

**MINUTES**  
of the  
**168th Annual Session**  
of the  
**OLD MOUNT ZION**  
**ASSOCIATION**  
of  
**FREE WILL BAPTISTS**

Convened at the  
**Association Building**  
**April 30-May 2, 2009**  
with Elder Paul Payne presiding.

The 169th session of the Old Mount Zion Association will convene at the Association Building on Thursday evening, April 29, 2010 at 7:00 pm. with Elder Loy Counts to give the introductory message. On Friday, April 30 at 9:00 am and 7:00 pm and Saturday, May 1 at 9:00 am. The association convenes the Thursday before the first Sunday in May.

**ELDER PAUL PAYNE, Moderator**  
3017 E. Emma Springdale, AR 72764  
479-751-3047

**ELDER EDDIE DAVIS, Assistant Moderator**  
2022 N. 48 St. Springdale, AR 72762  
479-751-9383

**CARLA HENSON/APRIL GRIMES, Clerks**  
PO Box 14 Avoca, AR 72711  
479-936-6355/ 479-531-6916

## TABLE OF CONTENTS

Page 1	Officers and standing boards
Page 2	Pastors and clerks
Page 4	Order of business
Page 5	Rules of order
Page 5	Delegates by churches
Page 6	Proceedings of annual session
Page 8	Board reports and Committee reports
Page 13	Obituaries
Page 17	Church covenant
Page 17	Constitution
Page 20	Resolutions
Page 21	Articles of faith
Page 23	Responsibilities and duties of the boards
Page 24	Ordained ministers
Page 25	Licensed ministers
Page 26	E-mail addresses
Page 26	Membership information

# **OFFICERS AND STANDING BOARDS**

## **2009-2010**

### **EXECUTIVE BOARD**

Dwayne Lane-1 year	479-789-5149
Jerry Sadler-2 years*	479-636-4758
Clark Snow-3 years	479-756-5281
Calvin Stewart-4 years	479-444-0998
Lowell Bradley-5 years	
479-756-3978	

### **HOME MISSION BOARD**

Jason Scott-1 year	479-750-8983
Wally Vanderlip-2 years	479-750-9272
Dusty Rhodes-3 years	479-601-5780
Brad Spurlock-4 years	479-770-6696
Jerry Bromley - 5 years	

### **YOUTH CAMP BOARD**

Jimmy Baker-1 year	
479-839-2943	
Lester Harp-2 years	479-756-5734
Jeremy Bowerman-3 years	479-601-3935
Jeff Reeves-4 years	479-738-2003
Wade Graham-5 years	
479-789-2813	

### **CHRISTIAN EDUCATION BOARD**

Stephen Shotzman-1 year*	479-372-8401
Randy Bradley-2 years	479-445-4503
Mike Coffman-3 years	479-756-5171
Kevin Smith-4 years	479-799-0023
James Grimes-5 years	
479-531-3160	

### **TRUSTEES OF ASSOCIATION PROPERTY**

Randy James-1 year	479-640-3768
Eldon Bagwell-2 year	479-789-5713
Gene Ditmore-3 years	479-789-5891
William Maze-4 years	479-248-1379
Ed Barnard-5 years	
479-925-2632	

\*denotes partial term

**MODERATOR**-Paul Payne

**ASSISTANT MODERATOR**-Eddie Davis

**CLERKS**-Carla Henson and April Grimes

**RADIO PASTOR**-Eddie Davis

479-751-9383

**MISSION EMERGENCY**-Mary Johnson

479-751-2570

**NEWSLETTER**-Aaron Kettner

479-445-9376

980 Brookhaven Ct. Apt. #104 Springdale, AR 72762

# **OLD MT. ZION PASTORS AND CLERKS**

## **Mt. Zion (1866)**

Pastor-Robert Arnold  
21461 War Eagle Rd.  
Springdale, AR 72764  
Ph. (479)756-3919

Clerk-Willie Ann Puryear  
21349 Spring Valley Rd.  
Springdale, AR 72764  
Ph. (479)789-2413

## **Christian Home (1892)**

Pastor-Ellis Doyle  
17185 Dennis Mitchell Rd.  
Garfield, AR 72732  
Ph. (479)359-3160

Clerk-Bessie Jones  
392 Madison 8284  
Huntsville, AR 72740  
Ph. (479)789-2308

## **Pilgrim's Rest (1911)**

Pastor-Lester Harp  
19243 Avila Rd.  
Springdale, AR 72764  
Ph. (479)756-5734

Clerk-Nadine Hamilton  
3405 Concord Ave.  
Springdale, AR 72762  
Ph. (479)750-4970

## **Hope (1945)**

Pastor-Ryan Stokes  
PO Box 244  
Goshen, AR 72735  
Ph. (479)841-7950

Clerk-Linda Bragg  
22327 Mayfield Rd.  
Fayetteville, AR 72703  
Ph. (479)789-4415

## **Freedom (1950)**

Pastor-Brad Spurlock  
309 Summer St.  
Lowell, AR 72745  
Ph. (479)770-6696

Clerk-Quentin Snoderly  
PO Box 497  
Avoca, AR 72711  
Ph. (479)426-5532

## **Huntsville (1952)**

Pastor-Jim Spurlock  
1092 Madison 6615  
Huntsville, AR 72740  
Ph. (479)232-5864

Clerk-Janice Smith  
103 Northview Ave.  
Huntsville, AR 72740  
Ph. (479)738-2916

## **Phillips Chapel (1952)**

Pastor- Jason Scott  
1502 B Thrush  
Springdale, AR 72764  
Ph. (479)263-0716

Clerk-Charlotte Jenkins  
2116 Dee  
Springdale, AR 72762  
Ph. (479)751-8099

## **Rogers (1953)**

Pastor-Steven Shatzman  
2409 Rill St.  
Rogers, AR 72758  
Ph. (479) 372-8401

Clerk-Virginia Van Meter  
1105 Geneva St.  
Rogers, AR 72758  
Ph. (479)631-2832

## **Fayetteville First (1956)**

Pastor-Wally Vanderlip  
4460 Old Wire Rd.  
Springdale, AR 72764  
Ph. (479)750-9272

Clerk-Melissa King  
10455 Horan Rd.  
Fayetteville, AR 72701  
Ph. (479)839-4264

Pastor-Dwayne Lane  
PO Box 388  
Rogers , AR 72757  
Ph. (479)789-5149

Pastor-Randy Burris  
10096 E. Hwy. 156  
West Fork, AR 72774  
Ph. (479)839-8248

Pastor-Stacey Villines  
35959 Hwy. 295  
Hindsville, AR 72738  
Ph. (479)789-2727

Pastor-Loyd Thomas  
PO Box 202  
Winslow, AR 72959  
Ph. (479)634-7790

Pastor-Jamey Doyle  
18174 Ruddick Ln.  
Garfield, AR 72732  
Ph. (479)359-3981

Pastor-Calvin Stewart, interim  
2223 S. Brandi Circle  
Fayetteville, AR 72701  
Ph. (479)444-0998

Pastor-Clark Snow  
1918 Lancaster  
Springdale, AR 72762  
Ph. (479)756-5281

Pastor-Lester Shadrick  
PO Box 4  
Greenland, AR 72737  
Ph. (479)443-1609

Pastor-Doug Adkins  
812 Marcus St.  
Bentonville, AR 72712  
Ph. (479)271-7480

### **Clifty Chapel (1958)**

Clerk-Wilma Obenshain  
11855 Cottage Hill Rd.  
Rogers, AR 72756  
Ph. (479)789-5411

### **New Sulphur (1958)**

Clerk-Sherry Vinson  
13446 Pete Lee Rd.  
Farmington, AR 72703  
Ph. (479)267-2581

