

MINUTES
of the
174th Annual Session
of the
OLD MOUNT ZION
ASSOCIATION
of
FREE WILL BAPTISTS

Convened at the
Association Building
April 30-May 2, 2015
with Elder Eddie Davis presiding.

The 175th session of the Old Mount Zion Association will convene at the Association Building with Elder Randy Burris to give the introductory message.

ELDER EDDIE DAVIS, Moderator
2022 N. 48th Springdale, AR 72762
479-751-9383
r.e.davis@gbcglobal.net

ELDER JERRY BROMLEY, Assistant Moderator
286 E. Bromley Ln. Winslow, AR 72959
479-305-4321
jerrybromley2@gmail.com

CARLA HENSON/APRIL GRIMES, Clerks
PO Box 14 Avoca, AR 72711
479-936-6355/ 479-531-6916
ckhenson67@yahoo.com sonshine032003@yahoo.com

OFFICERS AND STANDING BOARDS

2015-2016

EXECUTIVE BOARD

Randy Burris-1 year	479-839-8248
Stacey Villines-2 years	479-789-2727
Paul Payne-3 years	479-751-3047
Lowell Bradley-4 years	479-756-3978
Dwayne Lane-5 years	479-789-5149

HOME MISSION BOARD

Isaac Holder-1 year	479-750-2441
Wally Vanderlip-2 years	479-750-9272
Leon Hodge-3 years	479-601-5212
Jerry Bromley-4 years	479-200-3535
Henry Snoderly- 5 years	479-531-8455

YOUTH CAMP BOARD

Adam Ash-1 year	479-721-1548
Frank Edens-2 years	479-366-3091
Josh Bender-3 years	479-256-0906
Aaron Kettner-4 years	479-387-0497
Lester Shadrick-5 years	479-443-1609

CHRISTIAN EDUCATION BOARD

Jack Watkins-1 year	479-756-6893
Norman Findhal-2 years	479-841-1843
Steve Ash-3 years	479-451-1993
Danny O'Neal-4 years	479-790-2445
Mike Gabbard-5 years	479-643-2969

TRUSTEES OF ASSOCIATION PROPERTY

Shane Edens-1 year	479-721-8470
Mark Sparks-2 years	479-225-1935
William Maze-3 years	479-248-1379
Ed Barnard-4 years	479-619-8626
William Cooksey-5 years	479-521-2983

MODERATOR-Eddie Davis

ASSISTANT MODERATOR-Jerry Bromley

CLERKS-Carla Henson and April Grimes

RADIO PASTOR-Eddie Davis 479-751-9383

MISSION EMERGENCY-Mary Johnson 479-751-2570

NEWSLETTER-Aaron Kettner 479-387-0497

750 S. 40th Apt. G-104 Springdale, AR 72762

OLD MT. ZION PASTORS AND CLERKS

Mt. Zion (1866)

**23011 Tate Anderson Rd.
Hindsville, AR 72738**

Pastor-Eldon Bagwell
23502 Trails End WC 532
Hindsville, AR 72738
Ph. (479) 789-5361 Home

Clerk-Willie Ann Puryear
21349 Spring Valley Rd.
Springdale, AR 72764
Ph. (479)789-2413 Home

Pilgrim's Rest (1911)

**20467 Hwy 412
Springdale, AR 72764**

Pastor-Lowell Bradley
15705 Sims Road
Cane Hill, AR 72717
Ph. (479)756-3978 Home
Ph. (479)824-1040

Clerk-Nadine Hamilton
3405 Concord Ave.
Springdale, AR 72762
Ph. (479)750-4970 Home
Ph. (479)841-1657 Cell

Freedom (1950)

**13405 Perry Rd.
Garfield, AR 72732**

Pastor-Mike Hutsell
1407 W. New Hope Rd.
Rogers, AR 72756
Ph. (918)455-9098 Cell
mikehutsellministries@cox.net

Clerk-Benita Yousey
15061 White Fawn Dr.
Garfield, AR 72732
Ph. (479)330-0177 Cell
benitayousey@yahoo.com

Huntsville (1952)

**702 N College
Huntsville, AR 72740**

Pastor-Don Carter
2662 E. Catalpa St.
Springfield, MO 65804
Ph. (417)844-3262 Home
huntsville10@gmail.com

Clerk-Janice Smith
103 Northview Ave.
Huntsville, AR 72740
Ph. (479)738-2916 Home
janice.smith921@gmail.com

Rogers (1953)

**900 S Dixieland Rd.
Rogers, AR 72758**

Pastor-Eddie Davis
2022 N. 48th
Springdale, AR 72762
Ph. (479) 502-2175 Cell
r.e.davis@sbcglobal.net

Clerk-Judi Davis
900 S. Dixieland
Rogers, AR 72758
Ph. (479) 502-1205 Cell
r.e.davis@sbcglobal.net

Fayetteville First (1956)

26170 Crossover Rd.

Fayetteville, AR 72703

Pastor-Wally Vanderlip
4460 Old Wire Rd.
Springdale, AR 72764
Ph. (479)871-7274 Home

Clerk-Fleta Walker
1416 Fields Ln.
Cave Springs, AR 72718
Ph. (479)633-3210 Home

Clifty Chapel (1958)

Pastor-Dwayne Lane
PO Box 388
Rogers, AR 72757
Ph. (479)789-5149 Home

Clerk-Wilma Obenshain
11855 Cottage Hill Rd.
Rogers, AR 72756
Ph. (479)789-5411 Home

New Sulphur (1958)

13425 Hogeye Rd.

Prairie Grove, AR 72753

Pastor-Danny O'Neal
438 Eagle Ridge Dr
Farmington, AR 72703
Ph. (479) 790-2445 Cell
wereitnot4grace@yahoo.com

Clerk-Sherry Vinson
13446 Pete Lee Rd.
Farmington, AR 72703
Ph. (479)267-2581 Home
tsmunbonzer@cox.net

Faith (1962)

161 Casteel Lane

Springdale. AR 72764

Pastor-Stacey Villines
35959 Hwy. 295
Hindsville, AR 72738
Ph. (479)737-4084 Cell
svillines1@gmail.com

Clerk-Traci Jones
3394 Oglethorpe St.
Springdale, AR 72764
Ph. (479) 200-3192 Cell
chrisandtraci328@gmail.com

Pea Ridge (1967)

