

OFFICERS AND STANDING BOARDS 2007-2008

	EXECUTIVE BOARD	
V Calvin Stewart-1 year*,	Ministers	479-444-0998
Randy Burris-2 years		479-659-0167
V · VDwayne Lane-3 years		479-789-5149
Jerry Sadler-4 years*		479-636-4758
Clark Snow-5 years		479-756-5281
· · · · · · · · · · · · · · · · · · ·	'HOME MISSION BOARD	
Max Edwards-1 year	Minutins's dearns.	479-559-2417
* Jerry Bromley-2 years*	500 July 9 500 0 0 10 10 00 00000	479-200-3535
Jason Scott-3 years		479-750-8983
Wally Vanderlip-4 years		479-750-9272
➤ Dusty Rhodes-5 years		479-601-5780
Brod Squale K	YOUTH CAMP BOARD	
Bradley Easter-1 year		479-451-0369
➤ Wade Graham-2 years		479-789-2813
Jimmy Baker-3 years		479-839-2943
Lester Harp-4 years		479-756-5734
✓ Jeremy Bowerman-5 years		479-601-3935
Jik kunda CI	HRISTIAN EDUCATION BOA	
Ray Day-1 year		479-927-2978
Stephen O'Neal-2 years		479-636-2223
Quentin Snoderly-3 years	Hargier *	479-451-0931
◆ Randy Bradley-4 years	3	479-621-0305
√ Mike Coffman-5 years		479 - 756-5171
	TEES OF ASSOCIATION PRO	PERTY
Luverl Day-1 year		479-756-3302
Noel Self-2 years		479-756-6070
 Randy James-3 years 		479-359-2099
• • Eldon Bagwell-4 year		479-789-5713
Ciene Ditmore-5 years		479-789-5891
William Maze		
*denotes partial term		
MODERATOR-Paul Payn	e	
ASSISTANT MODERAT		
CLERKS-Carla Henson ar	nd Ruthie Jackson	
•RADIO PASTOR-Eddie I		479-751-9383
· NEWSLETTER-Shirley S		479-232-5964
· MISSION EMERGENCY		479-751-2570
ASSOCIATION BUILDI		479-789-2779
ASSOCIATION BUILDI	.10	TEX 1007 2115

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OLD MT. ZION PASTORS AND CLERKS

OLD MT. ZION PASTORS	AND CLERKS
Mt. Zion (1866)	
Pastor-Robert Arnold	Clerk-Willie Ann Puryear
21461 War Eagle Rd.	21349 Spring Valley Rd.
Springdale, AR 72764	Springdale, AR 72764
Ph. (479)756-3919	Ph. (479)789-2413
Christian Home (1892)	711. (175)705 2415
Pastor- C'stile No. 10	Clerk-Bessie Jones
Pastor- Ceris Dengle	392 Madison 8284
•	
Ph. (479) 351-3140	Huntsville, AR 72740
Pilonina Post (1911)	Ph. (479)789-2308
Pilgrim's Rest (1911)	át 137 m - 22 m
19243 Avila Rd.	Clerk-Nadine Hamilton
	3405 Concord Ave.
Springdale, AR 72764	Springdale, AR 72762
Ph. (479)756-5734	Ph. (479)750-4970
Hope (1945)	
Pastor-Emie Imler Rugn Stokes	Clerk-Linda Bragg
•	22327 Mayfield Rd.
Springdale, AR 72762	Fayetteville, AR 72703
Ph. (479) 756-9658 -	Ph. (479)789-2540
Freedom (1950)	
V. Pastor- Brad Spirolock	Clerk-Quentin Snoderly
300 Summer 57.	PO Box 497
fruit, AR 72745 Ph. (479) 770-	Avoca, AR 72711
Ph. (479) 770 -	Ph. (479)451-0931
Huntsville (1952)	(112)101
 Pastor-Jim Spurlock 	Clerk-Janice Smith
1092 Madison 6615	103 Northview Ave.
Huntsville, AR 72740	Huntsville, AR 72740
Ph. (479)232-5864	Ph. (479)738-2916
Phillips Chapel (1952)	111. (4/9)/36-2916
Pastor- Jason Scott	Clark Charlette Latin
. 1502 B Thrush	Clerk-Charlotte Jenkins
	2116 Dee
	Springdale, AR 72762
Ph. (479)750-8983	Ph. (479)751-8099
Rogers (1953)	and a second of
	Clerk-Virginia Van Meter
1275 W. Laurel	1105 Geneva St.
	Rogers, AR 72758
Ph. (479) 659-0167	Ph. (479)631-2832
Fayetteville First (1956)	
∇ Pastor-Wally Vanderlip	Clerk-Melissa King
4440 OLI III. D. I	10455 Horan Rd.
	Fayetteville, AR 72701
DI (470)750 0070	Ph. (479)839-4264
2	1 11 (11) (03) - 1201

X+ Chunch = PO 373 EVENS - 72727 Durham (1981) Clerk- Clark Synith PC By SSC Ph. (479) Le 17 - 2005 Westside (1985) Clerk-Garry Rhodes 13134 Goose Creek Rd. Farmington, AR 72730 Ph. (479)267-2900 Eastgate (1986) Clerk-Joan Roberts 18951 Shady Grove Rd. Siloam Springs, AR 72761 Ph. (479)736-2013 Lowell First (1991) Pastor-Robert Vowell (interim) Change Wall and Clerk-Ann Villines 621 Del Circle (35 & Castan Water Red. PO Box 51 Lowell AR 72745 Silvan sphing An 1/141 Lowell, AR 72745 Ph. (479)770-6115 Land of Goshen (1998) Clerk-Diann Bowerman 20355 Cedar Bluff Rd. Fayetteville, AR 72703 Ph. (479)789-5348

Clifty Chapel (1958)

Pastor-Dwayne Lane PO Box 388 Rogers, AR 72757 Ph. (479)789-5149

Paster-Glen Faulkner

Ph. (479)846-2978

. Pastor-Stacey Villines

Hindsville, AR 72738

Pastor-Loyd Thomas

Winslow, AR 72959

Ph. (479)634-7790

, Pastor-Jamey Doyle

18174 Ruddick Ln.

Garfield, AR 72732

Ph. (479)359-3981

1918 Lancaster

PO Box 4

Springdale, AR 72762

Pastor-Lester Shadrick

Greenland, AR 72737

Bentonville, AR 72712

Ph. (479)443-1609

V Pastor-Doug Adkins

Ph. (479)271-7480

812 Marcus St.

Ph. (479)756-5281

PO Box 202

Ph. (479)789-2727

35959 Hwy. 295

Prairie Grove, AR 72753

905 Dogwood

Clerk-Wilma Obenshain 11855 Cottage Hill Rd. Rogers, AR 72756 Ph. (479)789-5411

New Sulphur (1958)

Clerk-Sherry Vinson 13446 Pete Lee Rd. Farmington, AR 72703 Ph. (479)267-2581

Faith (1962)

Clerk-Phyllis Taylor PO Box 842 Lowell, AR 72745 Ph. (479)770-4607

West Ridge (1965)

Clerk-Linda Hipes 11020 N. Hwy. 170 Farmington, AR 72730 Ph. (479)267-3144

Pea Ridge (1967)

