#

MINUTES

of the

169th Annual Session

of the

OLD MOUNT ZION ASSOCIATION

of

FREE WILL BAPTISTS

Convened at the
Association Building
April 29-May 1, 2010
with Elder Paul Payne presiding.

The 170th session of the Old Mount Zion Association will convene at the Association Building on Thursday evening, April 28 at 7:00 pm. with Elder Jamey Doyle to give the introductory message. On Friday, April29 at 9:00 am and 7:00 pm and Saturday, April30 at 9:00 am. The association convenes the Thursday before the first Sunday in May.

ELDER PAUL PAYNE, Moderator 3017 E. Emma Springdale, AR 72764 479-751-3047

ELDER EDDIE DAVIS, Assistant Moderator 2022 N. 48 St. Springdale, AR 72762 479-751-9383

CARLA HENSON/APRIL GRIMES, Clerks PO Box 14 Avoca, AR 72711 479-936-6355/ 479-531-6916

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OFFICERS AND STANDING BOARDS 2009-2010

FXF	CIT	LIVE	RO.	ΔRΓ

EXECUTIVE BOARD	
Terry Sullivan-1 year*	479-621-3640
Clark Snow-2 years	479-756-5281
Calvin Stewart-3 years	479-444-0998
Lowell Bradley-4 years	479-756-3978
John High-5 years	479-301-4337
HOME MISSION BOARD	
Wally Vanderlip-1 year	479-750-9272
Dusty Rhodes-2 years	479-601-5780
Brad Spurlock-3 years	479-770-6696
Jerry Bromley- 4 years	479-200-3535
Lester Shadrick-5 years	479-443-1609
YOUTH CAMP BOARD	
Lester Harp-1 year	479-756-5734
Andrew Vanhook-2 years*	479-263-7230
Jeff Reeves-3 years	479-738-2003
Wade Graham-4 years	479-789-2813
George Anderson-5 years	479-530-9305
CHRISTIAN EDUCATION BOA	ARD
Randy Bradley-1 year	479-445-4503
Mike Coffman-2 years	479-756-5171
Kevin Smith-3 years	479-799-0023
James Grimes-4 years	479-531-3160
Jason Bradley-5 years	479-445-8561
TRUSTEES OF ASSOCIATION PRO	
Eldon Bagwell-1 year	479-789-5713
Gene Ditmore-2 years	479-789-5891
William Maze-3 years	479-248-1379
Ed Barnard-4 years	479-925-2632
Daniel Howell-5years	479-330-0211
*1	

^{*}denotes partial term

MODERATOR-Paul Payne

ASSISTANT MODERATOR-Eddie Davis

CLERKS-Carla Henson and April Grimes

RADIO PASTOR-Eddie Davis 479-751-9383 MISSION EMERGENCY-Mary Johnson 479-751-2570 NEWSLETTER-Aaron Kettner 479-445-9376

980 Brookhaven Ct. Apt. #104 Springdale, AR 72762

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OLD MT. ZION PASTORS AND CLERKS

Mt. Zion (1866)

21461 War Eagle Rd. Springdale, AR 72764 Ph. (479)756-3919 Clerk-Willie Ann Puryear 21349 Spring Valley Rd. Springdale, AR 72764 Ph. (479)789-2413

Christian Home (1892)

17185 Dennis Mitchell Rd. Garfield, AR 72732 Ph. (479)644-8735

Pastor-Lester Harp 19243 Avila Rd. Springdale, AR 72764 Ph. (479)756-5734

Pastor-Ed Bowerman 312 Fink Dr. Springdale, AR 72764 Ph. (479)236-7218

Pastor-Brad Spurlock 309 Summer St. Lowell, AR 72745 Ph. (479)770-6696 bspurlock@cox.net

Pastor-Jim Spurlock 1092 Madison 6615 Huntsville, AR 72740 Ph. (479)232-5864 spur7@madisoncounty.net

Pastor-

Ph. (479)

Pastor-Eddie Davis 2022 N. 48th Springdale, AR 72762 Ph. (479)751-9383 redavis@sbcglobal.net Clerk-Bessie Jones 392 Madison 8284 Huntsville, AR 72740 Ph. (479)789-2308

Pilgrim's Rest (1911)

Clerk-Nadine Hamilton 3405 Concord Ave. Springdale, AR 72762 Ph. (479)750-4970

Hope (1945)

Clerk-Roger Penny 17910 Broadview Dr. Springdale, AR 72764 Ph. (479)927-9794

Freedom (1950)

Clerk-Benita Yousey 13992 N. Old Wire Rd. Garfield, AR 72732 Ph. (479)330-0177 daisvcow222000@vahoo.com

Huntsville (1952)

Clerk-Janice Smith 103 Northview Ave. Huntsville, AR 72740 Ph. (479)738-2916 djsmith@madisoncounty.net

Phillips Chapel (1952)

Clerk-Charlotte Jenkins 2116 Dee

Springdale, AR 72762 Ph. (479)751-8099

Rogers (1953)

Clerk-Amber Jones 2006 West Sumac St. Rogers, AR 72758 Ph. (479)426-4973 Favetteville First (1956)

Pastor-Wally Vanderlip 4460 Old Wire Rd. Springdale, AR 72764 Ph. (479)750-9272 Clerk-Melissa King 10455 Horan Rd. Fayetteville, AR 72701 Ph. (479)839-4264

Clerk-Sherry Vinson

Farmington, AR 72703

tsmmbonzer@cox.net

Clerk-Phyllis Taylor

Lowell, AR 72745

Ph. (479)365-2187

Clerk-Linda Hipes

Ph. (479)267-3144

11020 N. Hwy. 170

Farmington, AR 72730

PO Box 842

13446 Pete Lee Rd.

Ph. (479)267-2581

Clifty Chapel (1958)

Faith (1962)

West Ridge (1965)

Pastor-Dwayne Lane
PO Box 388
Rogers , AR 72757
Ph. (479)789-5149
Rew Sulphur (1958)
Clerk-Wilma Obenshain
11855 Cottage Hill Rd.
Rogers, AR 72756
Ph. (479)789-5411
New Sulphur (1958)

Pastor-Randy Burris 10096 E. Hwy. 156 West Fork, AR 72774 Ph. (479)839-8248 rmburris@cox.net

Pastor-Stacey Villines 35959 Hwy. 295 Hindsville, AR 72738 Ph. (479)789-2727

Pastor-Loyd Thomas

PO Box 202 Winslow, AR 72959 Ph. (479)634-7790 thomasforbes@hughe

thomas for bes@hughes.net

Pastor-Jamey Doyle 18174 Ruddick Ln. Garfield, AR 72732 Ph. (479)359-3981 Pea Ridge (1967)

