

MINUTES
of the
175th Annual Session
of the
OLD MOUNT ZION
ASSOCIATION
of
FREE WILL BAPTISTS

Convened at the
Association Building
May 5-7, 2016
with Elder Eddie Davis presiding.

The 176th session of the Old Mount Zion Association will convene at the Association Building with Elder Loy Counts to give the introductory message.

ELDER EDDIE DAVIS, Moderator
2022 N 48th Springdale, AR 72762
479-502-2175
r.e.davis@sbcglobal.net

ELDER JERRY BROMLEY, Assistant Moderator
286 E Bromley Ln. Winslow, AR 72959
479-305-4321
jerrybromley2@gmail.com

CARLA HENSON/APRIL GRIMES, Clerks
PO Box 14 Avoca, AR 72711
479-936-6355/479-531-6916
ckhenson67@yahoo.com sonshine032003@yahoo.com

OFFICERS AND STANDING BOARDS

2016-2017

EXECUTIVE BOARD

Stacey Villines-1 year	479-789-2727
Paul Payne-2 years	479-751-3047
Isaac Holder-3 years	479-750-2441
Dwayne Lane-4 years	479-789-5149
Randy Burris-5 years	479-839-8248

HOME MISSIONS BOARD

Wally Vanderlip-1 year	479-750-9272
Leon Hodge-2 years	479-601-5212
Jerry Bromley-3 years	479-200-3535
Henry Snoderly-4 years	479-531-8455
Bruce Thurman-5 years	479-926-5755

YOUTH CAMP BOARD

Joseph Edens-1 year	479-
Chris Kester-2 years	479-903-8097
Aaron Kettner-3 years	479-387-0497
Lester Shadrack-4 years	479-443-1609
Adam Ash-5 years	479-721-1548

CHRISTIAN EDUCATION BOARD

Norman Findahl-1 year	479-841-1843
Steve Ash-2 years	479-451-1993
Danny O'Neal-3 years	479-790-2445
Mike Gabbard-4 years	479-643-2969
Jack Watkins-5 years	479-756-6893

TRUSTEES OF ASSOCIATION PROPERTY

Mark Sparks-1 year	479-225-1935
-2 years	
Ed Barnard-3 years	479-619-8626
William Cooksey-4 years	479-521-2983
Billy Wilson-5 years	479-

MODERATOR-Eddie Davis

ASSISTANT MODERATOR-Jerry Bromley

CLERKS-Carla Henson and April Grimes

RADIO PASTOR-John Starks

MISSION EMERGENCY-Mary Johnson

NEWSLETTER-Aaron Kettner

479-957-1510

479-751-2570

479-387-0497

750 S 40th Apt. G-104 Springdale, AR 72762

llovegma@hotmail.com

OLD MT. ZION PASTORS AND CLERKS

MT ZION (1866) **23011 Tate Anderson Rd.** **Hindsville, AR 72738**

Pastor-Eldon Bagwell
23502 Trails End WC 532
Hindsville, AR 72738
479-789-5361

Clerk-Willie Ann Puryear
21349 Spring Valley Rd.
Springdale, AR 72764
479-789-2413

PILGRIM'S REST (1911) **20467 Hwy 412** **Springdale, AR 72764**

Pastor-Lester Harp
1924 Avila Rd.
Springdale, AR 72764
479-756-5734

Clerk-Nadine Hamilton
3405 Concord Ave.
Springdale, AR 72762
479-750-4970
479-841-1657-Cell

FREEDOM (1950) **13405 Perry Rd.** **Garfield, AR 72732**

Pastor- James Grimes. Interim
13760 Andrew Ct.
Rogers, AR 72756
479-531-3160-Cell
james.grimes1129@gmail.com

Clerk-Benita Yousey
15061 White Fawn Dr
Garfield, AR 72732
479-330-0177-Cell
benitayousey@yahoo.com

HUNTSVILLE (1952) **702 N College** **Huntsville, AR 72740**

Pastor-Don Carter
2662 E Catalpa St.
Springfield, MO 65804
417-844-3262
huntsville10@gmail.com

Clerk-Janice Smith
103 Northview Ave.
Huntsville, AR 72740
479-738-2916
479-7387255-Cell
janice.smith921@gmail.com

ROGERS (1953) **900 S Dixieland Rd.** **Rogers, AR 72758**

Pastor-Eddie Davis
2022 N 48th
Springdale, AR 72762
479-502-2175-Cell
r.e.davis@sbcglobal.net

Clerk-Judi Davis
2022 N 48th
Springdale, AR 72762
479-502-1205-Cell

FAYETTEVILLE FIRST (1956)

**26170 Crossover Rd
Fayetteville, AR 72703**

Pastor-Wally Vanderlip
4460 Old Wire Rd.
Springdale, AR 72764
479-871-7274-Cell

Clerk-Fleta Walker
1416 Fields Ln.
Cave Springs, AR 72718
479-248-1651-Cell

CLIFTY CHAPEL (1958)

Pastor-Dwayne Lane
PO Box 388
Rogers, AR 72757
479-789-5149

Clerk-Wilma Obenshain
11855 Cottage Hill Rd.
Rogers, AR 72756
479-789-5411

NEW SULPHUR (1958)

**13425 Hogeye Rd.
Prairie Grove, AR 72753**

Pastor-Danny O'Neal
438 Eagle Ridge Dr.
Farmington, AR 72730
479-790-2445-Cell
wereitnot4grace@yahoo.com

Clerk-Sherry Vinson
13446 Pete Lee Rd.
Farmington, AR 72703
479-267-2581
479-236-7025-Cell
tsmmbonzer@cox.net

FAITH (1962)

**161 Casteel Ln
Springdale, AR 72764**

Pastor-Stacey Villines
35959 Hwy 295
Hindsville, AR 72738
479-737-4084-Cell
svillines1@gmail.com

Clerk-Traci Jones
3394 Oglethorpe St.
Springdale, AR 72764
479-419-9792
479-757-9792-Cell
chrisandtraci328@gmail.com

PEA RIDGE (1967)

**351 Leetown Rd
Pea Ridge, AR 72751**

Pastor-Jamey Doyle
18174 Ruddick Ln.
Garfield, AR 72732
479-619-5054-Cell

Clerk-Charlotte Mahurin
450 Main St.
Rogers, AR 72756
479-721-8411-Cell
charomahurin@yahoo.com

CALVARY (1971)

**1000 n Gutensohn
Springdale, AR 72762**

Pastor-Clark Snow
5708 S 60th Pl.
Rogers, AR 72758
479-601-1994-Cell

Clerk-Tina Rogers
1000 N Gutensohn
Springdale, AR 72762
479-756-5877

GREENLAND (1973)