Clerk-Barbara Casey +ilte Barno d 1-18 McCulloch St. 1794 Rolling Dr Pea Ridge, AR 72751 Verses In Ph. (479)451-8261 72756. 915-1632

Victory (1967)

Clerk-Estelle Skelton 19407 Ramer Rd. Springdale, AR 72764 Ph. (479)756-5093

Pastor- Calin Short cust.
Thomas Layd-708 Hakin
Ph. (479) -770 - 2989
Calvan Calvary (1971) ., Pastor-Clark Snow

Clerk-Tina Rogers 1000 N. Gutensohn Springdale, AR 72762 Ph. (479)756-5877

Greenland (1973)

Clerk-Charline Sherman 10202 SE Campbell Rd. Favetteville, AR 72701 Ph. (479)839-2395

Bentonville (1978)

Clerk-Vicki Taylor 1505 McCollum Dr. Bentonville, AR 72712 Ph. (479)531-5499

ORDER OF BUSINESS

- 1. Association called to order by the Moderator and in his absence, by the Clerk,
- 2. Introductory Sermon.

∨ Pastor-Dusty Rhodes

Ph. (479)601-5780

3017 E. Emma Ave.

Ph. (479)751-3047

Pastor-Jerry Sadler

4508 Hillside Dr.

Rogers, AR 72758

Ph. (479)636-4758

v Pastor-Eldon Bagwell

Hindsville, AR 72738

23502 Trails End

Ph. (479)789-5713

Ph. (479)770-6309 (40 82)

Springdale, AR 72764

Pastor-Paul Payne

13134 Goose Creek Rd.

Farmington, AR 72730

- 3. Appointment of Committee on Committees by the Moderator.
- 4. Letters from churches composing the Association called for, read, and messengers invited to seats.
- 5. Corresponding Associations.
- 6. Right hand of fellowship.
- 7. Call for letters form newly organized churches.
- 8. Reading of the Rules of Order by the Moderator or Clerk.
- 9. Election of permanent officers.
- 10. Reports of committees appointed last Association and other unfinished business.
- 11. Report of new committees.
- 12. New Business.
- 13. Reading and adopting minutes.
- 14. Adjournment.

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RULES OF ORDER

- 1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
- 2. Ordained ministers, deacons, church clerks and delegates of Old Mt. Zion Association, when present, are invited to seats, allowed to take part in debates on all subjects, and to vote. Visiting ministers, deacons and delegates are invited to seats, allowed to take part in debates on all subjects, but not to vote.
- Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.
- 4. No motion shall be discussed without a second.
- 5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
- 6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
- 7. Motions made and lost shall not be recorded.
- 8. No one shall speak more than twice on the same subject without special leave of the Moderator.
- 9. All questions shall be decided by a majority vote of all members voting.
- 10. No member shall absent himself without special leave of the Moderator.
- 11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
- 12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.
- These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
- 14. Alterations may be made in these rules at any regular session of the Association.

DELEGATES SEATED TO REPRESENT CHURCHES

Brothers and Sisters

MT. ZION: Lena Phillips, Cynthia Arnold, Wanetta Puryear

CHRISTIAN HOME: Jimmy Whittle, Reba Jordan

PILGRIM'S REST: Molly Bradley HOPE: Lanetta Imler, David Imler

FREEDOM: Melissa Kester, Benita Yousey

HUNTSVILLE: Mary Lou Tice, Carmen Watkins, Donnella Nelson

PHILLIPS CHAPEL: Luverl Day, Sonny Jenkins ROGERS: Doris Kramp, Mildred Herron, Owen Newton FAYETTEVILLE FIRST: Fletcher Williams, Joetta Copeland NEW SULPHUR: Sue DeVore, Agnes Long, Glen Brammer

FAITH: Naomi George, Phyllis Johnson PEA RIDGE: Chrissie Doyle, Alta Barnard VICTORY: Mae Harrison, Anne Smith

CALVARY: Jo Ann Maze

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GREENLAND: Curtis Laningham, Jeanette Laningham, Wynonna Shadrick

DURHAM: Leonard Boyd **WESTSIDE**: Mary Johnson

LAND OF GOSHEN: Gene Ditmore, Marshalene Ditmore

Clifty Chapel, West Ridge, Bentonville, Eastgate, Lowell: represented by letter

PROCEEDINGS OF THE 166th ANNUAL SESSION OF THE OLD MT. ZION ASSOCIATION

The 166th annual session of the Old Mt. Zion Association of Free Will Baptists convened on Thursday, May 3, 2007 at 7:00 p.m. The meeting was called to order by Moderator Paul Payne. Elder Jim Spurlock led the opening prayer. Bro Bill and Sister Mae Harrison led the opening songs, "When The Roll Is Called Up Yonder" and "I've Never Been Sorry". Bro. Don Matchett sang "Lighthouse" and then the Moderator read Proverbs 9:1 as foundation Scripture to bring out 7 points, or pillars, on which to build. Elder Eddie Davis sang "I Need Thee Every Hour." Elder Henry Snoderly brought the evening message from Luke 9:57-62. He used plowing to bring out very good points about how we need to stay focused on God. Worship service closed with an altar of prayer.

The Moderator called the business session to order and seated all standing delegates. Clerk, Carla Henson, read the names of the elected delegates from each church and they were seated.

The appointment of the Committee on Committees was as follows: Chairman Elder Glen Faulkner, Elder Lester Shadrick, Elder Lester Harp, Elder Lowell Bradley, and Elder Jim Spurlock. The letter from Old Union Association was read and announcements were made. The business session was dismissed in prayer by Elder Randy Burris.

FRIDAY MORNING, MAY 4, 2007-9:00 SESSION

Moderator, Elder Paul Payne, called the session to order. Elder Clark Snow led the opening prayer. Bro. Bill Harrison, with Sis. Mae at the piano, led the congregation in singing "Come Unto Me" and "I Want to Know More". The Moderator's devotion continued from Thursday's thoughts on the Pillars of the Church.

The delegate list was read by the clerk and the elected delegates that were not seated Thursday night were seated. Assistant moderator, Elder Eddie Davis, read the Rules of Order. The Mission Emergency report was read by Sis. Mary Johnson and accepted by the body. Sis. Mary was re-elected as clerk. The Committee on Committees report was read and accepted. Election of permanent officers as follows: Moderator-Elder Paul Payne, Assistant Moderator-Elder Eddie Davis, Clerks - Carla Henson and Ruthie Jackson.

A recommendation was made by the Trustee Board that a five member committee be elected to begin fund-raising efforts for the future remodeling of the Association Building. This Committee will report directly to the Trustee Board on a regular basis. The elected Committee members are: Elder Clark Snow, Elder Glen Faulkner, Elder Randy Burris, Elder Eddie Davis, and Elder Jim Spurlock.

