MINUTES Of The 125th Annual Session of OLD MOUNT ZION ASSOCIATION of FREE WILL BAPTISTS Convened At Association Building

August 11 - 13, 1966

The next session of Old Mount Zion Association will convene at the Association Building beginning on Thursday night before the second Sunday in August, 1967.

> ELD. H. M. KNOX, Moderator 621 N. C. Street Rogers, Arkansas

SIS. WILLIE BOHANNAN, Clerk Route 3 Huntsville, Arkansas

ELD. H. J. ROGERS To Deliver The Introductory Sermon

> ELD. JACK MORRIS Alternate

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OFFICERS

Moderator — Horace M. Knox _____ 621 N. C. Street Rogers, Ark.

Clerk-Treasurer — Willie Bohannan _____ Route 3 Box 69, Huntsville, Ark.

EXECUTIVE BOARD

Claude Hendrix — 1 Year ______ 902 S. C. Street Rogers, Ark. George Lynch — 2 Years _____ Rt. 1, Hindsville, Ark. Rufus Young — 3 Years _____ 68 East, Springdale, Ark. James Spears — 4 Years _____ 802 Sherman Springdale, Ark. Eldon Bagwell — 5 Years _____ Rt. 1, Hindsville, Ark.

EXAMINING COUNCIL

Bruce Phillips — 1 Year _____ Rt. 5, Springdale, Ark. Arthur Lee Galloway — 2 Years _____ Route 2 Springdale, Ark. Horace M. Knox — 3 Years _____ 621 N. C. St.

Rogers, Ark.

ORDER OF BUSINESS

- 1. Association called to order by the Moderator, and in his absence, by the Clerk.
- 2. Introductory Sermon.
- 3. Letters from churches composing the Association called for, read, and messengers invited to seats.
- 4. Corresponding Associations.
- 5. Right hand of fellowship.
- 6. Call for letters from newly organized churches.
- 7. Election of permanent officers.
- 8. Reading of the Constitution and Rules of Order by the Moderator or Clerk.
- 9. Appointment of Committees:
 - (a) Resolutions; (b) Finances; (c) Arrangements
 for Preaching; (d) Temperance; (e) Sunday School;
 (f) Obituary; (g) Condition of Non-Represented
 Churches; (h) Union of Churches.
- 10. Reports of committees appointed last Association and other unfinished business.

- 11. Report of new committees.
- 12. New business.
- 13. Who shall preach the Introductory Sermon?
- 14. Reading and adopting minutes.
- 15. Adjournment.

PROCEEDINGS

The 125th annual session of Old Mt. Zion Ass'n. convened on Thursday night before the second Sunday in August, 1966, by singing, "I'd Rather Be An Old Time Christian Than Anything I Know." Bro. Albert Schanda conducting, Debbie Vanhook at piano. Our moderator, Eld. H. M. Knox, read Scripture lesson, Exodus Ch. 3; Prayer was offered by our senior minister, Eld. George Been, concluded by Eld. Tom Day. Two special numbers in song were given by Bro. and Sis. C. D. Benton, "Some Day," and "Give Me A Little More Time."

Bro. Jack Boyd brings the Introductory Message. Theme of lesson taken from Matt. 3:2; "Repent ye: for the kingdom of heaven is at hand," also, . . . Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." Eld. Tom Day, alternate, took the stand and read Acts 27:21-25; using V. 23 for a text: "For there stood by me this night the angel of God, whose I am, and whom I serve." Church letters were called for; right hand of fellowship was extended to all delegates-elect, ordained deacons, and ministers, and each invited to seat. Letters were then called for from newly organized churches. Fayetteville Free Will Baptist Church II presented a letter which was read and discussed. A motion was made, seconded and accepted that we receive said church into our body.

Bro. C. D. Benton was nominated and elected by acclamation to bring the 11:00 message on Friday. Motion carried to adjourn until 9:30 on Friday a.m. Bro. Ernest Hill pronounced the benediction.

FRIDAY MORNING SESSION

Hymn: Bro. Cecil Garrison conducting, accompanied by Sis. DeLane Johnson. Scripture lesson Ps. 27 read by moderator; prayer, Eld. Lum Lynch. Roll call

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continued for church letters; Old Union Ass'n. of United Baptists was seated by giving the delegates the right hand of fellowship, also seating remainder of regular elected delegates.

Motion carried for nomination and election of moderator and assistant moderator. Eld. H. M. Knox was re-elected moderator and Eld. Noel Easterling assistant moderator. Sis. Willie Bohannan was re-elected clerk, by acclamation, and given a rising vote of thanks in behalf of her faithfulness and work as Association clerk. Sis. Irena Wright re-elected assistant clerk by acclamation.

"Rules of Order" and "Constitution" read by Bro. H. M. Knox, moderator.

APPOINTMENT OF COMMITTEES

(Brothers and Sisters)

RESOLUTIONS—Clyde Johnson, Arthur Lee Galloway, Claude Hendrix, Tom Day, and Jack Boyd. FINANCE — Doris McKinney, Elsie Vaughn, Linda Henson, DeLane Johnson, and Evelyn Shepherd.

ARRANGEMENTS FOR PREACHING — Roy Edgmond, Thurmon Keeney, Jesse Gage, Berry Puryear, and Ben Taylor.

TEMPERANCE — Genevieve Stroud, Hettie Puryear, Yvonne Whittle, Emma Ellington, Lillie Taylor.
SUNDAY SCHOOL — Opal Mudd, Isabelle Atchley, Mary Horton, Opal Hubbard, Naomi Spurlock.
OBITUARIES—Kenneth Jones, C. D. Benton, Henry Harvey, J. A. Herrington, and Austin Duvall.
UNION OF CHURCHES — Cecil Garrison, Elizabeth Kile, Leona Henson, Pearl Day, Dorothy Black.
NON-REPRESENTED CHURCHES — Luther Jones, ElRoy London, Roy Atchley, Charlie Bagwell,

and Steve Montgomery.

DELEGATES BY CHURCHES

MT. ZION—Hetti Puryear, Dulcie Pool, Robert Puryear.

PILGRIM REST—Yvonne Whittle, Evelyn Todd and Shirley Galloway.

FARMER-Annie Shepherd and Evelyn Shepherd.

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CHRISTIAN HOME—(By Letter).

BUCKEYE—Lois Morris, Elsie Vaughn and Genevieve Stroud. ۲.

