MINUTES

of the

173rd Annual Session

of the

OLD MOUNT ZION ASSOCIATION

of

FREE WILL BAPTISTS

Convened at the Association Building May 1-3, 2014 with Elder Eddie Davis presiding.

The 174th session of the Old Mount Zion Association will convene at the Association Building on Thursday evening, April 30, 2015 at 7:00 pm with Elder Paul Payne to give the introductory message. On Friday, May 1st at 9:00 am and 7:00 pm and Saturday, May 2nd at 9:00 am.

ELDER EDDIE DAVIS, Moderator 2022 N. 48th Springdale, AR 72762 479-751-9383 r.e.davis@gbcglobal.net

ELDER JERRY BROMLEY, Assistant Moderator 286 E. Bromley Ln. Winslow, AR 72959 479-305-4321 jerrybromley2@gmail.com

CARLA HENSON/APRIL GRIMES, Clerks
PO Box 14 Avoca, AR 72711
479-936-6355/ 479-531-6916
ckhenson67@yahoo.com sonshine032003@yahoo.com

OFFICERS AND STANDING BOARDS 2014-2015

EXECUTIVE BOARD	
Dwayne Lane-1 year	479-789-5149
Randy Burris-2 years	479-839-8248
Stacy Villines-3 years	479-789-2727
Paul Payne-4 years	479-751-3047
Lowell Bradley-5 years	479-756-3978
HOME MISSION BOARD	
Lester Shadrick-1 year	479-443-1609
Isaac Holder-2 years	479-750-2441
Wally Vanderlip-3 years	479-750-9272
Leon Hodge-4 years	479-601-5212
Jerry Bromley- 5 years	479-200-3535
YOUTH CAMP BOARD	
Dalen Goff-1 year	479-601-9646
Adam Ash-2 years	479-721-1548
Frank Edens-3 years	479-366-3091
Tim Reynolds-4 years	479-841-7392
Aaron Kettner-5 years	479-387-0497
CHRISTIAN EDUCATION BOARD	
Mike Gabbard-1 year	479-643-2969
Jack Watkins-2 years	479-756-6893
Norman Findhal-3 years	479-841-1843
Steve Ash-4 years	479-451-1993
Danny O'Neal-5 years	479-790-2445
TRUSTEES OF ASSOCIATION PROPE	RTY
Daniel Howell-1 year	479-330-0211
Shane Edens-2 years	479-721-8470
Mark Sparks-3 years	479-225-1935
William Maze-4 years	479-248-1379
Ed Barnard-5 years	479-619-8626
MODED ATOD Eddin Davin	
MODERATOR-Eddie Davis	
ASSISTANT MODERATOR-Jerry Bromley	
CLERKS-Carla Henson and April Grimes	400 001 0000
RADIO PASTOR-Eddie Davis	479-751-9383
MISSION EMERGENCY-Mary Johnson	479-751-2570

750 S. 40th Apt. G-104 Springdale, AR 72762

479-387-0497

NEWSLETTER-Aaron Kettner

OLD MT. ZION PASTORS AND CLERKS

Mt. Zion (1866) 23011 Tate Anderson Rd. Hindsville, AR 72738

Pastor-Eldon Bagwell 23502 Trails End WC 532 Hindsville, AR 72738 Ph. (479) 789-5361 Home Clerk-Willie Ann Puryear 21349 Spring Valley Rd. Springdale, AR 72764 Ph. (479)789-2413 Home

Pilgrim's Rest (1911) 20467 Hwy 412 Springdale, AR 72764

Pastor-Lowell Bradley 1505 Jean Springdale, AR 72762 Ph. (479)756-3978 Home

Clerk-Nadine Hamilton 3405 Concord Ave. Springdale, AR 72762 Ph. (479)750-4970 Home Ph. (479)841-1657 Cell

Freedom (1950) 13405 Perry Rd. Garfield, AR 72732

Pastor-Mike Hutsell 2516 W. Mobile Pl. Broken Arrow, OK 74011 Ph. (918)455-9098 Cell Ph. (918)230-8996 mikehutsellministeries@cox.net Clerk-Benita Yousey 15061 White Fawn Dr. Garfield, AR 72732 Ph. (479)330-0177 Cell benitayousey@yahoo.com

Huntsville (1952) 702 N College Huntsville, AR 72740

Pastor-Don Carter 2662 E. Catalpa St. Springfield, MO 65804 Ph. (417)844-3262 Home huntsville10@gmail.com Clerk-Janice Smith 103 Northview Ave. Huntsville, AR 72740 Ph. (479)738-2916 Home Ph. (479) 738-7255 Cell janice.smith921@gmail.com

Rogers (1953) 900 S Dixieland Rd. Rogers, AR 72758

Pastor-Eddie Davis 2022 N. 48th Springdale, AR 72762 Ph. (479)751-9383 Home Ph. (479) 502-2175 Cell r.e.davis@sbcglobal.net Clerk-Judi Davis 2022 N. 48th Springdale, AR 72762 Ph. (479)751-9383 Home Ph. (479) 502-1205 Cell judikaydavis@yahoo.com

Fayetteville First (1956) 26170 Crossover Rd. Fayetteville, AR 72703

Pastor-Wally Vanderlip 4460 Old Wire Rd. Springdale, AR 72764 Ph. (479)871-7274 Home Clerk-Fleta Walker 1416 Fields Ln.