Elder Eddie Davis gave the Radio Program Report. It was accepted and a vote of the body was in favor of continuing the radio broadcast. Elder Eddie Davis was re-elected to serve

as radio pastor. The Home Missions Report was read by the Moderator and accepted. Bro. John Reynolds went off the board and was replaced by Elder Dusty Rhodes. Elder Lester Harp gave the Youth Camp Board Report which was accepted by the body. Bro. Jeremy Bowerman was placed on the board as Bro. Jeff Reeves went off. Trustee Board Report given by Elder Eldon Bagwell and accepted. Bro. Gene Ditmore was placed for 5 years on the Trustee Board. The Newsletter report was given by Sis. Shirley Spurlock and accepted. Business Session was dismissed in prayer by Elder Ernest Johnson.

FRIDAY MORNING WORSHIP SERVICE, 11:00 A.M.

Bro. Bill and Sis. Mae Harrison led the congregation in singing "Worship Him" and "He Whispers Sweet Peace to Me." The "Old Mount Zion Hard Luck Quartet" consisting of Eldon Bagwell, Paul Payne, Eddie Davis, and Glen Faulkner, sang two specials; "On the Jericho Road" and "Hide Thou Me". Elder Dusty Rhodes brought the morning message, first reading from the life of Benjamin Randall and reminding us of our legacy as Free Will Baptists. Text for his message was from Revelation 3:1-18 and Phillipians 3:6-14. Elder Rhodes preached that we as individuals, as churches, and as an association, need to be on fire for Jesus and never allow a lukewarm attitude to keep us from serving to our fullest ability where God has placed us. His message ended by reminding us to press toward the mark for Jesus will never forsake us and then several gathered for an altar of prayer. Service was dismissed in prayer and the food blessed by Elder Arther Galloway.

FRIDAY AFTERNOON BUSINESS SESSION, 1:00 P.M.

Bro. Bill and Sis. Mae Harrison opened the session by leading congregation in singing "Since Jesus Came Into My Heart" and "Higher Ground". Elder Larry Little led prayer. The Moderator's devotion continued the 7 Pillars with "Unselfish Labor" and "Christ Pleasing Desire". Elder Dwayne Lane read the Executive Board Report which was accepted by the body. Elder Clark Snow was elected to the Executive Board for a 5 year term. The Resolution Committee Report was given by Elder Randy Burris and was accepted by the body. The Moderator asked for volunteers to clean the Association building for the next year and the Pea Ridge church volunteered. Elder Eldon Bagwell read the Divine Service Committee Report and the 2006 Committee was released. Sis. Sue Devore gave the Finance Committee report which was accepted. Motion was made, and carried, to change the requirement on all Committees, except the Committee on Committees, to three members with an alternate, rather than five.

Delegates to State Association were selected and are as follows: Sis. Mary Burris, Sis. Wynonna Shadrick, and alternate Judy Payne. Delegates to Old Union are: Elder Eldon Bagwell, Elder Paul Payne, and Elder Eddie Davis.

Session was dismissed in prayer by Elder Jerry Bromley.

FRIDAY EVENING COMMUNION AND FEET WASHING SERVICE

The 7:00 p.m. service was opened by Elder Eddie Davis with Bro. William Maze leading prayer. Bro. Steve and Sis. Lawanda Ash led the congregation in singing "The Gloryland Way" and I'll Live In Glory". Elder Noel Easterling was given special recognition for his many years of service to Old Mount Zion and presented with a picture album. Bro. Steve and Sis. Lawanda led the congregation in singing "Come and Dine". Elder Ernest Johnson's family sang a special "In The Cross". Elder Eddie Davis read Luke 22:15 and spoke of what an awesome God we serve. Elder Ernest Johnson spoke on how special the Communion and

Feet Washing Service is and what a blessing it is to the believer's life. Elder Eddie Davis led the Communion and Feet Washing Service with a total of 54 participating. There were a total of 40 who participated in Communion and Feet Washing (20 men and 20 women) with a total of 12 churches represented. Elder Dwayne Lane dismissed the service in prayer.

SATURDAY MORNING BUSINESS SESSION, MAY 5, 2007, 9:00 A.M.

Moderator, Elder Paul Payne, called the session to order. Bro. Gene Ditmore led the opening prayer. Bro Bill and Sis. Mae Harrison led the congregation in singing "Haven of Rest" and Heaven's Jubilee". The Christian Education Board Report was read by Elder Randy Bradley and accepted. Mike Coffman was elected to the Christian Education Board. Elder Jerry Bromley was elected to the Home Missions Board. The Obituary Committee Report was read by Sis. Phyllis Johnson and accepted. The 166th Association was dismissed in prayer by Elder Jason Scott.

SATURDAY MORNING MEMORIAL SERVICE, 11:00 A.M.

Opening prayer led by Bro. Ryan Stokes. Bro. Bill and Sis. Mae Harrison led the congregation in singing "When They Ring Those Golden Bells" and "Where We'll Never Grow Old." Elder Eldon Bagwell, Bro. Paul Payne, Bro. Bill Harrison, and Bro. Eddie Davis sang "Precious Memories". Elder Eldon Bagwell read the names of those who had passed away in the past year. Elder Eldon Bagwell then brought the message from 1 Cor. 2:9, 3:5-10, and 2 Tim. 4:3-8. He asked, "How shall we honor those that have gone on to be with the Lord?" He answered that we need to keep the faith. We need to keep our Association strong and take care of what so many worked so hard to build. After an altar of prayer, service was closed in prayer by Elder Jerry Sadler.

May 14, 2007--- In that the Saturday night youth service has been cancelled for the past few years, the Executive Board has decided to resend Resolution #1 in the minutes of the Old Mt. Zion Association.

REPORT OF THE COMMITTEE ON COMMITTEES

Chair: Glen Faulkner, Lester Shadrick, Lester Harp, Lowell Bradley, Jim Spurlock

Resolution Committee

Chair: Randy Burris, Gene Ditmore. Norman Fendhal, Lester Harp, Lester Shadrick

Divine Service Committee

Chair: Eldon Bagwell, Kenneth Lynch, Dusty Rhodes, Lowell Bradley, Jim Spurlock

Non-represented Churches

Chair: Luverl Day, Fletcher Williams, Jack Watkins, Bill Harrison, Glen Brammer

Finance Committee

Chair: Sue Devore, Marshalene Ditmore, Reba Jordan, Chrissie Doyle, Mac Harrison

Obituary Committee

Chair: Phyllis Johnson, Naomi George, Agnes Long, Donella Nelson, Molly Bradley

REPORT OF HOME MISSION BOARD

Balance as of February 1, 2007 was \$22,350.12. Deposits made were \$472.93 and the interest earned was \$16.62. Balance as of May 1, 2007 was \$22,839.67.

