MINUTES

of the

170th Annual Session

of the

OLD MOUNT ZION ASSOCIATION

of

FREE WILL BAPTISTS

Convened at the Association Building April 28-30, 2011 with Elder Paul Payne presiding.

The 171st session of the Old Mount Zion Association will convene at the Association Building on Thursday evening, May 3, 2012 at 7:00 pm. with Elder Lynn Crawford to give the introductory message. On Friday, May 4 at 9:00 am and 7:00 pm and Saturday, May 5 at 9:00 am.

ELDER PAUL PAYNE, Moderator 3017 E. Emma Springdale, AR 72764 479-751-3047

ELDER EDDIE DAVIS, Assistant Moderator 2022 N. 48 St. Springdale, AR 72762 479-751-9383

CARLA HENSON/APRIL GRIMES, Clerks PO Box 14 Avoca, AR 72711 479-936-6355/ 479-531-6916

TABLE OF CONTENTS

	· · · · · · · · · · · · · · · · · · ·
Page 1	Officers and standing boards
Page 2	Pastors and clerks
Page 5	Order of business
Page 5	Rules of order
Page 6	Delegates by churches
Page 6	Proceedings of annual session
Page 9	Board reports and Committee reports
Page 13	Obituaries
Page 15	Church covenant
Page 15	Constitution
Page 18	Resolutions
Page 20	Articles of faith
Page 22	Responsibilities and duties of the boards
Page 24	Ordained ministers
Page 25	Licensed ministers
Page 25	E-mail addresses
Page 26	Membership information
→	-

OFFICERS AND STANDING BOARDS 2011-2012

EXECUTIVE BOARD	
Clark Snow-1 year	479-756-5281
Calvin Stewart-2 years	479-444-0998
Lowell Bradley-3 years	479-756-3978
Dwayne Lane-4 years*	479-789-5149
Randy Burris-5 years	479-839-8248
HOME MISSION BOARD	•
Wally Vanderlip-1 year*	479-750-9272
Brad Spurlock-2 years	479-770-6696
Jerry Bromley- 3 years	479-200-3535
Lester Shadrick-4 years	479-443-1609
David Lee-5 years	479-200-8174
YOUTH CAMP BOARD	
Andrew Vanhook-1 year*	479-263-7230
Jeff Reeves-2 years	479-738-2003
Wade Graham-3 years	479-789-2813
George Anderson-4 years	479-530-9305
Heath Bowerman-5 years	479-
CHRISTIAN EDUCATION BOARI	D ·
Mike Coffman-1 year	479-756-5171
Jeff Jones-2 years*	918-519-2164
Lynn Crawford-3 years*	479-248-1153
Jason Bradley-4 years	479-445-8561
Randy Bradley-5 years	479-445-4503
TOTICTERS OF A COOCEATION DECOM	
TRUSTEES OF ASSOCIATION PROPI	
Gene Ditmore-1 year	479-789-5891
William Maze-2 years	479-248-1379
Ed Barnard-3 years	479-925-2632
Daniel Howell-4 years	479-330-0211
Scott Bowen-5years	479-601-7882
*denotes partial term	
MODERATOR-Paul Payne	•
ASSISTANT MODERATOR-Eddie Davis	
CLERKS-Carla Henson and April Grimes	
RADIO PASTOR-Eddie Davis	479-751-9383
MISSION EMERGENCY-Mary Johnson	479-751-2570
NEWSLETTER-Aaron Kettner	479-445-9376
980 Brookhaven Ct. Apt. #104 Springda	
ob Diookhaven Ci. Api. #104 Spinigua	10, 1110 12/02

OLD MT. ZION PASTORS AND CLERKS

Mt. Zion (1866)

Pastor-Robert Arnold 21461 War Eagle Rd. Springdale, AR 72764 Ph. (479)856-8326 rarnold@uark.edu Clerk-Willie Ann Puryear 21349 Spring Valley Rd. Springdale, AR 72764 Ph. (479)789-2413

Pastor-Ellis Doyle 17185 Dennis Mitchell Rd. Garfield, AR 72732 Ph. (479)644-8735 Christian Home (1892)

Clerk-Bessie Jones
392 Madison 8284

Huntsville, AR 72740

Ph. (479)789-2308

Pastor-Lester Harp 19243 Avila Rd. Springdale, AR 72764 Ph. (479)756-5734 Pilgrim's Rest (1911)

Clerk-Nadine Hamilton
3405 Concord Ave.

Springdale, AR 72762

Ph. (479)750-4970

Pastor-

Hope (1945)

Ph. (479)

Clerk-Roger Penny 17910 Broadview Dr. Springdale, AR 72764 Ph. (479)927-9794

Pastor-Brad Spurlock 309 Summer St. Lowell, AR 72745 Ph. (479)770-6696 bspurlock@cox.net Freedom (1950)

Clerk-Benita Yousey 13992 N. Old Wire Rd. Garfield, AR 72732 Ph. (479)330-0177 daisycow222000@yahoo.com

Pastor-Jim Spurlock 1092 Madison 6615 Huntsville, AR 72740 Ph. (479)232-5864 jish@madisoncounty.net Huntsville (1952)

Clerk-Janice Smith 103 Northview Ave. Huntsville, AR 72740 Ph. (479)738-2916 djsmith@madisoncounty.net

Pastor- Ben Gibson 3514 Sweetgum Springdale, AR 72764 Ph. (479)225-2641 pastorben@phillipschapel.org

Clerk-Charlotte Jenkins
2116 Dee
Springdale AR 72762

Springdale, AR 72762 Ph. (479)751-8099

Pastor-Eddie Davis 2022 N. 48th Springdale, AR 72762 Ph. (479)751-9383 redavis@sbcglobal.net **Rogers (1953)**

Phillips Chapel (1952)

Clerk-Michelle Young 900 South Dixieland Rogers, AR 72756 Ph. (479)636-9705 Fayetteville First (1956)

Pastor-Wally Vanderlip 4460 Old Wire Rd. Springdale, AR 72764 Ph. (479)750-9272 Clerk-Melissa King 10455 Horan Rd. Fayetteville, AR 72701 Ph. (479)790-44

Clifty Chapel (1958)

Pastor-Dwayne Lane PO Box 388 Rogers, AR 72757 Ph. (479)789-5149 Clerk-Wilma Obenshain 11855 Cottage Hill Rd. Rogers, AR 72756 Ph. (479)789-5411

New Sulphur (1958)
Pastor-Randy Burris
10096 E. Hwy. 156

Clerk-Sherry Vinson 13446 Pete Lee Rd. Farmington, AR 72730 Ph. (479)267-2581 tsmmbonzer@cox.net

West Fork, AR 72774
Ph. (479)839-8248
rmburris@windstream.net

Faith (1962)

Clerk-Phyllis Taylor

PO Box 842

Lowell, AR 72745 Ph. (479)365-2187

Pastor-Stacey Villines 35959 Hwy. 295 Hindsville, AR 72738 Ph. (479)737-4084

West Ridge (1965)

Clerk-Paula Martin 13087 Pleasant Hill Rd. Farmington, AR 72730 Ph. (479)267-2612

Pastor-Loyd Thomas PO Box 202 Winslow, AR 72959 Ph. (479)634-7790 thomasforbes@hughes.net

Pastor-Jamey Doyle

18174 Ruddick Ln.

Garfield, AR 72732

Ph. (479)359-3981

Pea Ridge (1967)

Clerk-Charlotte Mahurin 450 Main St.

