his son, Kenneth McCoy, in Lymon, Wyo. He was born Sept. 3, 1877. He was married to Hattie Lewis and to this union four children were born. Mrs. Lewis and one infant preceded him in death.

Survivors are three sons, Charlie, Fay and Kenneth McCoy; one sister Della Evans; one brother Green McCoy; 12 grandchildren and 13 great-grandchildren.

He had been a member of the Free Will Baptist Church for a number of years and was faithful to attend services as long as his health permitted.

#### **Jessie Arnold Smith . . .**

Jessie Arnold Smith, 84, passed away at his home at Marble Dec. 21, 1961. He was born in Madison County April 30, 1877; professed a hope in Christ about 1908 and united with the Antioch Free Will Baptist Church and was ordained to the ministry in 1947.

He was united in marriage to Miss Molley Hawkins; of this union five children were born, two boys and three girls, two of whom preceded him in death.

Survivors include his widow, Mrs. Molley Smith also one son Clyde Smith of the home; two daughters, Mrs. Alice Doss, Sand Springs, Oklahoma and Mrs. Cora Hudgespeth of Tulsa, Oklahoma; two sisters, Mrs. Emma Williams, Sand Springs, Oklahoma and Mrs. Mary McMurry, Buena Park, California; a number of grandchildren, relatives and friends to mourn his passing.

"— Blessed are the dead which die in the Lord from henceforth: yea, sayeth the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14-13

**Mrs. Pearl Lang . . .**

Mrs. Pearl Lang, 73, of 1647 Greenwood, Kansas died Sunday, February 18, 1962 at her home.

Mrs. Lang was born June 12, 1888, at Rose Hill, Kansas. She had resided in Wichita most of her life.

She was a member of the Free Will Baptist Church.

Funeral services were held in the DeVareess Mortuary with Rev. Clyde Coatney officiating.

**Mrs. Maggie Mae Crumley . . .**

Mrs. Maggie Mae Crumley, resident of Route 1, Hinds-ville, died April 29 at the Springdale Memorial Hospital.

She was born August 12, 1892 in Madison County and was a member of the Free Will Baptist Church for 50 years.

Survivors include her husband, R. S. Crumley of the home; two sons, Fred Crumley, Route 3, Huntsville and Floy Crumley, Route 1, Hindsville; six grandchildren and three great-grandchildren.

**Ollie Davis . . .**

Ollie Davis, 75, died February 9, 1962 in the Rogers Memorial Hospital.

Miss Davis, a long time resident of Rogers, was born at Greenway, Arkansas Nov. 5, 1886.

She was a member of the Freedom Free Will Baptist Church.

Survivors are two nephews, R. L. Davis, Little Rock, Ark. and Jack Davis of Chicago, Illinois and a host of friends.

**Leatha Tetlow Hill . . .**

Leatha Tetlow Hill, daughter of Squire and Mary Ellen Radcliffe Tetlow, was born in Middleton, Lancashire, England, September 7, 1897, and died at her home on North Springfield Street in Berryville, Ark., July 4, 1962 at the age of 64 years, nine months and 27 days.

She was united in marriage to Ernest R. Hill September 25, 1920. To this union were born three children; Herbert R. Hill of Athens, Greece; B. Henry Hill of Kansas City, Missouri and Mrs. Iris Rowe of Seattle, Washington.

She was a very devoted wife and mother, a devout christian and was, at the time of her death, a member of the Free Will Baptist Church in Oak Grove, Arkansas.

Besides her husband and three children, she is survived by seven grandchildren, one brother, Frank Tetlow of Middleton, England; one sister, Mrs. Minnie Jones of Oldham, England and many relatives and friends to mourn her passing.

**Mrs. Lulu Dessie Edens . . .**

Mrs. Lulu Dessie Edens, 60, Garfield, Route 1, died at her home after a long illness.

She was born in Garfield and had been a lifelong resident there. She was the widow of the late Virgil Edens who died in 1960.

Survivors are a son, Clint of Garfield; three daughters, Mrs. Helen Edens and Mrs. Margie Snoderly of Garfield; and Mrs. Virginia Reddick of Dennison, Texas; three brothers,

Lee and Curt Slinkard of Rogers and Alfred of Tulsa, Okla.; six sisters, Mrs. Vena Morris and Mrs. Nellie Jones of Tulsa, Okla., Mrs. Della Mills of Rogers, Mrs. Cora Crabbs of Garfield, Mrs. Nora Calhan of Clovis, N. M. and Mrs. D. Cox of Bixby, Okla., and 12 grandchildren.