REPORT OF DIVINE SERVICE COMMITTEE

QUARTERLY MEETING - AUGUST, 2007

➤ Devotion: Mike Coffman
Alternate: Scott Chronister

➤ Message: Randy Burris
Alternate: David Watson

➤ Special music and donuts: Clifty Chapel

QUARTERLY MEETING - NOVEMBER, 2007

Devotion:
Alternate:

Message:
Alternate:
Brad Spurlock
V Special music and donuts:

New Sulphur

QUARTERLY MEETING - FEBRUARY, 2008

 VDevotion:
 Jason Shackelford

 Alternate:
 Jack Watkins

 VMessage:
 Stacey Villines

 Alternate:
 Brian Doyle

 Special music and donuts:
 Faith

ANNUAL ASSOCIATION MAY 3-5, 2000

Registration and Saturday morning donuts: Freedom

Thursday Evening Introductory Message: Wally Vanderlip V

Friday Evening Communion and Feet Washing: Calvin Stewart

Friday Evening Alternate: Arther Lee Galloway

Communion and Feet washing preparations: Pl

Phillips Chapel 🗸

Saturday Morning Worship: L

Loy Counts V

Saturday Morning Alternate: Jim Spurlock

Eldon Bagwell, Chairman

REPORT OF CHRISTIAN EDUCATION BOARD

The Board met in February and again in March where preparations for district competition were discussed. Entry forms were reviewed and events finalized. District Competition was held on Saturday April 7, 2007 at Phillips Chapel beginning at 9:00 a.m. There were a total of 50 entries and 37 of those advanced to State competition to be held on Saturday May 12, 2007 at First Free Will Baptist Church in Russellville, AR.

Quarterly Depose Expenses for Quarterly Kinko's Wal-Mart Meeks Athletic Con	nce as of 2-3-07 sits \$1,730. parter: 168.2 258. 34.9 nection 98.6 uth Board 1,355.6 14.4 13.8 \$1,942.6	25 19 99 00 00 10 10	\$2,798.41 \$2,798.41 \$2,585.73
		Sec. 10.000	
Danissis - Dala		OF TRUSTEES RE	
Beginning Balas Interest Earned	.56		\$4,902.31
Expenses:	.50		
Phone		63.99	
Water		36.56	
Electric		210.86	
	or (mower belt)	17.29	
Luverl Day f	or mowing \$ 1,197.50	170.00	
Offering Ending Balance		k.	5,601.67
Briding Balance			5,001.07
Estimate of last	7 6		316.40
Estimated Balar	ice before statemer	nt	\$5,285.27
	0= 004		
Deposits for the			
Expenses for the	e year \$7,351	1.63	
	REPORT (OF YOUTH CAMP	BOARD
Balance 12-31-0)6		\$8,202.95
Expenses	479.25		
Deposits	4,357.90		616 001 70
Balance 3-31-07	ľ		\$12,081.60
	REPOR	Γ OF RADIO PROC	GRAM
February Balanc			\$2,190.00
Checks Written:			
March 3 \$20			
April 3 \$20 May 3 \$25			
	al Expenses:	650.00	
Interest Earned	\$1.19	050.00	
May Deposit	\$660.00		
Current Balance	1		\$2,201.19
		page 10	

NEWSLETTER FINANCE REPORT

Balance 2-2-07		\$6,204.71
Deposits	830.00	
Expenses	373.69	
Balance 5-5-07		\$6,661.02

MISSION EMERGENCY FUND REPORT

Balance 2-3-07		\$1,383.52
Deposits	660.77	
Interest Earned	1.68	
Balance 5-5-07		\$2,045.97
	May, 2006-May, 2007	
Deposits		\$981.46
Interest		5.13
Expenses		500.00

REPORT OF QUARTERLY MEETINGS

August 05, 2006 - There were 26 ministers, 13 deacons, 5 clerks, 48 delegates, and 19 visitors for a total of 111 present. Bro. Gary Ditmore gave the devotion. Music special by Sis. Lisa Vanderlip. Elder Jerry Sadler brought the message. All board reports were read and accepted. Bro. Thomas Mulberry from Mexico Missions spoke about the work in Mexico and \$500 was given to him from the Mission Emergency Fund.

November 04, 2006 - There were 21 ministers, 10 deacons, 3 clerks, 37 delegates, and 25 visitors for a total of 96 present. Bro. Luverl Day gave the devotion. Special music by the Victory Church. Elder Terry Sullivan brought the message. All board reports were read and accepted. Bro. Bob Thompson from Hillsdale College spoke.

February 10, 2007 - There were 22 ministers, 7 deacons, 4 clerks, 46 delegates, and 23 visitors for a total of 102 present. Bro. Bill Harrison gave the devotion. Special music by the Freedom youth. Elder Bruce Coyle brought the message. All board reports were read and accepted except for the Christian Education Board which had no one attending.

CLERK FINANCIAL REPORT

Beginning I	Balance May, 2006	\$501.10
Deposits	\$4,635.00	
Expenses:	\$4,517.27	
Clerk fee	es 585.00	
State/Na	tional Fees 2,990.00	
Minutes	833.98	
Postage	and Supplies 108.29	
Ending Bal	ance May, 2007	\$618.83

REPORT OF NON-REPRESENTED CHURCHES

We, the committee on Non-Represented Churches find that all of the churches of the Old Mt. Zion Association have reported this year by letter and/or delegation.

We believe that fellowship with brothers and sisters in Christ is important and that is page 11

applies to not only our local churches but that it also applies to fellowship between churches of our Association. We also feel that Hebrews 10:25 can be applied on the Associational level when it says, "Not forsaking the assembling of ourselves together, as the manner of some is, but exhorting one another: and so much the more, as ye see the day approaching".

Luverl Day, Chairman

FINANCE COMMITTEE

Church	State/National	Clerk	Minutes	# of Minutes
Mt. Zion	\$130.00	\$30.00	\$40.00	20
Christian Home	\$130.00	\$30.00	\$60,00	30
Pilgrim's Rest	\$130.00	\$30.00	\$30.00	15
Hope	\$130.00	\$10.00	\$ 4.00	2
Freedom	\$130,00	\$75.00	\$60.00	30
Huntsville	\$130.00	\$20.00	\$60.00	30
Phillips Chapel	\$130,00	\$10,00	\$150.00	50
Rogers	\$130.00		\$70.00	35
Fayetteville First	***	\$20.00	\$50,00	25
Clifty Chapel	\$130.00	\$20.00	\$40.00	20
New Sulphur	\$130.00	\$50.00	\$60.00	30
Faith	\$130.00	\$10.00	\$60.00	30
West Ridge	\$130.00	\$100.00	\$20.00	10
Pea Ridge	\$130.00	\$30.00	\$30.00	15
Victory	\$130.00	\$50.00	\$70.00	35
Calvary	\$130.00	\$50.00	\$60.00	30
Greenland	\$130.00	\$25.00	\$80.00	40
Bentonville	\$130.00	\$10.00	\$30.00	15
Durham	\$130.00	\$15.00	\$30.00	15
Westside	\$130.00	\$20.00	\$50.00	25
≻ Eastgate	\$130.00	\$20.00	\$10.00	5
First Lowell	\$130.00	\$10.00	\$20.00	10
Land of Goshen	\$130.00	\$25.00	\$40.00	20
TOTAL EACH:	\$2860.00	\$660.00	\$1124.00	537
			2000	

Sue Devore, Chairman

Fayetteville 1st. sent \$130 directly to the State.

Phillips Chapel only needed 50 minutes leave \$50 in clerk account-per Jason Scott

REPORT OF THE RESOLUTION COMMITTEE

Be it resolved that we, the Resolution committee recommend that the Old Mt. Zion Association: (1)give a standing vote of thanks to those that prepared and served a great lunch. (2)give all our officers a standing vote of thanks for doing a great job.