467 Shadow Dr.

Greenland, AR 72737

Pastor-Bruce Thurman
603 Spruce St,
Van Buren, AR 72956
479-926-5755-Cell

Clerk-Charline Sherman
10202 SE Campbell
Greenland, AR 72737
479-839-2395

BOULDER RIDGE FELLOWSHIP (1978)

(Formerly Bentonville)

905 SE J St.

Bentonville, AR 72712

Pastor-Doug Adkins
9528 Benton Ridge Circle
Bentonville, AR 72712
479-464-9213
479-366-8756-Cell
bda01@att.net

Clerk-Margaret Wolf
PO Box 2543
Bentonville, AR 72712
479-877-9079-Cell
pegg101835@gmail.com

DURHAM (1981)

11540 Hwy 16

Elkins, AR 72727

Clerk-Mary Mitchell
PO Box 694
Elkins, AR 72727
479-841-2027
snowbearh@gmail.com

WESTSIDE (1985)

1304 Johnson

Springdale, AR 72761

Pastor-Paul Payne
3017 E Emma Ave.
Springdale, AR 72764
479-751-3047
479-957-4901-Cell
paulpayne1@cox.net

Clerk-Michael Pennington
600 Rocky Crossing
Fayetteville, AR 72704
479-601-6100-Cell
phrrinc@gmail.com

LOWELL FIRST (1991)

403 Madison Ave.

Lowell, AR 72745

Pastor-Henry Snoderly
PO Box 18
Avoca, AR 72711
479-451-1939

Clerk-Ann Villines
PO Box 51
Lowell, AR 72745
479-770-6115

LAND OF GOSHEN (1998)

**365 Tuttle Rd.
Elkins, AR 72721**

**Pastor-Lester Shadrick
14655 E Black Oak Rd.
Fayetteville, AR 72701
479-443-1609
479-790-2500-Cell**

**Clerk-Diann Bowerman
20355 Cedar Bluff Rd.
Fayetteville, AR 72703
479-601-4017-Cell**

**Old Mt. Zion (1841)
20545 E. Hwy 412, Springdale**

ORDER OF BUSINESS

1. Association called to order by the Moderator and in his absence, by the Clerk.
2. Introductory sermon.
3. Appointment of Committee on Committees by the Moderator.
4. Letters from churches opening the Association called for, read, and messengers invited to seats.
5. Corresponding associations.
6. Right hand of fellowship.
7. Call for letters from newly organized churches.
8. Reading of the Rules of Order by the Moderator or Clerk.
9. Election of permanent officers.
10. Reports of committees appointed last Association and other unfinished business.
11. Report of new committees.
12. New business.
13. Reading and adopting minutes.
14. Adjournment.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
2. Ordained ministers, deacons, church clerks and delegates of Old Mt. Zion Association, when present, are invited to seats, allowed to take part in all debates on all subjects, and to vote. Visiting ministers, deacons, and delegates are invited to seats, allowed to take part in debates on all subjects, but not to vote.
3. Those who speak shall rise and address the Moderator. Personal reflection shall be avoided in all debates.
4. No motion shall be discussed without a second.
5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

1. If any regular If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
2. Motions made and lost shall not be recorded.
3. No one shall speak more than twice on the same subject without special leave of the Moderator.
4. All questions shall be decided by a majority vote of all members voting.
5. No member shall absent himself without special leave of the Moderator.
6. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
7. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.
8. These Rules of Order shall be distinctly read from the chair immediately after organization of the Association.
9. Alterations may be made in these rules session of the Association.

DELEGATES SEATED TO REPRESENT CHURCHES

Brothers and Sisters

MT ZION Bonnie Anderson, James Anderson, Audrey Bagwell

PILGRIMS REST Molly Bradley

FREEDOM Lawanda Ash, Melissa Kester, Rebecca Kester

HUNTSVILLE Jimmie Vaughn, Jerry Vaughn

ROGERS Janice Burrows, June Hill

CLIFTY Bob Willis, Georgia Lane

FAITH Naomi George, Phyllis Johnson, Faye Hill

CALVARY Aaron Kettner, Joann Maze

GREENLAND Joseph Edens, Bonita Edens, Joetta Copeland

WESTSIDE Joann Watkins, Mary Johnson, Mary Bromley

LAND OF GOSHEN Wynonna Shadrick

FAYETTEVILLE 1ST, NEW SULPHUR, PEA RIDGE, BOULDER RIDGE, AND DURHAM represented by letter only.

PROCEEDINGS OF THE 175TH ANNUAL SESSION OF THE OLD MT ZION ASSOCIATION

The 175th annual session of the Old Mt. Zion Association of Free Will Baptists convened on Thursday, May 5, 2016 at 7:00 pm. The meeting was called to order by the Assistant Moderator Elder Jerry Bromley. Elder Loy Counts led prayer to open the session. Brother AB Burton and grandson, Cole, led the opening songs, "I've Got That Old Time Religion In My Heart", "That's Why I Love Him So", and "I'll Have A New Life". The Moderator spoke on "I Can't Feel At Home In This World Anymore." Elder Billy Wilson sang "O What A Savior". Elder Randy Burris brought the introductory message entitled "A JESUS Church". He spoke on the fact that every church can be a JESUS church if they

are: a peaceful church, not a prideful church, a powerful church, a plentiful church, a prayerful church, a preaching church, and a purposeful church. The Burton family led a song of invitation, "I Will Follow Where He Leadeth".

The Moderator called the business session to order. Sister Carla Henson read the names of the elected delegates and all were seated. The Committee on Committees appointments were read. The appointments were as follows: Chairman Elder Bruce Thurman, Brother Norman Final, Brother Steve Ash, and Brother Aaron Kettner as alternate. Dismissal prayer was led by Elder Lester Shadrack.

FRIDAY MORNING, MAY 6, 2016 9:00 SESSION

The session began with opening prayer led by Elder Stacey Villines. Brother Steve and Sister Lawanda Ash led the congregation in singing "Come Unto Me".

The business session was called to order by the Moderator who asked Elder Dwayne Lane to lead an opening prayer. The Assistant Moderator read the Rules of Order. All standing delegates were seated and Clerk Carla Henson read the names of the elected delegates from each church and they were seated.

Business began with the election of permanent officers as follows: Moderator-Elder Eddie Davis, Assistant Moderator-Elder Jerry Bromley, Clerk-Carla Henson, and Assistant Clerk-April Grimes.

The Youth Camp report was given by Elder Lester Shadrack, and it was accepted. A motion was made to table filling the open spots on the board until after the Executive Board met-motion carried.