Cave Springs, AR 72718 Ph. (479)248-1651Cell Ph. (479)633-3210 Home

Clifty Chapel (1958)

Pastor-Dwayne Lane PO Box 388 Rogers , AR 72757 Ph. (479)789-5149 Home

Clerk-Wilma Obenshain 11855 Cottage Hill Rd. Rogers, AR 72756 Ph. (479)789-5411 Home

New Sulphur (1958) 13425 Hogeye Rd. Prairie Grove, AR 72753

Pastor-Danny O'Neal 438 Eagle Ridge Dr Farmington, AR 72730 Ph. (479) 790-2445 Cell wereitnot4grace@yahoo.com

Clerk-Sherry Vinson 13446 Pete Lee Rd. Farmington, AR 72730 Ph. (479)267-2581 Home Ph. (479) 236-7025 Cell tsmmbonzer@cox.net

Faith (1962) 161 Casteel Lane Springdale. AR 72764

Pastor-Stacey Villines 35959 Hwy. 295 Hindsville, AR 72738 Ph. (479)737-4084 Cell

Pastor-Jamey Doyle

18174 Ruddick Ln.

Garfield, AR 72732

Ph. (479)619-5054 Cell

Clerk-Traci Jones 3394 Oglethorpe St. Springdale, AR 72764 Ph. (479) 200-3192 Cell chrisandtraci328@gmail.com

Pea Ridge (1967) 351 Leetown Rd Pea Ridge, AR 72751

Clerk-Charlotte Mahurin 450 Main St. Rogers, AR 72756 Ph. (479)721-8411 Cell

Calvary (1971) 1000 N Gutensohn Springdale, AR 72762

Pastor-Clark Snow 1918 Lancaster Springdale, AR 72762 Ph. (479)601-1994 Cell csnow@calvarychurchfwb.com Clerk-Tina Rogers 1000 N. Gutensohn Springdale, AR 72762 Ph. (479)756-5877 Home Greenland (1973) 467 Shadow Dr. Greenland, AR 72737

Clerk-Charline Sherman

PO Box 195

Greenland, AR 72737 Ph. (479)839-2395 chloe.pierce@fayar.net

Bentonville (1978) 905 SE J St. Bentonville, AR 72712

Pastor-Doug Adkins 9528 Benton Ridge Circle Bentonville, AR 72712 Ph. (479)464-9213 Home Ph. (479) 366-8756 Cell bda01@att.net Clerk-Margaret Wolf PO Box 2453 Bentonville, AR 72712 Ph. (479) 877-9079 Cell

Durham (1981) 11540 Hwy 16 Elkins, AR 72727

> Clerk-Mary Mitchell PO Box 694 Elkins, AR 72727 Ph. (479)841-2027Home Ph. (479) 601-7813 snowbeach@cox.net

Westside (1985) 1304 Johnson Springdale, AR 72761

Pastor-Paul Payne
3017 E. Emma Ave.
Springdale, AR 72764
Ph. (479)751-3047 Home
Ph. (479) 957-4901 Cell
pastorpaulpayne1@cox.net

Clerk-Michael Pennington 600 Rocky Crossing Fayetteville, AR 72704 Ph. (479) 601-6100 Cell phrrinc@gmail.com

Eastgate (1986) 4950 Hwy 412 E Siloam Springs, 72761

Pastor-Jerry Sadler 21924 Estates Dr. Siloam Springs, AR 72761 Ph. (479)373-6469 Home Ph. (479)373-4972 Cell jerry.sadler@cox.net

Clerk-Joan Roberts 18951 Shady Grove Rd Siloam Springs, AR 72761 Ph. (479)736-2013 Home Ph. (479) 957-3784 Cell joankroberts@hughes.net

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Lowell First (1991) 403 Madison Ave. Lowell, AR 72745

Pastor-Henry Snoderly

PO Box 18

Avoca, AR 72711

Ph. (479)451-1939 Home

Ph. (479) 531-8455 Cell

henryandsandy@centurytel.net

Clerk-Ann Villines

PO Box 51

Lowell, AR 72745

Ph. (479)770-6115 Home

Land of Goshen (1998) 365 Tuttle Rd. Elkins, AR 72721

Pastor-Lester Shadrick 14655 E. Black Oak Rd. Fayetteville, AR 72701 Ph. (479)443-1609 Home Ph. (479)790-2500 Cell Clerk-Diann Bowerman 20355 Cedar Bluff Rd. Fayetteville, AR 72703 Ph. (479)789-5348 Home Ph. (479)601-4017 Cell

ORDER OF BUSINESS

- 1. Association called to order by the Moderator and in his absence, by the Clerk.
- 2. Introductory Sermon.
- 3. Appointment of Committee on Committees by the Moderator.
- 4. Letters from churches composing the Association called for, read, and messengers invited to seats.
- 5. Corresponding Associations.
- 6. Right hand of fellowship.
- 7. Call for letters from newly organized churches.
- 8. Reading of the Rules of Order by the Moderator or Clerk.
- 9. Election of permanent officers.
- 10. Reports of committees appointed last Association and other unfinished business.
- 11. Report of new committees.
- 12. New Business.
- 13. Reading and adopting minutes.
- 14. Adjournment.

RULES OF ORDER

- 1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
- 2. Ordained ministers, deacons, church clerks and delegates of Old Mt. Zion Association, when present, are invited to seats, allowed to take part in debates on all subjects, and to vote. Visiting ministers, deacons and delegates are invited to seats, allowed to take part in debates on all subjects, but not to vote.
- 3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.
- 4. No motion shall be discussed without a second.
- 5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
- 6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
- 7. Motions made and lost shall not be recorded.
- 8. No one shall speak more than twice on the same subject without special leave of the Moderator.
- 9. All questions shall be decided by a majority vote of all members voting.
- 10. No member shall absent himself without special leave of the Moderator.
- 11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
- 12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.
- 13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
- 14. Alterations may be made in these rules at any regular session of the Association.

DELEGATES SEATED TO REPRESENT CHURCHES

Brothers and Sisters

MT. ZION: Wanetta Puryear

PILGRIM'S REST: Molly Bradley, Doris Cardwell FREEDOM: Beth Ash, Lawanda Ash, Ricky Sparks HUNTSVILLE: Mary Lee Reeves, Shirley Spurlock ROGERS: Virginia Vanmeter, Janice Burrows, Mildred

FAYETTEVILLE: Curtis Laningham, Jeanette Laningham, Lisa Vanderlip

NEW SULPHUR: James Hunter, Bill Torres, Molly Torres FAITH: Naomi George, Pauline Kendrick, Phyllis Johnson CALVARY: Jo Ann Maze, Aaron Kettner, Chuck Horstman GREENLAND: Joetta Copeland, Chloe Pierce, Jody Edens

BENTONVILLE: John Hall

WESTSIDE: Mary Johnson, Judy Payne, Mary Bromley

LAND OF GOSHEN: Wynonna Shadrick

Clifty, Pea Ridge, and Eastgate represented by letter only.