- FREEDOM—Emma Ellington, Linda Henson, Leona Henson.
- HICKORY FLAT—Stella Gibson, Lillie Taylor and Dorothy Black.
- PLEASANT VALLEY Doris McKinney, Elizabeth Kile and Marybelle Rivett.
- HUNTSVILLE—Lewis Horton, Mary Horton, Naomi Spurlock.
- PHILLIPS CHAPEL—Henry Harvey, Truman Bowen and Wilma Watson.
- ROGERS—Opal Hubbard, Nellie Ferguson and Debbie Vanhook.
- OAK GROVE Mrs. C. D. Benton, Isabelle Atchley and Roy Atchley.
- 1st FWB, FAYETTEVILLE—Pearl Day, DeLane Johnson and Elroy London.
- CLIFTY CHAPEL—Lutie Jones, Althea Sandlian and Opal Mudd.
- NEW SULPHUR— (Letter received late by Executive

Board).

LIBERTY—(By Letter).

ANTIOCH—Austin Duvall, Lewis Burks, Jesse Gage. EUREKA SPRINGS—Barbara Christman. FAYETTEVILLE II—(By Letter).

Motion carried to adjourn business session until 1:30 p.m. Benediction by Bro. Claude Hendrix.

FRIDAY 11:00 O'CLOCK MESSAGE

Hymn:"A Soul-Winner For Jesus," Kenneth Jones conducting, Sis. C. D. Benton accompanist; Duet, "What A Day That Will Be," by Bro. and Sis. Benton; Duet, "The Good Shepherd," by Mable McMahan and daughter, Sue. Bro. Benton reads for his Scripture lesson I Cor. 3:11-15; text, Ps. 11:3: "If the foundations be destroyed, what can the righteous do?" A soulstirring, spiritual message ensued . . . invitation given to the unsaved . . . no response. Benediction, Eld. Noel Easterling.

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FRIDAY AFTERNOON SESSION

Congregational singing conducted by Bro. Claude Hendrix, Debbie Vanhook at piano; Scripture lesson Ezek. 37:1-15 by moderator, prayer by Bro. Steve Montgomery; Duet, "What A Day That Will Be,," by Sis. Mable McMahan and daughter, Sue.

Motion carried to accept report on Union of Churches and retain the committee.

Motion carried to accept the report on S. S. and discharge the committee.

Following the reading on "The Report on Temperance," Bro. Horace Knox emphasized the importance of taking heed to these reports, after which a motion carried to accept the report and discharge the committee.

"Building Committee Report" given by Bro. Noel Easterling; then makes plea for support of funds for a "Youth Camp," after which there was a "broad" discussion among the delegation encouraging the plea made by Bro. Easterling.

Motion made to retain the present "Building Committee," Bros. Noel Easterling, Cecil Garrison and Clyde Johnson, and invest them with power or authority to borrow any amount of money needed to build a Youth Camp on the Association Grounds.

A motion carried to nominate a Youth Director who was invested with authority to have called meetings of all pastors for the purpose of appointing teachers and leaders, as needed, for the Youth Camp.

Bro. Tom Day was nominated and elected "Youth Director," with Bro. Kenneth Jones as his assistant.

Bro. Arthur Lee Galloway was nominated and elected to the Examining Board for a term of 2 years to fill the un-expired term of Bro. Carl Casteel, who is deceased. Bro. H. M. Knox was nominated and reelected to the Examining Council for a term of three years.

The body sustained a motion to give the Obituary Committee permission to have the obituaries of Clyde Bradberry and Mrs. Artie L. London printed in our minutes, (By Request): also to make special mention of Bro. Clyde Walker, member of Rose Hill Church, in our Memorial Service.

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Motion made and sustained to give a rising vote of thanks to our moderator, Eld. Horace Knox, for his faithfulness and labor in the Lord; to Bro. Thurmon Keeney for his donation of drilling the well; to Bro. Fred Archer for installing the pump in the well; to Bro. Noel Easterling for building cabinets for the Association Building basement; and to the Landscaping Committee, Bros. Ed Smith, Fate Anderson, Berry Puryear, Roy Edgmond and Max Puryear.

Special song, "I Saw Jesus When I Prayed Last Night," by The Bentons.

Motion carried to adjourn until 9:30 a.m. Saturday. Benediction, Eld. Cecil Garrison.

FRIDAY NIGHT SERVICE

Congregational singing conducted by Eld. Cecil Garrison, Debbie Vanhook at the piano. Two special numbers by The Millers, followed by more group singing conducted by Eld. Tom Day, DeLane Johnson, pianist. Two Special Numbers in song by The Rogers Family; Special by The Johnsons, followed by a mixed quartet. Love offering for Youth Camp, \$250.00; prayer by Eld. H. M. Knox. Eld. Kenneth Jones took the stand; Scripture lesson, Matt. 26:26 and I Cor. 11:23-30, succeeded by Eld. H. M. Knox, who spoke from St. John, Ch. 13; prayer by Bro. Knox; an invitation was extended to the unsaved. Bro. Elmo McKinney and Bro. Jack Morris ask God's blessings on the bread and fruit of the vine, respectively. Approximately 200 Brothers and Sisters partook of the communion and foot washing service. An old-time "hand-shake" was enjoyed by all as they engaged in congregational singing and . . . went out. . . .

SATURDAY MORNING SESSION

Hymn: "Be A Light for Jesus Every Day," Bro. Eldon Bagwell conducting, DeLane Johnson at piano; Scripture lesson Ps. 100, read by Assistant Moderator, Bro. Noel Easterling; prayer by Bro. Milage Bowen.

Res. No. 1: Motion made to adopt. Seconded. Carried.

Res. No. 2: Motion to discuss same. Seconded. Carried.

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Res. No. 2: Motion made to adopt. Seconded. Carried.

Motion carried to re-elect Bro. Rufus Young for a term of 3 years to the Executive Board.

Motion carried to elect Bro. James Spears for a term of 4 years to the Executive Board.

Motion carried to elect Bro. Eldon Bagwell for a term of 5 years to the Executive Board.

Motion carried to receive the report on Non-Represented Churches and discharge the committee.

Report of District Evangelist: Motion to receive. Seconded. Carried.

Motion moved, seconded, carried to put a District Evangelist into the field again in 1966-1967.

Motion carried to re-elect Bro. Luther Jones as District Evangelist.

A rising vote of thanks was offered for Sis. Vada Netherton for her faithfulness as clerk-treasurer for the Radio Program during the past years.

Report of Radio Program: Motion moved to accept. Seconded. Carried.

Motion carried to retain Eld. Cecil Garrison as Radio-Pastor for the ensuing year.