351 Leetown Rd

Pea Ridge, AR 72751

Pastor-Jamey Doyle
18174 Ruddick Ln.
Garfield, AR 72732
Ph. (479)619-5054 Cell

Clerk-Charlotte Mahurin
450 Main St.
Rogers, AR 72756
Ph. (479)721-8411 Cell

Calvary (1971)
1000 N Gutensohn
Springdale, AR 72762

Pastor-Clark Snow
1918 Lancaster
Springdale, AR 72762
Ph. (479)601-1994 Cell
csnow@calvarychurchfwb.com

Clerk-Tina Rogers
1000 N. Gutensohn
Springdale, AR 72762
Ph. (479)756-5877

Greenland (1973)
467 Shadow Dr.
Greenland, AR 72737

Clerk-Charline Sherman
10202 SE Campbell
Greenland, AR 72737
Ph. (479)839-2395

Bentonville (1978)
905 SE J St.
Bentonville, AR 72712

Pastor-Doug Adkins
9528 Benton Ridge Circle
Bentonville, AR 72712
Ph. (479)366-8756 Cell
bda01@att.net

Clerk-Margaret Wolf
PO Box 2453
Bentonville, AR 72712
Ph. (479) 877-9079 Cell
peggl01835@gmail.com

Durham (1981)
11540 Hwy 16
Elkins, AR 72727

Clerk-Mary Mitchell
PO Box 694
Elkins, AR 72727
Ph. (479)841-2027 Home
snowbearh@cox.net

Westside (1985)
1304 Johnson
Springdale, AR 72761

Pastor-Paul Payne
3017 E. Emma Ave.
Springdale, AR 72764
Ph. (479)751-3047 Home
paulpayne1@cox.net

Clerk-Michael Pennington
600 Rocky Crossing
Fayetteville, AR 72704
Ph. (479) 601-6100 Cell
phrrinc@gmail.com

Lowell First (1991)
403 Madison Ave.
Lowell, AR 72745

Pastor-Henry Snoderly
PO Box 18
Avoca, AR 72711
Ph. (479)451-1939 Home

Clerk-Ann Villines
PO Box 51
Lowell, AR 72745
Ph. (479)770-6115 Home

Land of Goshen (1998)
365 Tuttle Rd.
Elkins, AR 72721

Pastor-Lester Shadrick
14655 E. Black Oak Rd.
Fayetteville, AR 72701
Ph. (479)443-1609 Home

Clerk-Diann Bowerman
20355 Cedar Bluff Rd.
Fayetteville, AR 72703
Ph. (479)789-5348 Home

ORDER OF BUSINESS

1. Association called to order by the Moderator and in his absence, by the Clerk.
2. Introductory Sermon.
3. Appointment of Committee on Committees by the Moderator.
4. Letters from churches composing the Association called for, read, and messengers invited to seats.
5. Corresponding Associations.
6. Right hand of fellowship.
7. Call for letters from newly organized churches.
8. Reading of the Rules of Order by the Moderator or Clerk.
9. Election of permanent officers.
10. Reports of committees appointed last Association and other unfinished business.
11. Report of new committees.
12. New Business.
13. Reading and adopting minutes.
14. Adjournment.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
2. Ordained ministers, deacons, church clerks and delegates of Old Mt. Zion Association, when present, are invited to seats, allowed to take part in debates on all subjects, and to vote. Visiting ministers, deacons and delegates are invited to seats, allowed to take part in debates on all subjects, but not to vote.
3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without a second.
5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on the same subject without special leave of the Moderator.
9. All questions shall be decided by a majority vote of all members voting.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.
13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the Association.

DELEGATES SEATED TO REPRESENT CHURCHES

Brothers and Sisters

MT. ZION: Bonnie Anderson, James Anderson, Audry Bagwell

PILGRIMS REST: Molly Bradley, Doris Cardwell

FREEDOM: Adam Ash, Norma James,

Melissa Kester

HUNTSVILLE: Mary Lee Reeves, Leona Gurley

ROGERS: Janice Burrows, June Hill, Mildred Herron

CLIFTY: Nella Shannon

NEW SULPHUR: Georgia Lane, April Lane

FAITH: Naomi George, Pauline Kendrick, Phyllis Johnson

PEA RIDGE: Ruth Jackson

CALVARY: Jo Ann Maze, Aaron Kettner

GREENLAND: Joetta Copeland

WESTSIDE: Mary Bromley, Joann Watkins

LOWELL: Joanne Wade, Verna Foresee, Doug Zimple

LAND OF GOSHEN: Wynonna Shadrick

Pea Ridge, Bentonville and Durham represented by letter only

PROCEEDINGS OF THE 174th ANNUAL SESSION OF THE OLD MT. ZION ASSOCIATION

The 174th annual session of the Old Mt. Zion Association of Free Will Baptists convened on Thursday, April 30, 2015 at 7:00 p.m. The meeting was called to order by moderator Elder Eddie Davis. Elder Loy Counts led prayer to open the session. Elder Eldon Bagwell and Sister Leona Gurley led the opening songs, "Heaven's Jubilee", "Where The Soul Never Dies", and "When All Of God's Singers Get Home". The Moderator read from Matthew 1:21 and spoke about how Jesus has become the silent part of religion. Sister Leona Gurley along with Elder Eldon and Sister Audrey Bagwell sang a special entitled "Now In My Heart Jesus Abides". Cuba Missionary, Brother Rolando Delgado, prayed over the sermon. Bro. Don Matchett from the State association brought the message from 1 Peter 1:1-2, and then led the closing prayer.

The Moderator called the business session to order. Sister Carla Henson read the names of the elected delegates and all were seated. Dismissal prayer was lead by Brother Frank Edens.

FRIDAY MORNING, MAY 1, 2015-9:00 SESSION

The session began with opening prayer led by Elder Stacey Villines. Elder Clark Snow and Sister Leona Gurley led the congregation in singing "Glory To His Name" and "That's Why I Love Him So".

The business session was called to order by the Moderator, who asked Elder Lester

Shadrick to lead an opening prayer. The Assistant Moderator read the Rules of Order. All standing delegates were seated and Clerk, Carla Henson, read elected delegates from each church and they were seated.

Business began with the election of permanent officers as follows: Moderator-Elder Eddie Davis, Assistant Moderator-Elder Jerry Bromley, Clerk-Carla Henson, Assistant Clerk-April Grimes.