Chairman, Randy Burris

OBITUARY COMMITTEE

We, the Obituary committee, have found that God has called 26 brothers and sisters in Christ home this past year. Twenty-four members and two by request. "For as in Adam all die, even so in Christ shall all be made alive." 1 Corinthians 15:22

Chairman, Phyllis Johnson

PILGRIM'S REST

Ralph Earl Uher, 81, of Springdale. He was born in Omaha, NE, to John and Agnus Uher. He attended Pilgrim's Rest FWB Church.

Survivors include his wife, Dorothy; one son, Michael Uher and wife Jackie of Prairie Grove; one daughter, Marilyn Ewing of Fayetteville; five grandchildren; and 10 great-grandchildren.

Burial was in White Oak Cemetery.

Elsie Beatrice Vansandt, 92, of Springdale. She was born in Springdale to William and Lorena Parsley. She was a member of Pilgrim's Rest FWB Church.

Survivors include two daughters, Edna Smith and her husband Lon and Nettie Everett, all of Springdale; four grandchildren; seven great-grandchildren; and three great-grandchildren.

Burial was in Sonora Cemetery.

FREEDOM

Michelle Rene Rogers, 34, of Garfield. She was born in Stuttgart-Bad Cannstatt, Germany, to Gary and Peggy Houpt. (by request)

Survivors include her husband, Bryan; a daughter, Jessica Rogers; her parents; a brother, Frankie Houpt; an aunt, uncle and several cousins.

Burial was in the Walnut Hill Cemetery.

Patricia Ann Boen, 63, of Garfield. She was born in Rogers to Lee and Carolyn Rounds. She was a member of the Freedom Free Will Baptist Church.

Survivors include her husband Richard; a son, Richard Boen Jr.; a daughter and son-in law, Dee Fletcher and Daniel of Pea Ridge; her mother; and 10 grandchildren.

Burial was at the Bayless Cemetery.

HUNTSVILLE

Virgil Troy Jones, 97, of Huntsville. He was born in Wharton to Oscar and Laura Jones. He was a retired carpenter and a member of the Huntsville FWB Church.

Survivors include several nephews and nieces.

Burial was at the Huntsville Cemetery.

Milbra Kathleen Parker, 85, of Huntsville. She was born at Red Star, to Ransom and Mary Eaton. She was a member of Huntsville FWB Church.

Survivors include two daughters and one son-in-law, Phyllis Parker and Linda and David Brown, all of Huntsville; four brothers, Glen Eaton, Cecil Eaton and Lynville Eaton, all of Elkins, and Arlis Eaton of Ft. Smith; one grandson; and one granddaughter.

Naomi Elizabeth Spurlock, 92, of Huntsville. She was born at Kingston, to Carl and Mintie Smith. She was a member of the Huntsville FWB Church

Survivors include two sons and daughters-in-law, Jim and Shirley Spurlock of Aurora, and Jerry and Pat Spurlock of Green Forest; one daughter and son-in-law, Joetta Copeland of Fayetteville; seven grandchildren; 20 great-grandchildren; and one great-grandchild. Burial was at Lower Campground Cemetery.

Flora Irene Woodward, 93, of Huntsville. She was born at Drakes Creek, to Wesley and Cora Lawson. She was a member of the Huntsville FWB Church.

Survivors include one son and daughter-in-law, Howard and Virginia Woodward of Huntsville; one daughter and son-in-law, Janice and Sonny Moore of Huntsville; one grandson; one granddaughter; a nephew and niece.

Burial was at the Bohannan Cemetery.

Warren Clinton Yohn, 83, of Harrison. He was born at Alva, OK, to George and Myrtle page 13

Yohn. He was a member of Huntsville FWB Church.

Survivors include six sons and five daughters-in-law, Gary and Judy Yohn of Yakima, WA, Donnie and Gail Yohn of Phoenix, AZ, Charles and Karon Yohn of St. Paul, Allen and Bobbie Yohn of Prairie Grove, Roy Yohn of New Mexico, and George and Kelly Yohn of Green Forest; four daughters and three son-in-laws, Janie and Mark Blair and Sarah Howell, all of Yakima, WA, Caroline and Max Edwards of Huntsville, and Mary and Billy Carr of Harrison; one brother; one sister; 33 grandchildren; 42 great-grandchildren; and several nephews and nieces.

Burial was at Reeves Cemetery.

ROGERS

Mary M. Howell, 97, of Rogers. She was born in Harrison, to William and Liza Klutts. She was a member of Rogers FWB Church.

Survivors include four sons and two daughters-in-law, Omer and Virgie Howell of Prairie Grove, J.C. Howell of Pea Ridge, Jim Howell of Lowell, and Bob and Vickie Howell of Rogers; five daughters and two son-in-laws, Eupeil Harp of Springdale, Betty McChristian of Rogers, Faye and Eugene Weiser of Bentonville, Janice and Donald Krumholt of St. Amant, LA, and Inice Kelley of Fayetteville; 36 grandchildren; and many great-grandchildren.

Burial was at Friendship Cemetery.

Opal Jene Ward Hubbard, 83, of Bentonville. She was born to Newton and Mattie Ward. She was a member of Rogers FWB Church.

Survivors include her husband, Charles; two sons, Charles Hubbard of Rancho Santa Margarita, CA and Kenneth Hubbard of Rogers; a daughter, Carolyn Phillips of Bentonville; a sister, Bertha Cornell of Bentonville; two brothers, Elvin Ward of Pea Ridge and James Ward of Indian Creek; five grandchildren; and three great-grandchildren.

Burial was at Phillips Cemetery.

NEW SULPHUR

Louise Combs, 93, of Springdale. She was born in Farmington to Robert and Minnie Gaskill. She had attended New Sulphur FWB Church.

Survivors include two sons, Jerry Combs of CA and Allen Combs of Fayetteville; nine grandchildren; 19 great-grandchildren; and three great-grandchildren.

Burial was at Silent Grove Cemetery.

Ruby Ellen Gibney, 89, of Prairie Grove. She was born in West Fork, to James and Nellie Phillips.

Survivors include two sons, William Gibney of Sapulpa, OK and Michael Gibney of Prairie Grove; nine grandchildren; and 10 great-grandchildren.

Burial was at Prairie Grove Cemetery.

George Hubert Long, 79, of Prairie Grove. He was born in Kansas, OK, to Sullivan and Marie Long.

Survivors include his wife Agnes; a son, Alan Long of Orange, TX; a daughter, Anna Findahl of Hogeye; four brothers, Lester Long of Jay, OK, Manford Long of Colcord, OK, Delwin Long and Dale Long, both of Claremore, OK; and two grandchildren.

Burial was at Prairie Grove Cemetery.

Kenneth Ray McKee, 78, of West Fork. He was born in Prague, OK, to Jesse and Ena McKee. He was a member of New Sulphur FWB Church.

Survivors include his wife, Linda; two daughters and son-in-laws, Diana Strange and C.A., and Mary Beal and Larry, all of West Fork; two granddaughters; two great-grandsons; three step-sons and wives, Steve and Janice Harrison, Wesley and Lisa Harrison, Chad and Shelia

Harrison, all of West Fork: 10 step-grandchildren; and five step-grandchildren. Burial was at Garden Grove Cemetery.

Anetia Parson, 83, of Farmington. She was born in Fayetteville to George and Ada Littrell. She was a member of Township Missionary Baptist Church.