Brother Aaron Kettner gave the Newsletter report, and it was accepted. A motion carried to add Elder Clark Snow to the Newsletter checking account due to the passing of Brother William Maze. Brother Kettner was nominated to continue as Newsletter Editor for another year.

The Missionary Emergency report was given by Sister Mary Johnson. The report was received by a vote of the body. Sister Mary was nominated to continue as Clerk for another term.

Elder Dwayne Lane gave the Executive Board report, and it was received. Elder Isaac Holder was nominated to replace Elder Lowell Bradley for a 3 year term, and Elder Randy Burris to serve another 5 year term. The board made the following recommendations:

1. The annual meeting be changed to a Friday night worship service and then business portions to be held on Saturday.
2. Communion and feet washing to be held at the August 2017 quarterly meeting.
3. The Memorial service to be held during the November 2016 quarterly meeting.
4. The combining of the Christian Education Board with the Youth Camp board.
5. The combining of the Trustee board with the Home Missions board.
6. All Committee on Committees appointments to be retained for the whole year.

A motion was made and carried to table the recommendation until the August 2016 meeting.

A motion was made to move the Annual Association up 2 weeks to the 3rd week of April. This motion carried by a standing vote of the body.

Brother Adam Ash was nominated to continue on the Youth Camp board for another 5 year term.

The Radio report was given by Elder John Starks. A vote carried to continue the radio broadcast, and Elder Starks was nominated to serve another term as radio pastor.

Brother Steve Ash gave the Christian Education Board report and it was carried. Brother Jack Watkins was nominated to serve another 5 year term.

The Committee on Committees report was given by Elder Bruce Thurman and was received.

Elder Jerry Bromley, gave the Celebration Committee report and it was accepted.

The issue of delegates to the Old Union Association was tabled until the August meeting.

A motion was carried to be represented at the state meeting by letter only.

Volunteers for cleaning the Association building are as follows:

August 2016-Rogers

November 2016-Land of Goshen

February 2017-Pilgrim's Rest

April 2017-Westside

Sister Carla Henson gave the Clerk report, and it was accepted by a vote of the body.

Elder Leon Hodge led in a word of prayer.

FRIDAY MORNING WORSHIP SERVICE, 11:00AM

The session was opened with prayer led by Elder Paul Payne.

Brother Steve Ash and Sister Leona Gurley led the congregation in singing

“It Won’t Be Very Long” and “Just A Little Talk With Jesus”.

Elder Jerry Bromley, Elder Eddie Davis, Elder Paul Payne, and Elder Eldon Bagwell sang “In The Sweet By And By”, and Sister Patsy Spurlock, Elder Jerry Spurlock, Sister Audrey Bagwell, and Elder Eldon Bagwell sang “I’ve Got A Mansion.”

Elder Clark Snow brought the message entitled, “Spiritual Hypothermia” from Matthew 24:1-13. He related the symptoms of hypothermia to our spiritual walk.

“Where Could I Go?” was sang as an invitational song, and Elder Isaac Holder led the dismissal prayer.

FRIDAY AFTERNOON BUSINESS SESSION, 1:00PM

Brother Steve and Sister Lawanda Ash led the congregation in singing “Bring Them In” to open the session.

Prayer was led by Elder Bruce Thurman.

The Old Union Association letter was read and received.

Sister Lawanda Ash gave the Finance Committee report and it was carried.

The Divine Service Committee report was read by Elder Lester Harp and

it was received.

Sister Mary Bromley gave the Obituary Committee report and a motion carried to receive it as read.

Brother Aaron Kettner gave the Non-represented Churches report, and it was received.

A motion was made and carried to elect Brother Chris Kester to replace Brother Josh Bender for a 2 year position on the Youth Camp board.

A motion was made to change Resolution #9 to state that the annual association meeting will be held the 3rd Friday in April instead of the first Saturday in May and it was received.

A motion carried to release the 2015 Divine Service and Resolution committees and retain the 2016 members.

Motion was made to adjourn.

Dismissal prayer was led by Elder Randy Burris.

FRIDAY EVENING COMMUNION AND FEET WASHING SERVICE

Opening prayer was led by Brother Jack Watkins. Congregational songs, "I'll Fly Away" and "Amazing Grace", were led by Elder Eddie Davis and Elder Eldon Bagwell. Elder Billy Wilson sang "Blessed Assurance". Elder Jerry Bromley recited a poem entitled "Down Through The Years", and read some special scriptures. Elder Paul Payne led a word of prayer. The message was given by Elder Eldon Bagwell on the importance of keeping the ordinances laid down in the Word. There were 27 people in attendance.

SATURDAY MORNING MEMORIAL SERVICE MAY 7, 2016, 9AM

The memorial service was opened with prayer by Brother Keith Burden. Brother Steve and Sister Lawanda Ash led the congregation in singing, "That Glad Reunion Day", "I'll Meet You In The Morning", and "Heaven's Jubilee". Elder Eddie Davis gave is moderator message entitled, "I Wanna See Jesus." Elder Billy Wilson sang "O What A Savior". Elder Eldon Bagwell read the names of those who had passed away the past year and recounted memories of those he knew personally. Elder Bagwell then sang "There's A Better Home". Elder Henry Snoderly brought the memorial message honoring those that have gone on to be with the Lord.

Dismissal prayer was led by Elder Loy Counts.

SATURDAY MORNING BUSINESS SESSION

The session was called into order, and Elder Wally Vanderlip gave the Home Missions report. A motion carried for Elder Bruce Thurman to replace Elder Isaac Holder for a 5 year term.

Elder Eldon Bagwell gave the rest of the Non-represented Churches report. The only church not represented was Durham and they were failed to be contacted. The letter was filled out to the best of their knowledge. The report was carried.

The no monetary Trustee Board report was given due to Brother William Cooksey being unable to get his name added to the Trustee account. The body nominated Elder Billy Wilson to replace Brother Shane Edens for a 5 year term. Motion was accepted.

A motion carried to elect Brother Joseph Edens to replace Elder Frank Edens on the Youth Camp board for a 1 year term.

Dismissal prayer was led by Brother David Taylor.

REPORT OF THE COMMITTEE ON COMMITTEES

Chair: Bruce Thurman, Norman Findahl, Steve Ash, alt. Aaron Kettner

Resolution Committee

Chair: Norman Findahl, Jack Watkins, Stacy Villines, alt. Lester Shadrick

Divine Service Committee

Chair: Lester Harp, Randy Burris, Leon Hodge, alt. Kenneth Lynch

Non-represented Churches

Chair: Aaron Kettner, Eldon Bagwell, Isaac Holder alt. Bruce Thurman

Finance Committee

Chair: Joann Maze, Lawanda Ash, Phyllis Johnson alt. Wynonna Shadrick

Obituary Committee

Chair: Mary Burris, Mary Bromley, Mary Johnson alt. Joann Watkins

REPORT OF HOME MISSION BOARD

Balance as of February 1, 2016 was \$9603.62. Deposits made were \$589.52.