**Anna Frances Prickett . . .**

Anna Frances Prickett, 87, daughter of Marshall Pinkley and Mary Susanna Davenport Capps, was born December 14, 1875 in Chase County, Kansas and passed away December 6, 1961 at her home in Eureka Springs, Arkansas.

She was united in marriage to Charles Benjamin Prickett and to this union was born seven children. Her husband and two sons, Herbert Daniel Prickett and James Walter Prickett, preceded her in death.

Mrs. Prickett is survived by four daughters, Mrs. Harold Cole of Eureka Springs, Mrs. Ethel Rhel Route 1, Eureka Springs, Mrs. Mandy Geneva Bennette Route 5, Berryville, Ark., and Mrs. Lucy McCullough, Eureka Springs; a son, David Mason Prickett Rt. 5, Rogers, Arkansas; a foster son, Edward Stilly of Eureka Springs; three brothers, James Capps of Eugene, Oregon, John Capps of Tracy, Calif. and Jeff Capps of Eureka Springs, Ark.; one sister, Lucy Ann Quigley Rt. 2, Eureka Springs; 15 grandchildren and 24 great-grandchildren.

She became a member of the Free Will Baptist Church when 13 years of age.

"Aunt Fannie" to her many friends and neighbors was a devoted christian, a faithful wife and a kind and loving mother. We think of her still as the same, "she is not dead, she is just away."

**Mrs. Emma Etta Lynch . . .**

Mrs. Emma Etta Lynch, 89, died January 30 at the home of her son, George Lynch, Route 1, Hindsville.

She was born in Benton County September 25, 1872 the daughter of Joe and Mary Ann Looney Colvill. She had been a member of the Free Will Baptist Church for 70 years.

Survivors include six sons, Claude of Rogers, Chester of Route 5, Rogers, George of Hindsville, Joe of Route 5 Springdale, Lum of Pampa, Texas and Riley Lynch of Orangeburg, Ill.; one daughter, Mrs. Pearl Hardcastle of Taft, Calif.; two sisters, Mrs. Lucy Horn and Mrs. Sally Boydston of Holdenville, Okla.; 24 grandchildren and 27 great-grandchildren.

**Mrs. Mary Elizabeth Bohannon . . .**

Mrs. Mary Elizabeth Bohannon, 88, of Clifty died Dec. 10 at the Madison County Memorial Hospital. She was born April 18, 1875 in Mo., the daughter of Thomas Wasson and Molly Patrick Wasson and was the widow of Albert Bohannon. She had been a member of the Free Will Baptist Church about 60 years.

Survivors include one daughter, Mrs. Winnie Todd of Clifty; one sister, Mrs. Emma Orman of Morriss, Okla.; one brother, Charley Wasson of Morriss, Okla.; eight grandchildren, nine great-grandchildren and five great-great-grandchildren.



**Mrs. Armenta Brown . . .**

Mrs. Armenta Brown, 79, of 4920 East 25th. Street, Tulsa, Okla. passed away September 30, 1961. She was born in Purdy, Missouri June 3, 1882. She was a member of the Clifty Free Will Baptist Church.

Survivors include three daughters, Mrs. W. C. Houston, Mrs. C. T. Jones and Mrs. Harold Harrison; one son, Lee Brown; three brothers, John, Herman and Floyd Nelson; three sisters, Mrs. John Clark, Mrs. Lum White and Mrs. Tom Smith; ten grandsons and 22 great-grandchildren.

**Mina Boydston Henson . . .**

Mina Boydston Henson, 79, was born March 12, 1882 at Sedalia, Arkansas, and passed away at Fresno, California, Feb. 3, 1962.

She was married to John S. Henson in January 1897. He preceded her in death March 29, 1929.

She is survived by six children, Mary, Frances, Angie and Flossie of California, Rosie of Pea Ridge and Harvey of Rogers, 28 grandchildren, 41 great-grandchildren and a host of relatives and friends.

She joined the New Hope Free Will Baptist Church at an early age where she was a faithful member until death.

**Mrs. Millie Atchley . . .**

Mrs. Millie Atchley, 86, died Feb. 12, 1962 at her home in Oak Grove, Arkansas. Mrs. Atchley, a daughter of John Russell and Susie Standlee Jones, was born May 28, 1875 in Carroll County, Arkansas.

Mrs. Atchley was a member of the Free Will Baptist Church of Oak Grove.

She is survived by her husband Thomas Monroe Atchley of the home; two daughters, Mrs. Opal Taylor of Sanger, California and Mrs. May Allen of Oak Grove, Arkansas; one sister, Lillie Hammonds of Oak Grove; six grandchildren and seven great-grandchildren.