Clerk-Charlotte Mahurin

450 Main St. Rogers, AR 72756 Ph. (479)721-8411

New Horizon (formerly Victory) (1967)

Pastor-Lynn Crawford
Clerk-Estelle Skelton
1504 Parkside Circle
19407 Ramer Rd.
Cave Springs, AR 72718
Springdale, AR 72764
Ph. (479)248-1153
r.lynn.crawford@gmail.com

Calvary (1971)

Pastor-Clark Snow Clerk-Tina Rogers
1918 Lancaster 1000 N. Gutensohn
Springdale, AR 72762 Springdale, AR 72762
Ph. (479)756-5281 Ph. (479)756-5877

Greenland (1973)

Pastor-Lester Shadrick PO Box 4

Greenland, AR 72737 Ph. (479)443-1609

Bentonville (1978)

Pastor-Doug Adkins 9528 Benton Ridge Circle Bentonville, AR 72712 Ph. (479)464-9213

bda01@att.net

Pastor-

Ph. (479)

Pastor-Paul Payne 3017 E. Emma Ave. Springdale, AR 72764 Ph. (479)751-3047 pastorpaulpayne1@cox.net

Pastor-Jerry Sadler 21924 Estates Dr. Siloam Springs Ph. (479)373-6469 jerry.sadler@cox.net

Pastor-Mike Oliva, interim PO Box 519 Gentry, AR 72734 Ph. (479)220-7295

Pastor-Larry Little 808 Custer Prairie Grove, AR 72753 Ph. (479)466-7808 larry2758@yahoo.com

Clerk-Charline Sherman 10202 SE Campbell Rd. Fayetteville, AR 72701 Ph. (479)839-2395

Clerk-Vicki Taylor 1505 McCollum Dr. Bentonville, AR 72712 Ph. (479)531-5499 nuf004@aol.com

Durham (1981)

Clerk-PO Box 373 Elkins, AR 72727 Ph. (479)

Westside (1985)

Clerk-Garry Rhodes 8358 Goose Creek Rd. Farmington, AR 72730 Ph. (479)601-5754

Eastgate (1986)

Clerk-Joan Roberts 18951 Shady Grove Rd. Siloam Springs, AR 72761 Ph. (479)736-2013

Lowell First (1991)

Clerk-Ann Villines PO Box 51 Lowell, AR 72745 Ph. (479)770-6115

Land of Goshen (1998)

Clerk-Tom McCov 22623 Mason Rd. Favetteville, AR 72703 Ph. (479)879-8641

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ORDER OF BUSINESS

- 1. Association called to order by the Moderator and in his absence, by the Clerk.
- 2. Introductory Sermon.
- 3. Appointment of Committee on Committees by the Moderator.
- 4. Letters from churches composing the Association called for, read, and messengers invited to seats.
- 5. Corresponding Associations.
- 6. Right hand of fellowship.
- 7. Call for letters from newly organized churches.
- 8. Reading of the Rules of Order by the Moderator or Clerk.
- 9. Election of permanent officers.
- 10. Reports of committees appointed last Association and other unfinished business.
- 11. Report of new committees.
- 12. New Business.
- 13. Reading and adopting minutes.
- 14. Adjournment.

RULES OF ORDER

- 1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
- 2. Ordained ministers, deacons, church clerks and delegates of Old Mt. Zion Association, when present, are invited to seats, allowed to take part in debates on all subjects, and to vote. Visiting ministers, deacons and delegates are invited to seats, allowed to take part in debates on all subjects, but not to vote.
- 3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.
- 4. No motion shall be discussed without a second.
- 5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
- 6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
- 7. Motions made and lost shall not be recorded.
- 8. No one shall speak more than twice on the same subject without special leave of the
- 9. All questions shall be decided by a majority vote of all members voting.
- 10. No member shall absent himself without special leave of the Moderator.
- 11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
- 12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.
- 13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
- 14. Alterations may be made in these rules at any regular session of the Association.

DELEGATES SEATED TO REPRESENT CHURCHES

Brothers and Sisters

MT. ZION: Jessie Lynch, Cynthia Arnold, Wanetta Puryear PILGRIM'S REST: Jimmy Whittle, Yvonne Whittle

FREEDOM: Heather Howell, LaWanda Ash

HUNTSVILLE: Mary Lee Reeves, Jim St. Clair, Donnella Nelson

PHILLIPS CHAPEL: Laverl Day, Dorothea Day

ROGERS: Judy Davis, Janice Burrows, Virginia Phillips, Mildred Herron-alt.

FAYETTEVILLE FIRST: Lisa Vanderlip

CLIFTY CHAPEL: Dorothy Comer, Nella Shannon

FAITH: Naomi George, Phyllis Johnson

PEA RIDGE: Chrissie Doyle, Linda Casey, Ruthie Jackson

NEW HORIZON: Mae Harrison, Anne Smith

CALVARY: Jo Ann Maze, Aaron Kettner, Shirley Galloway

GREENLAND: William Cooksey

WESTSIDE: Mary Johnson, Joann Watkins, Judy Payne

EASTGATE: Nolen Roberts, Jr. Ford, Harold Tucker, Dayna James-alt.

LOWELL: Jordan Kendrick, Lisa Oliva

LAND OF GOSHEN: Gene Ditmore, Marshalene Ditmore

Christian Home, Hope, New Sulphur, West Ridge, Bentonville, Durham: represented by letter only

PROCEEDINGS OF THE 169th ANNUAL SESSION OF THE OLD MT. ZION ASSOCIATION

The 169th annual session of the Old Mt. Zion Association of Free Will Baptists convened on Thursday, April 29, 2010 at 7:00 p.m. The meeting was called to order by Moderator Paul Payne. Elder Brad Spurlock led the opening prayer. Brother Bill and Sister Mae Harrison led the opening songs, "I Feel Like Traveling On" and "Since Jesus Came Into My Heart". The Moderator read Jeremiah 6:15-16, and made the point that change is inevitable, but the message of God is still the same. The old path is where we find rest. Elder Eddie Davis sang "You Raise Me Up". Elder Loy Counts brought the evening message titled *What Can I Do?*. from Acts 9:1-6. He made four points in his message: 1. I can start where I am in life. 2. I can use what I have. 3. What do we have? The Armor of God and the Sword of the Spirit. 4. I can do what I can.

The Moderator called the business session to order. The Assistant Moderator read the Rules of Order. All standing delegates were seated and Clerk, Carla Henson, read elected delegate from each church and they were seated. The appointment of the Committee on Committees was as follows: Chairman Lowell Bradley, Elder Clark Snow, Elder Arther Galloway, Elder Dwayne Lane, and Brother William Maze. The Moderator read the letter from the Old Union Association. The business session was dismissed in prayer by Brother Jack Watkins.