Committee on committee appointments were read. The appointment was as follows: Chairman Elder Lester Harp, Brother Aaron Kettner, Brother William Maze, and Brother Norman Findahl as alternate.

The Old Union Association letter was read and Brother Alvin Reynolds was seated as a delegate.

The Christian Education Board report was read by Sister Carla Henson in the absence of a board member and the report was accepted. Bro. Mike Gabbard was elected to serve another 5 year term.

The Youth Camp report was given by Brother Adam Ash. Elder Lester Shadrick was elected to serve a 5 year term, and Brother Josh Bender is to replace Brother Mark Dominguez for a 3 year term.

The Newsletter report was given by Elder Clark Snow and was accepted.

The Home Missions report was given by Elder Wally Vanderlip and was accepted. Elder Henry Snoderly was nominated to a 5 year term to replace Elder Lester Shadrick.

Elder Eddie Davis gave the Radio Program Report. It was accepted and a vote of the body was in favor of continuing the radio broadcast. Elder Eddie Davis was re-elected to serve as radio pastor.

Sister Carla Henson gave the Missions Emergency report in the absence of the clerk. It was accepted and a vote of the body elected Sister Mary as clerk for another term.

The Executive Board report was given by Elder Lowell Bradley and was accepted. Elder Dwayne Lane was re-elected to another 5 year term.

The Trustee Board report was given by Brother William Maze. Brother William Cooksey was elected to replace Brother Dan Howell and serve a 5 year term.

Brother Aaron Kettner was elected to serve another term as Newsletter editor.

Elder Eldon Bagwell, Elder Eddie Davis, and Elder Isaac Holder were elected to represent the OMZ Association at the Old Union meeting.

Letter from the Eastgate church was read, and a vote of the body granted them leave from the association.

The cleaning of the association building was split into quarters. Volunteers for each quarter are as follows: Rogers-August, Calvary-November, Goshen-February, and Westside-May.

Sister Carla Henson gave the Clerk report, and it was accepted by a vote of the body.

A motion was carried to be represented at the state meeting by standing delegates only.

Discussion was had on whether or not to change the annual association to 2 days. A motion was made and carried to table the discussion until the August meeting, so that the Executive board can send letters out to the churches regarding the discussion.

Brother Alvin Reynolds led a word of prayer.

FRIDAY MORNING WORSHIP SERVICE, 11:00 A.M.

Elder Clark Snow and Sister Leona Gurley opened the worship service by leading the congregation in singing "That Will Be A Glad Reunion Day". Elder Loy Counts preached from 2 Timothy 4:1-5. His message was entitled, "Why I Am Free Will Baptist".

Dismissal prayer and blessing on food led by Elder Wally Vanderlip.

FRIDAY AFTERNOON BUSINESS SESSION, 1:00 P.M.

The afternoon business session was opened with prayer led by Elder Jerry Bromley.

The Divine Service report was read by Elder Stacey Villines and the 2014 members were released and the 2015 members retained.

Sister Phyllis Johnson read the Obituary Committee report, and it was accepted.

The Finance Committee report was given by Brother Adam Ash and was accepted as read.

A motion to adjourn was made. Bro. Adam Ash dismissed with prayer.

FRIDAY EVENING COMMUNION AND FEET WASHING SERVICE

The 7:00 service was opened with prayer by Elder Lester Harp. Sister Leona Gurley and Sister Leann Ash led the congregation in singing "At The Cross" and "Power In The Blood". Specials included: "He Didn't Throw The Clay Away" sung by Sister Leona Gurley and Sister Leann Ash, and poems entitled, "I Want To Go To Heaven" and "Talking To Jesus" read by Elder Jerry Bromley. Elder Henry Snoderly brought the message from 1 Corinthians 11:23-28. Elder Jerry Bromley lead the Communion and Feet Washing Service. There were 24 people in attendance.

SATURDAY MORNING MEMORIAL SERVICE, MAY 2, 2015, 9:00 A. M.

The service was opened with prayer led by Elder Danny O'Neal. Congregational singing led by Brother Frank Edens and Sister Leona Gurley. The selections were "Mansion Over The Hilltop", "He Set Me Free", and "I'll Fly Away". Elder Eddie Davis sang "I Want to Stroll Over Heaven With You". Elder Eddie Davis and Elder Eldon Bagwell read the names of those who had passed away the past year recounting memories of those they knew personally. Elder Eldon Bagwell sang "There's A Better Home." Elder Paul Payne brought the memorial message honoring those that have gone on to be with the Lord.

Dismissal prayer was led by Elder Jerry Bromley.

SATURDAY MORNING BUSINESS SESSION

The Moderator called the session to order, and Brother William Maze led the opening prayer. The Moderator completed message from Acts 1:11.

Brother William Maze gave the Non-Represented Churches report and it was received as read. All churches were represented.

No resolutions were turned in to the Resolution Committee no report was given.

Motion was made to give Brother Rolando Delgado \$500 for his work in missions from

the Emergency Missions Fund.

Discussion was had on a 175th celebration at the next annual association. A committee was formed to plan and inform the churches. Committee members are as follows: Elder Jerry Bromley, Sister Joann Maze, Sister Leona Gurley, Elder Eldon Bagwell, Elder Paul Payne, Sister June Hill, and Brother Adam Ash.

Dismissal prayer was led by Elder Eldon Bagwell.

REPORT OF THE COMMITTEE ON COMMITTEES

Chair: Lester Harp, Aaron Kettner, William Maze, alt. Norman Findahl

Resolution Committee

Chair: Jack Watkins, Norman Findahl, Henry Snoderly, alt. Steve Ash

Divine Service Committee

Chair: Stacey Villines, Lester Shadrick, Paul Payne, alt. Wally Vanderlip

Non-represented Churches

Chair: William Maze, Aaron Kettner, Leona Gurley, alt. Lowell Bradley

Finance Committee

Chair: Georgia Lane, Mary Bromley, Nella Shannon, alt. Adam Ash

Obituary Committee

Chair: Phyllis Johnson, Ruth Jackson, Janice Burrows, alt. June Hill

REPORT OF HOME MISSION BOARD

Balance as of February 1, 2015 was \$8734.26 Deposits made were \$531.52 Balance as of May 1st, 2015 was \$7265.78

BOARD OF TRUSTEES REPORT

Beginning balance as of February 9th, 2015 was \$1062.77 Total expenses were \$293.36. Deposits made were \$784.04. Ending balance as of May 2015 is \$1375.51.