Rogers, AR 72756 Ph. (479)721-8411

New Horizon (formerly Victory) (1967)

Pastor-Lynn Crawford 1504 Parkside Circle Cave Springs, AR 72718 Ph. (479)248-1153 r.lynn.crawford@gmail.com Clerk-Estelle Skelton 19407 Ramer Rd. Springdale, AR 72764 Ph. (479)799-8287

Calvary (1971)

Pastor-Clark Snow 1918 Lancaster Springdale, AR 72762 Ph. (479)601-1994

Clerk-Tina Rogers 1000 N. Gutensohn Springdale, AR 72762 Ph. (479)756-5877 Greenland (1973)

Pastor-Lester Shadrick

PO Box 4

Greenland, AR 72737 Ph. (479)443-1609

Pastor-Doug Adkins

9528 Benton Ridge Circle Bentonville, AR 72712 Ph. (479)464-9213

bda01@att.net

Pastor-

Ph. (479)

Pastor-Paul Payne 3017 E. Emma Ave. Springdale, AR 72764 Ph. (479)751-3047

pastorpaulpayne1@cox.net

Pastor-Jerry Sadler

21924 Estates Dr.

Siloam Springs Ph. (479)936-4972

jerry.sadler@cox.net

Pastor-Henry Snoderly

PO Box 18

Avoca, AR 72711 Ph. (479)451-1939

henryandsandy@centurytel.net

Pastor-Larry Little

808 Custer

Prairie Grove, AR 72753

Ph. (479)466-7808

larry2758@yahoo.com

10202 SE Campbell Rd. Fayetteville, AR 72701 Ph. (479)839-2395

Bentonville (1978)

Clerk-Vicki Taylor 1505 McCollum Dr. Bentonville, AR 72712

Clerk-Charline Sherman

Ph. (479)531-5499 nuf004@aol.com

Durham (1981)

Clerk-

PO Box 373

Elkins, AR 72727 Ph. (479)521-2360

Westside (1985)

Clerk-Michael Pennington

600 Rocky Crossing Fayetteville, AR 72704 Ph. (479)251-9962

Eastgate (1986)

Clerk-Joan Roberts

18951 Shady Grove Rd. Siloam Springs, AR 72761

Ph. (479)736-2013

Lowell First (1991) Clerk-Ann Villines

PO Box 51

Lowell, AR 72745

Ph. (479)770-6115

Land of Goshen (1998)

Clerk-Tom McCoy 22623 Mason Rd.

Fayetteville, AR 72703

Ph. (479)879-8641

ORDER OF BUSINESS

- 1. Association called to order by the Moderator and in his absence, by the Clerk.
- 2. Introductory Sermon.
- 3. Appointment of Committee on Committees by the Moderator.
- 4. Letters from churches composing the Association called for, read, and messengers invited to seats.
- 5. Corresponding Associations.
- 6. Right hand of fellowship.
- 7. Call for letters from newly organized churches.
- 8. Reading of the Rules of Order by the Moderator or Clerk.
- 9. Election of permanent officers.
- 10. Reports of committees appointed last Association and other unfinished business.
- 11. Report of new committees.
- 12. New Business.
- 13. Reading and adopting minutes.
- 14. Adjournment.

RULES OF ORDER

- 1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
- Ordained ministers, deacons, church clerks and delegates of Old Mt. Zion
 Association, when present, are invited to seats, allowed to take part in debates on all
 subjects, and to vote. Visiting ministers, deacons and delegates are invited to seats,
 allowed to take part in debates on all subjects, but not to vote.
- 3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.
- 4. No motion shall be discussed without a second.
- 5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
- 6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
- 7. Motions made and lost shall not be recorded.
- 8. No one shall speak more than twice on the same subject without special leave of the Moderator.
- 9. All questions shall be decided by a majority vote of all members voting.
- 10. No member shall absent himself without special leave of the Moderator.
- 11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
- 12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.
- 13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
- 14. Alterations may be made in these rules at any regular session of the Association,

DELEGATES SEATED TO REPRESENT CHURCHES

Brothers and Sisters

MT. ZION: Jessie Lynch, Cynthia Arnold, Wanetta Puryear

CHRISTIAN HOME: Finis Watson, Ina Watson PILGRIM'S REST: Jimmy Whittle, Yvonne Whittle

FREEDOM: Daniel Howell, Heather Howell, Charles James

HUNTSVILLE: Mary Lee Reeves, Shirley Spurlock

FAITH: Naomi George, Phyllis Johnson, Pauline Kendrick

PEA RIDGE: Debbie Hamilton NEW HORIZON: Anne Smith

CALVARY: Jo Ann Maze, Aaron Kettner, Shirley Galloway

GREENLAND: Lisa Grogan, Wynonna Shadrick

WESTSIDE: Mary Johnson, Joann Watkins, Mary Bromley

Hope, Phillips Chapel, Rogers, Fayetteville First, Clifty Chapel, New Sulphur, West Ridge, Bentonville, Durham, Eastgate, Lowell First and Land of Goshen represented by letter only.

PROCEEDINGS OF THE 168th ANNUAL SESSION OF THE OLD MT. ZION ASSOCIATION

The 168th annual session of the Old Mt. Zion Association of Free Will Baptists convened on Thursday, April 28, 2011 at 7:00 p.m. The meeting was called to order by moderator Elder Paul Payne. Brother Tim Campbell led the opening prayer. Brother Jeff Reeves and Sister Leona Gurley led the opening songs, "Heaven's Jubilee" and "I've Got That Old Time Religion In My Heart". The Moderator read 1 Corinthians 11:23-34 and made the point that when we come into the presence of the Lord we should leave some things at the table, such as guilt. Brother Jeff Reeves, Sister Susanne Graham, and Sister Leona Gurley sang "Sweeter As The Days Go By". Elder Jamey Doyle brought the evening message from Matthew 7:13-23 with points describing the broad way and the narrow way. He brought out that the broad way is full of easy believism and abominable works. It's the way of filthiness, and void of understanding. Then there is the narrow way, which is the "old way". It is a way of determination, truth, and faith. We should strive for the narrow way. Elder Eddie Davis sang a song of invitation, followed by an altar of prayer. At the end of the preaching service Elder Eldon Bagwell was honored with a plaque for his 45 years of service to the Old Mt. Zion Association.

The Moderator called the business session to order. The assistant moderator read the Rules of Order. All standing delegates were seated and clerk, Carla Henson, read elected delegate from each church and they were seated. Elder Tim Campbell spoke on the need for prayer for our state and national associations to keep with the true gospel. The appointment of the Committee on Committees was as follows: Chairman Brother William Maze, Elder Arther Galloway, Elder Lester Shadrick, and Brother Jimmy Whittle as alternate. The business session was dismissed in prayer by Elder Brad Spurlock. The Moderator read the letter from the Old Union Association. Dismissal prayer was lead by Elder Leon Hodge.