Motion carried to receive report on Obituaries and to discharge the committee. (Reports and Resolutions elsewhere in Minutes.)

Motion carried to receive the visiting Bros. and Sis. from Old Union Ass'n. of United Baptists and give them the right hand of fellowship.

Motion carried to dismiss the business session until 1:30 p.m. Benediction by Bro. Luther Jones.

MEMORIAL SERVICE

Hymn, by congregation, Bro. Cecil Garrison leading, Debbie Vanhook, pianist. Duet, "I Want to Stroll Over Heaven With You," by Bro. and Sis. Tom Day. Bro. Arthur Lee Galloway takes the first part of the service, reading II Cor. 5:1-4, then comments on the lives of each of our beloved dead. Bro. Steve Montgomery brought the message of the hour; Scripture lesson Prov. 14:12-13, Ecles. 11:3, and I Thes. 4:13-18. At the close of the service Bro. Montgomery asks that all ministers present come forward while the congregation engage in singing and an old-time "hand-shake." One soul was renewed to the Lord. Benediction, Bro. Auburn Green.

SATURDAY P. M. SESSION

Hymn, by congregation, Bro. Eldon Bagwell directing, DeLane Johnson at piano. Scripture lesson by moderator, II Chron. 7:11-18, prayer by Bro. Chester McKinney; Duet by two little girls, Wilma and Marsha Phillips.

Motion carried to receive the report on finance.

Motion carried that the delegates report to each of their churches the need of more finance, not only for the printing of minutes but also for the State Association.

Resolution No. 3, motion made to adopt. Seconded. Carried.

Resolution No. 4, motion made to adopt. Seconded. Carried.

Motion carried that we receive the report on Arrangements for Preaching and discharge the commit-

tee.

Motion carried that we discharge the committee on Union of Churches.

Bro. H. J. Rogers was nominated and elected by acclamation to preach the Introductory Sermon in 1967, with Bro. Jack Morris his alternate.

Volunteer delegates to Zion Hope No. 2 Association were Bro. and Sis. Ed Smith.

Volunteer delegates to Old Union Association were Bro. and Sis. Clyde Johnson, Dorothy Black and Lillie Taylor.

Volunteer delegates to the Arkansas State Association were Sisters Pearl Day, Hazel Easterling, Ethel Gladden and Allie Johnson.

Motion sustained to adopt minutes and give the clerk the authority to prepare and submit the manuscript for press without being read in the presence of the Association body.

Motion carried to give our clerk a rising vote of thanks for her efforts and labor of love.

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Motion carried to have 1000 minutes printed and for each delegate to carry the message back to each of their churches the need of more minute funds and that each church pay in proportion to their membership.

Motion carried to bring the regular file of minutes recorded in the Association Minute Book up to date, and to give the clerk the authority to collect all manuscript and data for some. (Some records for some of the past years are missing.)

Motion carried to adjourn until 7:30, August 10, 1967.

Benediction by our dearly beloved moderator, Eld. H. M. Knox, who has served us fathfully for the past 25 years.

SATURDAY EVENING SERVICE

Congregational singing conducted by Bros. Cecil Garrison and Jimmy Whittle, accompanied by DeLane Johnson. Solo rendered by little Leona Bagwell, accompanied by Audry Bagwell. Three special numbers were given by The Rogers Family; prayer by Bro. Cecil Garrison. Scripture lesson, Deut. 10:12-22, was read by Eld. Eldon Bagwell, using v. 16 as a text. It was a heart-warming message. Bro. Herbert Rogers, pastor of the newly organized Fayetteville Church No. 2, concluded the service reading Acts 1:8- - ,and Evening Devotions. It was requested that Sis. Rogers sing, "Every Day, Every Hour." An invitation was given to the unsaved; one conversion. Benediction by Bro. David Rogers.

GENERAL REPORTS

Annual Report of Radio Program Carry Over Received			
	TOTALS	814.92	
Expense Total on Ha	\$742.00 nd	72.92	
	Vada Netherton, Sec. and Treas. Route 1 Springdale, Arkansas 72764		

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(NOTE: Sister Vada Netherton has resigned as Secretary and Treasurer. Sister Pearl Archer, 501 Mt. View St. Springdale, Ark., has volunteered to serve as our new Secretary and Treasurer for the ensuing year.)

TO OLD MT. ZION ASSOCIATION:

August 12, 1966

Since August, 1965, I have helped conduct 14 revivals, witnessed 78 professions, baptized 5, preached 234 sermons, helped dedicate 1 church, and preached 2 funerals.

I have received \$1,238.54 from the 5th Sunday Council Meeting; \$608.28 for revival offerings; and \$50.00 for freewill offerings. Total offerings received were \$1,896.82.

I have traveled 19,690 miles. Car expenses were \$472.09.

Bro. Luther Jones District Evangelist.

STATISTICAL REPORT

Old Mt. Zion Association of Free Will Baptists is composed of 19 churches. The letters were incomplete from several of the churches. Statistics as given are:

Number of parsonages, 4; ordained ministers, 56; licensed ministers, 3; ordained deacons, 70; Sunday Schools, 19; C. T. S., 10; Women's Auxiliaries, 2; Prayer meetings, 10; church membership, 1504; resident, 1040; non-resident, 464; members received, 106; by profession of faith, 67; by letter, 17; by statement of faith, 20; members dismissed, 66; by letter, 46; excluded, 6; deceased, 14; Sunday School enrollment, 943; C. T. S. enrollment, 250; Women's Auxiliaries, 27; total given in the churches, \$54,226.63; general offering, \$48,740.27; building fund, \$5,486.36; pastors' salaries, \$20,465.76; evangelistic work, \$3,105.69; building and repair, \$14,725.80; literature, \$2,363.82; advertising (radio programs), \$1,301.00; miscellaneous, \$3,305.55; other, \$3,495.52; total local expenditures, \$48,763.34; cooperative plan (don't know); foreign missions, \$288.05; home missions, \$1,458.54; miscellaneous, \$1,293.00, Associational projects, \$579.00; state and national pro-

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jects, \$170.00; entertaining State Association and state minutes, \$82.00; total outside expenditures, \$3,870.59; value of Associational property, \$20,000.00; value of church property, \$111,500.00; value of parsonages and property (4), \$30,000.00.

COMMITTEE REPORTS

Union of Churches

We, your committee on Union of Churches, submit the following report: To the best of our knowledge, our churches are in complete unity. "Behold, how good and how pleasant it is for brethren to dwell together in unity," Ps. 133:1. " . . . forbearing one another in love; endeavoring to keep the unity of spirit in the bond of peace," Eph. 4:2-3.