FRIDAY MORNING, APRIL 30, 2010-9:00 SESSION

The Moderator called the session to order. Brother Gene Ditmore opened the session with prayer. The Moderator continued his message from Jeremiah 6:16-17. God is looking for someone to stand in the gap. Everyone has a calling, and we are to know what we are preaching and preach it.

The Moderator called the business session to order. The Assistant Moderator read the Rules of Order. All standing delegates were seated and Clerk, Carla Henson, read list of elected delegates from each church and they were seated.

Business began with the election of permanent officers as follows: Moderator-Elder Paul Payne, Assistant Moderator-Elder Eddie Davis, Clerk-Carla Henson, Assistant Clerk-April Grimes

Rogers church volunteered to clean the Associational grounds for the following year.

The Youth Camp Board Report was given by Elder Lester Harp and was accepted. Brother George Anderson was placed on the board for a 5 year term replacing Brother Jimmy Baker. Brother Andrew Vanhook was placed on the board for a 2 year term replacing Brother Jeremy Bowerman. The dates of Youth Camp for this year were read as follows: Primary-June 11th-12th, 2010, Teen-June 13th-16th, 2010, and Preteen-June 16th-18th, 2010.

Elder Eddie Davis gave the Radio Program Report. It was accepted and a vote of the body was in favor of continuing the radio broadcast. Elder Eddie Davis was re-elected to serve as radio pastor.

The Mission Emergency report was read by Sister Mary Johnson. The report was accepted as read. Sister Mary Johnson was re-elected as clerk of the Mission Emergency Fund.

Brother Aaron Kettner read the Newsletter Report, and it was accepted as read. Brother Kettner was re-elected as editor for another term.

The Clerk Report was given by Sister Carla Henson and was accepted as read. Brother Jerry Bromley led the dismissal prayer.

FRIDAY MORNING WORSHIP SERVICE, 11:00 A.M.

Worship service opened with Brother Bill and Sister Mae Harrison leading the congregation in singing "Do Lord" and "I Want To Know More About My Lord". Elder Eddie Davis sang a special entitled "There All The Time." Elder Clark Snow brought the message from Ezekiel 16:6, 8 titled *The Lord Passed By.* He gave three examples of when the Lord passes by. 1. When I was sinking in a pit, the Lord passed by. 2. When I was in a solitary place, the Lord passed by. 3. When I was in a time of suffering and sorrow, the Lord passed by. He urged us not to shut the Lord out. If there is no conviction in the house of God, there will be no salvation.

A song of invitation was given: "I Bow On My Knees" followed by an altar of prayer. Dismissal prayer and blessing on food was led by Brother Steve Ash.

FRIDAY AFTERNOON BUSINESS SESSION, 1:00 P.M.

The business session was called to order by the Moderator . Sister Carla Henson read the Committee on Committees Report and it was accepted as read.

There was discussion was on selecting an alternate meeting place for the February session due to parking lot issues at the camp grounds. Motion passed to hold February meetings at the Calvary church.

Brother Danny Phillips, Prayer Chairman for the National Association spoke about praying for those involved in organizing the National Association this year.

Elder Jerry and Sister Pat Spurlock were seated as delegates from the Old Union Association.

Elder Dwayne Lane gave the Executive Board Report which was received. Elder John High was placed on the board for a 5 year term replacing Elder Dwayne Lane. Elder Terry Sullivan was placed on the board for a 1 year term replacing Elder Jerry Sadler.

The Divine Service Report was given by Elder Lester Harp, and was accepted as read. The 2009 Divine Service Committee was released and the 2010 retained.

Delegates to the Old Union Association: Elder Eldon Bagwell, Brother Ed Barnard, and Elder Eddie Davis as alternate.

Delegates to the State Association: Sister Judy Davis, Sister Judy Payne, and Sister Mary Bromley as alternate.

National Association dates were given: July 18-21 in Oklahoma City, Oklahoma. The business session was dismissed in prayer by Elder Kenneth Lynch.

FRIDAY EVENING COMMUNION AND FEET WASHING SERVICE

The 7:00 service was opened with prayer led by Elder Isaac Holder. Congregational singing was led by Elder Eddie Davis on the piano and Elder Eldon Bagwell led the congregation in singing "Amazing Grace". Sister Benita Yousey on the piano and Brother Danny Lombard led the congregation in singing "Come And Dine", and "Nothing But The Blood". Elder Eddie Davis led the testimony and special song service. Elder Leon Hodge brought the communion message from Exodus 12:21-28 about the blood of the Lord Jesus Christ. When He saw the blood, he passed over you. There must be a time when the blood is applied. A song of invitation was given: "Just As I Am". Elder Eddie Davis led the Communion and Feet Washing Service. 45 people were in attendance with 14 churches represented. 5 deacons prepared the Lord's Supper, and 22 men and 18 women participated in the feet washing service.

SATURDAY MORNING BUSINESS SESSION, MAY 3, 2008, 9:00 A.M.

The Moderator called the session to order and Elder Terry Sullivan led the opening prayer. The Moderator completed his message from Jeremiah 6:16-17. He brought out that we must have a mind to work.

The clerk read the delegate list and delegates were seated.

The Trustee Board report was read by Elder Eldon Bagwell and was accepted as read. Brother Daniel Howell was placed on the board for the 5 yr. term replacing Elder Randy James

The Finance Committee Report was read by Sister Joann Maze and was accepted.

Elder Lester Harp finished up the Divine Service Report and it was read as accepted.

Elder Wally Vanderlip gave the Home Missions Report which was accepted. Elder Lester Shadrick was put on the board to replace Elder Jason Scott.

Brother Jason Bradley was voted to remain on the Christian Education Board.

Non-Represented Churches report was read by Brother Jack Watkins and was accepted. All churches were contacted and would be sending in there paperwork.

Sister Joann Watkins read the Obituary Committee Report and was accepted as read.

Dismissal prayer was led by Elder Jerry Bromley for a break and resumed with prayer led by Elder Arther Galloway.

Elder Eldon Bagwell read the Resolution Committee Report. It was recommended that all churches pray about setting standards for people who were put on standing boards. It was also recommended that a special thanks be given to the ladies who prepared Friday's lunch and to Eastgate for supplying donuts. Report was accepted as read.

Motion was made to have the Divine Service Committee set up a Old Camp Meeting revival.

SATURDAY MORNING MEMORIAL SERVICE, 11:00 A.M.