REPORT OF YOUTH CAMP BOARD

Beginning Balance:		\$3577.70
Insurance:	\$596.50	
Offerings from Association	\$894.86	
Ending Balance		\$3876.06

REPORT OF CHRISTIAN EDUCATION BOARD

Beginning Balance as of Feb 10 2015		\$4117.59
Post Office-Stamps	\$9.80	
Refreshments for Competition	\$136.86	
State Competition fees	\$540.00	
Post Office-Mailing Registration	\$5.12	
Randall House-Competition kits and medals	\$145.26	
Total Expenses		\$837.04
Competition Fees Received from Churches		\$540.00
Balance as of April 30, 2015		\$3820.55

REPORT OF RADIO PROGRAM

Beginning Balance:		\$710.98
Total Expenses:	\$650.00	
Current Balance:		\$60.98
Offerings from Churches	\$1855.00	
Final Balance		\$1915.98

NEWSLETTER FINANCE REPORT

Balance 4/1/2015		\$2452.75
Offering	\$202.50	
Expenses	\$187.68	
Balance 5/1/2015		\$2467.57

MISSION EMERGENCY FUND REPORT

Balance		\$2241.84
Deposits	\$231.75	
Interest Earned	\$1.54	
Expenses: FWB Family Ministries	\$500.00	
Balance 5/1/2015		\$1974.13

EXECUTIVE BOARD REPORT

The Executive board met one time during the year. Brother Frank Edens was approved to be ordained into the ministry. Discussion was had regarding no heat in the sanctuary for the annual meeting. We recommend the moderator checking with the chairman of the Trustee board before each meeting.

CLERK REPORT

Beginning Balance May, 2014		\$229.76
Deposits	\$4661.00	
Expenses: Clerk	\$556.00	
AR FWB	\$3420.00	
Minutes	\$314.27	
Postage	\$92.22	
Reimbursed	\$36.00	
Ending Balance May, 2015		\$652.47

REPORT OF QUARTERLY MEETINGS

August, 2014- Brother Frank Edens gave the devotion about how we need a burden for the lost. Elder Lowell Bradley brought the message letting us know that God will provide. All board reports were read and accepted excepted. Bros. Ian Trinkle and Mike Hutsell were accepted into the Old Mt. Zion association. The body voted to send a letter of recommendation for Bro. Bruce Coyle. Discussion was had on issues the were discussed at Nationals. The Executive board is to draw up a document to be added to our Constitution dealing with same sex issues.

November, 2014 - Brother Jack Watkins gave the devotion on the Landmarks we've had thru the years. Elder Lester Shadrick brought the message stating without Jesus we are very vulnerable. All board reports were read and accepted. Bro. Lowell Bradley read the two issues to be voted on and added to our Articles of Faith. It was suggested that "of King James Bible" be added to #22.

February, 2015 - Brother William Maze gave the devotion on God's promises. Elder Stacey Villines brought the message we need to plow in Hope. All board reports were read and accepted. Motion was made to take \$1500 from the Home Mission board to help with the shortage in the Radio account. Brother Ken Winingham spoke about the need for foster care and the children's home. Motion was made to give the FWB children's home \$500.00 from the Mission Emergency and \$500.00 from the Home Missions.

REPORT OF THE RESOLUTION COMMITTEE

There were no resolutions at this time

Chairman, Brother Jack Watkins

FINANCE COMMITTEE

Church	State/National	Clerk	Minutes	# of Minutes
Mt. Zion	\$180.00	\$30.00	\$40.00	20
Pilgrim's Rest	\$180.00	\$30.00	\$20.00	10
Freedom	\$180.00	\$75.00	\$50.00	25
Huntsville	\$180.00	\$20.00	\$60.00	30
Rogers	\$180.00	\$30.00	\$30.00	15
Fayetteville First	\$180.00	\$20.00	\$50.00	25
Clifty Chapel	\$180.00	\$30.00	\$20.00	10
New Sulphur	\$180.00	\$50.00	\$40.00	20
Faith	\$180.00	\$70.00	\$20.00	10
Pea Ridge	\$180.00	\$30.00	\$16.00	8
Calvary	\$180.00	\$50.00	\$20.00	10
Greenland	\$180.00	\$40.00	\$40.00	20
Bentonville	\$180.00	\$10.00	\$10.00	5
Durham	\$180.00	\$25.00	\$20.00	10
Westside	\$180.00	\$20.00	\$30.00	15
First Lowell	\$180.00	\$10.00	\$10.00	5
Land of Goshen	\$180.00	\$25.00	\$50.00	25
TOTAL EACH:	\$2880.00	\$565.00	\$526.00	263

Georgia Lane, Chairman

REPORT OF DIVINE SERVICE COMMITTEE

QUARTERLY MEETING - AUGUST, 2015

Devotion: Aaron Kettner
 Alternate: Adam Ash
 Message: Danny O'Neal
 Alternate: Lester Harp
 Special music and donuts: Goshen

QUARTERLY MEETING - NOVEMBER, 2015

Devotion: Adam Ash
 Alternate: Isaac Holder
 Message: Jamey Doyle
 Alternate: Lester Shadrick
 Special music and donuts: Faith

QUARTERLY MEETING - FEBRUARY, 2016

Devotion: Norman Lindahl
 Alternate: Dwayne Lane
 Message: Frank Edens
 Alternate: Lowell Bradley
 Special music and donuts: Greenland

****2015 ANNUAL ASSOCIATION****

Registration and Saturday morning donuts: Calvary

Thursday Evening Introductory Message: Randy Burris

Thursday Evening Alternate: Jerry Bromley

Friday Morning Worship: Clark Snow

Friday Morning Alternate: Stacey Villines

Friday Evening Communion and Feet Washing: Eldon Bagwell

Friday Evening Alternate: Lowell Bradley

Communion and Feet washing preparations: Mt Zion

Saturday Morning Worship: Henry Snoderly

Saturday Morning Alternate: Paul Payne

Elder Stacey Villines, Chairman

****Days could change depending on vote of the body.**

OBITUARY COMMITTEE

We your Obituary committee found that 24 members and 4 by request were called home. "For if we have been planted together in the likeness of his death, we shall also in the likeness of his resurrection." Romans 6:5

Mt. Zion

Lena Pearl Phillips. Survivors include two daughters and one son in law, Wilma and James Bohannan and Marsha Kesterson; one brother in law, Claude Phillips; two sisters in law; four grandchildren and two great grandchildren.