Balance as of May 1st, 2016 was \$10193.14.

~Elder Wally Vanderlip

BOARD OF TRUSTEES REPORT

No report.

REPORT OF YOUTH CAMP BOARD

Beginning Balance:	\$4433.44
Insurance:	\$650.00
Donation in memory of Bro. William Maze	\$200.00
Ending Balance	\$3983.44

~Elder Lester Shadrick

REPORT OF RADIO PROGRAM

Beginning Balance:	\$1430.98
Total Expenses Feb., March, April:	\$600.00
Final Balance 5-3-2016	\$830.98

~Elder John Starks

REPORT OF CHRISTIAN EDUCATION BOARD

The CE board met once this quarter to review District CTS competition entries and to prepare for the district competition. Upon reviewing all entries submitted, it was determined that there was no competition in any of the individual categories so it was decided to forego district competition and advance all entries to the state level.

Beginning Balance after last quarter's deposit	\$4754.58
Post Office-Stamps	\$ 4.65
State Competition fees	\$275.00
Balance as of April 30, 2016	\$4474.93
Today's donations from the churches	\$290.00
Leaving a balance on hand	\$4764.93

~Steve Ash

EXECUTIVE BOARD REPORT

See page 8 of the minutes for partial report.

~Elder Dwayne Lane

NEWSLETTER FINANCE REPORT

Balance May 5, 2016	\$2747.12
Offering	\$210.50
Expenses to Docuprint	\$146.52
Balance May 2016	\$2600.00

~Aaron Kettner

MISSION EMERGENCY FUND REPORT

Balance	\$1974.13
Deposits	\$897.76
Interest Earned	\$.82
Expenses: FWB Family Ministries for Feb, Aug; Delgado Family	\$1500.00
Balance 5/1/2015	\$1873.56

~Mary Johnson

REPORT OF THE RESOLUTION COMMITTEE

The body voted to give clerks authority to make changes to wording of the previously printed Resolutions concerning date of Association meetings.

FINANCIAL REPORT

Church	State/National	Clerk	Minutes	# of Minutes
Mt. Zion	\$180.00	\$30.00	\$37.50	25
Pilgrim's Rest	\$180.00	\$30.00	\$15.00	10
Freedom	\$180.00	\$100.00	\$37.50	25
Huntsville	\$180.00	\$20.00	\$45.00	30
Rogers	\$180.00	\$30.00	\$20.00	20
Fayetteville First	\$180.00	\$20.25	\$37.50	25
Clifty Chapel	\$180.00	\$30.00	\$15.00	10
New Sulphur	\$180.00	\$50.00	\$30.00	20
Faith	\$180.00	\$70.50	\$19.50	13
Pea Ridge	\$180.00	\$30.00	\$12.00	8
Calvary	\$180.00	\$50.00	\$15.00	10
Greenland	\$180.00	\$40.00	\$37.50	25
Boulder Ridge	\$180.00	\$10.00	\$ 7.50	5
Durham	\$180.00	\$30.00	\$15.00	10
Westside	\$180.00	\$20.00	\$22.50	15
First Lowell	\$180.00	\$10.00	\$22.50	15
Land of Goshen	\$180.00	\$25.00	\$30.00	20
TOTAL EACH:	\$3060.00	\$595.75	\$429.00	286

~JoAnn Maze

CLERK REPORT

Beginning Balance	May, 2015	\$652.27
Deposits		\$3971.00
Expenses: Clerk		\$ 575.00
AR FWB		\$2880.00
Minutes		\$ 339.45
Postage		\$ 45.82
Ending Balance	May, 2016	\$548.90

Deposit: \$500.00 for 175th celebration committee
 Paid to: Bro. Jerry Bromley \$44.30
 Signs and Designs \$173.60
 Ending balance for Committee \$282.10

Total in clerk account \$831.00

~Carla Henson

175th ANNIVERSARY COMMITTEE REPORT

I would like to thank the association for the opportunity to Chair this Celebration. I would like to recognize our Celebration committee, Eldon Bagwell, Leona Gurley, June Hill, Jo Ann Maze, Paul Payne, and Adam Ash. A special thanks to Paul Payne and the Westside church. Also Mary Johnson and Janice Burrows helped.

Expenses: 2 flash drives and postage	\$44.30
Award ribbons	61.95
Hobby Lobby award acc.	12.50
Signs and Designs	173.50
Sam's	43.56
Total:	\$336.06
The balance left to be given to the Trustee board: \$163.94	
~Elder Jerry Bromley	

REPORT OF QUARTERLY MEETINGS

August, 2015- Elder Issac Holder gave the devotion about taking a stand for Christ. Elder Danny O'Neal brought the message about having spiritual addictions. All board reports were read and accepted. Brother Ken Winningham from FWB Family Ministries came and spoke, and a motion carried to give FWB Family Ministries \$500 from the Mission Emergency fund. Elder Randy Burris was presented with a plaque recognizing his service for his retirement. Brother James Grimes was examined by the Executive Board and recommended for ordination.

November, 2015 – Brother Aaron Kettner brought the devotion about the Lord being our helper. The message was given by Elder Lester Shadrick regarding a doer versus a non-doer. All board reports were read and accepted. Elder Bruce Thurman was accepted into the Association pending a letter of good standing from Zion Hope #2.

February, 2016 – Devotion was given by Brother Norman Findahl on love. Elder Frank Edens brought the message, and spoke about how when there seems to be no hope God shows up. All board reports were read and accepted. Elder Don Carter and Elder Billy Wilson were accepted into the association pending letters of good standing from their former associations. Brother Barry Simpson from the FWB Foundation came and spoke regard estate planning.

REPORT OF DIVINE SERVICE COMMITTEE

QUARTERLY MEETING - AUGUST, 2016

Devotion: Adam Ash
Alternate: Jack Watkins
Message: Lester Harp
Alternate: Don Carter
Special music and donuts: New Sulphur

QUARTERLY MEETING - NOVEMBER, 2016

Devotion: Bob Willis
Alternate: Isaac Holder
Message: John Stark
Alternate: Jim Spurlock
Special music and donuts: Huntsville

QUARTERLY MEETING - FEBRUARY, 2017

Devotion: Laverl Day
Alternate: Aaron Kettner
Message: Dwayne Lane
Alternate: Billy Wilson
Special music and donuts: Fayetteville First

****2017 ANNUAL ASSOCIATION****

(subject to date change)
Registration: Greenland

Friday Evening Message: Loy Counts
Alternate: Leon Hodge

Saturday Morning Worship: Bruce Thurman
Alternate: Wally Vanderlip
~Elder Lester Harp

2016 OBITUARY COMMITTEE

We, your Obituary committee, found that 22 members and 10 by request, were called home. "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours: and their works do follow them." Rev. 14:13

Mt. Zion

Lawrence Puryear-Survivors include his wife, Willie Ann; two daughters, D'Ann Whittle and Vicki Satterfield; four grandchildren; three great-grandchildren; and a twin brother.