FRIDAY MORNING, APRIL 29, 2011-9:00 SESSION

The session began with Elder Eddie Davis, Elder Eldon Bagwell, and Brother Finis Watson leading "I'll Fly Away" and "When The Roll Is Called Up Yonder". The Moderator called the session to order. The Moderator's message continued with other things we should leave at the table, such as grudges, as Hebrews 12:1 commands us.

The business session was called to order by the Moderator. He brought up the dates of the annual meeting to make sure it will always fall with the first Saturday in May (see Resolution #9). All standing delegates were seated and clerk, Carla Henson, read elected delegate from each church and they were seated. The assistant moderator read the rules of order.

Business began with the election of permanent officers as follows: Moderator-Elder Paul Payne, Assistant Moderator-Elder Eddie Davis, Clerk-Carla Henson, Assistant Clerk-April Grimes.

Freedom church volunteered to clean the associational grounds for the following year.

Elder Eddie Davis gave the Radio Program Report. It was accepted and a vote of the body was in favor of continuing the radio broadcast. Elder Eddie Davis was re-elected to serve as radio pastor.

The Youth Camp Board Report was given by Elder Paul Payne and was accepted. Brother Heath Bowerman was placed on the board for a 5 year term.

Elder Lowell Bradley gave the Executive Board Report which was received. Elder Dwayne Lane was placed on the board for a 4 year term and Elder Randy Burris for a 5 year term. Elder Eddie Davis gave information on previous investigations and their outcomes.

The Trustee Board Report was given by Elder Eldon Bagwell. Report was accepted and Brother Scott Bowen was placed on the board for a 5 year term.

Sister Mary Johnson have the Missions Emergency report. It was accepted and a vote of the body elected Sister Mary as clerk for another term.

Elder Kenneth Lynch led dismissal prayer.

The Committee on Committees report was read by the Moderator.

FRIDAY MORNING WORSHIP SERVICE, 11:00 A.M.

Worship service opened with Brother Finis Watson and Elder Eddie Davis leading the congregational song, "Heaven's Jubilee". Special music was provided by Elder Eddie Davis including "I Call It Home" and "O Come Angel Band". A special altar of prayer was had for Elder Doug Adkins family and their medical struggles. Elder Doug Adkins brought the message from 1 Corinthians 3:9-11 and 10:4 titled What I Believe Are The Rocks Of My Faith. His "rocks" included the following: 1. The Bible is the Word of God. 2. Jesus is the Son of God. 3. Jesus died for the sins of the world. 4. Jesus rose from the dead. 5. The church is still the bride. 6. There's a place of eternal damnation called Hell. 7. There is also a place called HEAVEN!

Dismissal prayer and blessing on food led by Elder Jerry Bromley.

FRIDAY AFTERNOON BUSINESS SESSION, 1:00 P.M.

Brother Aaron Kettner read the Newsletter Report which was received. Brother Kettner was elected to another term as editor.

Resolution Committee report given by Elder Eldon Bagwell and received as read.

Elder Jim Whittle gave the Divine Service Committee report which was accepted. Sister Joan Watkins gave the Obituary Committee report which was received as read. A motion was made and carried to have the February 2012 meeting at the associational

ground if possible, and if not at Pilgrim's Rest.

The 2010 Resolution Committee was released and the 2011 retained for the year.

The 2010 Divine Service Committee was released and the 2011 retained.

Delegates elected to State Association: Sister Mary Bromley, Sister Wynonna Shadrick, and Sister Judy Payne as alternate

Delegates elected to Old Union: Elder Eldon Bagwell.

The business session was dismissed in prayer by Brother Finis Watson.

FRIDAY EVENING COMMUNION AND FEET WASHING SERVICE

The 7:00 service was opened with prayer by Elder Arther Galloway. Sister Joetta Copeland at the piano with Elder Eddie Davis, Brother Finis Watson, Elder Paul Payne, and Elder Eldon Bagwell lead the congregation in singing "Come and Dine", "I Wanna Know More About My Jesus", and "Just A Little Talk With Jesus". Elder Eddie Davis sang a special entitled, "A Hill Called Mt. Calvary". Elder Dwayne Lane read from Acts 8, and asked what hinders us to follow Jesus in communion and feet washing? Elder Lane made the following points: 1. We do this in remembrance of Him. 2. It teaches us to serve. 3. It reveals how human we are. Elder Eddie Davis led the Communion and Feet Washing Service with 3 deacons serving. There were 14 churches represented with 29 people attending. Service was dismissed in prayer by Brother Henry Snoderly.

SATURDAY MORNING BUSINESS SESSION, APRIL 30, 2011, 9:00 A.M.

The Moderator called the session to order. He completed his message from 1 Corinthians 11:23-34 and stated we must also leave bitterness at the table. Brother Jimmy, with Sister Yvonne Whittle at the piano, led the congregation in singing "A New Name In Glory" and "In The Shadow Of The Cross".

The clerk read the delegate list and delegates were seated.

Elder Wally Vanderlip gave the Home Missions Report which was accepted. Brother David Lee was elected to a 5 year term..

The Christian Education Board report was given by sister Kim Bradley and accepted. Brother Jeff Jones was elected to a 2 year term, and Elder Lynn Crawford was elected to a 3 year term. The body voted to amend Amendment #1 Article #5 to state that no person can serve 2 consecutive terms on any standing board if possible, and Brother Randy Bradley was re-elected for another 5 year term.

Sister Mary Johnson read the Finance Committee report which was received as read. One church was not able to send national fees. Motion carried to pay their fees from the clerk account.

Elder Lester Shadrick gave the Nonrepresented Churches report which was received as read.

Session was dismissed in prayer and food blessed by Elder Clark Snow.

Session was resumed with prayer by Brother Jim Whittle. The body discussed and voted to let the Executive Board take necessary steps to re-elect Elder Wally Vanderlip in to replace Elder Dusty Rhodes on the Home Mission Board.

Session was dismissed in prayer by Elder Wally Vanderlip.

SATURDAY MORNING MEMORIAL SERVICE, 11:00 A.M.

The service opened with readings by Elder Jerry Bromley entitled What God Can't Do and Bottom Of The 9th. Brother Jim and Sister Yvonne Whittle sang a song entitled, The World's Greatest Story. Elder Jerry Bromley read the names of those who had passed away in the past year recounting memories of those that he knew personally.

Elder Earl Dean Morris brought the memorial message from Philippians 1:20-25. He reminded us that if we're still here, God is not through with us, and we still have a work to do. Service closed with prayer led by Brother William Maze.