Survivors include three children, Nina Mcanally of North Little Rock, Stella McMillian of Farmington and Carrol Landelius of West Fork; two brothers, Robert Littrell of Springfield and Paul Littrell of Wheeler: two sisters. Louis Head of Fayetteville and Mary Kealy of Springdale; and a daughter-in-law. Nancy Parson of Farmington: 15 grandchildren: 12 greatgrandchildren; and 19 great-grandchildren.

Burial was at Mount Comfort Cemetery.

James Smith. 67, of Lincoln. He was born at Prairie Grove, to Jimmy and Pearle Smith. He attended New Sulphur FWB Church.

Survivors include his wife, Peggy; two sons and daughters-in-law, Jimmy and Marguita Smith of Prairie Grove and Bill and Tammy Smith of West Fork; three daughters and son-in-laws, Kerri and Chris Brady of Lincoln, Diane and Ron Corey of Prairie Grove, and Kim and Joey Wright of Sugar Hill, GA; one brother, Harold Smith; 14 grandchildren.

Burial was in the National Cemetery. (by request)

Ed Tannehill, 84, of Bella Vista. He was born in Fayetteville to Siegel and Laura Tannehill. He was a member of New Sulphur FWB Church.

Survivors include three daughters. Beverly Cantrell of Bella Vista, Linda Duncan and Sharlotte Kendall, both of Springfield, MO; three sons, Eddie Tannehill of West Fork, Perry Tannehill of Spring Hill. LA, and Tommy Tannehill of Rogers; 18 grandchildren; 27 greatgrandchildren; several great-grandchildren.

Burial was at Farmington Cemetery.

FAITH

Thelma Lorene McKinney, 76, of Springdale. She was born in Greenbrier to John and Ollie Baker. She attended the Ray of Hope Community Church.

Survivors include two sons, Darrell McKinney and Garry McKinney, both of Springdale; 13 grandchildren; 17 great-grandchildren.

Burial was at Bluff Cemetery.

William Daniel Robinson, of Tulsa. He was born in Huntsville, to James and Elsie Robinson. He was a member of Faith FWB Church.

Survivors include two brothers and one sister-in-law, Jim Robinson of Tulsa and Don and Jean Robinson of Geary, OK: three sisters and two brothers-in-law, Rosie Lillie of Farmington, Ruthie and Ken Flint of Tulsa, and Linda and Larry Cook of Springdale.

PEA RIDGE

Lela Knapp-no obituary.

VICTORY

Debbie Sue Watson Hagar, 34, of Lowell. She was born in Springdale to Hollis and Fern Watson. She attended both Victory FWB and Phillips Chapel FWB Churches.

Survivors include her husband, Rick; one daughter, Ashley Sisemore; her father and stepmother, Mary; her mother; one brother, Paul Watson; one stepdaughter, Laurie Hagar; one stepson, Jason Hagar; one step-granddaughter of Springdale; one stepsister, Carol Williamson of Harmon; one stepbrother, Michael Whinnery of Hindsville.

Burial was at Elm Springs Cemetery.

CALVARY

John Paul Nickerson, 44, of Lowell. He was born in Ft. Smith to O.E. and Norma page 15

Nickerson. He was a member of Calvary FWB Church.

Survivors include his parents; one son, Justin Nickerson; one sister, Sandy Hatcher; a brother, Kenny Nickerson; and nieces and nephews.

Burial was at Oakwood Cemetery.

C. B. Woodring, 87, of Springdale. He was born in Iowa Park, TX to Julius and Johnnie Woodring.

Survivors include his wife, Ina; one son and daughter-in-law, Carol and Mattie Woodring; two daughters, Barbara McEven of Camas, WA and Cathy Westlin of Fayetteville; two stepchildren, Janice Townsend and Dean Grigg, both of Springdale; eight grandchildren; 10 great-grandchildren; several nicces and nephews and lots of friends.

Burial was at Hickory Creek Cemetery.

DURHAM

Chester Dean Todd, 70, of Combs. He was born in Combs to Walter and Sarah Todd. He attended Durham FWB Church.

Survivors include a son, Mike Todd of Mount Vernon, MO; a stepdaughter, Rose Richardson of Stafford, MO; his mother; a sister, Lenora Jordan of Combs; and three grandchildren.

Burial was at Walnut Grove Cemetery.

EASTGATE

Clyde McClelland-no obituary.

**due to identity theft I'm trying to limit what's being printed in the obituaries. It's sad that we live in a world where we have to protect ourselves and others even after they are gone on.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore, ordain this Constitution for our better Church government.

- **Article 1. Membership-**This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letter, they shall be entitled to seats. All regularly ordained ministers, deacons, and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.
- **Article 2. Name-**The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving the right of withdrawing from any church becoming disorderly.
- **Article 3.** Letters-Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers. the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of anyone who died during the year, that we may keep up the memorial to our dead.
- **Article 4. Dismissing Members-**Our churches, upon granting letters of dismission to any of its members, shall require a notice from the church receiving said letter that it has been received.
- **Article 5. Officers-**The Association to have a Moderator and an Assistant Moderator. Clerk-Treasurer, and an Assistant Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make report to the Association annually.

Amendment #1 to Article 5

Be it resolved that we amend Article 5 to read that no person can serve two consecutive terms on any standing board.

Amendment #2 to Article 5

Be it resolved that current Officers of the Association be retained through the present Association and any new Officers assume responsibilities immediately thereafter.

Amendment #3 to Article 5

Be it resolved that we reorganize our leadership structure to elect a Moderator, Assistant Moderator, Clerk, and Assistant Clerk who will serve this body by presiding over the associational meetings at the annual session and the three quarterly meetings.

- **Article 6. New Churches**-Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.
- **Article 7. Questions-**No resolution from any church shall come under consideration of the Association unless it has been first considered in its own church and, if possible, a copy be sent to each church and the association clerk before the Association.
- **Article 8. Motions**-Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.
- **Article 9. Minutes**-The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

- Article 10. Clerk-It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.
- **Article 11. Signature-**The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.
- **Article 12. Amendments**-Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.
- **Article 13. Non-attendance-**The Association, in case of failure of any church to attend, shall inquire into the case.

Amendment #1 to Article 13

Be it resolved that churches that fail to be represented by delegation, or letter, for two consecutive years, be notified they will be dropped from our Association.

Article 14. Ordination of Ministers-Old Mt. Zion Association of Free Will Baptists accepts the wording of Epistles 1 Timothy 3:1-7 and Titus 1:6-9 as authoritative for guidelines to Ordaining Ministers.

Amendment #1 to Article 14

Be it therefore resolved that we amend Article 14 of our Constitution in compliance of our State Constitution. That Old Mt. Zion Association of Free Will Baptists accept the wording of the Epistles to Timothy and Titus as authoritative, namely the interpretation of the phrase, "the husband of one wife", to mean that divorced personnel should not be ordained. (1 Timothy 3:2, 12; Titus 1:6)

Amendment #3 to Article 14

Be it further resolved that no woman be ordained as minister or a deaconess.