Deryl Eugene Roth. Survivors include his wife Bethany; one daughter, Madison.

Huntsville

Chloe Dean Albertson. Survivors include two stepsons, Robert Albertson and John Albertson; two stepdaughters, PJ Puterbaugh and Sherry Albertson; one brother and sister in law.

Mary Ella Bowen. Survivors include her husband, Ernest; two daughters and one son in law, Marsha Williams and Glenna and Terry Dotson; three grandchildren; nine great grandchildren.

Wilford Eugene Garrison. Survivors include his wife, Jessie; three daughters and two sons in law, Yvonne and Glenn Huskisson, Gena and Terry Cagle and Rita Winters; seven grandchildren and ten great grandchildren.

Terri Lynn Walker. Survivors include two brothers, Michael Brown and David Brown; three sisters, Sandra Lundy, Donna Johnson, and Beverly Southern.

Rogers

Leonard Ivan Fields. Survivors include his children, Dena Clark, Donn Keith, and Crystal Phrangi; two sisters and two brothers.

Laura Mae Holder.

Doris Ruth Kramp. Survivors include her children Nancy Miller, Susan Noble, Vickie Landowski, Roy Mullinax; two sisters; two brothers; eight grandchildren and 14 great grandchildren.

Robert Ray Neely. Survivors include two nieces and a foster son Craig Casteel.

Helen Virginia Phillips. Survivors include her husband, Claud; three sons, Floyd and Kelly, Gary and Pat, Brian and Laura; seven grandchildren, 12 great grandchildren, five great great grandchildren, one brother, three sister in laws.

Billy Dean Roller. Survivors include his wife, Rexine; his daughters Kayla Silvis and Tracy daughter and Dana Turner; his mother, Bertha Roller; a sister; a brother; three grandchildren.

Earlene Smith Roller. Survivors include her husband, Harold, two sons, Steve Roller and Ronnie and Lisa Roller; two daughters, LaDonna Roller and Sherry Ebbs; 10 grandchildren; 6 great grandchildren; 2 sisters; one brother

New Sulphur

Bessie Mae Bryan. Survivors include one son, James Bryan and Regina; two daughters, Linda Trundy and David and Joyce Tedford; seven grandchildren; 14 great grandchildren; and two great great grandchildren; two brothers.

Audro Fay Copeland. Survivors include four sons, James Copeland and Bobbie, Kenneth Copeland and Martha, Greg Copeland and Beverly; Jack Copeland and Michelle; two daughters, Darlene Copeland and Pat Tilson; 16 grandchildren; 28 great grandchildren, six great great grandchildren.

Claude Hank Sargent. Survivors include his wife, LaVern; one son, Jerry and wife, Joan; two grandsons; five great grandchildren; two step granddaughters; five step great grandchildren; one brother; one sister.

Joy Eileen McElyea Sellers. Survivors include her husband Marion; one son, Mark Sellers and Marcia; one daughter, Marianna Traylor and Mike; five grandchildren, nine great grandchildren.

Elvin Smith. Survivors include his wife, Betty; his children, Terri McNaughton, Darrel Cooley, David Cooley, Mary Matthews, Marie Lee and Cecilia Daniels; several grandchildren; many great grandchildren.

Faith

Jimmy Cloise Davis. Survivors include his wife, Juanita; one son, Bobby Davis; two grandsons; six great grandchildren; two brothers; one sister.

Dero Phillips. Survivors include his son, David Phillips; a granddaughter; a great grandchildren.

Calvary

James Stanley Black, Jr. Survivors include his wife, Dollie; two sons, James Black III and Shannon and Dan Warford; two brothers; three sisters; two grandchildren.

Evelyn Faye Bohannon. Survivors include three sons, Ronald Bohannon and Lisa, Randy

Bohannon and Joyce and Richard Bohannon and Kim; three daughters, Sue Magdefrau and Jeff, Kathryn Catlin and Martin and Lisa Landers and Steve; one brother; 12 grandchildren and 19 great grandchildren.

Charles Wesley Jones. Survivors include his wife, Eva; one son, Gary Jones and Sheila; two daughters, Rhonda Meeks and Janelle Jones; five grandchildren; 10 great grandchildren; one great great granddaughter.

Betty Flo McConnell. Survivors include her husband, Ray; four brothers; one sister.

Roy Dalton Phillips. Survivors include his wife, Lila; two daughters, Judy Evans and Lisa Garner and Woody; one sister; three grandchildren; four great grandchildren.

George Calvin Tate. Survivors include his children Georgie Tate, Angelia Baier and Brad, Calvin Tate and Martha, Sandra Hood and Ray; four sisters; 5 grandchildren; one great granddaughter

Randall Vance Yandell. Survivors include his mother, Winnie Yandell; his wife, Susan; four sons, Matthew Yandell and Kim, Aaron Yandell, Jason Yandell, Christian Pianalto; two daughters, Anna Rushing and Josh, Hannah Pianalto; two brothers; six grandchildren.

Westside

Gussie Bryant.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore, ordain this Constitution for our better Church government.

Article 1. Membership-This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letter, they shall be entitled to seats. All regularly ordained ministers, deacons, and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.

Article 2. Name-The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving the right of withdrawing from any church becoming disorderly.

Article 3. Letters-Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of anyone who died during the year, that we may keep up the memorial to our dead.

Article 4. Dismissing Members-Our churches, upon granting letters of dismissal to any of its members, shall require a notice from the church receiving said letter that it has been received.

Article 5. Officers-The Association to have a Moderator and an Assistant Moderator, Clerk-Treasurer, and an Assistant Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make report to the Association annually.

Amendment #1 to Article 5

Be it resolved that we amend Article 5 to read that no person can serve two consecutive terms on any standing board, if possible.

Amendment #2 to Article 5

Be it resolved that current Officers of the Association be retained through the present Association and any new Officers assume responsibilities immediately thereafter.

Amendment #3 to Article 5

Be it resolved that we reorganize our leadership structure to elect a Moderator, Assistant Moderator, Clerk, and Assistant Clerk who will serve this body by presiding over the associational meetings at the annual session and the three quarterly meetings.

Article 6. New Churches-Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the

Moderator giving the right hand of fellowship.