Pilgrim's Rest

Lowell Bradley-Survivors include his wife, Molly, two daughters, Doris Cardwell and Dorinda Doody; one grandson of the home, John Bamber; four step children, Bobby Parker, Tammy Hendricks, Shannon Forbes, and Cassandra Parker; and several grandchildren and great grandchildren.

Freedom

Dee Marler-Survivors include his wife, Carolyn; three sons, Jimmy, Dwayne, and Larry Marler; one daughter, Dee Ann Decker; two brothers; two sisters; 21 grandchildren; and 33 great-grandchildren.

Roy Edgmon-Survivors include his wife, Vola; two sons, JD and Don Edgmon; one daughter, Frankie Scott; ten grandchildren; and numerous great-grandchildren, great-great-grandchildren, and great-great-great-grandchildren.

Huntsville

Ernest Wayne Bowen-Survivors include two daughters; Marsha Williams and Glenna Dotson; one brother, Gerald Bowen; three grandchildren; and great-grandchildren.

Robert Michael Brehm-Survivors include his wife, Darlene; one son, Clayton Brehm; one step-daughter, Toni Willard; one step-granddaughter; one great-grandson; and three brothers.

Ethel Imogene Parks-Survivors include two brothers-in-law; three sisters-in-law; and several nephews and nieces.

Dorma Lucille Vaughan-Survivors include two daughters, Marla Vaughan and Twila Witt; and one grandson.

Rogers

Dorothy Edgmon-Survivors include a stepdaughter, Jeannie Moore; a stepson, Edward Edgmon; a host of nieces and nephews.

Effie Lorine Parrish-Survivors include one son, Jack Bradley; one daughter, Shirley Hare; four grandchildren; five great-grandchildren; and three great-great-grandchildren.

New Sulphur

Larry Huse Bilbrey-Survivors include his wife, Sheila; his mother, Dorotha Tate; one son, Shannon Pruitt; one daughter, Shonda Jones; and four grandchildren.

Kenneth Wayne Cooper-Survivors include Penny; one daughter, Sandra Johnson; one son, Shane Cooper; one brother; and three grandchildren.

Daisy Elizabeth Wright Cunningham-Survivors include three sons, Billy Wayne, Tommy and Shelby Cunningham; 10 grandchildren; 26 great-grandchildren; and five great-great-grandchildren.

Virginia Gail George-Survivors include her husband, Robert; five children, Shirley Smith, Florence Moore, Catherine Kincheloe, Jake Pickle and Virginia George; 18 grandchildren and 17 great-grandchildren.

James Donald Martin-Survivors include daughter, Patricia Oliver; son, Carl Martin; three granddaughters and two great-grandsons.

Pea Ridge

Nita Faye Brewer-Survivors include her husband, Jackie; children Jason and Clayton Brewer and Amanda Browning; her mother, Gladys Sewell; two sisters and one brother; and eight grandchildren.

Wayne Casey-Survivors include his wife Linda; a son, Mark Casey; a daughter,

Delena Roughton; three stepsons, Ricky, Kevin, and Jimmy Tacker; a stepdaughter, Deborah Hamilton; two brothers; two sisters; fifteen grandchildren; thirteen great-grandchildren; and one great-great-grandchild.

Rex Fortner-Survivors include his wife Judy; one daughter, Chrissie Doyle; two sons, Brad and Jason Fortner; and ten grandchildren.

Jeanne Ingram-Survivors include two sons, Doug and Mark Howell; a daughter, Gina Wallace; two brothers; eighteen grandchildren and seven great-grandchildren.

Clarice Yocum-Survivors include two daughters, Joyce Hileman and Jan Booth; one son, James Jennings; one stepson, Joe Yocom; eight grandchildren; seven great-grandchildren; and three great-great-grandchildren.

Calvary

Florence Charlene Collins-Survivors include two sons, Mike and Wayne Collins; seven children; eleven great-grandchildren; three sisters; and two brothers.

Loyd David Henderson-Survivors include his wife Linda; three daughters Becky Bowlin, Vicki Byrd and Kimberly Henderson; his stepsons, Chad and Kelly Spears; a stepdaughter,

Lisa Manes eight grandchildren; five great-grandchildren; three sisters; and five brothers.

Ronnie Lee Holbrook-Survivors include his wife Clara; a son, Chris Olson; a daughter, Lynnette Haggerty; a sister; a brother; nine grandchildren; and three great-grandchildren.

Margie Ruth Kendrick-Survivors include her husband, Carl; a son, Donald Kendrick; a daughter, Cindy Mars; six siblings; and five grandchildren.

William Roy Maze-Survivors include his wife, Jo Ann; daughter, Debbie Tisdale; sons, Dwayne and Dennis Maze; five grandchildren; two brothers, three sisters; four step-grandchildren; nine great-grandchildren; and seven step-great-grandchildren.

Everlena Pommer-Survivors include her husband, John; four sons, James, Barry, Ricky and Bobby Freeman; one daughter, Mary Stone; fifteen grandchildren; and numerous great-grandchildren.

Ronald Todd-Survivors include his wife, Donna; daughters, Angela Bonner and Jaclyn Shepherd; two brothers; one sister; and seven grandchildren.

Lonnie JB Treat-Survivors include his children, Londa Wells and Joel Treat; six grandchildren; seven great-grandchildren; three sisters; and one brother.

Greenland

Charley James Lawhorn-Survivors include his wife, Catherine; two sons, Eran and Charley Lawhorn Jr; two daughters, April Robins and Amber Wilkins; three brothers; six sisters; eleven grandchildren; and his parents, James and Joyce Lawhorn.

Calvin Ray Sherman-Survivors include his wife, Charlene; three sons, Ronald, Greg and Tim Noel; two daughters, Regina Wilson and Sandy Frederick; six sisters; one brother; eleven grandchildren and twelve great-grandchildren.

Westside

Audrey Dully.

Geneva Janke

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help to walk together in brotherly love.

We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore, ordain this Constitution for our better Church government.

Article 1. Membership-This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letter, they shall be entitled to seats. All regularly ordained ministers, deacons, and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.

Article 2. Name-The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving the right of withdrawing from any church becoming disorderly.

Article 3. Letters-Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of anyone who died during the year, that we may keep up the memorial to our dead.