### **Faith (1962)**

Clerk-Phyllis Taylor  
PO Box 842  
Lowell, AR 72745  
Ph. (479)365-2187

### **West Ridge (1965)**

Clerk-Linda Hipes  
11020 N. Hwy. 170  
Farmington, AR 72730  
Ph. (479)267-3144

### **Pea Ridge (1967)**

Clerk-Charlotte Mahurin  
450 Main St.  
Rogers, AR 72756  
Ph. (479)721-8411

### **Victory (1967)**

Clerk-Estelle Skelton  
19407 Ramer Rd.  
Springdale, AR 72764  
Ph. (479)756-5093

### **Calvary (1971)**

Clerk-Tina Rogers  
1000 N. Gutensohn  
Springdale, AR 72762  
Ph. (479)756-5877

### **Greenland (1973)**

Clerk-Charline Sherman  
10202 SE Campbell Rd.  
Fayetteville, AR 72701  
Ph. (479)839-2395

### **Bentonville (1978)**

Clerk-Vicki Taylor  
1505 McCollum Dr.  
Bentonville, AR 72712  
Ph. (479)531-5499

### **Durham (1981)**

Pastor-

Clerk-Clara Smith  
PO Box 550  
Elkins, AR 72727  
Ph. (479)677-2005

Ph. (479)

### **Westside (1985)**

Pastor-Paul Payne  
3017 E. Emma Ave.  
Springdale, AR 72764  
Ph. (479)751-3047

Clerk-Garry Rhodes  
13134 Goose Creek Rd.  
Farmington, AR 72730  
Ph. (479)601-5754

### **Eastgate (1986)**

Pastor-Jerry Sadler  
4508 Hillside Dr.  
Rogers, AR 72758  
Ph. (479)636-4758

Clerk-Joan Roberts  
18951 Shady Grove Rd.  
Siloam Springs, AR 72761  
Ph. (479)736-2013

### **Lowell First (1991)**

Pastor-Garvin Reid  
13588 Galley Hollow Rd.  
Siloam Springs, AR 72761  
Ph. (479)640-8816

Clerk-Ann Villines  
PO Box 51  
Lowell, AR 72745  
Ph. (479)770-6115

### **Land of Goshen (1998)**

Pastor-

Clerk-Tom McCoy  
22632 Mason Rd.  
Fayetteville, AR 72703  
Ph. (479)879-8641

Ph. (479)

## **ORDER OF BUSINESS**

1. Association called to order by the Moderator and in his absence, by the Clerk.
2. Introductory Sermon.
3. Appointment of Committee on Committees by the Moderator.
4. Letters from churches composing the Association called for, read, and messengers invited to seats.
5. Corresponding Associations.
6. Right hand of fellowship.
7. Call for letters from newly organized churches.
8. Reading of the Rules of Order by the Moderator or Clerk.
9. Election of permanent officers.
10. Reports of committees appointed last Association and other unfinished business.
11. Report of new committees.
12. New Business.
13. Reading and adopting minutes.
14. Adjournment.



## **RULES OF ORDER**

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
2. Ordained ministers, deacons, church clerks and delegates of Old Mt. Zion Association, when present, are invited to seats, allowed to take part in debates on all subjects, and to vote. Visiting ministers, deacons and delegates are invited to seats, allowed to take part in debates on all subjects, but not to vote.
3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without a second.
5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on the same subject without special leave of the Moderator.
9. All questions shall be decided by a majority vote of all members voting.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.
13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the Association.

## **DELEGATES SEATED TO REPRESENT CHURCHES**

### **Brothers and Sisters**

**MT. ZION:** Jessie Lynch, Cynthia Arnold

**PILGRIM'S REST:** Molly Bradley, Jimmy Whittle, Yvonne Whittle

**FREEDOM:** Benita Yousey, Linda Kiser, Heather Howell

**HUNTSVILLE:** Mary Lee Reeves, Jim St. Clair

**ROGERS:** Laura Shotzman, Jackie Pickard

**FAYETTEVILLE FIRST:** Fletcher Williams

**FAITH:** Naomi George, Ruby Ramsey, Dual Ramsey

**PEA RIDGE:** Chrissie Doyle, Linda Casey, Billy Hamilton

**VICTORY:** Mae Harrison, Anne Smith

**CALVARY:** Jo Ann Maze, Aaron Kettner

**GREENLAND:** Curtis Laningham, Jeanette Laningham, William Cooksey

**WESTSIDE:** Mary Johnson, Judy Davis, Joanne Watkins, Mary Bromley

**LAND OF GOSHEN:** Gene Ditmore, Marshalene Ditmore, Becky Bowerman

**Christian Home, Clifty Chapel, New Sulphur, West Ridge, Phillips Chapel, Bentonville, Durham, East Gate, Lowell:** represented by letter only

## **PROCEEDINGS OF THE 168th ANNUAL SESSION OF THE OLD MT. ZION ASSOCIATION**

The 168th annual session of the Old Mt. Zion Association of Free Will Baptists convened on Thursday, April 30, 2009 at 7:00 p.m. The meeting was called to order by moderator Paul Payne. Elder Clark Snow led the opening prayer. Brother Bill and Sister Mae Harrison led the opening songs, "I'm Anchored in Jesus" and "I've Never Been Sorry". The Moderator read Nehemiah 1:2-7 and made the point that Nehemiah was in a comfortable place when Hanani came to tell him about the condition of his people. Nehemiah got a vision that moved him to act. Elder Eddie Davis sang "Wherever He Leads I'll Go". Elder Lonny Burks brought the evening message titled *Boxes, Bottles, and Books at the Judgment Seat of Christ* from 2 Cor. 5:9 and 10. We are the wicks on the Candlestick representing the Holy Spirit and our job is to burn up for the Lord giving light the whole time we burn. Used wicks are not thrown away, they are placed in a golden box. Psalm 56:8 The bottles at the judgment seat will be the tears the saints have cried for the lost. Malachi 3:16 There is a book of remembrance being written in Heaven of the deeds we do for Jesus.

The Moderator called the business session to order. The assistant moderator read the Rules of Order. All standing delegates were seated and clerk, Carla Henson, read elected delegate from each church and they were seated. The appointment of the Committee on Committees was as follows: Chairman Lowell Bradley, Elder Dwayne Lane, Elder Arther Galloway, Brother Gene Ditmore, and Brother William Maze. The business session was dismissed in prayer by Elder Brad Spurlock.

### **FRIDAY MORNING, MAY 2, 2008-9:00 SESSION**

The Moderator called the session to order. The Moderator's message continued with Nehemiah's vision for his people. When he made a commitment to the vision God strengthened his hands to the work. Elder Stacey Villines led the opening prayer. Brother Bill Harrison, with Sister Mae at the piano, led the congregation in singing "Sunshine in my Soul" and "I Want to Know More About My Lord".

Business began with the election of permanent officers as follows: Moderator-Elder Paul Payne, Assistant Moderator-Elder Eddie Davis, Clerk-Carla Henson, Assistant Clerk-April Grimes.

Elder Eddie Davis gave the Radio Program Report. It was accepted and a vote of the body was in favor of continuing the radio broadcast. Elder Eddie Davis was re-elected to serve as radio pastor.

The Youth Camp Board Report was given by Elder Lester Harp and was accepted. Brother Wade Graham was placed on the board for a 5 year term.

The Trustee Board Report was given by Elder Eldon Bagwell. Report was accepted and Brother Ed Barnard was placed on the board.

Business session was dismissed in prayer by Elder Glen Faulkner for a break and resumed with prayer led by Elder Stephen Shotzman. Congregation sang "When God Dips His Love in My Heart".

The Committee on Committees report was read by the Moderator and accepted by the body. Sister Mary Johnson gave the Mission Emergency report which was accepted as read. Elder Eldon Bagwell gave a building fund report.

Brother Wayne Casey led dismissal prayer.