REPORT OF THE COMMITTEE ON COMMITTEES

Chair: William Maze, Arther Lee Galloway, Lester Shadrick, alt. Jim Whittle

Resolution Committee

Chair: Eldon Bagwell, Lowell Bradley, Jerry Bromley, alt, Arther Lee Galloway

Divine Service Committee

Chair: Jim Whittle, Billy Hamilton, Kenneth Lynch, a.t, Jack Watkins

Non-represented Churches

Chair: Lester Shadrick, Dan Howell, Finis Watson, alt. Charles James

Finance Committee

Chair: Mary Johnson, Yavonne Whittle, Naomi George, alt. Phyliss Johnson

Obituary Committee

Chair: Joan Watkins, Joann Maze, Wynonna Shadrick, alt. Mary Bromley

REPORT OF HOME MISSION BOARD

Balance as of February 1, 2011 was \$3,669.76. Deposits made were \$484.26. Balance as of April 30, 2011 was \$4,154.02.

BOARD OF TRUSTEES REPORT

Beginning Balance \$33,150.15
Paid out YTD \$31,783.58
Balance \$1,366.57

REPORT OF CHRISTIAN EDUCATION BOARD

District Competition was held on Saturday April 2, 2011 at Huntsville. There were a total of 70 entries and 33 of those advanced to State competition to be held on Saturday April 30, 2011 at the First Free Will Baptist Church in Russellville, AR.

Christian Education Board Financial Statement

Beginning Balance as of 2-5-11

\$2,926.94

Quarterly Deposits

+\$1,715.00

Expenses for Quarter:

District Competition

\$286.00

Medal/Plaques

\$375.87

State Registration

\$1350.00

Total Expenses

-\$1,993.87

Balance as of 4-29-11

\$2,648.07

REPORT OF YOUTH CAMP BOARD

Beginning Balance

\$3,309.55

Expenses

\$505.25

Deposits

\$778.80

Balance 3-31-11

\$3,583.10

REPORT OF RADIO PROGRAM

Beginning Balance:

\$801.58

Total Expenses:

\$200.00

Offerings:

\$515.00

Current Balance:

\$1,116.58

NEWSLETTER FINANCE REPORT

Balance 2-01-11

\$2.351.29

Deposits

\$462.50

Balance 2-15-11

\$2,813.79

MISSION EMERGENCY FUND REPORT

Balance 2-5-11

\$751.07

\$1,288.18

Deposits

\$1,034.14

Interest Earned

\$2.98

Expenses: Harvest FWB Childcare

\$250.00

FWB Family Ministries Balance 4-29-11

\$250.00

page 10

REPORT OF QUARTERLY MEETINGS

August 7, 2010 - Brother Joe Kennedy gave the devotion. Elder Lynn Crawford brought the message. All board reports were read and accepted. Donation was made to the Trustee Board to finish the bathrooms at the Associational building. A motion carried to make the \$2,000.00 from the Home Missions Board not to be repaid.

November 06, 2010 - Brother Billy Hamilton gave the devotion. Elder Arther Galloway brought the message. All board reports were read and accepted except the Christian Education Board report. Brother Steven Thomas was approved for ordination by Executive board. Elder Eddie Davis made a motion that \$250 each be given from the Mission Emergency to the FWB Family Ministries and Harvest Childcare Ministries.

February 5, 2011 - Convened at Calvary FWB due to weather. Elder Stacy Villines gave the devotion. Elder Larry Little brought the message. All board reports were read and accepted except the Trustee Board report. National fees were raised to \$150.00 per church. Vote of confidence was given to Sister April Grimes to continue as Assistant Clerk even though no longer a member of the Association. He husband is pastor of a FWB church in Anderson, MO. Senator Jim Holt spoke concerning the liquor licensing in Springdale.

CLERK FINANCIAL REPORT

Beginning Balance April 2010	\$1069.54
Deposits	\$4,296.00
Expenses:	\$3.781.33

Clerk fees 710.00
State/National Fees 2,990.00
Postage and Supplies 81.33

Ending Balance April 2011

alance April 2011

we were not charged for the minutes last year by Copy King

NON REPRESENTED CHURCHES

All of the non represented churches were contacted. Hope church assured us that the proper letters and fees would be mailed the next week. Bentonville church said their letter and fees would be brought to the meeting. *as of May 6, 2011 all fees and letters were received.

REPORT OF THE RESOLUTION COMMITTEE

We, the Resolution Committee, do here resolve, whereas, we have witnessed the last week of April 2011, some of the worst storms and flooding leading to great loss of life and harm to many, that prayers and supplications be made for their sake. As the ladies of this association have provided for our sustenance and refreshment, we urge a standing ovation showing our appreciation.

Chairman, Elder Eldon Bagwell

FINANCE COMMITTEE

Church	State/National	Clerk	Minutes	# of Minutes
Mt. Zion	\$180.00	\$30.00	\$12.00	12
Christian Home	\$180.00	\$25.00	\$25.00	25
Pilgrim's Rest	\$180.00	\$30.00	\$10.00	10
Норе	\$180.00	\$10.00	\$ 6.00	6
Freedom	\$180.00	\$75.00	\$25.00	25
Huntsville	\$180.00	\$20.00	\$40.00	40
Phillips Chapel	\$180.00	\$10.00	\$25.00	25
Rogers	\$180.00	\$20.00	\$20.00	20
Fayetteville First	\$180.00	\$20.00	\$25.00	25
Clifty Chapel	\$180.00	\$20.00	\$10.00	10
New Sulphur	\$180.00	\$50.00	\$20.00	20
Faith	\$180.00	\$50.00	\$25.00	25
West Ridge	\$180.00	\$100.00	\$25.00	25
Pea Ridge	\$180.00	\$30.00	\$25.00	25
New Horizon	\$180.00	\$50.00	\$25.00	25
Calvary	\$180.00	\$50.00	\$10.00	10
Greenland	\$180.00	\$50.00	\$40.00	40
Bentonville	\$180.00	\$10.00	\$ 1.00	1
Durham	\$180.00	\$15.00	\$10.00	10
Westside	\$180.00	\$20.00	\$35.00	35
Eastgate	\$180.00	\$25.00	\$10.00	10
First Lowell	\$ 30.00	\$ 5.00	\$ 5.00	5
Land of Goshen	\$180.00	\$25.00	\$15.00	15
TOTAL EACH:	\$3990.00	\$740.00	\$444.00	444
			_	

Mary Johnson, Chairman

REPORT OF DIVINE SERVICE COMMITTEE

QUARTERLY MEETING - AUGUST, 2011

Devotion:

Steve Ash

Alternate:

Bill Harrison

Message:

Arther Galloway

Alternate:

Clark Snow

Special music and donuts:

Freedom

QUARTERLY MEETING - NOVEMBER, 2011

Devotion:

Johnny Jackson

Alternate:

Billy Hamilton

Message:

Lester Shadrick

Alternate:

Ellis Doyle

Special music and donuts:

Pea Ridge

QUARTERLY MEETING - FEBRUARY, 2012

Devotion:

Billy Hamilton

Alternate:

Finis Watson

Message:

Ellis Doyle

Alternate:

Loy Counts

Special music and donuts:

Calvary

page 12

2012 ANNUAL ASSOCIATION

Registration and Saturday morning donuts: Pilgrim's Rest

Thursday Evening Introductory Message:

Lynn Crawford

Thursday Evening Alternate:

Leon Hodge

Friday Morning Worship:

Jerry Bromley

Friday Morning Alternate:

Michael Coffman

Friday Evening Communion and Feet Washing:

Kenneth Lynch

Friday Evening Alternate:

Johnny Thompson

Communion and Feet washing preparations:

Calvary

Saturday Morning Worship:

Brad Spurlock

Saturday Morning Alternate:

Stacey Villines

Jimmy Whittle, Chairman

OBITUARY COMMITTEE

We, the Obituary Committee, acknowledge that God has called forty-three of our brothers and sisters in Christ home to be with Him. Thirty-six were members and seven by request. John 14:3 says, "And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also."