Article 4. Dismissing Members-Our churches, upon granting letters of dismission to any of its members, shall require a notice from the church receiving said letter

that it has been received.

Article 5. Officers-The Association to have a Moderator and an Assistant Moderator, Clerk-Treasurer, and an Assistant Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make report to the Association annually.

Amendment #1 to Article 5

Be it resolved that we amend Article 5 to read that no person can serve two consecutive terms on any standing board, if possible.

Amendment #2 to Article 5

Be it resolved that current Officers of the Association be retained through the present Association and any new Officers assume responsibilities immediately thereafter.

Amendment #3 to Article 5

Be it resolved that we reorganize our leadership structure to elect a Moderator, Assistant Moderator, Clerk, and Assistant Clerk who will serve this body by presiding over the associational meetings at the annual session and the three quarterly meetings.

Article 6. New Churches-Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

Article 7. Questions-No resolution from any church shall come under consideration of the Association unless it has been first considered in its own church and, if possible, a copy be sent to each church and the association clerk before the Association.

Article 8. Motions-Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

Article 9. Minutes-The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the Association.

Article 10. Clerk-It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Article 11. Signature-The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

Article 12. Amendments-Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

Article 13. Non-attendance-The Association, in case of failure of any church to attend, shall inquire into the case.

Amendment #1 to Article 13

Be it resolved that churches that fail to be represented by delegation, or letter, for two consecutive years, be notified they will be dropped from our Association.

Article 14. Ordination of Ministers-Old Mt. Zion Association of Free Will Baptists accepts the wording of Epistles 1 Timothy 3:1-7 and Titus 1:6-9 as authoritative for Guidelines to Ordaining Ministers.

Amendment #1 to Article 14

Be it therefore resolved that we amend Article 14 of our Constitution in compliance of our State Constitution. That Old Mt. Zion Association of Free Will Baptists accept the wording of the Epistles to Timothy and Titus as authoritative, namely the interpretation of the phrase, “the husband of one wife”, to mean that divorced personnel should not be ordained. (1 Timothy 3:2, 12; Titus 1:6)

Amendment #3 to Article 14

Be it further resolved that no woman be ordained as minister or a deaconess.

Amendment #4 to Article 14

Be it further resolved that we recommend to the Executive Board of this Association in their examination of candidates for ordination, to observe greater caution, and in agreement with the instructions of the apostles, “To lay hands suddenly on no man.” (1 Timothy 4:22)

When a Church member acknowledges their call to the Ministry, they should be licensed by the Church of which they are a member for the period of one year prior to Ordination; or until they have proved themselves to the Church. When the member has proved himself, the church shall call for his Ordination.

That all Churches of Old Mt. Zion Association, in all Ordinations services of Ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by the Local Church.

Amendment #5 to Article 14

If any ordained minister of the Old Mt. Zion Association of Free Will Baptists at anytime be found guilty of misconduct, or disregard of any rule or ordinance set forth and practiced by the Constitution of the Old Mt. Zion Association, the said party shall be dealt with according to “Article 14” of the Constitution of the Old Mt. Zion Association as follows:

1. After the local church has made a full and complete investigation as to the misconduct or other charges and the evidence proves to be true-he shall surrender his credentials and Old Mt. Zion ministers card to the local church or association until

said misconduct or other charges have been investigated by the local church or Executive Board. (The local church clerk or associational clerk to hold said credentials and Old Mt. Zion ministers card.)

2. If after the period of not more than one year after the surrender of his credentials and Old Mt. Zion ministers card, the said party shall be contacted by the local church of which he is a member or by the Executive Board to try and make restitution. If the local church fails to deal with the charges, then the Executive Board will have the authority to deal with the charges. The Executive Board shall make this report to the regular session of the Associational body which will vote on the report as whether to revoke or return the credentials and Old Mt. Zion ministers card to said party.

Amendment #6 to Article 14

Be it resolved that no minister be ordained without written approval of the Executive Board. Be it further resolved that all men who acknowledge their call to preach, upon being licensed, immediately report to the Executive Board. The Executive Board to assign them lessons covering the entire treatise of the Free Will Baptist. We recommend that some of our older ministers be used to administer these lessons. The candidate to meet at least once a month with said minister. Upon completion of lessons, candidate must agree fully with Free Will Baptist doctrine to be ordained.

Amendment #7 to Article 14

Be it resolved that the Association instruct the Executive Board not to approve any minister for ordination who uses tobacco in any form.

Amendment #8 to Article 14

Be it resolved that Free Will Baptist ministers coming from another Free Will Baptist Association present a letter of good standing from the Association from which he is coming to the Executive Board upon examination to be admitted to the full fellowship of the Association.

Ordained ministers coming from another denomination wishing to unite with Free Will Baptists must first unite with a local Free Will Baptist Church of the Old Mt. Zion Association; and will be subject to the same examination by the Executive Board, and if found willing to accept the Free Will Baptist denominations' constitution, will be accepted into full fellowship of the Old Mt. Zion Association.

RESOLUTIONS: (Permanently Printed)

Resolution #1: That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1)profession of faith; (2)by letter of recommendation; (3)by restoration; (4)by denominational choice.

Resolution #2: That Article 1, Membership, be amended to read: All regularly ordained ministers and deacons and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which

they are members shall be entitled to seats as a delegate, by virtue of their office.

Resolution #3: Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board (amended August, 1979) consisting of five ordained ministers or deacons in good standing.

Resolution #4: (amended May, 2005) "Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke with distinct foreign languages which were readily understood by the nationalities present. Tongues were given as a special gift to the early church as only one sign which confirms the witness of the gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers,

all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregational meetings. To eliminate confusion and correct the error, Paul set particular guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification. We believe that speaking in tongues as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of a "second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be ye filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks for all things unto God and the Father in the name of our Lord Jesus Christ."

Resolution #5: Be it resolved, "Any church desiring a resolution to be voted on at setting of Association, send a copy of proposed resolution to each church and association clerk of Old Mt. Zion before Association convenes; that is, if possible."

Resolution #6: (amended) In view of the fact that our Youth Camp has become a reality, we recommend that "all churches" support both the Youth Camp and the Home Mission Board.

Resolution #7: Be it resolved that the moderator appoint three persons to direct the registration on Thursday night and Friday morning and that they arrive early.

Resolution #8: That it be recorded in the minutes which church will be responsible for the Communion Service. They shall be responsible for the juice, bread and cleaning of supplies. If said church cannot serve, they must contact the moderator in time to get another.