### **FRIDAY MORNING WORSHIP SERVICE, 11:00 A.M.**

Worship service opened with Brother Bill and Sister Mae Harrison leading the congregation in singing "Jesus is All the World to Me" and "I'll Live in Glory". Elder Clark Snow brought the message from 2Kings 6:1-7 titled *Regaining the Cutting Edge*. For illustration he brought an ax with a sharp edge and an ax handle. Don't get too busy evaluating your plan that you forget to evaluate your tool. Had this young prophet checked his tool he would have found the loose blade. We need to ask ourselves, Where did I lose the cutting edge? and go back and pick it up.

Dismissal prayer and blessing on food led by Elder Lester Shadrick.

### **FRIDAY AFTERNOON BUSINESS SESSION, 1:00 P.M.**

The business session was called to order by the Moderator and opening prayer was led by Elder Arther Galloway. The Moderator's message continued his points about Nehemiah with his decision to go forward.

Sister Mary Johnson was re-elected as Mission Emergency Fund clerk.

Elder Dwayne Lane gave the Executive Board Report which was received. Elder Lowell Bradley was placed on the board.

Brother Aaron Kettner read the Newsletter Report which was received. Brother Kettner was elected to another term as editor.

Resolution Committee report given by Elder Brad Spurlock and received as read.

Sister Chrissie Doyle gave the Obituary Committee report which was received as read.

Elder Jim Spurlock gave Non-Rep church report which was received as read.

Delegates elected to State Association: Brother Aaron Kettner, Sister Molly Bradley, and alternate Sister JoAnne Maze.

Delegates elected to Old Union: Elder Lester Shadrick, Wynona Shadrick, and Elder Eldon Bagwell as alternate.

The 2008 Resolution Committee was released and the 2009 retained for the year.

The 2008 Divine Service Committee was released and the 2009 retained.

The business session was dismissed in prayer by Elder Jim Spurlock.

### **FRIDAY EVENING COMMUNION AND FEET WASHING SERVICE**

The 7:00 service was opened by Elder Eddie Davis on the piano with Elder Eldon Bagwell leading the congregation in singing "Amazing Grace" and "He Set Me Free". Elder Eddie Davis sang "Until the Storm Passes By". Elder Thomas Loyd read Luke 22:19 and 20 and John 13:4 and 5. Elder Loyd led us through an imaginary trip to the Upper Room where everything was just as it should be for the Passover Feast until Jesus began washing feet. This was not traditional. We can identify with Peter who felt unworthy of this service. It was humbling and there was hope in the cleansing that takes place. We need daily communion with the Lord. Elder Eddie Davis led the Communion and Feet Washing Service with 3 deacons serving. There were 11 churches represented with 43 people attending. Service was dismissed in prayer by Brother Lynn Crawford.

### **SATURDAY MORNING BUSINESS SESSION, MAY 3, 2008, 9:00 A.M.**

The Moderator called the session to order and Brother Jimmy Whittle led the opening prayer. Brother Bill, with Sister Mae Harrison at the piano, led the congregation in singing "Heaven's Jubilee" and "Christ Arose". The Moderator completed his message on Nehemiah. Nehemiah confessed the sins of the Children of Israel after Hanani came to him. He caught a

vision as God got his heart. He made a commitment. He made a decision to do the work. Then he went to work. We must perform the task.

The clerk read the delegate list and delegates were seated.

Elder Wally Vanderlip gave the Home Missions Report which was accepted. Elder Jerry Bromley was re-elected to the board. .

The Christian Education Board report was given by Elder Randy Bradley and accepted. Brother James Grimes was placed on the Board as well as Elder Steve Shotzman who will replace Brother Lane Hayner.

Sister JoAnne Maze read the Finance Committee report which was received as read. 3 churches did not send state and national fees. Motion carried to pay their fees from the general fund.

Brother William Maze volunteered to head up cleaning of Association building for the next year. Elder Eldon Bagwell gave the Divine Service Committee report which was accepted. Session was dismissed in prayer and food blessed by Elder Eddie Davis.

### **SATURDAY MORNING MEMORIAL SERVICE, 11:00 A.M.**

The service opened in prayer by Elder Lowell Bradley. Brother Bill and Sister Mae Harrison led the congregation in singing "The Pearly White City". Elder Eldon Bagwell read the names of those who had passed away in the past year recounting memories of those that he knew personally. He read from 2 Timothy 4:6-8 and reminded us that, like these who have gone have left behind a legacy, we will leave memories also. What kind of memory will you leave? We need to stay in the old paths and stand for right even when it is not popular. Service closed in an altar of prayer led by Elder Jerry Bromley.

### **REPORT OF THE COMMITTEE ON COMMITTEES**

Chair: Lowell Bradley, Gene Ditmore, Arther Lee Galloway, Dwayne Lane, alt. William Maze

#### **Resolution Committee**

Chair: Brad Spurlock, William Maze, Lester Shadrick, Lester Harp

#### **Divine Service Committee**

Chair: Eldon Bagwell, Bill Harrison, Kenneth Lynch, Wayne Casey

#### **Non-represented Churches**

Chair: Jim Spurlock, Stacey Villines, Gene Ditmore, Jimmy Whittle

#### **Finance Committee**

Chair: JoAnne Maze, Linda Casey, Yavonne Whittle, Jeanette Lanningham

#### **Obituary Committee**

Chair: Chrissie Doyle, Mary Lee Reeves, Mary Bromley, Becky Bowerman

### **REPORT OF HOME MISSION BOARD**

Balance as of February 1, 2009 was \$26,801.41. Deposits made were \$479.35 and the interest earned was \$3.50. Withdrawal of \$25,000 to Trustee Board. Balance as of May 1, 2008 was \$24,890.89.

## **REPORT OF DIVINE SERVICE COMMITTEE**

### **QUARTERLY MEETING - AUGUST, 2009**

Devotion: Aaron Ketner  
Alternate: Jimmy Whittle  
Message: Jerry Sadler  
Alternate: Stephen Shotzman  
Special music and donuts: Bentonville

### **QUARTERLY MEETING - NOVEMBER, 2009**

Devotion: Steve Ash  
Alternate: Billy Hamilton  
Message: Lester Shadrick  
Alternate: Randy James  
Special music and donuts: Durham

### **QUARTERLY MEETING - FEBRUARY, 2010**

Devotion: Fletcher Williams  
Alternate: Jeremy Bowerman  
Message: Dwayne Lane  
Alternate: Ryan Stokes  
Special music and donuts: Westside

### **ANNUAL ASSOCIATION APRIL 29-MAY 1, 2010**

Registration and Saturday morning donuts: Eastgate  
Thursday Evening Introductory Message: Loy Counts  
Thursday Evening Alternate: Jamey Doyle  
Friday Morning Worship: Glen Faulkner  
Friday Morning Alternate: Dean Morris  
  
Friday Evening Communion and Feet Washing: Leon Hodge  
Friday Evening Alternate: Paul Payne  
Communion and Feet washing preparations: Fayetteville First  
  
Saturday Morning Worship: Loyd Thomas  
Saturday Morning Alternate: Jim Spurlock

Eldon Bagwell, Chairman

### **BOARD OF TRUSTEES REPORT**

Beginning Balance	\$66,301.76
Total Expenses for new building	\$63,719.90
Balance	\$3,756.87

## **REPORT OF CHRISTIAN EDUCATION BOARD**

District Competition was held on Saturday April 4, 2009 at Calvary. There were a total of 45 entries and 36 of those advanced to State competition to be held on Saturday May 9, 2009 at the First Free Will Baptist Church in Russellville, AR.