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PROCEEDINGS OF THE 173rd ANNUAL SESSION OF THE OLD MT. ZION ASSOCIATION

The 173rd annual session of the Old Mt. Zion Association of Free Will Baptists convened on Thursday, May 1, 2014 at 7:00 p.m. The meeting was called to order by moderator Elder Eddie Davis. Elder Paul Payne led prayer to open the session. Brother Steve and Sister Lawanda Ash led the opening songs, "Since He Gave Me This Heart Of Love" and "Won't It Be Wonderful There". The Moderator read from Daniel 2:44 and spoke about how our churches define God inside the community. Elder Eddie Davis, Elder Eldon Bagwell, Elder Clark Snow, and Elder Paul Payne sang "Just A Little Talk With Jesus". Elder Dwayne Lane brought the message. His thought was on change and how the church affected it. Afterward the ministers met at the altar for prayer.

The Moderator called the business session to order. The appointment of the Committee on Committees was as follows: Chairman Brother William Maze, Brother Aaron Kettner, Brother John Reynolds, and Brother Steve Ash as alternate. Committee on committee appointments were read. Dismissal prayer was lead by Elder Clark Snow.

FRIDAY MORNING, MAY 2, 2014-9:00 SESSION

The session began with opening prayer led by Brother Alvin Reynolds of the Union Association. Brother Steve and Sister Lawanda Ash led the congregation in singing "Love Lifted Me" and "It Won't Be Very Long". Sister Beth Ash sang "I Have Come By The Way Of The Cross." The Moderator spoke on the fact that the church is God's church.

The business session was called to order by the Moderator, who asked Elder Randy Burris to lead an opening prayer. The Assistant Moderator read the Rules of Order. All standing delegates were seated and Clerk, Carla Henson, read elected delegates from each church and they were seated.

Business began with the election of permanent officers as follows: Moderator-Elder Eddie Davis, Assistant Moderator-Elder Jerry Bromley, Clerk-Carla Henson, Assistant Clerk-April Grimes.

The Home Missions report was given by Elder Wally Vanderlip and was accepted. Elder Jerry Bromley was re-elected for a 5 year term, and Elder Leon Hodge accepted a 4 year term to replace Elder Brad Spurlock.

The Christian Education Board report was read by Brother Steve Ash and was accepted. Elder Danny O'Neal was elected to serve a 5 year term.

Sister Mary Johnson gave the Missions Emergency report. It was accepted and a vote of the body elected Sister Mary as clerk for another term.

The Newsletter report was given by Brother Aaron Kettner and was accepted. Brother Kettner was elected to serve another term.

The Youth Camp report was given by Brother Aaron Kettner. Brother Aaron was reelected to a 5 year term, and Brother Frank Edens is to replace Elder Clark Snow for a 3 year term.

Elder Eddie Davis gave the Radio Program Report. It was accepted and a vote of the body was in favor of continuing the radio broadcast. Elder Eddie Davis was re-elected to serve as radio pastor.

The Trustee Board report was given by Brother William Maze. Brother Ed Bernard was elected to serve another 5 year term, and Brother Shane Edens was elected to replace

Elder Leon Hodge for a 2 year term.

Elder Eldon Bagwell, Elder Eddie Davis, and Elder Isaac Holder were elected to represent the OMZ Association at the Old Union meeting.

A motion was made by CEB board and carried to move \$1500.00 from their funds to the Youth Camp Board and \$1000.00 to the Trustee account to cover expenses.

Talk was had on replacing the blower hood for the stove in the kitchen. A donation was given from the Rogers church. Motion was made and carried to use \$500 from the Newsletter account to replace hood, then churches would reimburse that account.

Another motion was made and carried to send \$500 to the tornado victims in Vilonia and Maumelle from the Mission Emergency fund.

The Executive Board report was given was accepted. Elder Lowell Bradley was reelected to another 5 year term.

Elder Lester Shadrick led a word of prayer.

Brother Aaron Kettner read the Obituary Committee report, and it was accepted. Sister Carla Henson gave the Clerk report, and it was accepted by a vote of the body. Elder Leon Hodge led dismissal prayer.

FRIDAY MORNING WORSHIP SERVICE, 11:00 A.M.

Elder Danny O'Neal preached from Romans 1:15-19 and 1 Corinthians 15:1-3. He spoke about the absolute gospel of Christ. He made points that we are judged by the gospel, and that it's a gospel of promise, a gospel to preach, a gospel of power, a gospel to receive, a gospel that gives hope, and a gospel to stand for.

Dismissal prayer and blessing on food led by Elder Stacy Villines.

FRIDAY AFTERNOON BUSINESS SESSION, 1:00 P.M.

The afternoon business session was opened with prayer led by Elder Leon Hodge. The Divine Service report was read by Elder Lowell Bradley and the 2013 members were release and the 2014 members retained.

The Goshen and Freedom churches volunteered to clean the associational building for the next year.

No delegates were elected to attend the State Association.

Resolution Committee report was given by Elder Lester Harp and received as read. The committee made a resolution to give the ladies thanks for the wonderful meal that was prepared.

A motion to adjourn was made. Elder Lowell Bradley dismissed with prayer.