Eld. Cecil Garrison, chairman

Sunday Schools

We, your committee on Sunday Schools, believe children should be instructed in the Bible; that parents should be Christians and believe in the promise, "Train up a child in the way he should go; and when he is old, he will not depart from it, "Prov. 22:6.

Opal Mudd, chairwoman

Temperance

We, your committee on temperance, believe that, "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise," Prov. 20:1. "For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags," Prov. 23:21. "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?" "If others be partakers of this power over you, are not we rather? Neverthless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ," I Cor. 9:11-12. "And be not drunk with wine, wherein is excess; but be filled with the Spirit," Eph. 5:11.

Genevieve Stroud, chairwoman

Non-Represented Churches

We, the committee on Non-Represented Churches, recommend that our Associational Clerk write New Sulphur Church a letter and tell them how we missed them in our Association.

Eld. Luther Jones, chairman

Arrangements for Preaching

We, your committee on Arrangements for Preaching, report as follows: Friday evening service, Elders Kenneth Jones and Horace Knox; Saturday morning service, Elders Arthur Lee Galloway and Steve Montgomery; Saturday evening service, Elders Herbert Rogers and Eldon Bagwell.

Roy Edgmond, chairman

Finance Report

We, your committee on finance, submit the following report:

Church	Clerk	State	Minutes
Mt. Zion	\$2.00	\$6.00	\$15.00
Pilgrim Rest	•	6.00	12.00
Christian Home		3.00	3.00
Farmer	2.00	3.00	5.00
Buckeye		6.00	10.00
Freedom	2.00	6.00	13.00
Hickory Flat		6.00	7.00
Pleasant Valley		6.00	7.00
Huntsville	2.00	6.00	15.00
Phillips Chapel	2.00	6.00	32.00
Fayetteville No. 2 _	2.00	6.00	8.00
Rogers	2.00	3.00	10.00
Oak Grove		3.00	5.00
Fayetteville First		6.00	11.00
Clifty Chapel		6.00	10.00
New Sulphur		6.00	2.00
Liberty (Wichita)		3.00	3.00
Antioch	_	3.00	5.00
Eureka Springs	2.00	3.00	5.00
Totals	\$38.00	\$93.00	\$178.00
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Doris McKinney, chairwoman

Resolutions

We, your Committee on Resolutions, submit the following report:

Resolution No. 1: In view of the fact that our As-

sociation has grown, and God has led us to take greater steps forward, which bring greater responsibility (namely, plans for our Youth Camp); Be it Resolved, the Association amend Article 5 of the Constitution in part, as follows: "An Executive Committee of 5, one member to be chosen each year for a term of five years," and that each member be an Ordained Minister in good standing of the Old Mt. Zion Ass'n. Clyde Johnson, chairman

Resolution No. 2: Be it Resolved that the Moderator appoint a Committee on Committees from the standing delegates, who shall have the responsibility of selecting the members to serve on all other committees, except ELECTED COMMITTEES.

Clyde Johnson, chairman

Resolution No. 3: Be it Resolved that the Association set aside Saturday night of the conference each year for the Youth of our Churches to make their reports concerning their work and to be in charge of the worship service for that night, with the privilege of selecting a speaker or speakers for that service. Clyde Johnson, chairman

Resolution No. 4: Inasmuch as the ladies of our Association have worked so faithfully in preparing the food for the meals each day of the Association, we, your committee, recommend that we give them a rising vote of thanks.

Clyde Johnson, chairman

Resolutions: (Permanently Printed)

No. 3—That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1) profession of faith, (2) by letter or recommendation, (3) by restoration, (4) by denominational choice.

No. 4—That Article 1, Membership—be amended to read: All regularly ordained ministers and deacons of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

No. 5—Be it resolved that we give adequate sup-

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port and approval to Home Mission work in the bounds of Old Mt. Zion Association which includes much more than evangelism; such as conducting Bible Schools, Vacation Bible Schools, Sunday School Conventions, visiting our weak churches and assisting those needing His assistance; since Free Will Baptists from State to National Associations are emphasizing the need of Home Mission work, said work to be under the supervision of the Home Mission Board.

No. 6—Be it resolved that the churches of Old Mt. Zion Association, in all ordination services of ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by an examining council of three orthodox Free Will Baptist ministers of this Association to be chosen by the Association.

No. 7—Be it resolved that the churches of Old Mt. Zion Association go on record as denouncing the modern doctrine of a second works of grace ("following regeneration" and calling it the Baptism of the Holy Ghost), as heresy, and unsound doctrine. We warn any church (endorsing such, or having members in their church that advocate such) to purge out such or stand risk of losing their place in this Association.

Obituary Report

We, your Committee on Obituaries, beg to report that our All-Wise Living Creator in His infinite love and mercy, has seen fit to reach forth His hand and take home 16 of our beloved brethren and sisters from their laborious commitments in this walk of life and give to them the rewards of His Glory: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

Kenneth E. Jones, chairman

Carl Casteel . . .

Elder Carl Casteel, 43, of Rt. 5, Huntsville, died Sunday, July 10, 1966, in the Veterans Hospital at Fayetteville after a lengthy illness. He was born Feb. 16, 1923, at Marble, the son of William and Dialpha Casteel.

He was a member and pastor of the Huntsville Free Will Baptist Church at the time of his death.

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Survivors are the widow, Myrl Casteel, and a son, Dale

of the home; two daughters, Mrs. Carolyn Bingham of Gentry and Mrs. Janet Hudson of Springdale; his mother, Mrs. Dialpha Casteel of Huntsville; one brother, Dave, of Springdale; two sisters, Mrs. Mamie Sparks and Mrs. Rosie Pharris, both of Huntsville; and two grandchildren.

Funeral services were held at 2:00 p.m. Tuesday, July 12, at the Huntsville Free Will Baptist Church, conducted by Eld. Floyd Spurlock and Eld. Harold Duvall, with burial in the Huntsville Cemetery.

Nolen Glenn . . .

Bro. Nolen Glenn, 74, of Rt. 1, Huntsville, passed away June 13, 1966, at the Veterans Administration Hospital, Fayetteville, Arkansas. He was born June 6, 1892, in Madison County, Arkansas.

He was a member of the Huntsville Free Will Baptist Church.

He was married to Mennie Laird on June 28, 1937.