Article 7. Questions-No resolution from any church shall come under consideration of the Association unless it has been first considered in its own church and, if possible, a copy be sent to each church and the association clerk before the Association.

Article 8. Motions-Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

Article 9. Minutes-The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

Article 10. Clerk-It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Article 11. Signature-The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

Article 12. Amendments-Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

Article 13. Non-attendance-The Association, in case of failure of any church to attend, shall inquire into the case.

Amendment #1 to Article 13

Be it resolved that churches that fail to be represented by delegation, or letter, for two consecutive years, be notified they will be dropped from our Association.

Article 14. Ordination of Ministers-Old Mt. Zion Association of Free Will Baptists accepts the wording of Epistles 1 Timothy 3:1-7 and Titus 1:6-9 as authoritative for Guidelines to Ordaining Ministers.

Amendment #1 to Article 14

Be it therefore resolved that we amend Article 14 of our Constitution in compliance of our State Constitution. That Old Mt. Zion Association of Free Will Baptists accept the wording of the Epistles to Timothy and Titus as authoritative, namely the interpretation of the phrase, "the husband of one wife", to mean that divorced personnel should not be ordained. (1 Timothy 3:2, 12; Titus 1:6)

Amendment #3 to Article 14

Be it further resolved that no woman be ordained as minister or a deaconess.

Amendment #4 to Article 14

Be it further resolved that we recommend to the Executive Board of this Association in their examination of candidates for ordination, to observe greater caution, and in agreement with the instructions of the apostles, "To lay hands suddenly on no man." (1 Timothy 4:22)

When a Church member acknowledges their call to the Ministry, they should be licensed by the Church of which they are a member for the period of one year prior to Ordination, or until they have proved themselves to the Church. When the member has proved himself, the church shall call for his Ordination.

That all Churches of Old Mt. Zion Association, in all Ordinations services of Ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by the Local Church.

Amendment #5 to Article 14

If any ordained minister of the Old Mt. Zion Association of Free Will Baptists at anytime be found guilty of misconduct, or disregard of any rule or ordinance set forth and practiced by the Constitution of the Old Mt. Zion Association, the said party shall be dealt

with according to "Article 14" of the Constitution of the Old Mt. Zion Association as follows:

1. After the local church has made a full and complete investigation as to the misconduct or other charges and the evidence proves to be true-he shall surrender his credentials and Old Mt. Zion ministers card to the local church or association until said misconduct or other charges have been investigated by the local church or Executive Board. (The local church clerk or associational clerk to hold said credentials and Old Mt. Zion ministers card.)

2. If after the period of not more than one year after the surrender of his credentials and Old Mt. Zion ministers card, the said party shall be contacted by the local church of which he is a member or by the Executive Board to try and make restitution. If the local church fails to deal with the charges, then the Executive Board will have the authority to deal with the charges. The Executive Board shall make this report to the regular session of the Associational body which will vote on the report as whether to revoke or return the credentials and Old Mt. Zion ministers card to said party.

Amendment #6 to Article 14

Be it resolved that no minister be ordained without written approval of the Executive Board. Be it further resolved that all men who acknowledge their call to preach, upon being licensed, immediately report to the Executive Board. The Executive Board to assign them lessons covering the entire treatise of the Free Will Baptist. We recommend that some of our older ministers be used to administer these lessons. The candidate to meet at least once a month with said minister. Upon completion of lessons, candidate must agree fully with Free Will Baptist doctrine to be ordained.

Amendment #7 to Article 14

Be it resolved that the Association instruct the Executive Board not to approve any minister for ordination who uses tobacco in any form.

Amendment #8 to Article 14

Be it resolved that Free Will Baptist ministers coming from another Free Will Baptist Association present a letter of good standing from the Association from which he is coming to the Executive Board upon examination to be admitted to the full fellowship of the Association.

Ordained ministers coming from another denomination wishing to unite with Free Will Baptists must first unite with a local Free Will Baptist Church of the Old Mt. Zion Association; and will be subject to the same examination by the Executive Board, and if found willing to accept the Free Will Baptist denominations' constitution, will be accepted into full fellowship of the Old Mt. Zion Association.

RESOLUTIONS:

(Permanently Printed)

Resolution #1: That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1)profession of faith; (2)by letter of recommendation; (3)by restoration; (4)by denominational choice.

Resolution #2: That Article 1, Membership, be amended to read: All regularly ordained ministers and deacons and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

Resolution #3: Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board (amended August, 1979) consisting of five ordained ministers or deacons in good standing.

Resolution #4: (amended May, 2005) "Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke with distinct foreign languages which were readily understood by the nationalities present. Tongues were given as a special gift to the early church as only one sign which confirms the witness of the gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers, all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregational meetings. To eliminate confusion and correct the error, Paul set particular guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification. We believe that speaking in tongues as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of a "second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be ye filled with the Spirit. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord. Giving thanks for all things unto God and the Father in the name of our Lord Jesus Christ."

Resolution #5: Be it resolved, "Any church desiring a resolution to be voted on at setting of Association, send a copy of proposed resolution to each church and association clerk of Old Mt. Zion before Association convenes, that is, if possible."

Resolution #6: (amended) In view of the fact that our Youth Camp has become a reality, we recommend that "all churches" support both the Youth Camp and the Home Mission Board.

Resolution #7: Be it resolved that the moderator appoint three persons to direct the registration on Thursday night and Friday morning and that they arrive early.

Resolution #8: That it be recorded in the minutes which church will be responsible for the Communion Service. They shall be responsible for the juice, bread and cleaning of supplies. If said church cannot serve, they must contact the moderator in time to get another.

Resolution #9. (Resolution #4 of 1977 Minutes) Be it resolved that the Old Mt. Zion Council Meeting be changed to a quarterly meeting convening on the first Saturday in November, February and May with three (3) elected delegates from each church attending to conduct any business necessary between annual sessions of the Association in August. (Annual Association now meets in May, therefore, quarterly meetings fall on the first Saturday in August, November, and February.) Services to begin at 9 a.m.

Resolution #10: We believe that Sunday School plays a very important part of the training of our people. Our churches need dedicated teachers who will follow 2 Timothy

2:15, and we recommend that our churches, who use literature, use Free Will Baptist literature.

Resolution #11: Be it resolved that all church letters in the Annual Association be mailed to the Clerk a week prior to the date of the Association, if possible.