Resolution #9: (Resolution #4 of 1977 Minutes) Be it resolved that the Old Mt. Zion Council Meeting be changed to a quarterly meeting convening on the first Saturday in November, February and May with three (3) elected delegates from each church attending to conduct any business necessary between annual sessions of the Association in August. (Annual Association now meets in April, therefore, quarterly meetings fall on the first Saturday in August, November, and February.) Services to begin at 9 a.m.

Resolution #10: We believe that Sunday School plays a very important part of the training of our people. Our churches need dedicated teachers who will follow 2 Timothy 2:15, and we recommend that our churches, who use literature, use Free Will Baptist literature.

Resolution #11: Be it resolved that all church letters in the Annual Association be mailed to the Clerk a week prior to the date of the Association, if possible.

Resolution #12: Be it resolved that any event, function, or activity to take place on the Association properties be supported by one of our Free Will Baptist Churches, being a member in good standing with our Old Mt. Zion Association, or Associational committees, and be approved by the Board of Trustees.

Resolution #13: Be it resolved that the Divine Service Committee be responsible for the Quarterly Council programs-choosing the speaker, his alternate and special singings for each Quarterly Council meeting.

Resolution #14: Be it resolved that the churches of the Old Mt. Zion Association give support and prayer to the work being done in the Hispanic community in Northwest Arkansas.

Resolution #15: Be it resolved that the Authorized King James Version of the Bible be used at all meetings of the Old Mt. Zion Association, including but not limited to, Annual Quarterly Meetings, Radio Broadcasts, Home Mission Efforts, Youth Camp, and CTS Activities.

Resolution #16: Be it resolved that every board have at least one member present at each quarterly and association meetings.

Resolution #17: The Executive Board strongly recommends that in order to preserve the integrity, doctrine, and unity of the Old Mt. Zion Association, all Churches representing the Old Mt. Zion Association only use the Authorized King James Version Bible in their individual churches.

“ARTICLES OF FAITH”

1. God-We believe in one true and living Triune God; composed of the Father, Son, and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. (St. John 1:1; 1 Cor. 8:6; St. John 10:30; 1 John 5:7.)

2. Christ-We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to earth, took upon Himself the form of humanity, sin excepted, by being born

of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.)

3. Holy Spirit-We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension for the Son back to the Father, and his coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. (Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.)

4. The Bible-We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth

to heaven, and the only infallible and inerrant rule of faith and practice. (2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.)

5. The Fall of Man-We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. (Gen. 1:27, 2:16-17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.)

6. Redemption, Salvation, Adoption-We believe that Jesus Christ by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who came upon

Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.)

7. Condition of Salvation-We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:17; St. John 4:11-16; Psalms 98:3.)

8. Salvation Free-We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives for all; and whosoever will may come and be saved on the terms of the Gospel. (Rev. 22:17; 1 Peter 1:9-13; 1 Peter 2:9-24; Rom. 3:24.)

9. Baptism-We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. (Matt. 3:14-16, 3:5-6; 1 Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.)

10. Communion and Feet Washing-We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.)

11. The Sabbath-We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:21; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.)

12. Call to the Ministry-We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him. He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.)

13. The Invisible Church-We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things from every kindred, nation, tongue and people. (Eph. 3:16-21; Heb. 12:22-23; 1

Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.)

14. The Visible Church-We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. (2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20: 28; Rev. 1:4, 11, 20.)

15. Perseverance-We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued would be eternally lost. (2 Cor. 9:10; 2 Peter 1:4-8, 12; 1 Peter 2:2; Rom. 8:35-39 Apostasy 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12: 31-32.)

16. Christ the Head of the Church-We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18; Heb. 12:23; righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, Matt. 21:42; Eph. 1:22; Acts 16:4-5.)

17. Sanctification-Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord, Jesus Christ. (1 Cor. 6:11; 2 Thess. 2:13; Heb. 12: 14; Phil. 3:21; St. John 17:17-19; 2 Tim 2:20; 1 Thess. 5:19-23.)

18. The Resurrection-We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. (Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.)

19. The Soul-The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to spiritual character here possessed. (Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.)

20. Judgment-We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter, the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.)

21. Marriage-We Believe, based on the teaching of the Scriptures in the Old and New Testament, that marriage is an institution ordained by God from the foundation of the world and is intended as a lifelong union of one man and one woman. This understanding is supported by the account of creation in Genesis,

chapters 1 and 2. Genesis 1:26-27 indicates that God created man in His own image, as male and female. The passage implies that the unity of a man and a woman in marriage is in some way reflective of the image of God in mankind.

Genesis 2:18 provides a more detailed account, relating that God created the first man, Adam, and decided that it was not good for him to be alone. God indicated That He would make “an help meet for him,” which means a helper suitable for or matching him. Then God brought all of the animals to Adam, but none of them was such a suitable helper; so God created Eve, the first woman, from part of Adam himself. God did not create a second man to be Adam’s helper, or an assortment of multiple women, but one woman. Together they were man and wife and had “no shame” or sin in their union (Genesis 2:18-25)

Jesus Christ reaffirmed the teaching of the Old Testament when He said, as Recorded in Matthew 19:4-6: “Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder.”

The Apostle Paul states in Ephesians 5:22-32 that marriage is not merely a human institution, but is a special, divine metaphor that illustrates the union of Christ and the Church. For this reason also, only a union between one man and one woman can be a Biblical marriage because no other union--whether of two men, two women, or any other arrangement--could illustrate the relationship between Christ and His church in accord with this Biblical teaching.

22. Human Sexuality--First Corinthians 6:9-11 condemns a variety of lifestyles including those associated with adultery, prostitution, and homosexuality. Indeed, the Bible condemns as sexual immorality--“fornication” in the Authorized Version of King James Bible--all sexual intercourse outside marriage as defined above. It also

encourages Christians to flee from sexual immorality because of its destructive effects and because the body of the Christian is the temple of the Holy Spirit (1 Corinthians 3:16; 6:12-20).

Romans 1:18-32 makes clear that it is not only sinful to engage in homosexual unions, but also to approve of such sins in others or to encourage their practice. As a result, in order to maintain our consistent Christian witness, we cannot sanction, approve, or promote in any way adultery or any other form of sexual immorality--including, but not limited to, pornography, pedophilia, polygamy, bestiality, or homosexual unions. This is made clear in many passages in the Old and New Testaments.

Our church follows what the Bible reveals as the “sure foundation” of the teachings of Jesus Christ and his apostles (Matthew 7:24-29; 1 Corinthians 14:37). If our church is to bear the name *Christian* authentically we are called to teach and practice these teachings and are not at liberty to depart from them for a different authority. Though we strive to live peaceably with all people and to obey legitimate government authority, if the two come into conflict about matters as foundational as

marriage, we must ultimately obey God rather than man (Acts 4:18-21).