**Mrs. Nancy Larken . . .**

Mrs. Nancy Larken, 78, was born in Kansas in 1883 and and departed this life June 27, 1962 in the Bentonville Hospital.

She had been a resident of Bentonville 31 years.

She was saved in her youth and was a member of the Free Will Baptist Church at Bentonville, Arkansas 8 years.

She was united in marriage to Harvey R. Larken Sept. 4, 1901.

She is survived by four sons, C. E. and Johnie of the home, Perry Larken of Denison, Texas, Ryle Larken of California; four sisters; 13 grandchildren and 22 great-grandchildren and a host of friends.

**Jossie Milliam Johnson McCoy . . .**

Jossie Milliam Johnson McCoy, 84, of Huntsville, Arkansas passed away Feb. 14, 1962 at the home of her daughter Mrs. Alice Bolinger.

She was born April 3, 1877 at Snow Ball, Arkansas.

She was united with the Free Will Baptist Church when 17 years of age.

Survivors include a son, Mark Johnson of Huntsville; three daughters, Annie Murphy and Alice Bolinger of Huntsville, Mary Simmons of Eureka, Kansas; three sisters, Eliza Jennings of Ponca City, Okla., Ruth Dolman of Oklahoma City, Okla., Molly Pool of Fayetteville, Ark.; 22 grandchildren and 20 great-grandchildren.

#### David Lyn Netherton . . .

David Lyn Netherton, day old son of Cecil and Betty Gladden Netherton of Springdale was born May 18 and died May 19 at Springdale Memorial Hospital. Rev. Cecil Garrison officiated at the graveside services.

Other survivors are the paternal grandmother, Mrs. Etta Netherton of Springdale and that maternal grandparents, Mr. and Mrs. J. C. Gladden of Hindsville.

### ORDAINED MINISTERS

George Been, age 81, ---	707 E. Emma, Springdale, Ark
P. G. Kirk, age 78 -----	Rt. 5, Rogers, Ark.
Bruce Phillips, age 59 -----	Huntsville, Ark.
Jack Hobbs, age 57 -----	Rt. 4, Huntsville, Ark.
H. M. Knox, age 56 -----	621 N. C. St., Rogers, Ark.
Willie Capps, age 54 -----	Springdale, Ark.
Sammie Lane, age 53 -----	Rt. 5, Rogers, Ark.
C. O. Garison, age 51 -----	Rt. 5, Springdale, Ark.
George Lynch, age 52 -----	Rt. 1, Hindsville, Ark.
Elmo McKinney, age 55 -----	Rt. 4, Berryville, Ark.
Steve Montgomery, age 56 -----	Rt. 4, Huntsville, Ark.
Ernest Corley, age 52 -----	Rt. 3, Fayetteville, Ark.
Edd Stilley, age 31 -----	Rt. 2, Eureka Springs, Ark.
Lester Hilton, age 56 -----	Berryville, Ark.
Millard Davis -----	Berryville, Ark.
Dave Casteel, age 41 -----	Rt. 2, Springdale, Ark.
Kenneth Shepherd, age 35 -----	Huntsville, Ark.
1. E. Hawley, age 80 -----	Huntsville, Ark.
Clyde Coatney, age 58, 746 S. Pershing,	Wichita, Kans
Alfred Glenn, age 60 -----	Rt. 8, Fayetteville, Ark.
Claude Hendrix, age 41 -----	902 S. C. St., Rogers, Ark.
Amos Howard, 48 -----	611 E. Huntsville, Springdale, Ark.
Clarence Tice, age 55 -----	Huntsville, Ark.
Oscar Cavins, age 58 -----	Rt. 1, Garfield, Ark.
Clyde Johnson, age 56 -----	Fayetteville, Ark.
George Roller, age 43 -----	N. Ark. St., Rogers, Ark.
Talman Hicks, age 78, 307 N. W. A St,	Bentonville, Ark.
Rufus Young, age 43 -----	Springdale, Ark.