Sis. Joan Watkins, Chairman

Christian Home

Bernell Glenna Morris was a member of Christian Home FWB church. Survivors include her husband, Earl Dean Morris; one son, Perry Malone; two daughters, LaNelle Derby and Lisa Scott; three grandchildren; two step-grandchildren; four great-grandchildren; and one step great grandchild.

. Hope

J. C. Austin

Roger David Kenney

Kenneth W. Nelson

Freedom

Azalea Arnold had attended Freedom FWB church.

Irene May Lynch was a member of Freedom FWB church. Survivors include one son, Billy Ray Clark Sr.; six grandchildren; thirteen great-grandchildren and three great-great-grandchildren.

Huntsville

Jonah Jonathan Clark was a member of Huntsville FWB church. Survivors include two sons, Leon and Stephen Clark; three granddaughters; five great-grandchildren; six sisters. Wilma Faye Clark was a member of Huntsville FWB church. Survivors include two sons, Leon and Stephen Clark; three granddaughters; five great-grandchildren; two sisters.

page 13

Dorothy Ethel Grigg attended Huntsville FWB church. Survivors include three sons; Wimbert David, and Jimmy Grigg; three daughters, Chloretta Skelton, Marilyn Bohannan, and Marlene James; five sisters; twenty-one grandchildren; thirty great-grandchildren; one great-great grandchild.

Nora Ethel Mitchell was a member of Huntsville FWB church. Survivors include two daughters, Shirley Grigg and Mary Riley; five sisters; three grandchildren; five great-grandchildren.

Edward Dale Niccum was a member of Huntsville FWB church. Survivors include his wife, Ida Niccum; one son, Edward Niccum II; a daughter, Amy Niccum; three step children, Angela Barrios, Jeremy Koster, and Whitney Koster; three brothers; six grandchildren.

Jessie Mae Phillips was a member of Huntsville FWB church. Survivors include one son, Ben Phillips; one daughter, Kathy Burke; one brother; two sisters; eight grandchildren; and fifteen great-grandchildren.

Phillips Chapel

Harold B. Clardy was a member of Phillips Chapel FWB church. Survivors include his wife, Ruby Clardy; two daughters, Jeanette Clardy and Sue Reimer; two grandchildren; three sisters. Virginia C. Jones was a member of Phillips Chapel FWB church. Survivors include six sisters; several nephews and nieces.

Hazel Mae Wade was a member of Phillips Chapel FWB church. Survivors include her husband, William Edward Wade; three sons, Jerry, Kenny and Roy Frederick; one daughter, Kristina Wade; three stepsons, Lonnie, Robin and Donald; two step daughters, Mona Nodine and Ann Richardson; one brother; two sisters; 22 grandchildren; 11 great-grandchildren.

Lois Watson was a member of Phillips Chapel FWB church. Survivors include one daughter, Wilma Cole; one son, David Watson; two sisters; five grandchildren; five great-grandchildren.

Rogers

Duel Ramsey was a member of Rogers FWB church. Survivors include his wife, Ruby Ramsey; a son, Kirby Ramsey; three daughters, Beverly Fulkerson, Barbara Fields, and Janet Heidelbach; eight grandchildren; eight great-grandchildren; two brothers; two sisters.

Fayetteville First

Dean Whillock was a member of Fayetteville First FWB church. Survivors include two daughters, Connie Whillock and Carolyn Church; a son, Gary Whillock; a brother; a sister; five grandchildren; three great-grandchildren.

Clifty Chapel

Lela Agness Lane was a member of Clifty Chapel FWB church. Survivors include three sons, Anthony, Arnold, and Dewayne Lane; three daughters, Alta Montgomery, Betty Miller, and Marlene Davis; two brothers; one sister; 18 grandchildren; 19 great-grandchildren.

David K. Mudd was a member of Clifty Chapel FWB church. Survivors include his wife, Opal Fox Mudd; four sons, Jack, Terry, William and Richard Mudd; one daughter, Jeannie Faulkenbury; 15 grandchildren; 10 great-grandchildren.

New Sulphur

Gerald Ray Dobbs was a member of New Sulphur FWB church. Survivors include his wife, Florence Dobbs; a brother; a sister; five grandchildren; and a great-granddaughter. Imogene Joy Cook Gabbard attended New Sulphur FWB church. Survivors include a daughter-in-law Carolyn Gabbard; one brother; one sister; four grandchildren; eight great-grandchildren; five great-grandchildren; several nieces and nephews.

Bill Hulse attended New Sulphur FWB church. Survivors include one son, Roger Hulse; one daughter, Charolette Hawkins, three grandchildren; five great-grandchildren.

Winnie Jones Nall was a member of New Sulphur FWB church. Survivors include two sons, Charles and Johnny Nall; two daughters, Cathy Dillion and Jeannie Moffett; two sisters; one brother; 12 grandchildren; 10 great-grandchildren.

Faith

Hubert Wilson Martin was a member of Faith FWB church. Survivors include his wife, Elnora Parker Martin; one son, Jerry Martin; two daughters, Wanda Phillips and Mary McCall; 11 grandchildren; 21 great-grandchildren.

Jocie Joy Reynolds attended Faith FWB church. Survivors include three sons, Kendall, Randall and Gary Reynolds; two brothers; two sisters.

New Horizen

Hollis Wayne Watson attended New Horizen FWB church. Survivors include his wife, Mary O'Daniel Watson; one son, Paul Watson; stepson, Michael Whinnery; stepdaughter, Carol Williamson; two brothers; five grandchildren; three great-grandchildren.

Calvary

Jeffrey Allen Freitag. Survivors include his parents, Jeff and Sara Freitag; three sisters; maternal grandparents, Carl and Susan Williams; and paternal grandmother, Kathy Allen. Johnny Weston Kendrick attended Calvary FWB church. Survivors include his wife Shelly Kendrick; two daughters, Kayla Reddell and Megan Kendrick; one brother; two grandchildren; three nephews.

Twyla Kay Kendrick attended Calvary FWB church. Survivors include one son, Greg Kendrick; one daughter-in-law; one sister; four grandchildren; two great-grandchildren. Brenda Lee Kester was a member of Calvary FWB church. Survivors include one son; Shawn Robbins; one sister; one granddaughter; one nephew.