The service was opened with special singing by the Eastgate church. Elder Eldon Bagwell led congregation in singing "There's A Better Home". Elder Eldon Bagwell read the names of those who had passed away in the past year recounting memories of those that he knew personally. Elder Lloyd Thomas brought the message from 1 Corinthians 15:12-58 about the resurrection of the righteous believer. He brought out that we are mortal and are going to die, we are part of the spiritual realm, and that we will be a part of the resurrection. Dismissal prayer was led by Elder Lester Shadrick.

REPORT OF THE COMMITTEE ON COMMITTEES

Chair: Lowell Bradley, Arther Lee Galloway, Dwayne Lane, William Maze, Clark Snow

Resolution Committee

Chair: Eldon Bagwell, Jim Spurlock, Arther Galloway, alt. Kenneth Lynch

Divine Service Committee

Chair: Jerry Sadler, Lester Harp, Bill Harrison, alt. Calvin Stewart

Non-represented Churches

Chair: Jack Watkins, William Maze, Steve Ash, alt. Jimmy Whittle

Finance Committee

Chair: JoAnn Maze, Ruthie Jackson, Lawanda Day Ash, alt. Anne Smith

Obituary Committee

Chair: Joann Watkins, Linda Casey, Marshalene Ditmore

Elder Lowell Bradley, Chairman

NON REPRESENTED CHURCHES

Churches with letters and/or fees not received: Phillips Chapel, Huntsville, Fayetteville 1st, and Goshen. All have been contacted and have promised to get letters and/or fees to the clerks. *all letters and/or fees have been received by June 15, 2010.

REPORT OF DIVINE SERVICE COMMITTEE

QUARTERLY MEETING - AUGUST, 2010

Devotion: Jimmy Whittle Alternate: Bill Harrison Lynn Crawford Message: Alternate: Joe Kennedy

Special music and donuts: First Lowell

QUARTERLY MEETING - NOVEMBER, 2010

Devotion: Steve Ash Alternate: Johnny Jackson Message: Arther Galloway **Brad Spurlock** Alternate:

Special music and donuts: Land of Goshen

QUARTERLY MEETING - FEBRUARY, 2011 (will be held at Calvary)

Devotion: Jeff Reeves Alternate: Dave Snyder Message: Larry Little Stacey Villines Alternate: Special music and donuts: Mt. Zion

ANNUAL ASSOCIATION - APRIL 28-30, 2011

Registration and Saturday morning donuts: Christian Home

Thursday Evening Introductory Message: Jamey Dovle Thursday Evening Alternate: Jim Spurlock

Friday Morning Worship: Doug Atkins Friday Morning Alternate: Lowell Bradley

Friday Evening Communion and Feet Washing: Dwayne Lane Friday Evening Alternate: Jerry Bromley Communion and Feet washing preparations: Clifty Chapel

Saturday Morning Worship: Earl Dean Morris

Saturday Morning Alternate: Ellis Dovle

Elder Jerry Sadler, Chairman

REPORT OF HOME MISSION BOARD

Balance as of February 1, 2010 was \$3,669.35. Deposits made were \$499.80 and the interest earned was \$1.03. Balance as of May 1, 2010 was \$4,170.18.

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BOARD OF TRUSTEES REPORT

Beginning Balance	\$33,033.94
*Gift from Easterling Family of \$25,000.00	
Total Expenses	\$15,190.14
Balance	\$17,843.38

REPORT OF CHRISTIAN EDUCATION BOARD

No financial report, but the body voted Brother Jason Bradley on for the 5 year term.

REPORT OF YOUTH CAMP BOARD

Beginning Balance		\$3,878.81
Expenses	536.04	
Deposits	2,355.75	
Balance 5-01-10		\$5,698.52

REPORT OF RADIO PROGRAM

Beginning Balance:		\$1,542.75
Total Expenses:	650.00	
Interest Earned	0.50	
Deposits:	575.00	
Current Balance:		\$1,459.75

NEWSLETTER FINANCE REPORT

Balance 2-03-10		\$2,414.55
Deposits	\$780.00	

Deposits Expenses:

Check to Madison Record 401.67

Balance 4-30-10 \$2,792.88

MISSION EMERGENCY FUND REPORT

Balance 4-29-10	\$751.07
Deposits	09.86
Interest Earned	.79
Balance 4-29-10	\$960.93

REPORT OF QUARTERLY MEETINGS

August 1, 2009 - There were 21 ministers, 8 deacons, 4 clerks, 37 delegates, and 19 visitors for a total of 89 present. All board reports were read and accepted.

November 7, 2009 - There were 13 ministers, 8 deacons, 3 clerks, 37 delegates, and 16 visitors for a total of 77 present.

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All board reports were read and accepted.

February 12, 2010 - Convened at Rogers FWB church due to weather. There were 17 ministers, 5 deacons, 3 clerks, 32 delegates, and 14 visitors for a total of 71 present. All board reports were read and accepted.

CLERK FINANCIAL REPORT

Beginning Balance April 20	\$900.47	
Deposits		+\$4,976.55
Expenses:		-\$4,837.48
Clerk fees	710.00	
State/National Fees	2,990.00	
Minutes	543.80	
Postage and Supplies	61.48	
Reimbursements	515.00	
Checks	17.20	
Ending Balance April 2	010	\$1039.54

FINANCE COMMITTEE

FINANCE COMMITTEE						
Church	State/National	Clerk	Minutes	# of Minutes		
Mt. Zion	\$130.00		\$30.00	\$25.00	20	
Christian Home	\$130.00		\$25.00	\$31.25	25	
Pilgrim's Rest	\$130.00		\$30.00	\$12.50	10	
Hope	\$130.00		\$10.00	\$ 6.00	4	
Freedom	\$130.00		\$75.00	\$25.00	20	
Huntsville	\$130.00		\$20.00	\$50.00	40	
Phillips Chapel	\$130.00		\$10.00	\$31.25	25	
Rogers	\$130.00		\$ 0.00	\$37.50	30	
Fayetteville First	\$130.00		\$20.00	\$31.25	25	
Clifty Chapel	\$130.00		\$20.00	\$15.00	12	
New Sulphur	\$130.00		\$50.00	\$25.00	20	
Faith	\$130.00		\$50.00	\$50.00	40	
West Ridge	\$130.00		\$100.00	\$25.00	20	
Pea Ridge	\$130.00		\$30.00	\$25.00	20	
New Horizon	\$130.00		\$50.00	\$35.00	28	
Calvary	\$130.00		\$50.00	\$37.50	30	
Greenland	\$130.00		\$40.00	\$50.00	40	
Bentonville	\$130.00		\$10.00	\$12.50	10	
Durham	\$130.00		\$15.00	\$20.00	16	
Westside	\$130.00		\$20.00	\$31.25	25	
Eastgate	\$130.00		\$25.00	\$15.00	12	
First Lowell	\$130.00		\$ 5.00	\$12.50	10	
Land of Goshen	\$130.00		\$25.00	\$12.50	10	
TOTAL EACH:	\$2990.00		\$710.00	\$596.00	492	

JoAnn Maze, Chairman

REPORT OF THE RESOLUTION COMMITTEE

We, your resolution committee, submit the following recommendations:

(1)That all churches of Old Mt. Zion Association, be praying and thinking about submitting a resolution to outline the qualifications of all who will be serving on our standing boards. (2)We give our ladies a rising vote of thanks for our wonderful lunch Friday. Also thanks to Eastgate for Saturday morning snacks.