FRIDAY EVENING COMMUNION AND FEET WASHING SERVICE

The 7:00 service was opened with prayer by Brother Randy Yandell. Elder Jerry Bromley started the service by reading a poem. Brother Steve and Sister Lawanda Ash led the congregation in singing "When I See The Blood" and "Power In The Blood". Special music included: "Wherever He Leads I'll Go" sung by Elder Eddie Davis, "It's Almost Over" sung by Sister Beth Ash, and "Many Hills God's Walks With Me" sung by Brother Jimmy and Sister Yvonne Whittle. Elder Leon Hodge preached the message about innocent, priceless, and incorruptible blood of Christ. Elder Jerry Bromley lead the Communion and Feet Washing Service. There were twenty-seven people in attendance.

SATURDAY MORNING MEMORIAL SERVICE, MAY 3, 2013, 9:00 A. M.

The service was opened with congregational singing led by Brother Steve and Sister Lawanda Ash. The selections were "When All Of God's Singers Get Home" and "That Glad Reunion Day". Elder Eldon Bagwell, Elder Clark Snow, Elder Eddie Davis, and Elder Paul Payne sang "Precious Memories". Elder Eldon Bagwell read the names of those who had passed away the past year recounting memories of those he knew personally, and brought the memorial message honoring those that have gone on to be with the Lord. He ended by singing "There's A Better Home".

Dismissal prayer was led by Elder Paul Payne

SATURDAY MORNING BUSINESS SESSION

The Moderator called the session to order, and Brother Steve Ash led the opening prayer. The Moderator completed message from Daniel 2:44.

Brother William Maze gave the Non-Represented Churches report and it was received as read. All churches were represented.

The Finance Committee report was given by Sister Lawanda Ash and was accepted as read. The committee made a decision to divide Eastgates contribution to the boards equally since no contact was made.

Motion was made to adjourn. Dismissal prayer was led by Elder Jerry Bromley.

REPORT OF THE COMMITTEE ON COMMITTEES

Chair: William Maze, Aaron Kettner, John Reynolds, alt. Steve Ash

Resolution Committee

Chair: Lester Harp, John Reynolds, Curtis Laningham, alt. Lester Shadrick

Divine Service Committee

Chair: Lowell Bradley, Kenneth Lynch, Steve Ash, alt. Paul Payne

Non-represented Churches

Chair: William Maze, Molly Bradley, Janette Laningham, alt. Jerry Bromley

Finance Committee

Chair: Lawanda Ash, Wynonna Shadrick, Beth Ash, alt. Mary Johnson

Obituary Committee

Chair: Aaron Kettner, Chuck Horstman, Joann Maze, alt. Ricky Sparks

REPORT OF HOME MISSION BOARD

Balance as of February 1, 2014 was 6830.14. Deposits made were \$565.77. Balance as of May 1st, 2014 was \$7395.91.

BOARD OF TRUSTEES REPORT

Beginning balance as of February 2014 was \$845.32. Total expenses were \$982.69. Deposits made were \$928.59. Ending balance as of May 2014 is \$1479.53.

REPORT OF CHRISTIAN EDUCATION BOARD

Beginning Balance as of Feb 2014		\$5960.23
District Competition Expenses	\$1317.64	
Competition Dues	\$735.00	
Balance as of April 30, 2014		\$5377.59
Donations from the churches	300.00	
Balance on hand May 2, 2014		\$5677.59
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REPORT OF YOUTH CAMP BOARD

Beginning Balance:		\$3433.34
Insurance:	\$569.50	
Offerings from Association	\$552.91	
Balance on hand May 2, 2014		\$3416.75

REPORT OF RADIO PROGRAM

Beginning Balance:		\$1279.98
Total Expenses:	\$650.00	
Current Balance:		\$629.98
Offerings from Churches	\$470.00	
Final Balance		\$1099.98

NEWSLETTER FINANCE REPORT

Balance 2/1/2014		\$2780.02
Offering	\$2255.00	
Expenses	\$260.45	
Balance 5-3-14		\$2774.57

MISSION EMERGENCY FUND REPORT

Balance		\$2204.24
Deposits	\$1961.67	
Interest Earned	\$3.03	
Expenses: FWB Family Ministries	\$500.00	
FWB World Missions	\$500.00	
FWB Family Ministries	\$500.00	
Balance 5-4-14		\$2019.56

EXECUTIVE BOARD REPORT

The Executive board met one time during the year to discuss a letter of request for Jon Trinkle, a General Baptist minister, to be ordained as a Free Will Baptist.

CLERK REPORT

Beginning Balance		\$125.37
Deposits	\$4915.00	
Expenses: Clerk	\$635.00	
AR FWB	\$3420.00	
Minutes	\$710.16	
Postage	\$20.45	•
*charge back from bank	\$25.00	
E. J D. 1		0051 TC

Ending Balance \$254.76

REPORT OF QUARTERLY MEETINGS

August, 2013- Brother Steve Ash gave the devotion. Elder Randy Burris brought the message. All board reports were read and accepted excepted. West Ridge asked to be removed from the Old Mt. Zion Association. Discussion on the new questions that were added to the Ministers questionnaire. Elder Paul Payne spoke on the decisions made at the Nationals. (different versions of the Bible, stand against homosexuality, not supporting the Boys Scouts because of their decision on homosexuality)

November, 2013 - Elder Isaac Holder gave the devotion. Elder Ramon Zuniga brought the message. All board reports were read and accepted. Hope church asked to be removed from the Old Mt. Zion Association.

<u>February, 2014</u> - Brother Jeff Reeves gave the devotion. Elder Jerry Bromley brought the message. All board reports were read and accepted. Motion was made to use money from the Home Mission board to help with expenses with the Trustee and Youth Camp boards. Another motion was made to give the FWB children's home \$500.00 from the Mission Emergency.