Resolution #12: Be it resolved that any event, function, or activity to take place on the Association properties be supported by one of our Free Will Baptist Churches, being a member in good standing with our Old Mt. Zion Association, or Associational committees, and be approved by the Board of Trustees.

Resolution #13: Be it resolved that the Divine Service Committee be responsible for the Quarterly Council programs-choosing the speaker, his alternate and special singings for each Quarterly Council meeting

Resolution #14: Be it resolved that the churches of the Old Mt. Zion Association give support and prayer to the work being done in the Hispanic community in Northwest Arkansas.

Resolution #15: Be it resolved that the Authorized King James Version of the Bible be used at all meetings of the Old Mt. Zion Association, including but not limited to, Annual Quarterly Meetings, Radio Broadcasts, Home Mission Efforts, Youth Camp, and CTS Activities.

Resolution #16: Be it resolved that every board have at least one member present at each quarterly and association meetings.

Resolution #17: The Executive Board strongly recommends that in order to preserve the integrity, doctrine, and unity of the Old Mt. Zion Association, all Churches representing the Old Mt. Zion Association only use the Authorized King James Version Bible in their individual churches.

“ARTICLES OF FAITH”

1. God-We believe in one true and living Triune God, composed of the Father, Son, and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. (St. John 1:1, 1 Cor. 8:6; St. John 10:30, 1 John 5:7.)

2. Christ-We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.)

3. Holy Spirit-We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension for the Son back to the Father, and his coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. (Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.)

4. The Bible-We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and

the only infallible and inerrant rule of faith and practice. (2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.)

5. The Fall of Man-We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. (Gen. 1:27, 2:16-17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.)

6. Redemption, Salvation, Adoption-We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who came upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4, St. John 3:16; Isaiah 45:22.)

7. Condition of Salvation-We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:17; St. John 4:11-16; Psalms 98:3.)

8. Salvation Free-We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives for all, and whosoever will may come and be saved on the terms of the Gospel. (Rev. 22:17; 1 Peter 1:9-13, 1 Peter 2:9-24; Rom. 3:24.)

9. Baptism-We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. (Matt. 3:14-16, 3:5-6, 1 Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.)

10. Communion and Feet Washing-We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.)

11. The Sabbath-We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:21; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.)

12. Call to the Ministry-We believe in a Divine call of the ministry; that God in His

goodness and power of grace, impresses His ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him. He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.)

13. The Invisible Church-We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things from every kindred, nation, tongue and people. (Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.)

14. The Visible Church-We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. (2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20: 28; Rev. 1:4, 11, 20.)

15. Perseverance-We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued would be eternally lost. (2 Cor. 9:10; 2 Peter 1:4-8, 12; 1 Peter 2:2; Rom. 8:35-39 Apostasy 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12: 31-32.)

16. Christ the Head of the Church-We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18; Heb. 12:23; righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, Matt. 21:42; Eph. 1:22; Acts 16:4-5.)

17. Sanctification-Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord, Jesus Christ. (1 Cor. 6:11; 2 Thess. 2:13; Heb. 12: 14; Phil. 3:21; St. John 17:17-19; 2 Tim 2:20; 1 Thess. 5:19-23.)

18. The Resurrection-We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. (Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.)

19. The Soul-The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to spiritual character here possessed. (Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.)

20. Judgment-We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter, the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2

Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.)

21. Marriage-We Believe, based on the teaching of the Scriptures in the Old and New Testament, that marriage is an institution ordained by God from the foundation of the world and is intended as a lifelong union of one man and one woman. This understanding is supported by the account of creation in Genesis, chapters 1 and 2. Genesis 1:26-27 indicates that God created man in His own image, as male and female. The passage implies that the unity of a man and a woman in marriage is in some way reflective of the image of God in mankind.

Genesis 2:18 provides a more detailed account, relating that God created the first man, Adam, and decided that it was not good for him to be alone. God indicated That He would make "an help meet for him," which means a helper suitable for or matching him. Then God brought all of the animals to Adam, but none of them was such a suitable helper; so God created Eve, the first woman, from part of Adam himself. God did not create a second man to be Adam's helper, or an assortment of multiple women, but one woman. Together they were man and wife and had "no shame" or sin in their union (Genesis 2:18-25)

Jesus Christ reaffirmed the teaching of the Old Testament when He said, as Recorded in Matthew 19:4-6: "Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder."

The Apostle Paul states in Ephesians 5:22-32 that marriage is not merely a human institution, but is a special, divine metaphor that illustrates the union of Christ and the Church. For this reason also, only a union between one man and one woman can be a Biblical marriage because no other union--whether of two men, two women, or any other arrangement--could illustrate the relationship between Christ and His church in accord with this Biblical teaching.

22. Human Sexuality-First Corinthians 6:9-11 condemns a variety of lifestyles including those associated with adultery, prostitution, and homosexuality. Indeed, the Bible condemns as sexual immorality--"fornication" in the Authorized Version of King James Bible--all sexual intercourse outside marriage as defined above. It also encourages Christians to flee from sexual immorality because of its destructive effects and because the body of the Christian is the temple of the Holy Spirit (1 Corinthians 3:16; 6:12-20).

Romans 1:18-32 makes clear that it is not only sinful to engage in homosexual unions, but also to approve of such sins in others or to encourage their practice. As a result, in order to maintain our consistent Christian witness, we cannot sanction, approve, or promote in any way adultery or any other form of sexual immorality--including, but not limited to, pornography, pedophilia, polygamy, bestiality, or homosexual unions. This is made clear in many passages in the Old and New Testaments.

Our church follows what the Bible reveals as the "sure foundation" of the teachings of Jesus Christ and his apostles (Matthew 7:24-29; 1 Corinthians 14:37). If our church is to bear the name *Christian* authentically we are called to teach and practice these teachings and are not at liberty to depart from them for a different

authority. Though we strive to live peaceably with all people and to obey legitimate government authority, if the two come into conflict about matters as foundational as marriage, we must ultimately obey God rather than man (Acts 4:18-21).

Sexual activities outside of marriage, including but not limited to those named above, are inconsistent with the teachings of the Bible and the church. Lewd conduct; transgender behavior; and the creation, distribution, or viewing of pornography are incompatible with God's purpose for human sexuality.