Elder Eldon Bagwell, Chairman

OBITUARY COMMITTEE

We, the obituary committee, acknowledge that God has called nineteen of our brothers and sisters in Christ home to be with Him. Twenty-six were members and three by request. John 14:3 says, "And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also."

Sis. Joan Watkins, Chairman

CHRISTIAN HOME

Chester Earl Jones was a member of Christian Home FWB church. Survivors include his wife, Martha; one stepson, Robert Brown; one stepdaughter, Jacquelyn Brown; one brother, David Jones; one sister, Carol Chavez; four step-grandchildren.

Arther Eugene "Windy" Roles attended the Christian Home FWB church. Survivors include his wife, Lila Ruth; one son, Claude; one daughter, Elizabeth; two stepsons, Charles Jr, and Steven Grigg; one stepdaughter, Jean Welch; one sister, Alice Galloway; four grandchildren; and one step grandson.

Phoeba Marie Trolinger was a member of Christian Home FWB church. Survivors include her husband, Ellis; three daughters, Vivian Mason, Patricia Larson, and Dorothy Oxier; one sister, Alene Drake; three grandchildren; four great-grandchildren.

HOPE

JC Austin was a member of Hope FWB church.

Mable Ruth Gayer was a member of Hope FWB church.

HUNTSVILLE

Opal Christene McCoy was a member of Huntsville FWB church. Survivors include one son, Glyndon Moppin; two daughters, Charlene Ferguson and Debbie Shinn; two brothers, Sanford and Charles McCoy; seven grandchildren; and 20 great-grandchildren.

PHILLIPS CHAPEL

Dortha Armes. Survivors include one son, Sam Armes; a sister, Viola Finnley; and eight grandchildren.

Jess Eugene Clark was a member of Phillips Chapel FWB church. Survivors include his wife, Billie; a son, Steve Clark; a daughter, Beverly Harp; two brothers, Arlis and Darwin; a sister, Annice Gurley; five grandchildren; four great-grandchildren.

Velma Gertrude Cline was a member of Phillips Chapel FWB church. Survivors include her husband, Norman; two sons, Newel and Norvel Cline; one daughter, Ina Johnson; one brother, Ellis Bowen; one sister, Opal Bowen; 10 grandchildren; 19 great-grandchildren; two great-great grandchildren.

Ruth Schanda was a member of Phillips Chapel FWB church. Survivors include one son, Ronald Schanda; one daughter, Reba Baker; 6 grandchildren; 7 great-grandchildren; 4 great-great grandchildren; three sisters; one brother.

James Daniel Watson. Survivors include his wife Lois; one daughter, Wilma Cole; one son David Watson; five grandchildren; five great-grandchildren.

Susie A. Watson was a charter member of Phillips Chapel FWB church. Survivors include her daughters, Nadine and Erma; a granddaughter; a great-grandson; two sisters, Bertha Watson and Rosa Clark.

FAYETTEVILLE FIRST

Ronnie Hammons by request.

Vera Whillock was a member of Fayetteville First FWB church.

NEW SULPHUR

Nellie Parr Cantrell was a member of New Sulphur FWB church. She is survived by a daughter, Joyce Williams; a son, Floyd Cantrell, four grandchildren; seven great-grandchildren.

Bobby Daryl Dobbs was a member of New Sulphur FWB church. Survivors include three sons, Billy, Barry and Brian Dobbs; his mother, Frances Rose; four brothers, Jerry, Leon, and JC Dobbs and Lloyd Rose; a sister, Brenda Hanchett and six grandchildren.

Neoma George was a member of New Sulphur FWB church. Survivors include a son, Doc Carter; two daughters, Jackie Hawk and Pat Rogers; 12 grandchildren; 10 great-grandchildren; a great-great grandchild.

David John Rogers was a member of New Sulphur FWB church. Survivors include his wife, Pat; three sons, Mike and John Rogers and John Smith; six daughters, Carol Fleming, Cherokee Dickey, Paula Walker, Janell Prater, Kathy Hamilton; and Jenny Thomas; two brothers; two sisters; 26 grandchildren; 21 great-grandchildren.

Tara Nicole Goolsby Russell was a member of New Sulphur FWB church. Survivors include her husband, Will; two sons, Gavin and Logan Russell; her parents, Zell and Barbara Goolsby; a brother, Jerry Goolsby; two sisters, Kim Brock and Melissa Hutchens; maternal grandmother, Evelyn Burrows; maternal grandfather, Noble Burrows; and paternal grandmother, Ethel Goolsby.

Clarence Charles Sargent was a member of New Sulphur FWB church. Survivors include his wife, Lousie; two children, Roy Sargent and Karen Mitchell; two grandchildren; two great-grandchildren; three brothers, Clinton, Hank and Chester Sargent; one sister, Bonnie Anderson.

FAITH

Elsie Irene Henshaw. Survivors include sons, Jerry and Harvey Henshaw; a sister, Leona McClauchlen; 15 grandchildren; and several great-grandchildren.

NEW HORIZON

Rena Madeline Walden was a member of New Horizon FWB church. Survivors include her husband, Jesse; three sons, Joe, Mickey, Danny Walden; three daughters, Janet Tackett, Doris Barnett, and Kathy Lane; a brother, Bobby Watson; three sisters, Nola Huffer, Ola Gray and Mary Johnson; 15 grandchildren; 20 great-grandchildren.

CALVARY

Rev. Noel Wilson Easterling was a member of Calvary FWB church. Survivors include one son, Wendell Easterling; two daughters, Glynna Boone and Carolyn Wright; a brother, Odell Easterling; three sisters, Lugene Parker, Wilda Keck, and Veda Keck; eight grandchildren; twenty-two great-grandchildren and one great-great granddaughter.

Marcus Bert Flowers. Survivors include his wife, Elaine; a daughter Mia Flowers; sisters, Marla Mays and Dana Spaulding.