FINANCE COMMITTEE

	Church	State/National	Clerk	Minutes	# of Minutes
	Mt. Zion	\$180.00	\$36.00	\$60.00	20
	Pilgrim's Rest	\$180.00	\$30.00	\$30.00	10
	Freedom	\$180.00	\$75.00	\$75.00	25
	Huntsville	\$180.00	\$20.00	\$90.00	30
	Rogers	\$180.00	\$30.00	\$60.00	20
	Fayetteville First	\$180.00	\$20.00	\$60.00	20
	Clifty Chapel	\$180.00	\$30.00	\$30.00	10
	New Sulphur	\$180.00	\$50.00	\$60.00	20
	Faith	\$180.00	\$60.00	\$30.00	10
	Pea Ridge	\$180.00	\$30.00	\$24.00	8
	Calvary	\$180.00	\$50.00	\$30.00	10
•	Greenland	\$180.00	\$50.00	\$60.00	20
	Bentonville	\$130.00	\$10.00	\$15.00	5
	Durham	\$180.00	\$15.00	\$30.00	10
•	Westside	\$180.00	\$20.00	\$45.00	15
	Eastgate	\$180.00	\$25.00	\$ 7.00	2
	First Lowell	\$180.00	\$10.00	\$18.00	6
	Land of Goshen	\$180.00	\$25.00	\$45.00	15
	TOTAL EACH:	\$3240.00	\$586.00	\$769.00	256

Lawanda Ash, Chairman

^{* *}charge back was due to a stop payment on a check from West Ridge to CEB.

REPORT OF DIVINE SERVICE COMMITTEE

QUARTERLY MEETING - AUGUST, 2014

Devotion: Jamey Doyle Alternate: Frank Edens Message: Lowell Bradley Alternate: Kenneth Lynch

Special music and donuts: Freedom

QUARTERLY MEETING - NOVEMBER, 2014

Devotion: Jack Watkins Alternate: Randy Yandell Message: Lester Shadrick Alternate: Jim Spurlock

Special music and donuts: Huntsville

QUARTERLY MEETING - FEBRUARY, 2015

Devotion: William Maze Alternate: Zane Lee Message: Dan Howell Alternate: Stacy Villines

Special music and donuts: Rogers

2015 ANNUAL ASSOCIATION

Registration and Saturday morning donuts: Mt Zion

Thursday Evening Introductory Message: Paul Payne

Thursday Evening Alternate: Anthony Lane

Friday Morning Worship: Loy Counts Friday Morning Alternate: Clark Snow

Friday Evening Communion and Feet Washing: Henry Snoderly

Friday Evening Alternate: Lester Harp

Communion and Feet washing preparations: Lowell

Saturday Morning Worship: Jerry Sadler Saturday Morning Alternate: Doug Atkins

Elder Lowell Bradley, Chairman

REPORT OF THE RESOLUTION COMMITTEE

We, the Resolution Committee, do here resolve, that we give the ladies a great big thank you for a great lunch.

Chairman, Elder Lester Harp

OBITUARY COMMITTEE

We your Obituary committee found that 18 members and 2 by request were called home. John 5:24- "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

Chairman, Brother Aaron Kettner

Pilgrim's Rest

Faye McCollough.

Freedom

Connie Jo Snoderly. Survivors include her husband, Randy; two daughters and sons-inlaw, Nancee Snoderly and Quentin and Ellen Duty and Michael; two grandchildren; and one brother.

Huntsville

Marlene James. Survivors include her husband, Geral; two sons, Jarred Rogers and Ryan James; two daughters and one son-in-law, Jamie and Travis Dotson and Meisha James; three brothers; two sisters; seven grandsons and one granddaughter.

Edna Bell McKnight. Survivors include one son and daughter-in-law, Robert and Elsie McKnight; three daughters and one son-in-law, Debra and Butch Harmon, Euna McKnight and Diane McLoud; four brothers; one sister, eleven grandchildren and four greatgrandchildren.

Rogers

Eldridge Boone. Survivors include his wife, Mary; son Rick Boone and his wife Sharon; two grandsons; and three great-grandchildren.

Norma Kay Counts. She is survived by her husband, Loy.

New Sulphur

Norma Marie Vickery Brockman. Survivors include by her husband, Robert; one daughter Brenda Madden and husband, Greg; two sons, Michael and Mark Brockman; three brothers; one sister, eight grandchildren; and 11 great-grandchildren.

Fred Howell Foren. Survivors include one son, Gary Foren; one daughter, Jeannie Ward; three grandchildren; and four great-grandchildren.

JoAnn Pennington. Survivors include her son and daughter-in-law, Darrell and Dawn Pennington; daughters, Punkin Pennington and Julie Pennington; two sisters; two brothers; and four grandchildren.

Faith

Elnora Donnie Parker Martin. Survivors include one son and daughter-in-law, Jerry and Tonya Martin; two daughters and sons-in-law, Wanda and Daniel Phillips and Mary and Sherall McCall; 11 grandchildren and 22 great-grandchildren.

Ida E. Willis. Survivors include her two sons, Earl Willis and Linda and Denver Willis and Carrie; a daughter, Ina Bowen; nine grandchildren and 16 great-grandchildren.

Pea Ridge

Kenneth Lyle Miller. Survivors include his wife Betty; one son, Scott Miller and wife Angela; one daughter, Melodi Nivens and husband, Frank; and one grandson.

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Calvary

Kenneth M. Freeman. Survivors include his wife, Patty; one daughter, Kristy Stone and husband Brian; two brothers and one granddaughter.

Nellie Garrett. Survivors include five children, Edward Garrett and wife, Wanda, Kathy Greenlee and husband, Billy, Betty Lou Peal, Jimmy Lee Garrett, and David Garrett; seven grandchildren; five great-grandchildren; and one sister.

William Travis Moore. Survivors include wife, Sharon; one son, Travis Moore and wife, Renne; five siblings; two grandchildren and three great-grandchildren.

Jessie Louise Palstring. Survivors include one brother, and one sister.

Carolyn Sue Parsley. Survivors include two sons, Danny Parsley and wife, Terri and Barry Parsley and wife, Kim; one daughter, Darla Hirtz and husband, Ronnie; one brother, and five grandchildren.