Sexual activities outside of marriage, including but not limited to those named above, are inconsistent with the teachings of the Bible and the church. Lewd

conduct; transgender behavior; and the creation, distribution, or viewing of pornography are incompatible with God's purpose for human sexuality.

OLD MT. ZION ASSOC. BOARD DUTIES AND RESPONSIBILITIES

EXECUTIVE BOARD

Responsibilities and duties are set forth in the Constitution Article 5 and Article 14: (1) examination of candidates for ordination to the ministry. (2)assist the local church in dealing with any ordained minister guilty of misconduct. (3)request credentials and Old Mt. Zion ministers card of any minister not complying.

HOME MISSION BOARD

Responsibilities and duties as set forth in Resolution #3: "Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board consisting of five ordained ministers or deacons in good standing."

YOUTH CAMP BOARD

Responsibilities: (1)set dates for youth camp, skating, lock ins, fun days, youth services, workers banquets, and other youth related activities. (2)organizes all speakers for activities listed above. (3)facilitates, regulates, and delegates authority for all above activities. (4)makes sure grounds are in order for camp (light hot water heaters, check gas tank, dorms, bathrooms, playground equip.) (5)answers to the Executive Board and the delegates of the association.

CHRISTIAN EDUCATION BOARD

Purpose and Responsibilities: The Christian Education (CE) Board was formed and is held responsible for the organizing and sponsoring of the District CTS Competition. In addition all funds designed for the CE Board are to be used for funding the District CTS Competition.

TRUSTEES OF THE ASSOCIATION PROPERTY

Defined the roll of the Board of Trustees as: (1)overseers of the property and the maintenance of building and grounds of the Association Youth Camp grounds. (2)must approve the functions which take place on the Youth Camp grounds. The Association has a lock box with First Security Bank in Springdale.

STATISTICAL INFORMATION

Church	Baptisms	New Members	Members Lost	Membership
Mt. Zion	0	0	1	20
Pilgrim's Rest	0	0	1	12
Freedom	3	2	1	124
Huntsville	3	0	2	58
Rogers	4	13	0	100
Fayetteville First	2	2	2	24
Clifty Chapel	0	2	0	52
New Sulphur	2	9	5	170
Faith	0	0	0	42
Pea Ridge	0	4	2	76
Calvary	13	20	64	196
Greenland	7	11	0	30
Bentonville	2	4	0	35
Durham				
Westside	3	0	0	132
First Lowell	0	3	0	37
Land of Goshen	0	0	0	49
TOTAL	40	70	72	1157

LICENSED MINISTERS

MINISTER PHONE	AGE	ADDRESS	
Howell, Daniel	32	15707 James Ct. Garfield, AR 72732	246-8709
Hunter, Josh	19	2000 Viney Grove Rd. Prairie Grove, AR 72753	304-268-1211

Ordained Ministers

Minister	AGE	ADDRESS	PHONE
Bagwell, Eldon	79	23502 Trail's End WC 532 Hindsville, AR 72738	789-5713
Bromley, Jerry	73	286 E. Bromley Ln. Winslow, AR 72959	305-4321
Burris, Randy	72	10096 E Hwy 156 West Fork, AR 72774	936-4698
Carter, Don	46	2662 E. Catalpa St. Springfield, MO 65804	(417)844-3235
Case, Cecil		4578 Hickory St Springdale, AR 72764	283-5752
Cline, Norman	94	3101 Dyer Springdale, AR	751-5407
Counts, Loy		2856 Denver St. Springdale, AR 72764	879-3677
Davis, Eddie	62	2022 N. 48 th St. Springdale, AR 72762	502-2175
Doyle, Ellis	70	17185 Dennis Mitchell Garfield, AR 72732	644-8735
Doyle, Jamey	45	18174 Ruddick Ln. Garfield, AR 72732	619-5054
Faulkner, Glen	70	905 Dogwood Prairie Grove, AR 72753	846-2978
Galloway, Arther	81	2718 McMillian Dr Apt. B Springdale, 72762	872-2305
Grimes, James	37	13760 Andrew Court Rogers, AR 72756	531-3160
Haffelder, Roy	71	6884 Madison 2340 Huntsville, AR 72740	530-7345
Harp, Lester	66	19243 Avila Rd. Springdale, AR 72764	756-5734
Harp, Luke	63	4012 Madison 2340 Huntsville, AR 72740	738-2589
Hicks, David	77	4031 Geneva Dr. Fayetteville, AR 72701	442-2328
Hodge, Leon	78	1000 W. Laurel Rd. Rogers, AR 72758	601-5212
Holder, Isaac	53	1007 Lowell Rd. Springdale, AR 72764	750-2441
Hutsell, Mike	61		(918)230-8996
Lane, Anthony	80	717 N. 28 th St. Rogers, AR 72756	631-1309
Lane, Dwayne	64	P.O. Box 388 Rogers, AR 72757	789-5149
Lynch, Kenneth	77	2604 Trudi Place Springdale, AR 72762	422-2817
Metcalf, Clarence	85	311 S. Mock Apt. B-2 Prairie Grove, AR 72753	684-7537
Mudd, Terry	61	1008 N. 9th St. Rogers, AR 72756	636-6016
O'Neal, Danny	44	438 Eagle Ridge Dr. Farmington, AR 72730	790-2445
Payne, Paul	74	3017 E. Emma Springdale, AR 72764	751-3047
Shackelford, Phil	62	12774 Windsong Circle Bentonville, AR 72712	640-0926
Shadrick, Lester	69	14655 E. Black Oak Fayetteville, AR 72701	443-1609
Snoderly, Henry	64	P.O. Box 18 Avoca, AR 72711	451-1939
Snow, Clark	49	5708 S 60 th Pl Rogers, AR 72758	601-1994
Spurlock, Jim	76	1092 Madison 6615 Huntsville, AR 72740	737-5412
Starks, John	47	1948 N. 48 th St. Springdale, AR 72762	957-1510
Thompson, Johnnie	69	PO Box 895 Huntsville, AR 72740	738-1613
Thurman, Bruce	60	603 Spruce St Van Buren, AR 72956	926-5755
Vanderlip, Walter	56	4460 Old. Wire Rd. Springdale, AR 72764	871-7274
Villines, Stacey	47	35959 Hwy. 295 Hindsville, AR 72738	737-4084
Waggoner, Jacob		PO Box 577 Elkins, AR 72727	549-5101
Watson, David	61	5564 Elm Springs Rd. Springdale, AR 72762	751-3279
Williams, Troy	71	1600 Thrush Springdale, AR 72764	409-7569
Wilson, Billy		34 Sandwick Dr. Bella Vista, AR 72715	
Zuniga, Ramon	51	2783 Chancery Place Springdale, AR 72764	872-1176