Hershel V. Owen was a member of Calvary FWB church. Survivors include his wife, Sarah Owen; one son, Jerry Owen; one daughter, Shirley Gray; one sister; three grandchildren; four great-grandchildren; two stepsons, Johnny Falkner and Jackie Nester; three step grandchildren; four step great-grandchildren.

Douglas Allen Ross was a member of Calvary FWB church. Survivors include his wife, Charlotte Ross; his mother, Mary Ross; children, John Ross, Lisa Huff, Rebecca Barrows, Charles Robinson Jr.; one sister; two nieces; one great-nephew; three grandchildren.

Daisy Smithson attended Calvary FWB church. Survivors include her husband, Homer Smithson; children, Bruce Smithson, Enos Smithson, Ellis Smithson, Carol Majors, and Wrenita Abbott; 15 grandchildren; 24 great-grandchildren.

Jimmy Lee Snow. Survivors include his wife, Ava Snow; one daughter, Shannon Snow; two sons, Mark and Clark Snow; two sisters; four brothers; three grandchildren.

Judy Carol Taylor was a member of Calvary FWB church. Survivors include her husband, Jim Taylor; two daughters, Mary Adams and Bobye Holt; her father, Jim Sargent; 10 grandchildren; one step-granddaughter; one sister; two brothers; several nieces and nephews.

Greenland

Charles C. Houghland was a member of Greenland FWB church. Survivors include his wife, Mary Houghland; two sons, Charles Houghland and Mitchel Shockley; 11 grandchildren, 17 great-grandchildren.

Mary Lee Bond Smith was a member of Greenland FWB church. Survivors include four daughters, Donna Bradshaw, Peggy Gomez, Kay Hancock, and Debbie Sawyer; one son, Neil Smith; three sisters, a sister-in-law; six grandchildren; seven great-grandchildren; two great-grandchildren.

Bentonville

Sue Taylor was a member of Bentonville FWB church.

Westside

Dorothy Hollowell Carpenter was a member of Westside FWB church. Survivors include her husband, Claude Carpenter; three daughters, Jan Hammond, Shirley Fennell, and Lis Vanderlip; one sister; seven grandchildren; two great-grandchildren; four stepchildren. Sarah Elizabeth Tucker Gibbs was a member of Westside FWB church. Survivors include three daughters, Oneta Miller, Juanita Bohannan, and Vernell Morton; one sister; four grandchildren; seven great-grandchildren; three great-grandchildren.

Chloe Hathorn was a member of Westside FWB church. Survivors include two sons, Bobby and Steve Hathorn; two daughters, Frances Davis and Brenda Fancher; several grandchildren, great-grandchildren and great-grandchildren.

Connie Lightsey Watts Rhodes was a member of Westside FWB church. Survivors include a son, Tommy Watts; one daughter, Vickie Pennington; seven grandchildren; 10 great-grandchildren.

Betty Jean Shipley was a member of Westside FWB church.

Eastgate

Charles Baker.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore, ordain this Constitution for our better Church government.

page 16

- Article 1. Membership-This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letter, they shall be entitled to seats. All regularly ordained ministers, deacons, and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.
- Article 2. Name-The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving the right of withdrawing from any church becoming disorderly.
- Article 3. Letters-Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of anyone who died during the year, that we may keep up the memorial to our dead.
- Article 4. Dismissing Members-Our churches, upon granting letters of dismission to any of its members, shall require a notice from the church receiving said letter that it has been received.
- Article 5. Officers-The Association to have a Moderator and an Assistant Moderator, Clerk-Treasurer, and an Assistant Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make report to the Association annually.

Amendment #1 to Article 5

Be it resolved that we amend Article 5 to read that no person can serve two consecutive terms on any standing board if possible.

Amendment #2 to Article 5

Be it resolved that current Officers of the Association be retained through the present Association and any new Officers assume responsibilities immediately thereafter.

Amendment #3 to Article 5

Be it resolved that we reorganize our leadership structure to elect a Moderator, Assistant Moderator, Clerk, and Assistant Clerk who will serve this body by presiding over the associational meetings at the annual session and the three quarterly meetings.

- Article 6. New Churches-Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.
- Article 7. Questions-No resolution from any church shall come under consideration of the Association unless it has been first considered in its own church and, if possible, a copy be sent to each church and the association clerk before the Association.
- Article 8. Motions-Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.
- Article 9. Minutes-The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

- Article 10. Clerk-It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.
- Article 11. Signature-The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.
- Article 12. Amendments-Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.
- Article 13. Non-attendance-The Association, in case of failure of any church to attend, shall inquire into the case.

Amendment #1 to Article 13

Be it resolved that churches that fail to be represented by delegation, or letter, for two consecutive years, be notified they will be dropped from our Association.

Article 14. Ordination of Ministers-Old Mt. Zion Association of Free Will Baptists accepts the wording of Epistles 1 Timothy 3:1-7 and Titus 1:6-9 as authoritative for guidelines to Ordaining Ministers.

Amendment #1 to Article 14

Be it therefore resolved that we amend Article 14 of our Constitution in compliance of our State Constitution. That Old Mt. Zion Association of Free Will Baptists accept the wording of the Epistles to Timothy and Titus as authoritative, namely the interpretation of the phrase, "the husband of one wife", to mean that divorced personnel should not be ordained. (1 Timothy 3:2, 12; Titus 1:6)

Amendment #3 to Article 14

Be it further resolved that no woman be ordained as minister or a deaconess.

Amendment #4 to Article 14

Be it further resolved that we recommend to the Executive Board of this Association in their examination of candidates for ordination, to observe greater caution, and in agreement with the instructions of the apostles, "To lay hands suddenly on no man." (1 Timothy 4:22)

When a Church member acknowledges their call to the Ministry, they should be licensed by the Church of which they are a member for the period of one year prior to Ordination; or until they have proved themselves to the Church. When the member has proved himself, the church shall call for his Ordination.

That all Churches of Old Mt. Zion Association, in all Ordinations services of Ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by the Local Church.

Amendment #5 to Article 14

If any ordained minister of the Old Mt. Zion Association of Free Will Baptists at anytime be found guilty of misconduct, or disregard of any rule or ordinance set forth and practiced by the Constitution of the Old Mt. Zion Association, the said party shall be dealt with according to "Article 14" of the Constitution of the Old Mt. Zion Association as follows:

- 1. After the local church has made a full and complete investigation as to the misconduct or other charges and the evidence proves to be true-he shall surrender his credentials and Old Mt. Zion ministers card to the local church or association until said misconduct or other charges have been investigated by the local church or Executive Board. (The local church clerk or associational clerk to hold said credentials and Old Mt. Zion ministers card.)
- 2. If after the period of not more than one year after the surrender of his credentials and Old Mt. Zion ministers card, the said party shall be contacted by the local church of which he is a member or by the Executive Board to try and make restitution. If the local church fails to deal with the charges, then the Executive Board will have the authority to deal with the

charges. The Executive Board shall make this report to the regular session of the Associational body which will vote on the report as whether to revoke or return the credentials and Old Mt. Zion ministers card to said party.