Rosemary Snow. Survivors include her husband, Billy; two daughters, Debbie Featherston and Kathy Smedley; one son, Roger Snow; eleven grandchildren; three great-grandchildren. **Irene R. Thompson** was a member of Calvary FWB church. Survivors include three daughters, Juanita Shepherd, Ann Johnson, and Jeanetta Lauver; two sisters, Pauline Hatfield and Bea Phillips; several grandchildren and great-grandchildren.

DURHAM

Clifton Everett Gabbard attended Durham FWB church. Survivors include his wife, Judy; three sons; Bill, Mike and Tim Gabbard; one daughter, Heather Childs; two stepsons, Victor and Marty Stephens; one stepdaughter, Lyndie Stephens; eight grandchildren; six step grandchildren; two great-grandchildren and two step great-grandchildren.

WESTSIDE

Arvel Loyd Butler was a member of Westside FWB church.

Rev. Ernest E. Johnson was a member of Westside FWB church. Survivors include his wife, Mary; one son, Lester Johnson; two daughters, Louise Davis and Lisa Hull; six grandchildren; three great-grandchildren; one brother; six sisters.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore, ordain this Constitution for our better Church government.

- **Article 1. Membership-**This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letter, they shall be entitled to seats. All regularly ordained ministers, deacons, and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.
- **Article 2.** Name-The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving the right of withdrawing from any church becoming disorderly.
- Article 3. Letters-Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of anyone who died during the year, that we may keep up the memorial to our dead.
- **Article 4. Dismissing Members-**Our churches, upon granting letters of dismission to any of its members, shall require a notice from the church receiving said letter that it has been received.
- Article 5. Officers-The Association to have a Moderator and an Assistant Moderator, Clerk-Treasurer, and an Assistant Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make report to the Association annually.

Amendment #1 to Article 5

Be it resolved that we amend Article 5 to read that no person can serve two consecutive terms on any standing board.

Amendment #2 to Article 5

Be it resolved that current Officers of the Association be retained through the present Association and any new Officers assume responsibilities immediately thereafter.

Amendment #3 to Article 5

Be it resolved that we reorganize our leadership structure to elect a Moderator, Assistant Moderator, Clerk, and Assistant Clerk who will serve this body by presiding over the associational meetings at the annual session and the three quarterly meetings.

- **Article 6.** New Churches-Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.
- **Article 7. Questions-**No resolution from any church shall come under consideration of the Association unless it has been first considered in its own church and, if possible, a copy be sent to each church and the association clerk before the Association.
- **Article 8. Motions-**Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.
- **Article 9. Minutes-**The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be

made at the discretion of the Association.

- **Article 10. Clerk-**It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.
- **Article 11. Signature-**The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.
- **Article 12. Amendments-**Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.
- Article 13. Non-attendance-The Association, in case of failure of any church to attend, shall inquire into the case.

Amendment #1 to Article 13

Be it resolved that churches that fail to be represented by delegation, or letter, for two consecutive years, be notified they will be dropped from our Association.

Article 14. Ordination of Ministers-Old Mt. Zion Association of Free Will Baptists accepts the wording of Epistles 1 Timothy 3:1-7 and Titus 1:6-9 as authoritative for guidelines to Ordaining Ministers.

Amendment #1 to Article 14

Be it therefore resolved that we amend Article 14 of our Constitution in compliance of our State Constitution. That Old Mt. Zion Association of Free Will Baptists accept the wording of the Epistles to Timothy and Titus as authoritative, namely the interpretation of the phrase, "the husband of one wife", to mean that divorced personnel should not be ordained. (1 Timothy 3:2, 12; Titus 1:6)

Amendment #3 to Article 14

Be it further resolved that no woman be ordained as minister or a deaconess.

Amendment #4 to Article 14

Be it further resolved that we recommend to the Executive Board of this Association in their examination of candidates for ordination, to observe greater caution, and in agreement with the instructions of the apostles, "To lay hands suddenly on no man." (1 Timothy 4:22)

When a Church member acknowledges their call to the Ministry, they should be licensed by the Church of which they are a member for the period of one year prior to Ordination; or until they have proved themselves to the Church. When the member has proved himself, the church shall call for his Ordination.

That all Churches of Old Mt. Zion Association, in all Ordinations services of Ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by the Local Church.

Amendment #5 to Article 14

If any ordained minister of the Old Mt. Zion Association of Free Will Baptists at anytime be found guilty of misconduct, or disregard of any rule or ordinance set forth and practiced by the Constitution of the Old Mt. Zion Association, the said party shall be dealt with according to "Article 14" of the Constitution of the Old Mt. Zion Association as follows:

- 1. After the local church has made a full and complete investigation as to the misconduct or other charges and the evidence proves to be true-he shall surrender his credentials and Old Mt. Zion ministers card to the local church or association until said misconduct or other
- charges have been investigated by the local church or Executive Board. (The local church clerk or associational clerk to hold said credentials and Old Mt. Zion ministers card.)
- 2. If after the period of not more than one year after the surrender of his credentials and Old Mt. Zion ministers card, the said party shall be contacted by the local church of which he is a member or by the Executive Board to try and make restitution. If the local church fails to deal with the charges, then the Executive Board will have the authority to deal with the charges. The Executive Board shall make this report to the regular session of the Associational body which will vote on the report as whether to revoke or return the credentials and Old Mt. Zion ministers card to said party.

Amendment #6 to Article 14

Be it resolved that no minister be ordained without written approval of the Executive Board. Be it further resolved that all men who acknowledge their call to preach, upon being licensed, immediately report to the Executive Board. The Executive Board to assign them lessons covering the entire treatise of the Free Will Baptist. We recommend that some of our older ministers be used to administer these lessons. The candidate to meet at least once a month with said minister. Upon completion of lessons, candidate must agree fully with Free Will Baptist doctrine to be ordained.

Amendment #7 to Article 14

Be it resolved that the Association instruct the Executive Board not to approve any minister for ordination who uses tobacco in any form.

Amendment #8 to Article 14

Be it resolved that Free Will Baptist ministers coming from another Free Will Baptist Association present a letter of good standing from the Association from which he is coming to the Executive Board upon examination to be admitted to the full fellowship of the Association.

Ordained ministers coming from another denomination wishing to unite with Free Will Baptists must first unite with a local Free Will Baptist Church of the Old Mt. Zion Association; and will be subject to the same examination by the Executive Board, and if found willing to accept the Free Will Baptist denominations' constitution, will be accepted into full fellowship of the Old Mt. Zion Association.

RESOLUTIONS:

(Permanently Printed)

Resolution #1: That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1)profession of faith; (2)by letter of recommendation; (3)by restoration; (4)by denominational choice.

Resolution #2: That Article 1, Membership, be amended to read: All regularly ordained ministers and deacons and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

Resolution #3: Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board (amended August, 1979) consisting of five ordained ministers or deacons in good standing.