### **Christian Education Board Financial Statement**

Beginning Balance as of 2-7-09		\$2,752.23
Quarterly Deposits		+\$1,785.00
Expenses for Quarter:		
Supplies	40.00	
Medal/Plaques	375.00	
State Registration	1,280.00	
District Kits	41.97	
Post Office	17.02	
Judges Meals	372.22	
Total Expenses		-\$2,126.21
Balance as of 5-1-09		\$2,411.02

## **REPORT OF YOUTH CAMP BOARD**

Beginning Balance		\$8,141.59
Expenses	502.75	
Deposits	933.13	
Balance 5-01-09		\$8,571.97

## **REPORT OF RADIO PROGRAM**

Beginning Balance:		\$1,909.09
Total Expenses:	700.00	
Interest Earned	0.69	
Deposits:	680.00	
Current Balance:		\$1,889.76

## **NEWSLETTER FINANCE REPORT**

Balance 2-07-09		\$7,343.83
Deposits	\$805.00	
Expenses:		
Check to Trustee Board	5,000.00	
Other	373.04	
Total of Expenses:	\$5,373.04	
Balance 5-1-09		\$2,775.79



### **MISSION EMERGENCY FUND REPORT**

Balance 5-7-08		\$3,175.91
Deposits	419.24	
Interest Earned	1.02	
Expenses: check to Trustee Board	1000.00	
FWB international missions	1000.00	
Balance 5-2-09		\$1,596.17

### **REPORT OF QUARTERLY MEETINGS**

August 02, 2008 - There were 20 ministers, 7 deacons, 5 clerks, 40 delegates, and 9 visitors for a total of 81 present. Brother William Maze gave the devotion. All board reports were read and accepted.

November 01, 2008 - There were 23 ministers, 9 deacons, 3 clerks, 32 delegates, and 28 visitors for a total of 95 present. Bro. Scotty Chronister gave the devotion. Special music by the Pea Ridge Church. Elder Ellis Doyle brought the message. All board reports were read and accepted.

February 06, 2009 - Convened at Westside FWB due to weather. There were 18 ministers, 5 deacons, 3 clerks, 32 delegates, and 11 visitors for a total of 69 present. Brother Jack Watkins gave the devotion. Special music by the Calvary Church. Elder Jason Scott brought the message. All board reports were read and accepted.

### **CLERK FINANCIAL REPORT**

Beginning Balance May, 2008		\$748.36
Deposits		+\$4,511.00
Expenses:		-\$4,358.89
Clerk fees	500.00	
State/National Fees	2,990.00	
Minutes	811.48	
Postage and Supplies	57.41	
Ending Balance May, 2009		\$900.47

### **REPORT OF NON-REPRESENTED CHURCHES**

We, the committee on Non-Represented Churches find that all but five of the churches of the Old Mt. Zion Association have reported this year by letter and/or delegation. Bentonville, Durham, Greenland, Hope and Huntsville churches were checked on and will get the National letters and/or fees to the clerks.

Jim Spurlock, Chairman



## FINANCE COMMITTEE

Church	State/National	Clerk	Minutes	# of Minutes
Mt. Zion	\$130.00	\$30.00	\$30.00	20
Christian Home	\$130.00	\$25.00	\$37.50	25
Pilgrim's Rest	\$130.00	\$30.00	\$22.50	15
Hope	\$130.00	\$10.00	\$6.00	2
Freedom	\$130.00	\$75.00	\$45.00	30
Huntsville	\$130.00	\$20.00	\$60.00	30
Phillips Chapel	\$130.00	\$10.00	\$37.50	25
Rogers	\$130.00	\$20.00	\$45.00	30
Fayetteville First	\$130.00	\$20.00	\$37.50	25
Clifty Chapel	\$130.00	\$20.00	\$18.00	12
New Sulphur	\$130.00	\$50.00	\$30.00	20
Faith	\$130.00	\$100.00	\$75.00	50
West Ridge	\$130.00	\$25.00	\$15.00	10
Pea Ridge	\$130.00	\$30.00	\$30.00	20
Victory	\$130.00	\$50.00	\$45.00	30
Calvary	\$130.00	\$50.00	\$30.00	20
Greenland	\$130.00	\$40.00	\$75.00	50
Bentonville	\$130.00	\$10.00	\$15.00	10
Durham	\$130.00	\$15.00	\$20.00	10
Westside	\$130.00	\$20.00	\$37.50	25
Eastgate	\$130.00	\$25.00	\$15.00	10
First Lowell	\$130.00	\$15.00	\$15.00	10
Land of Goshen	\$130.00	\$25.00	\$15.00	10
<b>TOTAL EACH:</b>	<b>\$2990.00</b>	<b>\$705.00</b>	<b>\$750.50</b>	<b>497</b>

JoAnn Maze, Chairman

## REPORT OF THE RESOLUTION COMMITTEE

Be it resolved that we, the Resolution committee recommend that the Old Mt. Zion Association: (1)give a standing vote of thanks to those that prepared and served a great lunch. (2)give all our officers a standing vote of thanks for doing a great job.

Chairman, Brad Spurlock

## OBITUARY COMMITTEE

We, your Obituary Committee, have found that God has called thirty-one members and four non-members by request home to be with the Lord this past year. John 11:25-26 says, "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die. Believest thou this?"

Chrissie Doyle, chairperson

## MT. ZION

**Phyllis Ruth Joyner** was a member of the Mt. Zion church. Survivors include two daughters and sons-in-law; Lucy and Todd McCool and Melissa and Charles Dysart; four step sons and three step daughters-in law; Lester and Charlotte Joyner, James and Kelley Joyner, Larry and Beverly Joyner, and Gerald Joyner; one step daughter, Sherry Harp; one brother, Claud; three

sister in laws, Virginia, Nadine and Lena Phillips; one sister and brother in law, Ruby and Harold Clardy; two grandsons; 11 step grandchildren; and 14 step great grandchildren.

### **FREEDOM**

**Elmo F. and Bettie Ruth Ash** were members of the Freedom church. Survivors include one son, Steve Ash and wife LaWanda; two grandchildren, Adam and Beth Ash; sisters in law, Norma and Reba Ash; and Dottie Scott, Ruth's sister.

**Leona Mae Henson** was a member of the Freedom church. Survivors include two daughters and sons in law; Lora and Jerry Grimes and Linda and Ricky Grimes; two sons and daughters in law, Ray and Judy Henson and Roy and Kathy Henson; a sister, Elvira Garlett; a brother, E. B. Metcalf; 13 grandchildren and 27 great grandchildren.

**Matthew Scott McCully** had attended the Freedom church. Survivors include his parents, Scott and Leah McCully; one sister, Shaleah McCully; one brother, Titus McCully; grandparents Louise McCully and Ricky and Linda Grimes; great grandmother, Leona Henson.

**Virginia Maxine Reddick** was a charter member of the Freedom church.

### **HUNTSVILLE**

**Mildred Chloerene Burks** was a member of the Huntsville church. Survivors include three sons and daughters in law; L. N. and Kay Burks, Billy and Carolyn Burks and Lonny and Connie Burks; one daughter and son in law; Mickey and Tom Wilson; three sisters, Reva Grogan, Mary Shrum and Oleta Raz; ten grandchildren; 15 great grandchildren.

**Steven Glenn Drake** attended the Huntsville church. Survivors include two daughters and one son in law, Christine Buller and Stephanie and Joseph Edens; his father, Eugene Drake; one sister and brother in law, Regina and Terry Swager; two granddaughters, Layken Drake and Katelynn Buller.

**Claude Morris Edwards** attended the Huntsville church. Survivors include his wife, Loucille; two sons and daughters in law, Bart and Darla Edward and Max and Caroline Edwards; four daughters and three sons in law, Nina Johnson, Lois and Michael Cox, Elaine and Steve Cattaneo and Annette and Earl Rowe; two sisters, Bonnie Parker and Onitta Barker; twenty-two grandchildren; twenty-seven great grandchildren and five great great grandchildren.