Noel Easterling, age 46 ..... Huntsville, Ark.  
 J. A. Davidson ..... Rt. 1, Springdale, Ark.  
 Kenneth Autry, age 49 .. Pritchard St., Berryville, Ark.  
 Glenn Jones, age 51 ..... Rt. 1, West Fork, Ark.  
 Cecil Gladden, age 55 ..... Rt. 1, Hindsville, Ark.  
 Von Dean McFerrin, age 33 ..... Springdale, Ark.  
 Glenn Barnes, age 48 ..... Springdale, Ark.  
 Ted Slavens ..... Springdale, Ark.  
 Boyd Harp ..... Rt. 2, Lowell, Ark.  
 Charlie Bagwell, age 67 ..... Springdale, Ark.  
 Ernest Hayburst, age 61, ..... 523 6th W., Jerome, Idaho  
 Burton Birchfield ..... Eureka Springs, Ark.  
 Elmer Ledbetter 40, ..... 2227 S. Estelle, Wichita, Kans.  
 Arthur Lee Galloway, age 27 .... Rt. 2, Springdale, Ark.  
 Carl Casteel, age 39 ..... Huntsville, Ark.  
 Floyd Spurlock, age 54 ..... Huntsville, Ark.  
 Layton Porter ..... Bacus St., Springdale, Ark.  
 Clyde Campbell ..... 1333 S. Richmond, Wichita, Kans.  
 Riley Hicks ..... 307 N. W. A St., Bentonville, Ark.  
 Chester McKinney ..... Berryville, Ark.  
 Norman Cline ..... 503 E. Grove St., Springdale, Ark.  
 James Spears ..... 1210 E. Emma St., Springdale, Ark.  
 Hoyt Trotter, age 36 ..... N. 3rd. St., Rogers, Ark.  
 Kenneth Jones ..... Rogers, Ark.  
 Joe C. Langham ..... 312 S. Block, Fayetteville, Ark.  
 Bill Williams ..... 729 N. Market, Wichita, Kans.  
 Lloyd Edmondson ..... Rt. 2, Bentonville, Ark.

### CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help, to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings,



faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to the support of the ministry, the expense of the church the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

### RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers and deacons present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.

13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.

## CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better Church government.

**Art. 1. Membership** — This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All regularly ordained ministers and deacons of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.

**Art. 2. Name** — The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving right of withdrawing from any church becoming disorderly.

**Art. 3. Letters** — Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recom-

mendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of any one who died during the year, that we may keep up the memorial to our dead.

**Art. 4. Dismissing Members** — Our churches upon granting letters of dismissal to any of its members shall require a notice from the church receiving said letter that it has been received.

**Art. 5. Officers** — The Association to have a Moderator, Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of three, one member chosen each year for a term of three years, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make a report to the Association annually.

**Art. 6. New Churches** — Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

**Art. 7. Questions** — No questions from any church shall come under consideration of the Association unless it has been first considered in its own church.

**Art. 8. Motions** — Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

**Art. 9. Minutes** — The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

**Art. 10. Clerk** — It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

**Art. 11. Signatures** — The minutes of the Asso-



ciation shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

**Art. 12. Amendments** — Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

**Art. 13. Non-Attendance** — The Association, in case of failure of any church to attend, shall inquire into the case.

### **"ARTICLES OF FAITH"**

**1. God** — We believe in one true and living Triune God; composed of the Father, Son and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. St. John 1:1; I Cor. 8:6; St. John 10:30; I John 5:7.

**2. Christ** — We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to this earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with His disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home.—Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12 Mark 15:22-41.

**3. Holy Spirit** — We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the Son back to the Father, and His coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. — Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.

**4. The Bible** — We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible rule of faith and practice. — II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

**5. The Fall of Man** — We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming Christ. — Gen. 1:27; 2:16, 17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.

**6. Redemption, Salvation, Adoption** — We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. — Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.

**7. Conditions of Salvation** — We believe that all persons dying in infancy and all idiots are saved by the Atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. — John 3; Matt. 19:13-22; II Cor. 7:10; Luke 18:16, 17; St. John 4:11-16; Psalms 98:3.

**8. Salvation Free** — We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whosoever will may come and be saved on the terms of the Gospel.—Rev. 22:17; I Peter 1:9-13; I Peter 2:9-24; Rom. 3:24.

**9. Baptism** — We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which

are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbtery of the elders are qualified to administer the same.—Matt. 3:14-16; 3:5, 6; I Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

**10. Communion and Feet Washing** — We believe that the Lord's Supper and the washing of the saint's feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Saviour to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. — Luke 22:19, 20; I Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

**11. The Sabbath** — We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. — Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.

**12. Call to the Ministry** — We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him, He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. — Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

**13. The Invisible Church** — We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel



to the restitution of all things from every kindred, nation, tongue and people. — Eph. 3:16-21; Heb. 12:22, 23; I Pet. 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.

**14. The Visible Church** — We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. — II Thess. 1:1; Acts 16:5; III John 1:10; Matt. 18:17; Acts 20:28; Rev. 1:4, 11, 20.