OLD MT. ZION ASSOC. BOARD DUTIES AND RESPONSIBILITIES

EXECUTIVE BOARD

Responsibilities and duties are set forth in the Constitution Article 5 and Article 14: (1) examination of candidates for ordination to the ministry. (2) assist the local church in dealing with any ordained minister guilty of misconduct. (3) request credentials and Old Mt. Zion ministers card of any minister not complying.

HOME MISSION BOARD

Responsibilities and duties as set forth in Resolution #3: "Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board consisting of five ordained ministers or deacons in good standing."

YOUTH CAMP BOARD

Responsibilities: (1) set dates for youth camp, skating, lock ins, fun days, youth services, workers banquets, and other youth related activities. (2) organizes all speakers for activities listed above. (3) facilitates, regulates, and delegates authority for all above activities. (4) makes sure grounds are in order for camp (light hot water heaters, check gas tank, dorms, bathrooms, playground equip.) (5) answers to the Executive Board and the delegates of the association.

CHRISTIAN EDUCATION BOARD

Purpose and Responsibilities: The Christian Education (CE) Board was formed and is held responsible for the organizing and sponsoring of the District CTS Competition. In addition all funds designed for the CE Board are to be used for funding the District CTS Competition.

TRUSTEES OF THE ASSOCIATION PROPERTY

Defined the roll of the Board of Trustees as: (1) overseers of the property and the maintenance of building and grounds of the Association Youth Camp grounds. (2) must approve the functions which take place on the Youth Camp grounds. The Association has a lock box with First Security Bank in Springdale.

STATISTICAL INFORMATION

Church	Baptisms	New Members	Members Lost	Total Membership
Mt. Zion	0	3	2	21
Pilgrim's Rest	0	0	0	10
Freedom	10	12	0	123
Huntsville	3	0	2	60
Rogers	4	9	5	100
Fayetteville First	0	2	0	50
Clifty Chapel	0	0	0	50
New Sulphur	10	10	5	165
Faith	5	0	0	42
Pea Ridge	0	0	5	74
Calvary	12	26	35	240
Greenland	0	2	0	19
Bentonville	2	2	5	38
Durham	1	0	0	45
Westside	0	2	1	135
First Lowell	0	0	0	34
Land of Goshen	0	1	0	49
TOTAL	47	69	60	1255

ORDAINED MINISTERS

MINISTER	AGE	ADDRESS	(479)PHONE
Adkins, Doug	48	9528 Benton Ridge Circle Bentonville, AR 72712	464-9213
Bagwell, Eldon	78	23502 Trail's End WC 532 Hindsville, AR 72738	789-5361
Barnett, Stan			
Bradley, Lowell	82	15705 Sims Rd. Cane Hill, AR 72717	824-1040
Bromley, Jerry	72	286 E. Bromley Ln. Winslow, AR 72959	305-4321
Burris, Randy	71	10096 E. Hwy. 156 West Fork, AR 72774	936-4698
Carter, Don	45	2662 E. Catalpa St. Springfield, MO 65804	(417)844-3235
Cline, Norman	93	3101 Dyer Springdale, AR	751-5407
Counts, Loy		2856 Denver St. Springdale, AR 72764	879-3677
Davis, Eddie	61	2022 N. 48 th St. Springdale, AR 72762	502-2175
Doyle, Jamey	44	18174 Ruddick Ln. Garfield, AR 72732	619-5054
Faulkner, Glen	69	905 Dogwood Prairie Grove, AR 72753	846-2978
Galloway, Arther	80	2718 McMillian Dr. Apt. B Springdale, AR 72762	872-2305
Haffelder, Roy	70	6884 Madison 2340 Huntsville, AR 72740	530-7345
Harp, Lester	65	19243 Avila Rd. Springdale, AR 72764	756-5734
Harp, Luke	62	5012 Madison 2340 Huntsville, AR 72740	738-2589
Hodge, Leon	77	1000 W. Laurel Rd. Rogers, AR 72758	601-5212
Holder, Isaac	52	1007 Lowell Rd. Springdale, AR 72764	750-2441
Hutsell, Mike	60	1407 W. New Hope Rogers, AR 72756	(918)230-8996
James, Randy	46	14968 N. Wimpy Jones Rd. Garfield, AR	640-3768

Lane, Anthony		717 N. 28 th St. Rogers, AR 72756	631-1309
Lane, Dwayne	63	P.O. Box 388 Rogers, AR 72757	789-5149
Lynch, Kenneth	76	2604 Trudi Place Springdale, AR 72762	422-2817
Metcalf, Clarence	84	311 S. Mock Apt. B-2 Prairie Grove, AR 72753	846-6311
Mudd, Terry	60	1008 N. 9th St. Rogers, AR 72756	636-6016
O'Neal, Danny	43	438 Eagle Ridge Dr. Farmington, AR 72730	790-2445
Payne, Paul	73	3017 E. Emma Springdale, AR 72764	751-3047
Shackelford, Phil	61	12774 Windsong Circle Bentonville, AR 72712	640-0926
Shadrick, Lester	68	14655 E. Black Oak Fayetteville, AR 72701	443-1609
Snoderly, Henry	63	P.O. Box 18 Avoca, AR 72711	451-1939
Snow, Clark	48	1918 Lancaster Dr. Springdale, AR 72762	601-1994
Spurlock, Jim	75	1092 Madison 6615 Huntsville, AR 72740	737-5412
Starks, John	46	1948 N. 48 th St. Springdale, AR 72762	957-1510
Thompson, Johnnie	68	PO Box 895 Huntsville, AR 72740	738-1613
Vanderlip, Walter	55	4460 Old. Wire Rd. Springdale, AR 72764	750-9272
Villines, Stacey	46	35959 Hwy. 295 Hindsville, AR 72738	737-4084
Watson, David	60	5564 Elm Springs Rd. Springdale, AR 72762	751-3279
Williams, Troy	70	1600 Thrush Springdale, AR 72764	409-7569
Zuniga, Ramon	50	2783 Chancery Place Springdale, AR 72764	872-1176
Whitaker, Vern	83	PO Box 1425 Rogers, AR 72757	381-3724

LICENSED MINISTERS

MINISTER	AGE	ADDRESS	PHONE
Edens, Frank	19	625 Sadie Lane Centerton, AR 72719	366-3091
Grimes, James	36	13760 Andrew Court Rogers, AR 72756	531-3160
Howell, Daniel	31	15707 James Ct. Garfield, AR 72732	246-8709

Old Mt. Zion (1841)
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