**Tina Mae Lawson** was a member of the Huntsville church. Survivors include one son, Leland Lawson; one daughter, Deborah Oropeza; her husband, Gleason; two brothers, J.L. and Charles Bolinger; six sisters, Maxine Beal, Lorene Bolinger, Lucille Collins, Polly Majors, Vina Kidd and LaVera McFee; five grandsons, Waylon Capps, Travis Lawson, Lucas Lawson, Dereke Walden and Jerad Waldon; one granddaughter, Sylvia Lawson; three great grandchildren.

### **PHILLIPS CHAPEL**

**Richard Vanhook** was a member of the Phillips Chapel church. Survivors include his wife, Maudie; three children, Jeff and wife Susan, Phil And wife Diane, and Mileia Knight and husband Greg; and six grandchildren.

### **ROGERS**

**Buster Nelson Harrell Sr.** was a member of the Rogers church. Survivors include his wife, Madeline; two daughters and a son in law, Sharon and Randy Garrison and Patricia Dacanay;

two sons and a daughter in law, Buster Jr. and Charlotte Harrell and Edward Harrell; five step sons and wives, Ron and Sandy Hodge, Edward Potts, Tom and Mary Potts, Wayne and Janet Potts and Robert and Gail Potts; three brothers and two sisters in law, Clarence and Lottie Harrell, Roy and Glenda Harrell, Clifford Harrell; three sisters and two brothers in law, Frances and Rollie Tesh, Maggie and Dale Rorick and Mary Hale; 20 grandchildren and 23 great grandchildren.

**Charles Kenneth Hubbard** was a charter member of the Rogers church. Survivors include two sons and daughters in law, Charles and Sue Hubbard and Dean and Mary Hubbard; one daughter and son in law, Carolyn and Jack Phillips; one sister, Reola Hall; five grandchildren; and three great grandchildren.

**Lois Roller Huskey** was a member of the Rogers church. Survivors include her husband Lavern Huskey; step daughters Joyce, Sheila and Beverly and their families; four sons and three daughters in law, Jerry and Janelle Roller, Rickey and Cheri Roller, Jack Roller, Tony and Annette Roller; two daughters and one son in law, Shelia and Rod Sherry and Rebecca Roller; 15 grandchildren and six great grandchildren.

### **CLIFTY CHAPEL**

**Reba Francis Gilmer** had attended the Clifty church. Survivors include three sons and two daughters in law, Howard and Wanda Gilmer, Wilson and Myra Gilmer, and John Gilmer; three daughters and one son in law, Jean and Keith Knox, Nina Roberts, and Rita Duncan; one sister, Essie Lewis; 14 grandchildren; 28 great grandchildren; and great great grandchildren.

### **NEW SULPHUR**

**Cecila Bryan** had attended the New Sulphur church.

**Norma Lee Burris** was a member of the New Sulphur church. Survivors include a brother and sister in law, Randy and Mary Burris.

**Jesse Homer Copeland** was a member of the New Sulphur church. Survivors include his wife, Audra; four sons, James, Kenneth, Greg, and Jack Copeland; two daughters, Darlene Copeland and Patricia Tilson; a sister, Christine Norton; 17 grandchildren; 23 great grandchildren; six great great grandchildren.

**Linda Lou Phillips** was a member of the New Sulphur church. Survivors include two sons, Gary and Robert Phillips; a daughter, Terresa Meyer; nine grandchildren; 10 great grandchildren; two brothers, James and Kenneth Jones; a sister, Delores Hutchens.

**Stanley Vernon Russell** was a member of the New Sulphur church. Survivors include his wife, Faye; two sons, Keith and Richard Russell; and a granddaughter.

**Larry Lee Spurgin** was a member of the New Sulphur church. Survivors include six children, Dan Smock, Debbi Bennish, Heather Sigmon, Wyatt Spurgin, Robyn Spurgin, and Kelly Stewart; five sisters, Ona Wenig, Helen Martinosky, Cheryl Weir, Norma Alford and Karen Eickhoff; nine grandchildren.

**Lillie Opal Yell** was a charter member of the New Sulphur church. Survivors include her husband, James; a son, James Yell Jr.; a brother, Willie Day; and a sister Erline Benton.

### **FAITH**

**Walter Willis** was a member of the Faith church. Survivors include his wife Ida; two sons and daughters in law, Earl and Linda Willis and Denver and Carrie Willis; one daughter and son in law, Ina and Maine Bowen; nine grandchildren; and 14 great grandchildren.



### **PEA RIDGE**

**Brian Scott Doyle** was a member of the Pea Ridge church. Survivors include his wife, Arleen; one daughter, Amy Doyle; his parents, Ellis and Donna Doyle; one brother and sister in law, Jamey and Chrissie Doyle; one sister and brother in law, Christal and Brian Ennis.

**Amos Donald Henson** was a member of the Pea Ridge church. Survivors include his wife, Alice; one son and daughter in law, Jim and Beth Henson; two daughters and sons in law, Judy and Mike Frost and Trish and Jerry Fitzner; one brother Richard Henson; one sister, Jo Ann Ray; five grandchildren; and four great grandchildren.

**Imogene Jones** was a member of the Pea Ridge church. Survivors include four daughters and three sons in law, Beverly and Steve Wilson, Mary and Mike Fetter, and Brenda and Ricky Abbott, and Geneva Jones; three sons and a daughter in law, Dwayne Jones, Bobby and Darlene Jones, and George Jones; a sister in law, Carol Merriman; 24 grandchildren; 28 great grandchildren.

### **VICTORY**

**Danielle Bush Cotton** had attended the Victory church.

### **CALVARY**

**Willie Louise Bohannon** was a member of the Calvary church. Survivors include two sons, Ulis and Ronnie Bohannon; two daughters, Phyllis Perryman and Marlyn Frazier; 12 grandchildren; 24 great grandchildren; and two great great grandchildren.

**Flossie Donaghey** was a member of the Calvary church. Survivors include a sister, Ida Lyman; a granddaughter and two great grandchildren.

**Vester Earl Madewell** attended the Calvary church. Survivors include his wife, Mary; children, Janice Watson, Carl Madewell, Bobby Madewell, Jackie Madewell, and Bryon Madewell a brother, F.D. Madewell; three sisters, Lorene Johnson, Donna Freeman, and Patty Freeman; eight grandchildren and 11 great grandchildren.

**Bud Robertson** attended the Calvary church. Survivors include his wife, Frances; two sons, Brett and Bart Robertson; three sisters, Jo Ann Greer, Betty Beveridge, and Vickie Frawner; two grandchildren.

### **GREENLAND**

**Lillie Agnes Bohannon** was a member of the Greenland church. Survivors include a daughter in law, Betty Bohannon; four grandchildren; 12 great grandchildren; and four great great grandchildren.

### **WESTSIDE**

**Lucy Butler** was a member of the Westside church.

**Jeri Nolan** was a member of the Westside church.

**Bonnie Marie Phillip** was a member of the Westside church.

## CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

## CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore, ordain this Constitution for our better Church government.

**Article 1. Membership**-This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letter, they shall be entitled to seats. All regularly ordained ministers, deacons, and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.

**Article 2. Name**-The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving the right of withdrawing from any church becoming disorderly.

**Article 3. Letters**-Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of anyone who died during the year, that we may keep up the memorial to our dead.

**Article 4. Dismissing Members**-Our churches, upon granting letters of dismissal to any of its members, shall require a notice from the church receiving said letter that it has been received.

**Article 5. Officers**-The Association to have a Moderator and an Assistant Moderator, Clerk-Treasurer, and an Assistant Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business transactions of the



Association between sessions of the Association and make report to the Association annually.

**Amendment #1 to Article 5**

Be it resolved that we amend Article 5 to read that no person can serve two consecutive terms on any standing board.