Survivors are the widow; his mother, Eva Harrison, of Fayetteville, Ark.; one brother, Alfred Glenn of Springdale; one sister, Effie Ledbetter of Huntsville; two step-sons, Tommy Manley of Oregon, and Jim Manley of California; seven grandchildren, and four great-grandchildren; also a host of friends and neighbors.

Interment was in Bohannan Cemetery, June 16, 1966, with Eld. Noel Easterling officiating.

Noble Sylvester Tice . . .

Bro. Noble Tice, 64, of Rt. 5, Springdale, Arkansas, passed away May 2, 1966. He was born April 22, 1902, in Madison County, Arkansas. He was a member of the Phillips Chapel Free Will Baptist Church of Springdale, Ark.

Survivors are: his widow, Cora Tice, of the home; five sons, Kenneth Tice, Pomona, Calif., Harl E. Tice, Prineville, Oregon, Luther G. and Zelbert L., Springdale, Ark, Raymond L. Tice of the home; five daughters Mrs. Irena Sims, Berryville, Mrs. Kathern Bohannan, Marble, Ark., Mrs. Verlene Walker, Prineville, Oregon, Mrs. Ermal King and Mrs. Loretta Franklen, Springdale, Arkansas; two brothers, Arthur Tice of Pomona, Calif., and Vernon Tice of Fayetteville, Ark.; two sisters, Mrs. Jewell Baucom and Mrs. Artie Stansell, Ontario, Calif.; 24 grandchildren; and one great-grandchild. One brother, Lewis, preceded him in death Nov. 2, 1965.

5, 1966, with Eld. Cecil Garrison officiating.

Thomas Monroe Atchley . . .

Thomas Monroe Atchley, son of William and Martha Keech Atchley, was born July 7, 1878, in Carroll County, and departed this life September 9, 1965, near Oak Grove, Arkansas, at the age of 87 years, 2 months and 2 days. He is survived by: two daughters, Mrs. Opal Taylor of Fort Bragg, California, and Mrs. Mae Allen of Oak Grove; six grandchildren; eleven great-grandchildren, and several nieces and nephews. His wife preceded him in death on February 12, 1962.

He was a member and deacon of the Freewill Baptist Church at Oak Grove, Arkansas.

Funeral services were 2:30 P.M. Sunday, September 12, 1965, at the Freewill Baptist Church, Oak Grove, Arkansas, with Rev. C. D. Benton, Rev. Kenneth Autry, and Rev. Charles Black officiating. Pallbearers were Dick Shahan, Jack Newman, Jimmy White, Alfred Atchley, Willard Standlee and James Hayden. Interment was in the Hale Cemetery under direction of the Nelson Funeral Home of Berryville, Arkansas.

William W. Johnson . . .

William Wesley Johnson, 83, resident of Route 2, Springdale, in the Spring Valley Community, died April 3, 6:30 p.m., at City Hospital in Fayetteville. A retired farmer and a member of the Pilgrim Rest Free Will Baptist Church, he was born Aug. 26, 1882, at Spring Valley, the son of Tom and June Gregg Johnson.

He is survived by his wife, Ola Means Johnson, of the home; one son, T. J. Johnson of the home; two daughters, Mrs. V. B. (Wilma) True of Tuttle, Okla., and Mrs. Oliver E. (Daisy) Cook of Fayetteville; one brother, Maston Johnson of Tuskahoma, Okla.; five grandchildren and four great-grandchildren. Funeral services were held Tuesday afternoon at 2 o'clock in the Pilgrim Rest Free Will Baptist Church with Rev-Glenn Barnes officiating. Burial was in the Friendship cemetery under the direction of Callison-Sisco.

To Bill, from your loving wife, Ola --

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Dear Papa:

'Tis just a step from birth to death, The sands of time roll on; Yet just a few short years we know We, too, have passed and gone. And the our hearts are lonely, dear . . . In that fair summer land The shadows all will disappear; 'Tis then we'll understand. And so we pray, 'Thy will be done,' May grace to us be given; And in that home not made with hands, Eternal in the heavens. May all our tears be wiped away, For in that blissful land Where death and sorrow never come, 'Tis then we'll understand.

Yours forever, Ola.

William Clyde Bradbury . . .

William Clyde Bradbury, of 416 Ewalt St., died December 17, 1965, in Springdale Memorial Hospital, He was born September 30, 1889, in Kansas City, Kansas, son of Walter and Susana Fondon Bradbury. He was a retired farmer.

Survivors are his widow, Mrs. Anna Clayton Bradbury, of the home; one brother, Howard, of Salem, Oregon; four sisters, Mrs. Edna Potter, Mrs. Lottie Smith and Mrs. Mary Sheets of Arcadia, Kansas, and Mrs. Emma Buhter of Pea Ridge, Arkansas.

Services were held at Phillips Chapel Church Monday at 2:00 P.M. with Rev. Cecil Garrison and Rev. Tom Day in charge. Burial was in the Kingston cemetery under the direction of Callison-Sisco Funeral Home.

> What mean you by this weeping To break my very heart?
> We both are in Christ's keeping, And therefore cannot part.
> You there, I here, though parted, We still at heart are one;

I only just in sunshine,

The shadow scarcely gone. What though the clouds surround you, You can the brightness see, 'Tis only a little way

That leads from you to me.

I was so very weary,

Surely you would not mourn That I a little sooner

Should lay my burden down. Then weep not, weep not, darling, God wipes away all tears; 'Tis only a little way,

Though you may call it years.

---Anonymous.

Charles Thomas Watson . . .

Charles Thomas Watson, 88, resident of 213 Velma Street, Springdale, died April 20, at three o'clock at Springdale Memorial Hospital. He was born June 30, 1877, in Cumberland County ,Ky., the son of Samuel T. Watson and Mary Elizabeth Jenning Watson. He was a retired minister and farmer and a member of the Phillips Chapel Free Will Baptist Church.

Survivors include his widow, Mrs. Trissie Caroline Watson, of the home; four sons, Searl Watson of Swain, Ark., Paul Watson of Richmond, Calif., Roosevelt Watson of Albany, Calif., and Grant Watson of the home; four daughters, Mrs. Jack (Nancy) Bybee of Plainville, Texas, Mrs. Cleve (Martha) St. Clair of Salem, Ill., Mrs. Howard (Mary) Williams of Tulsa. and Mrs. Mel (Golda) Adams of Enid, Okla.; 22 grandchildren and 28 great-grandchildren.

Funeral services were held Friday, April 22, at 10:30 a.m. at Phillips Chapel Free Will Baptist Church. Rev. Cecil Garrison and Rev. Vernis Willis officiated.