**15. Perseverance** — We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued, would be eternally lost. — II Cor. 9:10; II Peter 1:4-8; II Peter 1:12; I Peter 2:2; Rom. 8:35-39, Apostasy; II Peter 1:8-9; I Cor. 10:1-13; Heb. 12:15-17; I John 5:16; Heb. 6:1-6; I Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32.

**16. Christ the Head of the Church** — We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. — Col. 1:18, 19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4,5.

**17. Sanctification** — Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life constantly growing in the grace and the knowledge of our Lord Jesus Christ.—I Cor. 6:11; II Thess. 2-13; Heb. 12:14; Phil. 3:21; St. John 17:17-19; II Tim. 2:20, 21; I Thess. 5:19-23.

**18. The Resurrection** — We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punish-

ment. — Matt. 28:6; St. John 5:28, 29; I Cor. 15:51-58.

**19. The Soul** — The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. — Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

**20. Judgment** — We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. — II Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; II Cor. 5:10; Matt. 12:36, 37; Rev. 20:12, 13; Acts 17:31.

#### CHURCH CLERKS AND ADDRESSES

Mt. Zion — Ola Puryear, Rt. 1, Hindsville, Ark.

Pilgrim Rest — Irena Wright, Rt. 2, Springdale, Ark.

Christian Home — Evelyn Harrison, Hindsville, Ark.

Farmer — Odie Shepherd, Hindsville, Ark.

Buckeye — Cal Keeney, Rt. 1, Fayetteville, Ark.

Freedom — Carl Snoderly, Rt. 1, Garfield, Ark.

Hickory Flatt — Mrs. Ben Taylor, Rt. 2, Springdale, Ark.

Pleasant Valley — Leroy Walker, Rt. 2, Berryville, Ark.

Huntsville — Imogene Parks, Huntsville, Ark.

Phillips Chapel — Irene Armes, Rt. 5, Springdale, Ark.

Rogers — Dorothy Rowland, Rt. 3, Rogers, Ark.

Oak Grove — Bessie Atchley, Box 93, Green Forest, Ark.

Fayetteville — Virginia G. Johnson, Rt. 2, Fayetteville, Ark.

Bentonville — Lena Bruer, 1207 Monroe St., Bentonville, Ark.

Clifty Chapel — Gladys Vanhook, Rt. 1, Hindsville, Ark.

New Sulphur — Dorothy Yell, Rt. 2, Prairie Grove, Ark.

Liberty (Wichita) Flora Woodward, 3706 N. Emporia,  
Wichita, Kans.

Antioch — Dorothy Littrell, 1005 N. West End St.,  
Springdale, Ark.

## STATISTICAL REPORT

Church	Organized	Retiring Pastor	Pastor Elect	Experience and Baptism By Letter	Statement Of Faith	Dismissed By Letter	Excluded	Died	Total Membership
Mt. Zion	1866	Arthur Galloway	Arthur L. Galloway	0	2	0	2	0	109
Pilgrim Rest	1911	Glenn Barnes	Glenn Barnes	3	0	0	0	0	53
Christian Home	1892	Willie Capps	Steve Montgomery	0	0	1	0	0	33
Farmer	1945	Clarence Tice	Clarence Tice	2	1	0	0	0	32
Buckeye	1945	H. M. Knox	H. M. Knox	1	0	0	1	0	23
Freedom	1950	Alfred Glenn	Alfred Glenn	0	0	3	1	0	110
Hickory Flatt	1951	Rufus Young	Rufus Young	2	0	1	0	0	29
Pleasant Valley	1951	Elmo McKinney	Millard Davis	0	1	0	0	0	29
Huntsville	1952	Noel Easterling	Noel Easterling	0	2	8	3	0	129
Phillips Chapel	1952	Cecil Garrison	Cecil Garrison	6	0	0	2	0	243
Rogers	1953	Amos Howard	Amos Howard	4	11	9	12	0	121
Oak Grove	1955	Lester Hilton	Charles Black	0	2	0	5	0	85
Fayetteville	1956	Clyde Johnson	H. M. Knox	2	0	6	6	0	42
Bentonville	1956	R. F. Smith	Boyd Harp	0	0	2	23	22	9
Clifty Chapel	1958	Noel Easterling	Clarence Tice	0	5	4	2	0	41
New Sulphur	1958	Glenn Jones	Glenn Jones	0	4	1	7	0	35
Liberty (Wichita)	1959	John H. Morgan	Clyde Coatney	1	7	6	17	3	60
Antioch	1910 1961	Boyd Harp	Boyd Harp	0	3	0	1	0	25