Mary Frances Ross. Survivors include her husband, Jerry; daughters, Phyllis Taylor and husband Eddie, Jerri Stamps and husband, Shannon; son, Michael Ross and wife, Judy; one sister; five grandchildren; eleven great-grandchildren; two great-great-grandchildren; one step-brother and two step-sisters.

Daisy D. Beck.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel. In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore, ordain this Constitution for our better Church government.

- Article 1. Membership-This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letter, they shall be entitled to seats. All regularly ordained ministers, deacons, and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.
- Article 2. Name-The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving the right of withdrawing from any church becoming disorderly.
- Article 3. Letters-Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of anyone who died during the year, that we may keep up the memorial to our dead.
- Article 4. Dismissing Members-Our churches, upon granting letters of dismission to any of its members, shall require a notice from the church receiving said letter that it has been received.
- Article 5. Officers-The Association to have a Moderator and an Assistant Moderator, Clerk-Treasurer, and an Assistant Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make report to the Association annually.

Amendment #1 to Article 5

Be it resolved that we amend Article 5 to read that no person can serve two consecutive terms on any standing board, if possible.

Amendment #2 to Article 5

Be it resolved that current Officers of the Association be retained through the present Association and any new Officers assume responsibilities immediately thereafter.

Amendment #3 to Article 5

Be it resolved that we reorganize our leadership structure to elect a Moderator, Assistant Moderator, Clerk, and Assistant Clerk who will serve this body by presiding over the associational meetings at the annual session and the three quarterly meetings.

Article 6. New Churches-Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the

Moderator giving the right hand of fellowship.

- Article 7. Questions-No resolution from any church shall come under consideration of the Association unless it has been first considered in its own church and, if possible, a copy be sent to each church and the association clerk before the Association.
- Article 8. Motions-Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.
- Article 9. Minutes-The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.
- Article 10. Clerk-It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.
- Article 11. Signature-The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.
- Article 12. Amendments-Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.
- Article 13. Non-attendance-The Association, in case of failure of any church to attend, shall inquire into the case.

Amendment #1 to Article 13

Be it resolved that churches that fail to be represented by delegation, or letter, for two consecutive years, be notified they will be dropped from our Association.

Article 14. Ordination of Ministers-Old Mt. Zion Association of Free Will Baptists accepts the wording of Epistles 1 Timothy 3:1-7 and Titus 1:6-9 as authoritative for Guidelines to Ordaining Ministers.

Amendment #1 to Article 14

Be it therefore resolved that we amend Article 14 of our Constitution in compliance of our State Constitution. That Old Mt. Zion Association of Free Will Baptists accept the wording of the Epistles to Timothy and Titus as authoritative, namely the interpretation of the phrase, "the husband of one wife", to mean that divorced personnel should not be ordained. (1 Timothy 3:2, 12; Titus 1:6)

Amendment #3 to Article 14

Be it further resolved that no woman be ordained as minister or a deaconess.

Amendment #4 to Article 14

Be it further resolved that we recommend to the Executive Board of this Association in their examination of candidates for ordination, to observe greater caution, and in agreement with the instructions of the apostles, "To lay hands suddenly on no man." (1 Timothy 4:22)

When a Church member acknowledges their call to the Ministry, they should be licensed by the Church of which they are a member for the period of one year prior to Ordination; or until they have proved themselves to the Church. When the member has proved himself, the church shall call for his Ordination.

That all Churches of Old Mt. Zion Association, in all Ordinations services of Ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by the Local Church.

Amendment #5 to Article 14

If any ordained minister of the Old Mt. Zion Association of Free Will Baptists at anytime be found guilty of misconduct, or disregard of any rule or ordinance set forth and practiced by the Constitution of the Old Mt. Zion Association, the said party shall be dealt

with according to "Article 14" of the Constitution of the Old Mt. Zion Association as follows:

- 1. After the local church has made a full and complete investigation as to the misconduct or other charges and the evidence proves to be true-he shall surrender his credentials and Old Mt. Zion ministers card to the local church or association until said misconduct or other charges have been investigated by the local church or Executive Board. (The local church clerk or associational clerk to hold said credentials and Old Mt. Zion ministers card.)
- 2. If after the period of not more than one year after the surrender of his credentials and Old Mt. Zion ministers card, the said party shall be contacted by the local church of which he is a member or by the Executive Board to try and make restitution. If the local church fails to deal with the charges, then the Executive Board will have the authority to deal with the charges. The Executive Board shall make this report to the regular session of the Associational body which will vote on the report as whether to revoke or return the credentials and Old Mt. Zion ministers card to said party.

Amendment #6 to Article 14

Be it resolved that no minister be ordained without written approval of the Executive Board. Be it further resolved that all men who acknowledge their call to preach, upon being licensed, immediately report to the Executive Board. The Executive Board to assign them lessons covering the entire treatise of the Free Will Baptist. We recommend that some of our older ministers be used to administer these lessons. The candidate to meet at least once a month with said minister. Upon completion of lessons, candidate must agree fully with Free Will Baptist doctrine to be ordained.

Amendment #7 to Article 14

Be it resolved that the Association instruct the Executive Board not to approve any minister for ordination who uses tobacco in any form.

Amendment #8 to Article 14

Be it resolved that Free Will Baptist ministers coming from another Free Will Baptist Association present a letter of good standing from the Association from which he is coming to the Executive Board upon examination to be admitted to the full fellowship of the Association.

Ordained ministers coming from another denomination wishing to unite with Free Will Baptists must first unite with a local Free Will Baptist Church of the Old Mt. Zion Association; and will be subject to the same examination by the Executive Board, and if found willing to accept the Free Will Baptist denominations' constitution, will be accepted into full fellowship of the Old Mt. Zion Association.

RESOLUTIONS:

(Permanently Printed)

Resolution #1: That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1)profession of faith; (2)by letter of recommendation; (3)by restoration; (4)by denominational choice.