Mamie Roller . . .

Mamie Roller, 42, Rogers, died Sunday at a local Nursing Home. Born June 10, 1923, at Danville, Ark., she was a member of the Free Will Baptist Church of Rogers.

She is survived by: her husband, George, and one son, George, Jr., both of Rogers; her mother, Mrs. Myrtle Vinson; two brothers, R. V. Gilkey, St. Louis, Mo., and Harvey Gilkey, Alton, Ill.; two sisters, Mrs. Velma Page, St. Louis, Mo., and Mrs. Corda Lee Hicks, Waldron.

Funeral service was held at 2 p.m. Tuesday at the Free Will Baptist Church with Rev. Kenneth Jones and Rev. Cecil Garrison officiating. Burial was at Tucks Chapel Cemetery under the direction of the Callison Funeral Home of Rogers.

Eunice J. Howard . .

Mrs. Eunice J. Howard, 53, of 611 E. Huntsville St., Springdale, died March 3 in her home. She was born Dec. 12, 1912, at Marble, Ark., the daughter of J. D. and Grace Perry Hawkins. She was a member of the Free Will Baptist Church, Rogers.

Survivors include her mother; two sons, James and Clifford of Springdale; a brother, Howard Hawkins of Springdale; a sister, Mrs. Opal Adams of Tulsa, Okla.; and two grandchildren. Funeral services were at 2 p.m. Saturday at Phillips Chapel Free Will Baptist Church, Springdale. Burial was in the Alabam Cemetery with Rev. Cecil Garrison officiating, under the direction of Callison-Sisco Funeral Home, Springdale.

Mrs. Pearl Mae Dodd . . .

Mrs. Pearl Mae Dodd, 74, of Hindsville, died at a nursing home in Huntsville Tuesday evening, July 13. She was a native of Elm Springs and former resident of Springdale and hadlived in Huntsville for the past four years. She was a member of Farmers Free Will Baptist Church.

Survivors are a son, Alvin Dodd, of the home; two daughters, Mrs. Artie Belle Montgomery of Modesto, Calif., and Mrs. G. Beard of Hindsville; eight grandchildren and three great-grandchildren; two brothers, Howard and Ben Aglin, both of Springdale; five sisters, Mrs. Lura Holloway and Mrs. Georgia Bird, both of Ontario, Calif., Mrs. Bess Dodd and Mrs. Virgil O'Neal, both of Santa Barbara, Calif, and Mrs. Bernice Shook of Henderson, Iowa.

Funeral services were held at 10 a.m. Friday at Oak Grove Baptist Church. Burial was in Elm Springs Cemetery under direction of Wasson Funeral Home of Siloam Springs.

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Mrs. Olive Savage . . .

Mrs. Olive E. Savage, 65, resident of Route 2, Springdale, died Tuesday, May 10, at her home. She was born in Sept. 1900, at Gravette, Ark., the daughter of Charley Cook and Alice Crow Cook. She was a member of the Pilgrim Rest Free Will Baptist Church.

Survivors are her husband, Martin Savage, of the home; two sons, Kenneth Savage and Carl Savage, both of Russell, Kan.; one daughter, Mrs. Bud (Geraldine) Dristal of Wilson, Kan.; three brothers, Charley Cook and Ernest Cook of Springdale, and Oliver Cook of Fayetteville; one sister, Mrs. Alice Johnson of Tulsa, and five grandchildren.

Services were Thursday at 2 p.m. at Callison-Sisco Chapel with burial at Friendship.

Eletha Elizabeth Hubbard . . .

Sister Eletha Hubbard, 69, of Huntsville, Ark., passed away January 24, 1966, at the Madison County Hospital. She was born Jan. 21, 1897, in Madison County. She was a member of the Huntsville Free Will Baptist Church.

Survivors are: her husband, Allen Hubbard of Huntsville; one son, Chesley Hubbard, Oswego, Kan.; three daugiters, Mrs. Goldie Denney, Columbus, Kan., Mrs. Mary Jones, Huntsville, and Mrs. Cleo Gibson, Garden City, Kan.; one brother, Aubrey Pierce, Graysville, Pa.; two sisters, Mrs. Etter Dugan, Hagersville, Ark., and Mrs. Bertha Horn, Payson, Utah; 21 grandchildren and 14 great-grandchildren. Services were conducted Jan. 26, 1966, in the Huntsville Free Will Baptist Church with Eld. Noel Easterling and Eld. Den Montgomery officiating. Interment was in the Huntsville Cemetery.

Edna Reynolds . . .

Sis. Edna Reynolds, 77, resident of Rt. 2, Springdale, Ark., died at the Springdale Memorial Hospital March 21, 1966. She had been a faithful member of the Pilgrim Rest Church for many years.

She is survived by her husband, Bill Reynolds, of the home; one son, Ivan Reynolds, and one daughter, Mrs. Bruce (Leona) Graham, both of Rt. 2, Springdale; two brothers, two sister, four grandchildren, and four great-grandchildren.

Funeral services were held March 24 in the Pilgrim Rest Church with Eld. Cecil Garrison and Eld. Alford Glenn officiating. Music was from the church, burial in the Joyce Cemetery.

Irabell Smith . . .

Sister Irabell Smith, 84, died April 13, 1966, in Shell City, Mo., where she had lived for several years. She was born near Spring Valley, Ark., the daughter of Oliver and Deborah Combs Clifton. She is the widow of the late John L. Smith.

Survivors are one daughter, Mrs. Nonie Reynolds of Shell City, Mo.; one step-son, Fred Smith, Springdale; one sister, Jane Wilson, Sacramento, Calif.; and a number of grandchildren. She was a member of the Pilgrim Rest Church for more than 50 years. She lived for many years on the farm on which the Pilgrim Rest Church and the Old Mt. Zion Association buildings are located. Her house was removed from the ground after the Association purchased said land.

Artie L. London (by request) . . .

Mrs. Artie L. London, 72, of Route 1, Fayetteville, died at the Fayetteville City Hospital on Thursday night, February 10, 1966. She was born August 25, 1893, in Delta Missouri, the daughter of Thomas and Jane Vinson Tilley. The past few years, Mrs. London made her home with her son, Elmer, of Fayetteville, and although confined to a wheel chair, she was a faithful attendant of the Fayetteville First Free Will Baptist Church.

Survivors are four sons, Elmer, of Fayetteville, Llyod and Delbert of Chicago, Ill., and J. T. of Bell City, Calif.; two daughters, Mrs. Aline Flowers of Japan and Mrs. Maxine Duda of Chicago; one brother, Robert Tilley, of Cape Girardeau, Missouri; and 15 grandchildren.