Resolution #4: (amended May, 2005) "Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke with distinct foreign languages which were readily understood by the nationalities present. Tongues were given as a special gift to the early church as only one sign which confirms the witness of the gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers, all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregational meetings. To eliminate confusion and correct the error, Paul set particular guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification. We believe that speaking in tongues as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of a "second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be ye filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual

songs, singing and making melody in your heart to the Lord; Giving thanks for all things unto God and the Father in the name of our Lord Jesus Christ."

Resolution #5: Be it resolved, "Any church desiring a resolution to be voted on at setting of Association, send a copy of proposed resolution to each church and association clerk of Old Mt. Zion before Association convenes; that is, if possible."

Resolution #6: (amended) In view of the fact that our Youth Camp has become a reality, we recommend that "all churches" support both the Youth Camp and the Home Mission Roard

Resolution #7: Be it resolved that the moderator appoint three persons to direct the registration on Thursday night and Friday morning and that they arrive early.

Resolution #8: That it be recorded in the minutes which church will be responsible for the Communion Service. They shall be responsible for the juice, bread and cleaning of supplies. If said church cannot serve, they must contact the moderator in time to get another.

Resolution #9: (Resolution #4 of 1977 Minutes) Be it resolved that the Old Mt. Zion Council Meeting be changed to a quarterly meeting convening on the first Saturday in November, February and May with three (3) elected delegates from each church attending to conduct any business necessary between annual sessions of the Association in August. (Annual Association now meets in May, therefore, quarterly meetings fall on the first Saturday in August, November, and February.) Services to begin at 9 a.m.

Resolution #10: We believe that Sunday School plays a very important part of the training

of our people. Our churches need dedicated teachers who will follow 2 Timothy 2:15, and we recommend that our churches, who use literature, use Free Will Baptist literature.

Resolution #11: Be it resolved that all church letters in the Annual Association be mailed to the Clerk a week prior to the date of the Association, if possible.

Resolution #12: Be it resolved that any event, function, or activity to take place on the Association properties be supported by one of our Free Will Baptist Churches, being a member in good standing with our Old Mt. Zion Association, or Associational committees, and be approved by the Board of Trustees.

Resolution #13: Be it resolved that the Divine Service Committee be responsible for the Quarterly Council programs-choosing the speaker, his alternate and special singings for each Quarterly Council meeting.

Resolution #14: Be it resolved that the churches of the Old Mt. Zion Association give support and prayer to the work being done in the Hispanic community in Northwest Arkansas. Resolution #15: Be it resolved that we the Resolution Committee recommend that the Old Mt. Zion Association make the King James, the only Bible acceptable for preaching, devotions, or talking point used in the Association meetings.

"ARTICLES OF FAITH"

- **1.** God-We believe in one true and living Triune God; composed of the Father, Son, and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. (St. John 1:1; 1 Cor. 8:6; St. John 10:30; 1 John 5:7.)
- 2. Christ-We believe that Jesus Christ is the divine Son of God, was with the Father and
- the Holy Spirit at the time of creation, left the Courts of Heaven and came to earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.)
- **3.** Holy Spirit-We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension for the Son back to the Father, and his coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover,

Comforter and Guide. (Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.)

- **4. The Bible-**We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible and inerrant rule of faith and practice. (2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.)
- 5. The Fall of Man-We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. (Gen. 1:27, 2:16-17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.)
- **6. Redemption, Salvation, Adoption-**We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who came upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.)
- 7. Condition of Salvation-We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:17; St. John 4:11-16; Psalms 98:3.)
- **8. Salvation Free-**We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives for all; and whosoever will may come and be saved on the terms of the Gospel. (Rev. 22:17; 1 Peter 1:9-13; 1 Peter 2:9-24; Rom. 3:24.)
- **9. Baptism-**We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. (Matt. 3:14-16, 3:5-6; 1 Peter 3:21; St. John 3:23; Acts 10: 47; Matt. 28:19.)
- **10.** Communion and Feet Washing-We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.)

- 11. The Sabbath-We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:21; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.)
- 12. Call to the Ministry-We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him. He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless

- their labors according to His purposes. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.)
- 13. The Invisible Church-We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things from every kindred, nation, tongue and people. (Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.)
- **14. The Visible Church-**We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. (2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20: 28; Rev. 1:4, 11, 20.)
- 15. Perseverance-We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued would be eternally lost. (2 Cor. 9:10; 2 Peter 1:4-8, 12; 1 Peter 2:2; Rom. 8:35-39 Apostasy 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12: 31-32.)
- **16.** Christ the Head of the Church-We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18; Heb. 12:23; righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, Matt. 21:42; Eph. 1:22; Acts 16:4-5.)
- 17. Sanctification-Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord, Jesus Christ. (1 Cor. 6:11; 2 Thess. 2:13; Heb. 12: 14; Phil. 3:21; St. John 17:17-19; 2 Tim 2:20; 1 Thess. 5:19-23.)
- **18. The Resurrection-**We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. (Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.)
- **19. The Soul-**The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to spiritual character here possessed. (Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.)
- **20. Judgment-**We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter, the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.)

OLD MT. ZION ASSOC. BOARD DUTIES AND RESPONSIBILITIES EXECUTIVE BOARD

Responsibilities and duties are set forth in the Constitution Article 5 and Article 14: (1) examination of candidates for ordination to the ministry. (2) assist the local church in dealing with any ordained minister guilty of misconduct. (3) request credentials and Old Mt. Zion ministers card of any minister not complying.

HOME MISSION BOARD

Responsibilities and duties as set forth in Resolution #3: "Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board consisting of five ordained ministers or deacons in good standing."

YOUTH CAMP BOARD

Responsibilities: (1)set dates for youth camp, skating, lock ins, fun days, youth services, workers banquets, and other youth related activities. (2)organizes all speakers for activities listed above. (3)facilitates, regulates, and delegates authority for all above activities. (4)makes sure grounds are in order for camp (light hot water heaters, check gas tank, dorms, bathrooms, playground equip.) (5)answers to the Executive Board and the delegates of the association.

CHRISTIAN EDUCATION BOARD

Purpose and Responsibilities: The Christian Education (CE) Board was formed and is held responsible for the organizing and sponsoring of the District CTS Competition. In addition all funds designed for the CE Board are to be used for funding the District CTS Competition.

The first Saturday in April is to be set aside for the District CTS Competition.

TRUSTEES OF THE ASSOCIATION PROPERTY

Defined the roll of the Board of Trustees as: (1) overseers of the property and the maintenance of building and grounds of the Association Youth Camp grounds. (2) must approve the functions which take place on the Youth Camp grounds. The Association has a lock box with First Security Bank in Springdale.