Amendment #6 to Article 14

Be it resolved that no minister be ordained without written approval of the Executive Board. Be it further resolved that all men who acknowledge their call to preach, upon being licensed, immediately report to the Executive Board. The Executive Board to assign them lessons covering the entire treatise of the Free Will Baptist. We recommend that some of our older ministers be used to administer these lessons. The candidate to meet at least once a month with said minister. Upon completion of lessons, candidate must agree fully with Free Will Baptist doctrine to be ordained.

Amendment #7 to Article 14

Be it resolved that the Association instruct the Executive Board not to approve any minister for ordination who uses tobacco in any form.

Amendment #8 to Article 14

Be it resolved that Free Will Baptist ministers coming from another Free Will Baptist Association present a letter of good standing from the Association from which he is coming to the Executive Board upon examination to be admitted to the full fellowship of the Association.

Ordained ministers coming from another denomination wishing to unite with Free Will Baptists must first unite with a local Free Will Baptist Church of the Old Mt. Zion Association; and will be subject to the same examination by the Executive Board, and if found willing to accept the Free Will Baptist denominations' constitution, will be accepted into full fellowship of the Old Mt. Zion Association.

RESOLUTIONS:

(Permanently Printed)

Resolution #1: That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1)profession of faith; (2)by letter of recommendation; (3)by restoration; (4)by denominational choice.

Resolution #2: That Article 1, Membership, be amended to read: All regularly ordained ministers and deacons and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

Resolution #3: Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board (amended August, 1979) consisting of five ordained ministers or deacons in good standing. Resolution #4: (amended May, 2005) "Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke with distinct foreign languages which were readily understood by the nationalities present. Tongues were given as a special gift to the early church as only one sign which confirms the witness of the gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers, all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregational meetings. To eliminate confusion and correct the error, Paul set particular

guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification. We believe that speaking in tongues as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of a "second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be ye filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks for all things unto God and the Father in the name of our Lord Jesus Christ."

Resolution #5: Be it resolved, "Any church desiring a resolution to be voted on at setting of Association, send a copy of proposed resolution to each church and association clerk of Old Mt. Zion before Association convenes; that is, if possible."

Resolution #6: (amended) In view of the fact that our Youth Camp has become a reality, we recommend that "all churches" support both the Youth Camp and the Home Mission Board.

Resolution #7: Be it resolved that the moderator appoint three persons to direct the registration on Thursday night and Friday morning and that they arrive early.

Resolution #8: That it be recorded in the minutes which church will be responsible for the Communion Service. They shall be responsible for the juice, bread and cleaning of supplies. If said church cannot serve, they must contact the moderator in time to get another.

Resolution #9: (Resolution #4 of 1977 Minutes) Be it resolved that the Old Mt. Zion Council Meeting be changed to a quarterly meeting convening on the first Saturday in November, February and May with three (3) elected delegates from each church attending to conduct any business necessary between annual sessions of the Association in August. (Annual Association now meets in May, therefore, quarterly meetings fall on the first Saturday in August, November, and February.) Services to begin at 9 a.m.

Resolution #10: We believe that Sunday School plays a very important part of the training of our people. Our churches need dedicated teachers who will follow 2 Timothy 2:15, and we recommend that our churches, who use literature, use Free Will Baptist literature.

Resolution #11: Be it resolved that all church letters in the Annual Association be mailed to the Clerk a week prior to the date of the Association, if possible.

Resolution #12: Be it resolved that any event, function, or activity to take place on the Association properties be supported by one of our Free Will Baptist Churches, being a member in good standing with our Old Mt. Zion Association, or Associational committees, and be approved by the Board of Trustees.

Resolution #13: Be it resolved that the Divine Service Committee be responsible for the Quarterly Council programs-choosing the speaker, his alternate and special singings for each Quarterly Council meeting.

Resolution #14: Be it resolved that the churches of the Old Mt. Zion Association give support and prayer to the work being done in the Hispanic community in Northwest Arkansas. Resolution #15: Be it resolved that we the Resolution Committee recommend that the Old Mt. Zion Association make the King James, the only Bible acceptable for preaching, devotions, or talking point used in the Association meetings.

"ARTICLES OF FAITH"

- 1. God-We believe in one true and living Triune God; composed of the Father, Son, and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. (St. John 1:1; 1 Cor. 8:6; St. John 10:30; 1 John 5:7.)
- 2. Christ-We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.)
- 3. Holy Spirit-We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension for the Son back to the Father, and his coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. (Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.)
- 4. The Bible-We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible and inerrant rule of faith and practice. (2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.)
- 5. The Fall of Man-We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. (Gen. 1:27, 2:16-17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.)
- 6. Redemption, Salvation, Adoption-We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who came upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.)
- 7. Condition of Salvation-We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:17; St. John 4:11-16; Psalms 98:3.)
- 8. Salvation Free-We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives for all; and whosoever will may come and be saved on the terms of the Gospel. (Rev. 22:17; 1 Peter 1:9-13; 1 Peter 2:9-24; Rom. 3:24.)
- 9. Baptism-We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. (Matt. 3:14-16, 3:5-6; 1

Peter 3:21; St. John 3:23; Acts 10: 47; Matt. 28:19.)

10. Communion and Feet Washing-We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.)

- 11. The Sabbath-We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:21; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.)
- 12. Call to the Ministry-We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him. He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.)
- 13. The Invisible Church-We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things from every kindred, nation, tongue and people. (Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.)
- 14. The Visible Church-We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. (2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20: 28; Rev. 1:4, 11, 20.)
- 15. Perseverance-We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued would be eternally lost. (2 Cor. 9:10; 2 Peter 1:4-8, 12; 1 Peter 2:2; Rom. 8:35-39 Apostasy 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12: 31-32.)
- 16. Christ the Head of the Church-We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18; Heb. 12:23; righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, Matt. 21:42; Eph. 1:22; Acts 16:4-5.)
- 17. Sanctification-Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the

Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord, Jesus Christ. (1 Cor. 6:11; 2 Thess. 2:13; Heb. 12: 14; Phil. 3:21; St. John 17:17-19; 2 Tim 2:20; 1 Thess. 5:19-23.)

- 18. The Resurrection-We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment.

 (Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.)
- 19. The Soul-The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to spiritual character here possessed. (Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.)
- 20. Judgment-We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter, the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.)

OLD MT. ZION ASSOC. BOARD DUTIES AND RESPONSIBILITIES

EXECUTIVE BOARD

Responsibilities and duties are set forth in the Constitution Article 5 and Article 14: (1) examination of candidates for ordination to the ministry. (2) assist the local church in dealing with any ordained minister guilty of misconduct. (3) request credentials and Old Mt. Zion ministers card of any minister not complying.

HOME MISSION BOARD

Responsibilities and duties as set forth in Resolution #3: "Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board consisting of five ordained ministers or deacons in good standing."