**Amendment #2 to Article 5**

Be it resolved that current Officers of the Association be retained through the present Association and any new Officers assume responsibilities immediately thereafter.

**Amendment #3 to Article 5**

Be it resolved that we reorganize our leadership structure to elect a Moderator, Assistant Moderator, Clerk, and Assistant Clerk who will serve this body by presiding over the associational meetings at the annual session and the three quarterly meetings.

**Article 6. New Churches-**Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

**Article 7. Questions-**No resolution from any church shall come under consideration of the Association unless it has been first considered in its own church and, if possible, a copy be sent to each church and the association clerk before the Association.

**Article 8. Motions-**Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

**Article 9. Minutes-**The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

**Article 10. Clerk-**It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

**Article 11. Signature-**The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

**Article 12. Amendments-**Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

**Article 13. Non-attendance-**The Association, in case of failure of any church to attend, shall inquire into the case.

**Amendment #1 to Article 13**

Be it resolved that churches that fail to be represented by delegation, or letter, for two consecutive years, be notified they will be dropped from our Association.

**Article 14. Ordination of Ministers-**Old Mt. Zion Association of Free Will Baptists accepts the wording of Epistles 1 Timothy 3:1-7 and Titus 1:6-9 as authoritative for guidelines to Ordaining Ministers.

**Amendment #1 to Article 14**

Be it therefore resolved that we amend Article 14 of our Constitution in compliance of our State Constitution. That Old Mt. Zion Association of Free Will Baptists accept the wording of the Epistles to Timothy and Titus as authoritative, namely the interpretation of the phrase, "the husband of one wife", to mean that divorced personnel should not be ordained. (1 Timothy 3:2, 12; Titus 1:6)

**Amendment #3 to Article 14**

Be it further resolved that no woman be ordained as minister or a deaconess.

**Amendment #4 to Article 14**

Be it further resolved that we recommend to the Executive Board of this Association in

their examination of candidates for ordination, to observe greater caution, and in agreement with the instructions of the apostles, "To lay hands suddenly on no man." (1 Timothy 4:22)

When a Church member acknowledges their call to the Ministry, they should be licensed by the Church of which they are a member for the period of one year prior to Ordination; or until they have proved themselves to the Church. When the member has proved himself, the church shall call for his Ordination.

That all Churches of Old Mt. Zion Association, in all Ordinations services of Ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by the Local Church.

#### **Amendment #5 to Article 14**

If any ordained minister of the Old Mt. Zion Association of Free Will Baptists at anytime be found guilty of misconduct, or disregard of any rule or ordinance set forth and practiced by the Constitution of the Old Mt. Zion Association, the said party shall be dealt with according to "Article 14" of the Constitution of the Old Mt. Zion Association as follows:

1. After the local church has made a full and complete investigation as to the misconduct or other charges and the evidence proves to be true-he shall surrender his credentials and Old Mt. Zion ministers card to the local church or association until said misconduct or other charges have been investigated by the local church or Executive Board. (The local church clerk or associational clerk to hold said credentials and Old Mt. Zion ministers card.)

2. If after the period of not more than one year after the surrender of his credentials and Old Mt. Zion ministers card, the said party shall be contacted by the local church of which he is a member or by the Executive Board to try and make restitution. If the local church fails to deal with the charges, then the Executive Board will have the authority to deal with the charges. The Executive Board shall make this report to the regular session of the Associational body which will vote on the report as whether to revoke or return the credentials and Old Mt. Zion ministers card to said party.

#### **Amendment #6 to Article 14**

Be it resolved that no minister be ordained without written approval of the Executive Board. Be it further resolved that all men who acknowledge their call to preach, upon being licensed, immediately report to the Executive Board. The Executive Board to assign them lessons covering the entire treatise of the Free Will Baptist. We recommend that some of our older ministers be used to administer these lessons. The candidate to meet at least once a month with said minister. Upon completion of lessons, candidate must agree fully with Free Will Baptist doctrine to be ordained.

#### **Amendment #7 to Article 14**

Be it resolved that the Association instruct the Executive Board not to approve any minister for ordination who uses tobacco in any form.

#### **Amendment #8 to Article 14**

Be it resolved that Free Will Baptist ministers coming from another Free Will Baptist Association present a letter of good standing from the Association from which he is coming to the Executive Board upon examination to be admitted to the full fellowship of the Association.

Ordained ministers coming from another denomination wishing to unite with Free Will Baptists must first unite with a local Free Will Baptist Church of the Old Mt. Zion Association; and will be subject to the same examination by the Executive Board, and if found willing to accept the Free Will Baptist denominations' constitution, will be accepted into full fellowship of the Old Mt. Zion Association.



## **RESOLUTIONS:**

(Permanently Printed)

Resolution #1: That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1)profession of faith; (2)by letter of recommendation; (3)by restoration; (4)by denominational choice.

Resolution #2: That Article 1, Membership, be amended to read: All regularly ordained ministers and deacons and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

Resolution #3: Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board (amended August, 1979) consisting of five ordained ministers or deacons in good standing.

Resolution #4: (amended May, 2005) "Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke with distinct foreign languages which were readily understood by the nationalities present. Tongues were given as a special gift to the early church as only one sign which confirms the witness of the gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers, all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregational meetings. To eliminate confusion and correct the error, Paul set particular guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification. We believe that speaking in tongues as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of a "second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be ye filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks for all things unto God and the Father in the name of our Lord Jesus Christ."

Resolution #5: Be it resolved, "Any church desiring a resolution to be voted on at setting of Association, send a copy of proposed resolution to each church and association clerk of Old Mt. Zion before Association convenes; that is, if possible."

Resolution #6: (amended) In view of the fact that our Youth Camp has become a reality, we recommend that "all churches" support both the Youth Camp and the Home Mission Board.

Resolution #7: Be it resolved that the moderator appoint three persons to direct the registration on Thursday night and Friday morning and that they arrive early.

Resolution #8: That it be recorded in the minutes which church will be responsible for the Communion Service. They shall be responsible for the juice, bread and cleaning of supplies. If said church cannot serve, they must contact the moderator in time to get another.

Resolution #9: (Resolution #4 of 1977 Minutes) Be it resolved that the Old Mt. Zion Council Meeting be changed to a quarterly meeting convening on the first Saturday in November, February and May with three (3) elected delegates from each church attending to conduct any business necessary between annual sessions of the Association in August. (Annual Association now meets in May, therefore, quarterly meetings fall on the first Saturday in August, November, and February.) Services to begin at 9 a.m.

Resolution #10: We believe that Sunday School plays a very important part of the training

of our people. Our churches need dedicated teachers who will follow 2 Timothy 2:15, and we recommend that our churches, who use literature, use Free Will Baptist literature.

Resolution #11: Be it resolved that all church letters in the Annual Association be mailed to the Clerk a week prior to the date of the Association, if possible.

Resolution #12: Be it resolved that any event, function, or activity to take place on the Association properties be supported by one of our Free Will Baptist Churches, being a member in good standing with our Old Mt. Zion Association, or Associational committees, and be approved by the Board of Trustees.

Resolution #13: Be it resolved that the Divine Service Committee be responsible for the Quarterly Council programs-choosing the speaker, his alternate and special singings for each Quarterly Council meeting.

Resolution #14: Be it resolved that the churches of the Old Mt. Zion Association give support and prayer to the work being done in the Hispanic community in Northwest Arkansas.

Resolution #15: Be it resolved that we the Resolution Committee recommend that the Old Mt. Zion Association make the King James, the only Bible acceptable for preaching, devotions, or talking point used in the Association meetings.

### **“ARTICLES OF FAITH”**

**1. God-**We believe in one true and living Triune God; composed of the Father, Son, and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. (St. John 1:1; 1 Cor. 8:6; St. John 10:30; 1 John 5:7.)