Burial was in Fairview Cemetery at Advance, Mo., under the direction of Nelson Funeral Home, with Elders Tommy Day and Clyde Johnson officiating.

> "I wonder if when the shadows fall On the last short, earthly day, When we say good-bye to the world outside, All tired with our work and play, When we step out into that Other Land Where mother so long has been, Will we hear her ask, just as of old, 'Are all the children in?'"

Violet Marie Adams . . .

Mrs. Violet Marie Adams, 40, of Route 1, Hindsville, died Jan. 2 at the University Medical Center in Little Rock. She was born May 30, 1925, at Hydro, Okla.

Survivors include her mother, Mrs. Eunice Kinder, and step-father, Leo Kinder, of Hindsville; two sons, Larry Gene Davis of Boise City, Okla., and Jimmy Lee Franklin of the home; one daughter, Alycia Faye Adams of the home; one brother, Lawrence Robertson of Oklahoma City; and one sister, Mrs. Catherine Grayham of El Reno, Okla.

Mrs. Adams was a member of the Clifty Chapel Free Will Baptist Church, where services were conducted by Eld. Noel Easterling. Burial was in the Clifty cemetery under the direction of Brashears Funeral Home.

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ORDAINED MINISTERS

George Been, age 85 707 E. Emma, Springdale, Ark. Bruce Phillips, age 63 519 N. Water, Springdale, Ark. Jack Hobbs, age 61 Rt. 4, Huntsville, Ark. H. M. Knox, age 60 _____ 621 N. "C" St., Rogers, Ark. Willie Capps, age 58 Springdale, Ark. C. O. Garrison, age 55 _____ Rt. 5, Springdale, Ark. George Lynch, age 57 _____ Rt. 1, Hindsville, Ark. Elmo McKinney, age 59 Rt. 4, Berryville, Ark. Steve Montgomery, age 60 _____ Rt. 4, Huntsville, Ark. Ernest Corley, age 56 _____ Rt. 3, Fayetteville, Ark. Edd Stilley, age 35 Rt. 2, Eureka Springs, Ark. Millard Davis ______ 321 Pritchard, Berryville, Ark. I. E. Hawley, age 84 _____ Rt. 6, Huntsville, Ark. Clyde Coatney, age 62 746 Pershing, Wichita, Kan. Alfred Glenn, age 64 505 N. Cedar, Springdale, Ark. Claude Hendrix, age 45 902 S. "C" St., Rogers, Ark. Oscar Cavin, age 62 _____ Rt. 1, Garfield, Ark. Clyde Johnson, age 60 _____ Rt. 2, Fayetteville, Ark. George Roller, age 47 W. Walnut, Rogers, Ark. Talman Hicks, age 82 ... 307 NW A St., Bentonville, Ark. Rufus Young, age 48 _____ Springdale, Ark. John D. Birchfield _____ Rt. 1, Eureka Springs, Ark. Noel Easterling, age 50 ______ Huntsville, Ark. J. A. Davidson, age 53 _____ Rt. 1, Springdale, Ark. Kenneth Autry, age 53, 207 Pritchard, Berryville, Ark. Glenn Jones, age 55 _____ Rt. 2, West Fork, Ark. Cecil Gladden, age 59 _____ MonteNe, Ark. Von Dean McFerrin, age 37 _____ Springdale, Ark. Glenn Barnes, age 52 _____ Rt. 5, Springdale, Ark. Boyd Harp _____ Rt. 2, Lowell ,Ark. Charlie Bagwell, 71, 407 S. Cleveland, Springdale, Ark. Burton Birchfield ______ Eureka Springs, Ark. Arthur Lee Galloway, age 32 Rt. 2, Springdale, Ark. Floyd Spurlock, age 58 _____ Rt. 1, Huntsville, Ark. Riley Hicks ______ 307 NW A. St., Bentonville, Ark. Chester McKinney 201 E. Madison, Berryville, Ark. Norman Cline _____ Dyer St., Springdale, Ark. James Spears _____ Sherman St., Springdale, Ark. Joe C. Langham _____ 312 S. Block, Fayetteville, Ark.

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Lloyd Edmondson ______ Rt. 2, Bentonville, Ark. David Todd, age 28 _____ 1013 N. Mill, Springdale, Ark. Luther Jones ______ 322 W. Locust St., Rogers, Ark. Clyde Campbell, 47 ___ 1333 S. Richmond, Wichita, Kan. Leslie Thomas, 43 ___ 2646 N. Jackson St., Wichita, Kan. Jack Boyd, 49 ______ 1906 Patti St., Springdale, Ark. C. D. Benton ______ Oak Grove, Ark. Tommy Day ______ 1420 W. Sunset, Springdale, Ark. Cecil Ramey ______ Greenland, Ark. Loren Collins ______ Rt. 1, Hindsville, Ark. Eldon Bagwell ______ Rt. 1, Hindsville, Ark. Jack Morris ______ Rt. 1, Fayetteville, Ark. Ernest Hill ______ P. O. Box 63, Fayetteville, Ark.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help, to walk together in brotherly love.

We, therefore, enter into covenant as members

of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assemblying of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in

all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to the support of the ministry, the expense of the church the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

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RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.

2. Ministers and deacons present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.

13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better Church government.

Art. 1. Membership — This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All regularly ordained ministers and deacons of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.

Art. 2. Name — The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving right of withdrawing from any church becoming disorderly.

Art. 3. Letters — Letters from the different church-

es representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of any one who died during the year, that we may keep up the memorial to our dead.

Art. 4. Dismissing Members — Our churches upon granting letters of dismission to any of its members shall require a notice from the church receiving said letter that it has been received.

Art. 5. Officers — The Association to have a Moderator, Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business

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transactions of the Association between sessions of the Association and make a report to the Association annually.

Art. 6. New Churches — Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

Art. 7. Questions — No questions from any church shall come under consideration of the Association unless it has been first considered in its own church.

Art. 8. Motions — Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 9. Minutes — The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

Art. 10. Clerk — It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Art. 11. Signatures — The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

Art. 12. Amendments — Amendments of this Constitution may be made, when necessary, by a twothirds vote of the members present at any regular session.

Art. 13. Non-Attendance — The Association, in case of failure of any church to attend, shall inquire into the case.

"ARTICLES OF FAITH"

1. God — We believe in one true and living Triune God; composed of the Father, Son and Holy Spirit, equal in divine Essence, Purpose, Power and Glory.