Resolution #2: That Article 1, Membership, be amended to read: All regularly ordained ministers and deacons and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

Resolution #3: Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board (amended August, 1979) consisting of five ordained ministers or deacons in good standing.

Resolution #4: (amended May, 2005) "Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke with distinct foreign languages which were readily understood by the nationalities present. Tongues were given as a special gift to the early church as only one sign which confirms the witness of the gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers, all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregational meetings. To eliminate confusion and correct the error, Paul set particular guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification. We believe that speaking in tongues as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of a "second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be ye filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks for all things unto God and the Father in the name of our Lord Jesus Christ."

Resolution #5: Be it resolved, "Any church desiring a resolution to be voted on at setting of Association, send a copy of proposed resolution to each church and association clerk of Old Mt. Zion before Association convenes; that is, if possible."

Resolution #6: (amended) In view of the fact that our Youth Camp has become a reality, we recommend that "all churches" support both the Youth Camp and the Home Mission Board.

Resolution #7: Be it resolved that the moderator appoint three persons to direct the registration on Thursday night and Friday morning and that they arrive early.

Resolution #8: That it be recorded in the minutes which church will be responsible for the Communion Service. They shall be responsible for the juice, bread and cleaning of supplies. If said church cannot serve, they must contact the moderator in time to get another.

Resolution #9: (Resolution #4 of 1977 Minutes) Be it resolved that the Old Mt. Zion Council Meeting be changed to a quarterly meeting convening on the first Saturday in November, February and May with three (3) elected delegates from each church attending to conduct any business necessary between annual sessions of the Association in August. (Annual Association now meets in May, therefore, quarterly meetings fall on the first Saturday in August, November, and February.) Services to begin at 9 a.m.

Resolution #10: We believe that Sunday School plays a very important part of the training of our people. Our churches need dedicated teachers who will follow 2 Timothy 2:15, and we recommend that our churches, who use literature, use Free Will Baptist literature.

Resolution #11: Be it resolved that all church letters in the Annual Association be mailed to the Clerk a week prior to the date of the Association, if possible.

Resolution #12: Be it resolved that any event, function, or activity to take place on the Association properties be supported by one of our Free Will Baptist Churches, being a member in good standing with our Old Mt. Zion Association, or Associational committees, and be approved by the Board of Trustees.

Resolution #13: Be it resolved that the Divine Service Committee be responsible for the Quarterly Council programs-choosing the speaker, his alternate and special singings for each Quarterly Council meeting.

Resolution #14: Be it resolved that the churches of the Old Mt. Zion Association give support and prayer to the work being done in the Hispanic community in Northwest Arkansas.

Resolution #15: Be it resolved that the Authorized King James Version of the Bible be used at all meetings of the Old Mt. Zion Association, including but not limited to, Annual Quarterly Meetings, Radio Broadcasts, Home Mission Efforts, Youth Camp, and CTS Activities.

Resolution #16: Be it resolved that every board have at least one member present at each quarterly and association meetings.

Resolution #17: The Executive Board strongly recommends that in order to preserve the integrity, doctrine, and unity of the Old Mt. Zion Association, all Churches representing the Old Mt. Zion Association only use the Authorized King James Version Bible in their individual churches.

"ARTICLES OF FAITH"

- 1. God-We believe in one true and living Triune God; composed of the Father, Son, and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. (St. John 1:1; 1 Cor. 8:6; St. John 10:30; 1 John 5:7.)
- 2. Christ-We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.)
- 3. Holy Spirit-We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension for the Son back to the Father, and his coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. (Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.)
- 4. The Bible-We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible and inerrant rule of faith and practice. (2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.)
- 5. The Fall of Man-We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls,

voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. (Gen. 1:27, 2:16-17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.)

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- 6. Redemption, Salvation, Adoption-We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who came upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.)
- 7. Condition of Salvation-We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:17; St. John 4:11-16; Psalms 98:3.)
- 8. Salvation Free-We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives for all; and whosoever will may come and be saved on the terms of the Gospel. (Rev. 22:17; 1 Peter 1:9-13; 1 Peter 2:9-24; Rom. 3:24.)
- 9. Baptism-We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. (Matt. 3:14-16, 3:5-6; 1 Peter 3:21; St. John 3:23; Acts 10: 47; Matt. 28:19.)
- 10. Communion and Feet Washing-We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.)

- 11. The Sabbath-We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:21; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.)
- 12. Call to the Ministry-We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him. He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.)

- 13. The Invisible Church-We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things from every kindred, nation, tongue and people. (Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.)
- 14. The Visible Church-We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. (2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20: 28; Rev. 1:4, 11, 20.)
- 15. Perseverance-We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued would be eternally lost. (2 Cor. 9:10; 2 Peter 1:4-8, 12; 1 Peter 2:2; Rom. 8:35-39 Apostasy 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12: 31-32.)
- 16. Christ the Head of the Church-We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18; Heb. 12:23; righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, Matt. 21:42; Eph. 1:22; Acts 16:4-5.)
- 17. Sanctification-Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord, Jesus Christ. (1 Cor. 6:11; 2 Thess. 2:13; Heb. 12: 14; Phil. 3:21; St. John 17:17-19; 2 Tim 2:20; 1 Thess. 5:19-23.)
- 18. The Resurrection-We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment.

 (Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.)
- 19. The Soul-The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to spiritual character here possessed. (Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.)
- 20. Judgment-We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter, the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.)

OLD MT. ZION ASSOC. BOARD DUTIES AND RESPONSIBILITIES

EXECUTIVE BOARD

Responsibilities and duties are set forth in the Constitution Article 5 and Article 14: (1) examination of candidates for ordination to the ministry. (2) assist the local church in dealing with any ordained minister guilty of misconduct. (3) request credentials and Old Mt. Zion ministers card of any minister not complying.

HOME MISSION BOARD

Responsibilities and duties as set forth in Resolution #3: "Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board consisting of five ordained ministers or deacons in good standing."