**2. Christ-**We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.)

**3. Holy Spirit-**We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension for the Son back to the Father, and his coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. (Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.)

**4. The Bible-**We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible and inerrant rule of faith and practice. (2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.)

**5. The Fall of Man-**We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. (Gen. 1:27, 2:16-17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.)

**6. Redemption, Salvation, Adoption-**We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole



human race, arranged a pardon for all who came upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.)

**7. Condition of Salvation-**We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:17; St. John 4:11-16; Psalms 98:3.)

**8. Salvation Free-**We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives for all; and whosoever will may come and be saved on the terms of the Gospel. (Rev. 22:17; 1 Peter 1:9-13; 1 Peter 2:9-24; Rom. 3:24.)

**9. Baptism-**We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. (Matt. 3:14-16, 3:5-6; 1 Peter 3:21; St. John 3:23; Acts 10: 47; Matt. 28:19.)

**10. Communion and Feet Washing-**We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.)

**11. The Sabbath-**We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:21; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.)

**12. Call to the Ministry-**We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him. He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.)

**13. The Invisible Church-**We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things from every kindred, nation, tongue and people. (Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.)



**14. The Visible Church-**We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. (2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20: 28; Rev. 1:4, 11, 20.)

**15. Perseverance-**We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued would be eternally lost. (2 Cor. 9:10; 2 Peter 1:4-8, 12; 1 Peter 2:2; Rom. 8:35-39 Apostasy 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12: 31-32.)

**16. Christ the Head of the Church-**We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18; Heb. 12:23; righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, Matt. 21:42; Eph. 1:22; Acts 16:4-5.)

**17. Sanctification-**Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord, Jesus Christ. (1 Cor. 6:11; 2 Thess. 2:13; Heb. 12: 14; Phil. 3:21; St. John 17:17-19; 2 Tim 2:20; 1 Thess. 5:19-23.)

**18. The Resurrection-**We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. (Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.)

**19. The Soul-**The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to spiritual character here possessed. (Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.)

**20. Judgment-**We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter, the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.)

## **OLD MT. ZION ASSOC. BOARD DUTIES AND RESPONSIBILITIES**

### **EXECUTIVE BOARD**

Responsibilities and duties are set forth in the Constitution Article 5 and Article 14: (1) examination of candidates for ordination to the ministry. (2)assist the local church in dealing with any ordained minister guilty of misconduct. (3)request credentials and Old Mt. Zion ministers card of any minister not complying.

### **HOME MISSION BOARD**

Responsibilities and duties as set forth in Resolution #3: "Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion

Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board consisting of five ordained ministers or deacons in good standing.”

### **YOUTH CAMP BOARD**

Responsibilities: (1)set dates for youth camp, skating, lock ins, fun days, youth services, workers banquets, and other youth related activities. (2)organizes all speakers for activities listed above. (3)facilitates, regulates, and delegates authority for all above activities. (4)makes sure grounds are in order for camp (light hot water heaters, check gas tank, dorms, bathrooms, playground equip.) (5)answers to the Executive Board and the delegates of the association.

### **CHRISTIAN EDUCATION BOARD**

Purpose and Responsibilities: The Christian Education (CE) Board was formed and is held responsible for the organizing and sponsoring of the District CTS Competition. In addition all funds designed for the CE Board are to be used for funding the District CTS Competition. The first Saturday in April is to be set aside for the District CTS Competition.

### **TRUSTEES OF THE ASSOCIATION PROPERTY**

Defined the roll of the Board of Trustees as: (1)overseers of the property and the maintenance of building and grounds of the Association Youth Camp grounds. (2)must approve the functions which take place on the Youth Camp grounds. The Association has a lock box with First Security Bank in Springdale.

### **ORDAINED MINISTERS**

<b>MINISTER</b>	<b>AGE</b>	<b>ADDRESS</b>	<b>(479)PHONE</b>
Adkins, Doug	42	812 Marcus Bentonville, AR 72712	271-7480
Arnold, Robert	43	21461 War Eagle Black Top Rd. Springdale, AR 72764	756-3919
Bagwell, Eldon	72	23502 Trail's End WC 532 Hindsville, AR 72738	789-5713
Bradley, Lowell	76	1505 Jean Springdale, AR 72762	756-3978
Bradley, Randy	45	1915 Dogwood Place Springdale, AR 72764	445-4503
Bromley, Jerry	67	286 E. Bromley Ln. Winslow, AR 72959	200-3535
Brown, Henry	82	3514 Sweetgum Lane Springdale, AR 72764	466-2875
Burris, Randy	64	10096 E. Hwy. 156 West Fork, AR 72774	839-8248
Chronister, Scotty	34	910 N. Gutensohn, Springdale, AR 72762	751-5163
Cline, Norman	87	3101 Dyer Springdale, AR 72764	751-5407
Coffman, Michael	43	327 Scarlett Blvd. Springdale, AR 72762	756-5171
Colville, Charles	82	1706 Horseshoe Springdale, AR 72762	756-6438
Counts, Loy	70	2856 Denver Ave. Springdale, AR 72764	879-3677
Coyle, Bruce	69	510 S. Neal Prairie Grove, AR 72753	846-5828
Crawford, Lynn	36	1504 Parkside Circle Cave Springs, AR 72718	366-9881
David, Ross	61	PO Box 695 Pea Ridge, AR 72751	488-6145
Doyle, Ellis		17185 Dennis Mitchell Rd. Garfield, AR 72732	359-3160
Doyle, Jamey	38	18174 Ruddick Ln. Garfield, AR 72732	359-3981
Easterling, Noel	93	5732 W. County Line Rd. Springdale, AR 72762	

Easter, Bradley	34	15912 Corinth Rd. Garfield, AR 72732	640-2285
Faulkner, Glen	64	905 Dogwood Prairie Grove, AR 72753	846-2978
Galloway, Arther	74	2718 McMillian Dr. Apt. B Springdale, AR 72762	872-2305
Haffelder, Roy	64	6884 Madison 2340 Huntsville, AR 72740	665-2490
Hansen, Tommy	69	6739 Hwy. 45 Hindsville, AR 72738	789-5444
Harp, Lester	59	19243 Avila Rd. Springdale, AR 72764	756-5734
Harp, Luke	56	5012 Madison 2340 Huntsville, AR 72740	739-2589
Hodge, Leon		123 N.40th Springdale, AR 72762	
Holder, Isaac	46	1007 Laurel Rd. Lowell, AR 72745	750-2441
James, Randy	40	14968 N. Wimpy Jones Rd. Garfield, AR 72732	640-3768
Johnson, Ernest	73	2343 Wagon Wheel Rd. Springdale, AR 72764	751-2570
Lane, Dwayne	58	P.O. Box 388 Rogers, AR 72757	789-5149
Loyd, Thomas	45	708 Hankins Ave. Lowell, AR 72745	644-4193
Lynch, Kenneth	70	2604 Trudi Place Springdale, AR 72762	927-3515
Maddan, Greg	52	1161 Musket St. Prairie Grove, AR 72753	846-0848
Morris, Earl Dean	74	160 Madison St. Hindsville, AR 72738	789-2701
Mudd, Terry	55	1008 N. 9th St. Rogers, AR 72756	636-6016
Payne, Paul	67	3017 E. Emma Springdale, AR 72764	751-3047
Rhodes, Dusty	28	8358 Goose Creek Rd. Farmington, AR 72730	601-5780
Sadler, Jerry	58	4508 Hillside Dr. Rogers, AR 72758	636-4758
Scott, Jason	33	1502 B. Thrush Springdale, AR 72764	263-0716
Shackelford, Phil	55	12774 Windsong Circle Bentonville, AR 72712	640-0926
Shadrick, Lester	62	PO Box 4 Greenland, AR 72737	443-1609
Shotzman, Steven	27	2409 Rill St. Rogers, AR 72758	372-8401
Snoderly, Henry	56	P.O. Box 18 Avoca, AR 72711	451-1939
Snow, Clark	41	1918 Lancaster Dr. Springdale, AR 72762	756-5281
Spurlock, Jim	69	1092 Madison 6615 Huntsville, AR 72740	232-5864
Stewart, Calvin	62	2223 S. Brandi Circle Fayetteville, AR 72701	444-0998
Sullivan, Terry	52	14398 Vinda Dr. Rogers, AR 72758	621-3640
Thomas, Loyd	70	PO Box 202 Winslow, AR 72959	634-7790
Thompson, Johnnie	62	PO Box 895 Huntsville, AR 72740	738-1613
Vanderlip, Walter	49	4460 Old. Wire Rd. Springdale, AR 72764	750-9272
Villines, Craig	36	492 Madison 2590 Kingston, AR 72742	200-8353
Villines, Stacey	40	35959 Hwy. 295 Hindsville, AR 72738	789-2727
Watson, David	54	5564 Elm Springs Rd. Springdale, AR 72762	751-3279
Williams, Troy	64	1600 Thrush Springdale, AR 72764	756-0714
Zuniga, Ramon	44	2783 Chancery Place Springdale, AR 72764	872-1176