Amendment #4 to Article 14

Be it further resolved that we recommend to the Executive Board of this Association in their examination of candidates for ordination, to observe greater caution, and in agreement with the instructions of the apostles, "To lay hands suddenly on no man." (1 Timothy 4:22)

When a Church member acknowledges their call to the Ministry, they should be licensed by the Church of which they are a member for the period of one year prior to Ordination; or until they have proved themselves to the Church. When the member has proved himself, the church shall call for his Ordination.

That all Churches of Old Mt. Zion Association, in all Ordinations services of Ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by the Local Church.

Amendment #5 to Article 14

If any ordained minister of the Old Mt. Zion Association of Free Will Baptists at anytime be found guilty of misconduct, or disregard of any rule or ordinance set forth and practiced by the Constitution of the Old Mt. Zion Association, the said party shall be dealt with according to "Article 14" of the Constitution of the Old Mt. Zion Association as follows:

- 1. After the local church has made a full and complete investigation as to the misconduct or other charges and the evidence proves to be true-he shall surrender his credentials and Old Mt. Zion ministers card to the local church or association until said misconduct or other charges have been investigated by the local church or Executive Board. (The local church clerk or associational clerk to hold said credentials and Old Mt. Zion ministers card.)
- 2. If after the period of not more than one year after the surrender of his credentials and Old Mt. Zion ministers card, the said party shall be contacted by the local church of which he is a member or by the Executive Board to try and make restitution. If the local church fails to deal with the charges, then the Executive Board will have the authority to deal with the

charges. The Executive Board shall make this report to the regular session of the Associational body which will vote on the report as whether to revoke or return the credentials and Old Mt. Zion ministers card to said party.

Amendment #6 to Article 14

Be it resolved that no minister be ordained without written approval of the Executive Board. Be it further resolved that all men who acknowledge their call to preach, upon being licensed, immediately report to the Executive Board. The Executive Board to assign them lessons covering the entire treatise of the Free Will Baptist. We recommend that some of our older ministers be used to administer these lessons. The candidate to meet at least once a month with said minister. Upon completion of lessons, candidate must agree fully with Free Will Baptist doctrine to be ordained.

Amendment #7 to Article 14

Be it resolved that the Association instruct the Executive Board not to approve any minister for ordination who uses tobacco in any form.

Amendment #8 to Article 14

Be it resolved that Free Will Baptist ministers coming from another Free Will Baptist Association present a letter of good standing from the Association from which he is coming to the Executive Board upon examination to be admitted to the full fellowship of the Association.

Ordained ministers coming from another denomination wishing to unite with Free Will Baptists must first unite with a local Free Will Baptist Church of the Old Mt. Zion Association; and will be subject to the same examination by the Executive Board, and if found willing to accept the Free Will Baptist denominations' constitution, will be accepted into full fellowship of the Old Mt. Zion Association.

RESOLUTIONS:

(Permanently Printed)

Resolution #1: That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1)profession of faith; (2)by letter of recommendation; (3)by restoration; (4)by denominational choice.

Resolution #2: That Article 1, Membership, be amended to read: All regularly ordained ministers and deacons and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

Resolution #3: Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board (amended August, 1979) consisting of five ordained ministers or deacons in good standing.

Resolution #4: (amended May, 2005) "Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke with distinct foreign languages which were readily understood by the nationalities present. Tongues were given as a special gift to the early church as only one sign which confirms the witness of the gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers, all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregational meetings. To eliminate confusion and correct the error, Paul set particular guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification. We believe that

speaking in tongues as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of a "second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be ye filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks for all things unto God and the Father in the name of our Lord Jesus Christ."

Resolution #5: Be it resolved, "Any church desiring a resolution to be voted on at setting of Association, send a copy of proposed resolution to each church and association clerk of Old Mt. Zion before Association convenes; that is, if possible."

Resolution #6: (amended) In view of the fact that our Youth Camp has become a reality, we recommend that "all churches" support both the Youth Camp and the Home Mission Board.

Resolution #7: Be it resolved that the moderator appoint three persons to direct the registration on Thursday night and Friday morning and that they arrive early.

Resolution #8: That it be recorded in the minutes which church will be responsible for the Communion Service. They shall be responsible for the juice, bread and cleaning of supplies. If said church cannot serve, they must contact the moderator in time to get another.

Resolution #9: (Resolution #4 of 1977 Minutes) Be it resolved that the Old Mt. Zion Council Meeting be changed to a quarterly meeting convening on the first Saturday in November, February and May with three (3) elected delegates from each church attending to conduct any business necessary between annual sessions of the Association in August. (Annual Association now meets in May, therefore, quarterly meetings fall on the first Saturday in August, November, and February.) Services to begin at 9 a.m.

Resolution #10: We believe that Sunday School plays a very important part of the training of our people. Our churches need dedicated teachers who will follow 2 Timothy 2:15, and we recommend that our churches, who use literature, use Free Will Baptist literature.

Resolution #11: Be it resolved that all church letters in the Annual Association be mailed to the Clerk a week prior to the date of the Association, if possible.

Resolution #12: Be it resolved that any event, function, or activity to take place on the Association properties be supported by one of our Free Will Baptist Churches, being a member in good standing with our Old Mt. Zion Association, or Associational committees, and be approved by the Board of Trustees.

Resolution #13: Be it resolved that the Divine Service Committee be responsible for the Quarterly Council programs-choosing the speaker, his alternate and special singings for each Quarterly Council meeting.

Resolution #14: Be it resolved that the churches of the Old Mt. Zion Association give support and prayer to the work being done in the Hispanic community in Northwest Arkansas.

Resolution #15: Be it resolved that we the Resolution Committee recommend that the Old Mt. Zion Association make the King James, the only Bible acceptable for preaching, devotions, or talking point used in the Association meetings.

"ARTICLES OF FAITH"

- 1. God-We believe in one true and living Triune God; composed of the Father, Son, and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. (St. John 1:1; 1 Cor. 8:6: St. John 10:30; 1 John 5:7.)
 - 2. Christ-We believe that Jesus Christ is the divine Son of God, was with the Father and page 20

the Holy Spirit at the time of creation, left the Courts of Heaven and came to earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6: St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.)

- **3.** Holy Spirit-We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension for the Son back to the Father, and his coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. (Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.)
- **4.** The Bible-We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible and inerrant rule of faith and practice. (2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.)
- 5. The Fall of Man-We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. (Gen. 1:27, 2:16-17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.)
- **6. Redemption, Salvation, Adoption-**We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who came upon Gospel terms: and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.)
- 7. Condition of Salvation-We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:17; St. John 4:11-16; Psalms 98:3.)
- **8.** Salvation Free-We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives for all; and whosoever will may come and be saved on the terms of the Gospel. (Rev. 22:17; 1 Peter 1:9-13; 1 Peter 2:9-24; Rom. 3:24.)
- **9. Baptism-**We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. (Matt. 3:14-16, 3:5-6: 1 Peter 3:21; St. John 3:23; Acts 10: 47; Matt. 28:19.)
- 10. Communion and Feet Washing-We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.)