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St. John 1:1; I Cor. 8:6; St. John 10:30; I John 5:7.

2. Christ — We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to this earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with His disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home.—Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12 Mark 15:22-41.

3. Holy Spirit — We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the Son back to the Father, and His coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. — Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.

4. The Bible — We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible rule of faith and practice. — II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

5. The Fall of Man — We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming Christ. — Gen. 1:27; 2:16, 17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.

6. Redemption, Salvation, Adoption — We believe that Jesus Christ by His birth, death, burial, res-

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urrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. — Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.

7. Conditions of Salvation — We believe that all persons dying in infancy and all idots are saved by the Atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. — John 3; Matt. 19:13-22; II Cor. 7:10; Luke 18:16, 17; St. John 4:11-16; Psalms 98:3.

8. Salvation Free — We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whosoever will may come and be saved on the terms of the Gospel.—Rev. 22:17; I Peter 1:9-13, 25; I Peter 2:9-24; Rom. 3:24.

9. Baptism — We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbetery of the elders are qualified to administer the same.—Matt. 3:14-16; 3:5, 6; I Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

10. Communion and Feet Washing — We believe that the Lord's Supper and the washing of the saint's feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Saviour to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself

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and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. — Luke 22:19, 20; I Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

11. The Sabbath — We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. — Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.

12. Call to the Ministry — We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him, He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. — Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

13. The Invisible Church — We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things from every kindred, nation, tongue and people. —Eph. 3:16-21; Heb. 12:22, 23; I Pet. 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.

14. The Visible Church — We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. — II Thess. 1:1; Acts 16:5; III John 1:10; Matt. 18:17; Acts 20:28; Rev. 1:4, 11, 20.

15. Perseverance — We believe that all true believers in Christ should persevere in divine graces, and

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in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued, would be eternally lost. — II Cor. 9:10; II Peter 1:4-8; II Peter 1:12; I Peter 2:2; Rom. 8:35-39, Apostasy; II Peter 1:8-9; I Cor. 10:1-13; Heb. 12:15-17; I John 5:16; Heb. 6:1-6; I Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32.

16. Christ the Head of the Church — We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. — Col. 1:18, 19; Matt. 16:18; Heb. 12:23; Matt. 21:42; Eph. 1:22; Acts 16:4,5.

17. Sanctification -- Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life constantly growing in the grace and the knowledge of our Lord Jesus Christ.--I Cor. 6:11; II Thess. 2-13; Heb. 12:14; Phil. 3:21; St. John 17:17-19; II Tim. 2:20, 21; I Thess. 5:19-23.

18. The Resurrection — We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everylasting punishment. — Matt. 28:6; St. John 5:28, 29; I Cor. 15:51-58.

19. The Soul — The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. — Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

20. Judgment — We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good

or bad, and that immediattely thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. — II Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; II Cor. 5:10; Matt. 12:36, 37; Rev. 20:12, 13; Acts 17:31.

CHURCH CLERKS AND ADDRESSES

Mt. Zion — Ola Puryear, Rt. 1, Hindsville, Ark 72738
Pilgrim Rest — Irena Wright, 709 E. Meadow, Springdale, Ark.
Christian Home — Evelyn Harrison, Hindsville, Ark.
Farmer — Odie Shepherd, Hindsville, Ark. 72738
Buckeye — Cal Keeney, Rt. 1, Fayetteville 72701
Freedom — Carl Snoderly, Rt. 1, Garfield, Ark. 72732
Hickory Flat—Mrs. Ben Taylor, Rt. 2, Bx 270, Springdale, Ark.
Pleasant Valley—Doris McKinney, 201 E. Madison St., Berryville, Ark. 72616
Huntsville — Imogene Parks, Huntsville, Ark. 72740

Phillips Chapel — Irene Arms, Rt. 5, Springdale, Ark. 72764
Rogers — Ethel McGarrah, 1513 S. 5th, Rogers, Ark. 72756
Oak Grove — Bessie Atchley, Oak Grove, Ark.
Fayetteville 1st — Virginia G. Johnson, Rt. 2, Fayetteville, Ark.
Fayetteville No. 2 — Flo Robbins, Fayetteville, Ark. 72702
Clifty Chapel — Florence Fox, Rt. 5, Rogers, Ark. 72756
New Sulphur — Opal Cross, Rt. 2, Prairie Grove, Ark.
Liberty (Wichita) — Flora Woodward, 3620 Mascot St., Wichita, Kans.

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Church	Organized	Retiring Pastor	Pastor Elect	Experience and Baptism	1	Statement Of Faith Dismissed By Letter	Excluded	Died Total Membership
Mt. Zion	1866	Arthur Lee Galloway	Jack Boyd	1	0	1 2	0	2 12
Pilgrim Rest	1911	Glen Barnes	Noel Easterling	10	0	0 2	01	4 10
Christian Home	1892	George Lynch	Loren Collins	0	0	0 0	0	0 1
Farmer	1945	Clarence Tice	Clarence Tice	2	0	0 21	0	1 3
Buckeye	1945	Clarence Tice	Clarence Tice	6	0	0 0	0	0 3
Freedom	1950	Bruce Phillips	Bruce Phillips	9	8		0	0 33
Hickory Flat	1951	James Spears	James Spears	1 0	0		0	0 2
Pleasant Valley	1951	Elmo McKinney	Elmo McKinney	0	Ð	3 0	0	0 3
Huntsville	1952	Carl Casteel	Arthur Lee Galloway	6	0		0	3 12
Phillips Chapel	1952	Cecil Garrison	Cecil Garrison	9	8	5 11	2	2 30
Rogers	1953	Kenneth Jones	Kenneth Jones	1	3	1! 6;	0	2 17
Oak Grove	1955	C. D. Benton	C. D. Benton	2	0	4 2	0	1 102
Fayetteville 1st	1956	Tommy Day	Tom Day	9	0		01	0 5
Clifty Chapel	1958	Noel Easterling	Eldon Bagwell	0	0		0	1 4
New Sulphur	1958	Glenn Jones	Glenn Jones	4	_0_		0	0 49
Liberty (Wichita)	1959	Leslie Thomas	Leslie Thomas	3	0	0 1	4	0 30
Antioch	1910 1961	C. W. Warren	Floyd Spurlock	1	0	1 0	0	0 59
Eureka Springs	1962	John D. Birchfield	John D. Birchfield	4	0	4 5	0	0 4
Fayetteville 2nd	1965	Herbert J. Rogers	Herbert J. Rogers	10	0	0 0	0	0 3
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