YOUTH CAMP BOARD

Responsibilities: (1) set dates for youth camp, skating, lock ins, fun days, youth services, workers banquets, and other youth related activities. (2) organizes all speakers for activities listed above. (3) facilitates, regulates, and delegates authority for all above activities. (4) makes sure grounds are in order for camp (light hot water heaters, check gas tank, dorms, bathrooms, playground equip.) (5) answers to the Executive Board and the delegates of the association.

CHRISTIAN EDUCATION BOARD

Purpose and Responsibilities: The Christian Education (CE) Board was formed and is held responsible for the organizing and sponsoring of the District CTS Competition. In addition all funds designed for the CE Board are to be used for funding the District CTS Competition. The first Saturday in April is to be set aside for the District CTS Competition.

TRUSTEES OF THE ASSOCIATION PROPERTY

Defined the roll of the Board of Trustees as: (1)overseers of the property and the maintenance of building and grounds of the Association Youth Camp grounds. (2)must approve the functions which take place on the Youth Camp grounds. The Association has a lock box with First Security Bank in Springdale.

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		ORDAINED WINISTERS	
MINISTER	AGE	ADDRESS	(479)PHONE
Adkins, Doug	44	9528 Benton Ridge Circle Bentonville, AR 72712	464-9213
Arnold, Robert	46	21461 War Eagle Black Top Rd. Springdale, AR 72764	856-8326
Bagwell, Eldon	74	23502 Trail's End WC 532 Hindsville, AR 72738	789-5361
Bradley, Randy	47	1915 Dogwood Place Springdale, AR 72764	445-4508
Bromley, Jerry	68	286 E. Bromley Ln. Winslow, AR 72959	200-3535
Brown, Henry	83	2970 Mueller St. Springdale, AR 72764	365-7955
Burris, Randy	67	10096 E. Hwy. 156 West Fork, AR 72774	839-8248
Cline, Norman	89	3101 Dyer Springdale, AR 72764	751-5407
Coffman, Michael	44	327 Scarlett Blvd. Springdale, AR 72762	756-5171
Colville, Charles	84	1706 Horseshoe Springdale, AR 72762	756-6438
Crawford, Lynn	37	1504 Parkside Circle Cave Springs, AR 72718	248-1153
Davis, Eddie	58	2022 N. 48th St. Springdale, AR	751-9383
David, Ross	63	PO Box 695 Pea Ridge, AR 72751	488-6145
Doyle, Ellis	65	17185 Dennis Mitchell Rd. Garfield, AR 72732	644-8735
Doyle, Jamey	40	18174 Ruddick Ln. Garfield, AR 72732	359-3981
Easter, Bradley	36	2600 Backus Ave. Springdale, AR 72764	640-2285
Galloway, Arther	76	2718 McMillian Dr. Apt. B Springdale, AR 72762	872-2305
Gibson, Ben	34	3514 Sweetgum Ln. Springdale, AR	225-2641
Haffelder, Roy	66	6884 Madison 2340 Huntsville, AR 72740	530-7345
· Hansen, Tommy	70	6739 Hwy. 45 Hindsville, AR 72738	789-5444
Harp, Lester	61	19243 Avila Rd. Springdale, AR 72764	756-5734
Harp, Luke	58	4012 Madison 2340 Huntsville, AR 72740	739-2589
Hodge, Leon	73	1000 W. Laurel Ave. Rogers, AR 72758	601-5212
Holder, Isaac	48	1007 Laurel Rd. Lowell, AR 72745	750-2441
James, Randy	41	14968 N. Wimpy Jones Rd. Garfield, AR 72732	359-2099
Lane, Dwayne	59	P.O. Box 388 Rogers, AR 72757	789-5149
Little, Larry		808 Custer Prairie Grove, AR	466-7808
Loyd, Thomas	48	708 Hankins Ave. Lowell, AR 72745	644-4193
Lynch, Kenneth	72	2604 Trudi Place Springdale, AR 72762	422-2817
Morris, Earl Dean	76	160 Madison St. Hindsville, AR 72738	789-2701
Mudd, Terry	56	1008 N. 9th St. Rogers, AR 72756	636-6016
Paschal, Jerry	74	215 Perry Lane Elkins, AR 72727	
Payne, Paul	68	3017 E. Emma Springdale, AR 72764	751-3047
Sadler, Jerry	59	21924 Estates Drive Siloam Springs, AR	936-4972
Shackelford, Phil	- 57	12774 Windsong Circle Bentonville, AR 72712	640-0926
Shadrick, Lester	64	PO Box 4 Greenland, AR 72737	443-1609
Snoderly, Henry	59	P.O. Box 18 Avoca, AR 72711	451-1939
Snow, Clark	44	1918 Lancaster Dr. Springdale, AR 72762	756-5281
		page 24	

page 24

Spurlock, Brad	40	309 Summer St. Lowell, AR 72745	770-6696
Spurlock, Jim	71	1092 Madison 6615 Huntsville, AR 72740	232-5864
Stewart, Calvin	63	2223 S. Brandi Circle Fayetteville, AR 72701	466-6697
Thomas, Loyd	74	PO Box 202 Winslow, AR 72959	634-7790
Thompson, Johnnie	64	PO Box 895 Huntsville, AR 72740	738-1613
Vanderlip, Walter	51	4460 Old. Wire Rd. Springdale, AR 72764	750-9272
Villines, Craig	38	672 Madison 2590 Kingston, AR 72742	665-2464
Villines, Stacey	42	35959 Hwy. 295 Hindsville, AR 72738	789-2727
Watson, David	56	5564 Elm Springs Rd. Springdale, AR 72762	751-3279
Williams, Troy	66	1600 Thrush Springdale, AR 72764	409-7569

MINISTER AGE ADDRESS PHONE Bailey, Ken 64 11248 Little Elm Rd. Farmington, AR 72730 Jones, Jeff 24 910 N. Gutensohn Springdale, AR 72762 918-519-2164

E-MAIL ADDRESSES

Jerry Bromley-mbromley2@juno.com

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Greenland-wm1willar@gmail.com

Carla Henson-ckhenson67@yahoo.com

April Grimes-sonshine032003@yahoo.com

STATISTICAL INFORMATION

Church	Baptisms	New Members	Members Lost	Total Membership
Mt. Zion	0	0	3	13
Christian Home	0	0	1	52 .
Pilgrim's Rest	0	0	1	12
Hope			3	
Freedom	5	, O	4	117
Huntsville	1	0	5	116
Phillips Chapel	8	11	4	391
Rogers	4	20	. 0	100
Fayetteville First	. 0	2	1	54
Clifty Chapel	0	2	. 1	49
New Sulphur	16	22	8	269
Faith	0	5	29	41
West Ridge	0	0	0	66
Pea Ridge	4	1	0	74
Victory	0	10	1	72
Calvary	18 ·	11	5	263
Greenland	4	11	3	60
Bentonville	5	2	0	70
Durham				
Westside	0	8	5	135
Eastgate	7	6	0	70
First Lowell	0	0	0	29
Land of Goshen	0	00	4	<u>16</u>
TOTAL	72	111	78	2069

^{*}no statistical information from Hope or Durham.

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