- 11. The Sabbath-We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:21; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.)
- 12. Call to the Ministry-We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him. He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.)
- 13. The Invisible Church-We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things form every kindred, nation, tongue and people. (Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.)
- 14. The Visible Church-We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. (2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20: 28; Rev. 1:4, 11, 20.)
- 15. Perseverance-We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued would be eternally lost. (2 Cor. 9:10; 2 Peter 1:4-8, 12; 1 Peter 2:2; Rom. 8:35-39 Apostasy 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12: 31-32.)
- 16. Christ the Head of the Church-We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18: Heb. 12:23; righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, Matt. 21:42; Eph. 1:22; Acts 16:4-5.)
- 17. Sanctification-Sanctification is work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life constantly growing in the grace the knowledge of our Lord. (1 Cor. 6:11; 2 Thess. 2:13; Heb. 12: 14; Phil. 3:21; St. John 17:17-19; 2 Tim 2:20; 1 Thess. 5:19-23.)
- 18. The Resurrection-We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, page 22

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the righteous shall be received into everlasting punishment. (Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.)

- 19. The Soul-The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to spiritual character here possessed. (Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.)
- **20. Judgment-**We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter, the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.)

OLD MT. ZION ASSOC. BOARD DUTIES AND RESPONSIBILITIES

EXECUTIVE BOARD

Responsibilities and duties are set forth in the Constitution Article 5 and Article 14: (1) examination of candidates for ordination to the ministry. (2) assist the local church in dealing with any ordained minister guilty of misconduct. (3) request credentials and Old Mt. Zion ministers card of any minister not complying.

HOME MISSION BOARD

Responsibilities and duties as set forth in Resolution #4: "Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board consisting of five ordained ministers or deacons in good standing."

YOUTH CAMP BOARD

Responsibilities: (1)set dates for youth camp, skating, lock ins, fun days, youth services, workers banquets, and other youth related activities. (2)organizes all speakers for activities listed above. (3)facilitates, regulates, and delegates authority for all above activities. (4)makes sure grounds are in order for camp (light hot water heaters, check gas tank, dorms, bathrooms, playground equip.) (5)answers to the Executive Board and the delegates of the association.

CHRISTIAN EDUCATION BOARD

Purpose and Responsibilities: The Christian Education (CE) Board was formed and is held responsible for the organizing and sponsoring of the District CTS Competition. In addition all funds designed for the CE Board are to be used for funding the District CTS Competition. The first Saturday in April is to be set aside for the District CTS Competition.

TRUSTEES OF THE ASSOCIATION PROPERTY

Defined the roll of the Board of Trustees as: (1)overseers of the property and the maintenance of building and grounds of the Association Youth Camp grounds. (2)must approve the functions which take place on the Youth Camp grounds.

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Loyd, Thomas 43 708 Hankins Ave. Lowell, AR 72745 770-8988 Lynch, Kenneth 66 2604 Trudi Springdale, AR 72765 927-3515
Lynch, Kenneth 66 2604 Trudi Springdale, AR 72765 927-3515
STANDARD CONTRACTOR OF THE PROPERTY OF THE PRO
maddan, Greg 50 from Masket St. France Grove, AR 72755
Morris, Earl Dean 72 160 Madison St. Hindsville, AR 72738 789-2701
Mudd, Terry 53 1008 N. 9th St. Rogers, AR 72756 636-6016
Payne, Paul 65 3017 E. Emma Springdale, AR 72764 751-3047
Paschal, Jerry 69 PO Box 294 Elkins, AR 72727 643-2682
Rhodes, Dusty 26 13134 Goose Creek Rd. Farmington, AR 72730 601-5780
Sadler, Jerry 56 4508 Hillside Dr. Rogers, AR 72758 636-4758
Scott, Jason 31 1502 B. Thrush Springdale, AR 72764 750-8983
Shackelford, Phil 53 12774 Windsong Circle Bentonville, AR 72712 795-4244
Shadrick, Lester 60 PO Box 4 Greenland, AR 72737 443-1609
Snoderly, Henry 54 P.O. Box 18 Avoca, AR 72711 451-1939
Snow, Clark 39 1918 Lancaster Dr. Springdale, AR 72762 756-5281
Spurlock, Jim 66 1092 Madison 6615 Huntsville, AR 72740 232-5864
Stewart, Calvin 60 2223 S. Brandi Circle Fayetteville, AR 72701 444-0998
Sullivan, Terry 50 14398 Vinda Dr. Rogers, AR 72758 621-3640
page 24

Thomas, Loyd	68	PO Box 202 Winslow, AR 72959	634-7790
Thompson, Johnnie		169 Madison 6601 Huntsville, AR 72740	232-5964
Vanderlip, Walter	47	4460 Old. Wire Rd. Springdale, AR 72764	750-9272
Villines, Craig	34	492 Madison 2590 Kingston, AR 72742	665-2464
Villines, Stacey	38	35959 Hwy. 295 Hindsville, AR 72738	789-2727
Watson, David	52	5564 Elm Springs Rd. Springdale, AR 72762	751-3279
Williams, Troy	62	1600 Thrush Springdale, AR 72764	756-0714
Young, Rufus	89	2625 E. Emma Ave. Springdale, AR 72764	756-3725
Zuniga, Ramon	42	2783 Chancery Place Springdale, AR 72764	872-1176
		LICENSED MINISTERS	
MINISTER	AGE	ADDRESS	PHONE
Bailey, Ken	59	11248 Little Elm Rd. Farmington, AR 72730	846-4687
Biford, Adam	25	6100 Wikerson Johnson, AR 72703	966-1738
Chronister, Scotty	32	910 N. Gutensohn, Springdale, AR 72762	751-5163
(7 00 7 11 1	90797		

				SE	

2041 S 43rd St. Springdale, AR 72762

17319 Dennis Mitchell Rd. Garfield. AR 72732

17173 Dennis Mitchell Rd. Garfield, AR 72732

Jerry Bromley-mbromley2@aol.com Brad Easter-bradley@springcreekinc.com

-Calvary-calvaryfwb1@sbcglobal-nct www.calvaryfwb.com

Coffman, Michael

Doyle, Brian

Ennis, Brian

New Sulphur-www,newsulphur.com

* Paul Payne-pastorppayne@wmconnect.com

41

39

36

Howard Garrett-hgarrett61@cox.net

Phillips Chapel-www.phillipschapel.org pcfwbpastor@wmconnect.com Mike Coffman-coffman888@msn.com

Shirley Spurlock-spur7@madisoncounty.net

Lower Adkinz -

Grad Spulark- Ucensel

* new address. Ellis - 359 3120 1/082 Sgina de yehoz com page 25

2 Pilgrim's Rest 0 0 10

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Baptisms

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Church

Mt. Zion

Hope

756-5171

359-3237

359-2605

Christian Home

STATISTICAL INFORMATION New Members Members Lost

Total Membership

25

59

18

66

119 Freedom 6 0 154 Huntsville 13 2 376 Phillips Chapel 10 10 120 Rogers 2 47 3 Fayetteville First 2 53 Clifty Chapel

286 New Sulphur 17 11 22 64 Faith 0 60 West Ridge → Pea Ridge 27 37 245 18 3 Victory

25 205 Calvary 20 0 60 Greenland 20 75 · Bentonville 45 Durham 2 0 132 Westside

9 45 hastgate 21 27 0 0 0 First Lowell 6 0 33 Land of Goshen