#### LICENSED MINISTERS

MINISTER	AGE	ADDRESS	PHONE
Ennis, Brian	38	17173 Dennis Mitchell Rd. Garfield, AR 72732	359-2605
Grimes, James	30	13760 Andrew Court Rogers, AR 72756	531-6916
Kennedy, Joe	42	#9 Knighton Drive Bella Vista, AR 72714	721-8009
Spurlock, Brad	38	309 Summer St. Lowell, AR 72745	770-6696

### E-MAIL ADDRESSES

Jerry Bromley-mbromley2@aol.com

Arron Kettner-Ilovesgma@yahoo.com

New Sulphur-www.newsulphur.com

Mike Coffman-coffman888@msn.com

Phillips Chapel-www.phillipschapel.org  
pcfwbpastor@wmconnect.com

Paul Payne-PastorPaulPayneI@cox.net

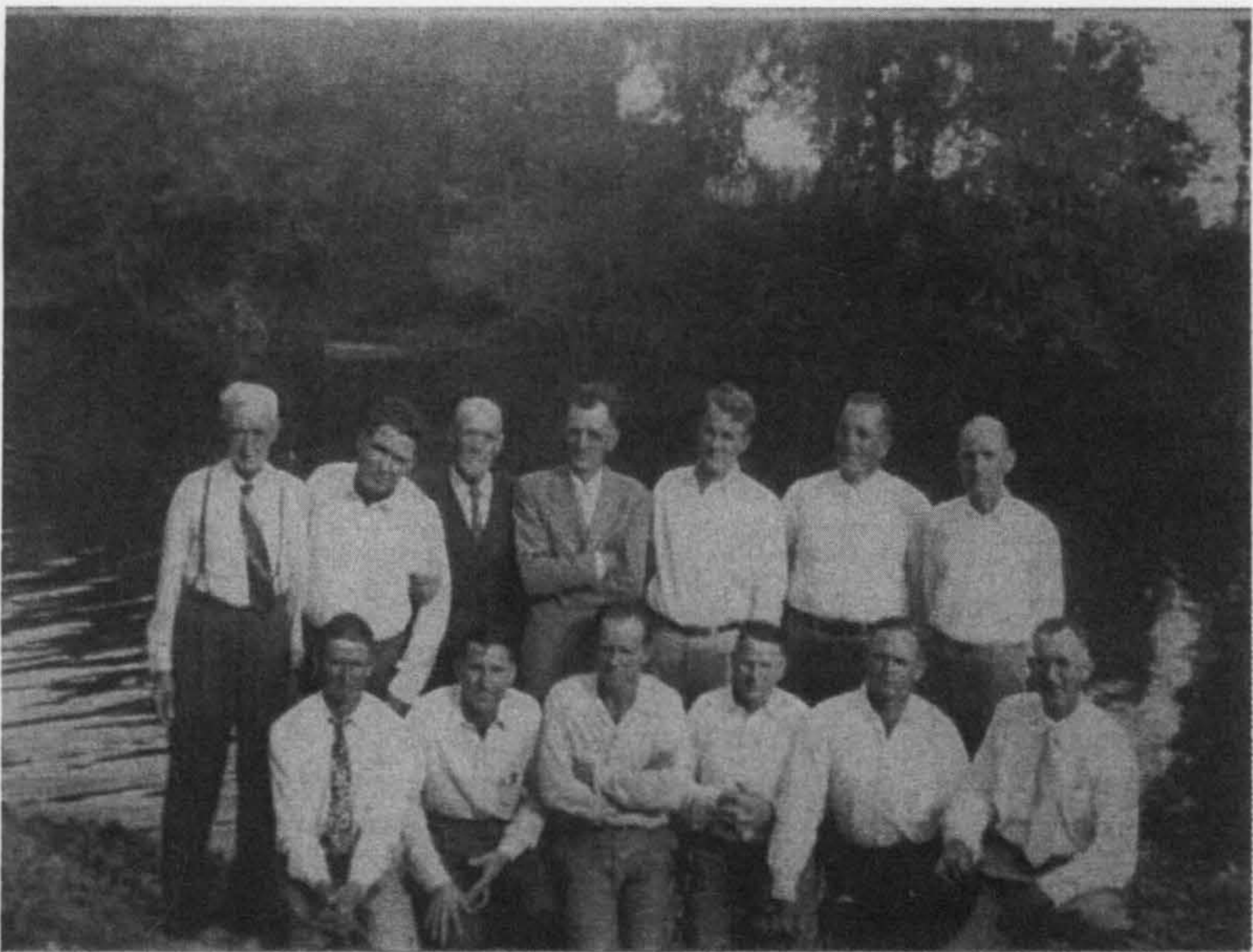
### STATISTICAL INFORMATION

<b>Church</b>	<b>Baptisms</b>	<b>New Members</b>	<b>Members Lost</b>	<b>Total Membership</b>
Mt. Zion	0	0	1	23
Christian Home	5	3	2	57
Pilgrim's Rest	0	0	4	17
Hope	4	6	0	72
Freedom	4	9	5	115
Huntsville	8	9	2	117
Phillips Chapel	4	11	1	383
Rogers	1	6	10	105
Fayetteville First	4	0	0	47
Clifty Chapel	0	0	2	47
New Sulphur	4	18	10	250
Faith	5	14	4	62
West Ridge	0	2	0	64
Pea Ridge	0	2	5	47
Victory	2	2	5	65
Calvary	1	12	1	229
Greenland	12	14	1	66
Bentonville	0	0	10	41
Durham				
Westside	6	4	0	134
Eastgate	4	9	2	85
First Lowell	0	2	0	29
Land of Goshen	4	3	0	34
<b>TOTAL</b>	<b>68</b>	<b>126</b>	<b>65</b>	<b>2089</b>





Horace Knox



Front row: Edd Stilley, Bill Williams, Vivan Rhodes, Cecil Garrison, Tommy Day, Willie Capps  
Back row: Jody Roberts, Francis Clark, Loyd Edminson, George Lynch, Kenneth Shepherd, Bill Oxford, Bruce Phillips

Photo was taken in 1953. Bro. Horace was probably the one who took the picture.



## NOTES:

I'm still trying to find as many of the old minutes as I can. We are scanning them to the computer so that we will have them on file and can be copied off relatively easy. These are the years we still need. If you have any of these years please let me know, I'd really like to borrow them to scan them to my computer. Thanks for your help.

Years needed: 1841-1897; 1899-1914; 1916-1918; 1920-1923; 1925-1934; 1936; 1937; 1942