ORDAINED MINISTERS

MINISTER	AGE	ADDRESS	(479)PHONE
Adkins, Doug	42	9528 Benton Ridge Circle Bentonville, AR 72712	464-9213
Arnold, Robert	43	21461 War Eagle Black Top Rd. Springdale, AR 72764	756-3919
Bagwell, Eldon	72	23502 Trail's End WC 532 Hindsville, AR 72738	789-5361
Bowerman, Ed		312 Fink Dr. Springdale, AR	236-7218
Bradley, Lowell	72	1505 Jean Springdale, AR 72762	756-3978
Bradley, Randy	45	1915 Dogwood Place Springdale, AR 72764	445-4503
Bromley, Jerry	67	286 E. Bromley Ln. Winslow, AR 72959	200-3535
Brown, Henry	82	3514 Sweetgum Lane Springdale, AR 72764	365-7955
Burris, Randy	65	10096 E. Hwy. 156 West Fork, AR 72774	839-8248
Cline, Norman	87	3101 Dyer Springdale, AR 72764	751-5407
Coffman, Michael	43	327 Scarlett Blvd. Springdale, AR 72762	756-5171
Colville, Charles	82	1706 Horseshoe Springdale, AR 72762	756-6438
Counts, Loy	70	2856 Denver Ave. Springdale, AR 72764	879-3677

Coyle, Bruce	69		510 S. Neal Prairie Grove, AR 72753	846-5828
Crawford, Lynn	36		1504 Parkside Circle Cave Springs, AR 72718	248-1153
Davis, Eddie	56		2022 N. 48 th St. Springdale, AR	751-9383
David, Ross	61		PO Box 695 Pea Ridge, AR 72751	488-6145
Doyle, Ellis	64		17185 Dennis Mitchell Rd. Garfield, AR 72732	644-8735
Doyle, Jamey	38		18174 Ruddick Ln. Garfield, AR 72732	359-3981
Easter, Bradley	34		15912 Corinth Rd. Garfield, AR 72732	640-2285
Faulkner, Glen	64		905 Dogwood Prairie Grove, AR 72753	846-2978
Galloway, Arther	74		2718 McMillian Dr. Apt. B Springdale, AR 72762	872-2305
Haffelder, Roy	64		6884 Madison 2340 Huntsville, AR 72740	530-7345
Hansen, Tommy	69		6739 Hwy. 45 Hindsville, AR 72738	789-5444
Harp, Lester	59		19243 Avila Rd. Springdale, AR 72764	756-5734
Harp, Luke	56		5012 Madison 2340 Huntsville, AR 72740	739-2589
High, John	33		PO Box 65 Oak Grove, AR 72660	301-4337
Hodge, Leon			1000 W. Laurel Ave. Rogers, AR 72758	
Holder, Isaac	46		1007 Laurel Rd. Lowell, AR 72745	750-2441
James, Randy	40		14968 N. Wimpy Jones Rd. Garfield, AR 72732	359-2099
Lane, Dwayne	58		P.O. Box 388 Rogers, AR 72757	789-5149
Little, Larry			808 Custer Prairie Grove, AR	466-7808
Loyd, Thomas	45		708 Hankins Ave. Lowell, AR 72745	644-4193
Lynch, Kenneth	70		2604 Trudi Place Springdale, AR 72762	927-3515
Morris, Earl Dean	74		160 Madison St. Hindsville, AR 72738	789-2701
Mudd, Terry	55		1008 N. 9th St. Rogers, AR 72756	636-6016
Payne, Paul	67		3017 E. Emma Springdale, AR 72764	751-3047
Rhodes, Dusty	28		8358 Goose Creek Rd. Farmington, AR 72730	790-9510
Sadler, Jerry	58		21924 Estates Drive Siloam Springs, AR	373-6469
Shackelford, Phil	55		12774 Windsong Circle Bentonville, AR 72712	640-0926
Shadrick, Lester	62		PO Box 4 Greenland, AR 72737	443-1609
Snoderly, Henry	56		P.O. Box 18 Avoca, AR 72711	451-1939
Snow, Clark	41		1918 Lancaster Dr. Springdale, AR 72762	756-5281
Spurlock, Brad	38		309 Summer St. Lowell, AR 72745	770-6696
Spurlock, Jim	69		1092 Madison 6615 Huntsville, AR 72740	232-5864
Stewart, Calvin	62		2223 S. Brandi Circle Fayetteville, AR 72701	444-0998
Sullivan, Terry	52		14398 Vinda Dr. Rogers, AR 72758	621-3640
Thomas, Loyd	73		PO Box 202 Winslow, AR 72959	634-7790
Thompson, Johnnie	62		PO Box 895 Huntsville, AR 72740	738-1613
Vanderlip, Walter	49		4460 Old. Wire Rd. Springdale, AR 72764	750-9272
Villines, Craig	36		672 Madison 2590 Kingston, AR 72742	665-2464
Villines, Stacey	40		35959 Hwy. 295 Hindsville, AR 72738	789-2727
Watson, David	54		5564 Elm Springs Rd. Springdale, AR 72762	751-3279
Williams, Troy	64		1600 Thrush Springdale, AR 72764	409-7569
Zuniga, Ramon	44		2783 Chancery Place Springdale, AR 72764	871-8132
			LICENSED MINISTERS	
MINISTER		AGI	E ADDRESS	
PHONE				
Ennis, Brian	38		17173 Dennis Mitchell Rd. Garfield, AR 72732	644-1355
Grimes, James	30		13760 Andrew Court Rogers, AR 72756	531-6916
Kennedy, Joe	42		#6 McElroy Lane Bella Vista, AR 72715	721-8009

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STATISTICAL INFORMATION

Church	Baptisms	New Members	Members Lost	Total
Membership				
Mt. Zion	0	0	0	23
Christian Home	2	2	4	53
Pilgrim's Rest	1	0	1	17
Hope	0	5	2	75
Freedom	1	0	0	121
Huntsville	2	5	1	121
Phillips Chapel	2	6	5	384
Rogers	3	10	6	100
Fayetteville First	0	7	1	53
Clifty Chapel	1	0	0	47
New Sulphur	8	13	8	255
Faith	6	4	1	65
West Ridge	0	10	4	66
Pea Ridge	0	8	0	55
New Horizon	3	5	7	63
Calvary	19	32	4	257
Greenland	3	11	0	52
Bentonville	7	10	6	74
Durham				
Westside	0	6	6	134
Eastgate	0	10	2	93
First Lowell	0	2	3	28
Land of Goshen	0	4	10	18
TOTAL	58	150	71	2154