YOUTH CAMP BOARD

Responsibilities: (1)set dates for youth camp, skating, lock ins, fun days, youth services, workers banquets, and other youth related activities. (2)organizes all speakers for activities listed above. (3)facilitates, regulates, and delegates authority for all above activities. (4)makes sure grounds are in order for camp (light hot water heaters, check gas tank, dorms, bathrooms, playground equip.) (5)answers to the Executive Board and the delegates of the association.

CHRISTIAN EDUCATION BOARD

Purpose and Responsibilities: The Christian Education (CE) Board was formed and is held responsible for the organizing and sponsoring of the District CTS Competition. In addition all funds designed for the CE Board are to be used for funding the District CTS Competition.

TRUSTEES OF THE ASSOCIATION PROPERTY

Defined the roll of the Board of Trustees as: (1)overseers of the property and the maintenance of building and grounds of the Association Youth Camp grounds. (2)must approve the functions which take place on the Youth Camp grounds. The Association has a lock box with First Security Bank in Springdale.

STATISTICAL INFORMATION

Church	Baptisms	New Members	Members Lost	<u>Total Membership</u>
Mt. Zion	2	0	0	20
Pilgrim's Rest	0	0	3	10
Freedom	2	2	1	111
Huntsville	2	2	0	62
Rogers	11	21	1	100
Fayetteville First	0	0	1	52
Clifty Chapel	0	0	0	50
New Sulphur	13	16	3	170
Faith	15	8	2	30
Pea Ridge	6	0	1	79
Calvary	16	18	12	249
Greenland	0	0	0	17
Bentonville	0	0	. 1	41
Durham	0	2	0	47
Westside	2	0	0	134
Eastgate	9	12	0	91
First Lowell	0	3	0	34
Land of Goshen	4	8	00	48
TOTAL	82	92	24	1345

ORDAINED MINISTERS

MINISTER	AGE	ADDRESS	(479)PHONE
Adkins, Doug	47	9528 Benton Ridge Circle Bentonville, AR 72712	` '
Bagwell, Eldon	77	23502 Trail's End WC 532 Hindsville, AR 72738	789-5361
Bradley, Lowell	81	1505 Jean Springdale, AR 72762	756-3978
Bromley, Jerry	71	286 E. Bromley Ln. Winslow, AR 72959	305-4321
Burris, Randy	70	10096 E. Hwy. 156 West Fork, AR 72774	839-8248
Carter, Don	44	· · · · · · · · · · · · · · · · · · ·	417)844-3262
Cline, Norman	92	3101 Dyer Springdale, AR	751-5407
Counts, Loy		2856 Denver St. Springdale, AR 72764	879-3677
Davis, Eddie	60	2022 N. 48 th St. Springdale, AR 72762	502-2175
Doyle, Jamey	43	18174 Ruddick Ln. Garfield, AR 72732	619-5054
Faulkner, Glen	68	905 Dogwood Prairie Grove, AR 72753	846-2978
Galloway, Arther	79	2718 McMillian Dr. Apt. B Springdale, AR 72762	872-2305
Haffelder, Roy	69	6884 Madison 2340 Huntsville, AR 72740	530-7345
Harp, Lester	64	19243 Avila Rd. Springdale, AR 72764	756-5734
Harp, Luke	61	5012 Madison 2340 Huntsville, AR 72740	738-2589
Hodge, Leon	76	1000 W. Laurel Rd. Rogers, AR 72758	601-5212
Holder, Isaac	51	1007 Lowell Rd. Springdale, AR 72764	750-2441
James, Randy	44	14968 N. Wimpy Jones Rd. Garfield, AR	640-3768
Lane, Anthony		717 N. 28th St. Rogers, AR 72756	631-1309
Lane, Dwayne	62	P.O. Box 388 Rogers, AR 72757	789-5149
Lynch, Kenneth	76	2604 Trudi Place Springdale, AR 72762	422-2817
Metcalf, Clarence	83	311 S. Mock Apt. B-2 Prairie Grove, AR 72753	846-6311
Mudd, Terry	59	1008 N. 9th St. Rogers, AR 72756	636-6016
O'Neal, Danny	42	438 Eagle Ridge Dr. Farmington, AR 72730	790-2445
Payne, Paul	72	3017 E. Emma Springdale, AR 72764	751-3047
Sadler, Jerry	63	21924 Estate Drive Siloam Springs, AR 72761	936-4972
Shackelford, Phil	60	12774 Windsong Circle Bentonville, AR 72712	640-0926
Shadrick, Lester	67	14655 E. Black Oak Fayetteville, AR 72701	443-1609
Snoderly, Henry	62	P.O. Box 18 Avoca, AR 72711	451-1939
Snow, Clark	47	1918 Lancaster Dr. Springdale, AR 72762	601-1994
Spurlock, Jim	74	1092 Madison 6615 Huntsville, AR 72740	232-5864
Starks, John	45	1948 N. 48 th St. Springdale, AR 72762	957-1510
Thompson, Johnni	ie 67	PO Box 895 Huntsville, AR 72740	738-1613
Vanderlip, Walter	54	4460 Old. Wire Rd. Springdale, AR 72764	750-9272
Villines, Stacey	45	35959 Hwy. 295 Hindsville, AR 72738	789-2727
Watson, David	59	5564 Elm Springs Rd. Springdale, AR 72762	751-3279
Williams, Troy	69	1600 Thrush Springdale, AR 72764	409-7569
Zuniga, Ramon	49	2783 Chancery Place Springdale, AR 72764	872-1176
Whitaker, Vern	82	PO Box 1425 Rogers, AR 72757	381-3724

LICENSED MINISTERS

MINISTER	AGE	ADDRESS	PHONE
Edens, Frank	18	303 Merrietta Ct. Rogers, AR 72758	366-3091
Howell, Daniel	30	15707 James Ct. Garfield, AR 72732	366-8476
Lee, Zane	26	10138 Snavely Rd. Springdale, AR 72764	

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zanepaul_lee@live.com