

MINUTES
of the
181st Annual Session
of the
OLD MOUNT ZION
ASSOCIATION
of
FREE WILL BAPTISTS

Convened at the
Association Building
April 15-16, 2022
with Elder Eddie Davis presiding.

The 182nd session of the Old Mount Zion Association will convene at
the Association Building with Elder Dwayne Lane to give the
introductory message.

DWAYNE LANE, Moderator
P.O. 388 Rogers, AR 72757
479-789-5149

DOUG IRWIN, Assistant Moderator
717 W. Pineville Rd. Washburn, MO 65772
417-543-5188
cori.irwin82@gmail.com

APRIL GRIMES/BENITA YOUSEY, Clerks
PO Box 14 Avoca, AR 72711
479-531-6916/479-330-0177
sonshine032003@yahoo.com benitayousey@yahoo.com

OFFICERS AND STANDING BOARDS

2022-2023

EXECUTIVE BOARD

Clark Snow-1 years	479-839-8248
Danny O'Neal-2 years	479-790-2445
Paul Payne-3 year	479-751-3047
Isaac Holder-4 years	479-751-0702
Daniel Howell-5 years	479-246-8709

HOME MISSIONS BOARD

Wally Vanderlip-Treasurer	479-750-9272
Leon Hodge	479-601-5212
Jerry Bromley	479-305-4321
Henry Snoderly	479-531-8455

TRUSTEES OF ASSOCIATION PROPERTY

William Cooksey-Treasurer	479-521-2983
Billy Wilson	870-820-1020
James Grimes	479-531-3160
Blake Grimes	479-644-6980
Kyle Kester	619-857-2153

YOUTH BOARD

Aaron Kettner-Secretary	479-387-0497
Norman Findahl-Treasurer	479-841-1843
Chris Kester	479-903-8097
Doug Irwin	417-543-5188

MODERATOR-Dwayne Lane

ASSISTANT MODERATOR-Doug Irwin

CLERKS-April Grimes and Benita Yousey

RADIO PASTOR-Eldon Bagwell

479-789-5713

MISSION EMERGENCY-Mary Johnson

479-530-8206

OLD MT. ZION PASTORS AND CLERKS

MT ZION (1866) 23011 Tate Anderson Rd. Hindsville, AR 72738

Pastor-Eldon Bagwell
23502 Trails End WC 532
Hindsville, AR 72738
479-789-5361
479-789-5713-Cell

Clerk-Bonnie Anderson
23388 Fate Anderson Rd.
Hindsville, AR 72738
479-789-2443
479-799-4617-Cell
jba1266@aol.com

PILGRIM'S REST (1911) 20467 Hwy 412 Springdale, AR 72764

Pastor-Lester Harp
19243 Avila Rd.
Springdale, AR 72764
479-756-5734
479-263-7438-Cell
laharp25@gmail.com

Clerk-Judy Harp
19243 Avila Rd
Springdale, AR 72764
479-756-5734
49-422-2432-Cell
harpjc53@gmail.com

FREEDOM (1950) 13405 Perry Rd. Garfield, AR 72732

Pastor- Doug Irwin
717 W Pineville Rd.
Washburn, MO 65772
417-543-5188-Cell
cori.irwin82@gmail.com

Clerk-Benita Yousey
15061 White Fawn Dr
Garfield, AR 72732
479-330-0177-Cell
benitayousey@yahoo.com

HUNTSVILLE (1952) 702 N College Huntsville, AR 72740

Pastor-Roy Haffelder
2905 S 40th St
Springdale, AR 72762
479-530-7345-Cell

Clerk-Janice Smith
103 Northview Ave
Huntsville, AR 72740
479-738-2916
479-738-7255-Cell
djsmith@madisoncounty.net

ROGERS (1953)
900 S Dixieland Rd.
Rogers, AR 72758

Pastor-Eddie Davis
2022 N 48th
Springdale, AR 72762
479-502-2175-Cell
r.e.davis@sbcglobal.net

Clerk-Judi Davis
2022 N 48th
Springdale, AR 72762
479-502-1205-Cell

FAYETTEVILLE FIRST (1956)
1617 N Crossover Rd
Fayetteville, AR 72701

Pastor-Wally Vanderlip
4460 Old Wire Rd.
Springdale, AR 72764
479-282-7873-Cell

Clerk-Tom McElroy
3202 Luvene Ave
Springdale, AR 72762
479-236-1198
TJMcElroy@att.net

CLIFTY CHAPEL (1958)

Pastor-Dwayne Lane
PO Box 388
Rogers, AR 72757
479-789-5149

Clerk-Wilma Obenshain
11855 Cottage Hill Rd.
Rogers, AR 72756
479-789-5411

NEW SULPHUR (1958)
13425 Hogeye Rd.
Prairie Grove, AR 72753

Pastor-Danny O'Neal
4784 W Oldham Dr
Fayetteville, AR 72704
479-790-2445-Cell
wereitnot4grace@yahoo.com

Clerk-Sherry Vinson
13446 Pete Lee Rd.
Farmington, AR 72730
479-267-2581
479-236-7025-Cell
tsmmbonzer@cox.net

CALVARY (1971)
1000 N. Gutensohn
Springdale, AR 72762

Pastor-Clark Snow
5708 S 60th Pl.
Rogers, AR 72758
479-601-1994-Cell
pastorcsnow@yahoo.com

Clerk-Tina Rogers
1000 N Gutensohn
Springdale, AR 72762
479-756-5877
trogers@calvarychurchspringdale.com

GREENLAND (1973)

467 Shadow Dr.

Greenland, AR 72737

Clerk-Tresia Darling
15944 Cherry Circle
Fayetteville, AR 72704
479-466-7461

tresiadarling62@yahoo.com

BOULDER RIDGE FELLOWSHIP (1978)

(Formerly Bentonville)

4301 E. Central Ave.

Bentonville, AR 72712

Pastor-Doug Adkins
3803 NE Oakbrooke Ave
Bentonville, AR 72712

479-366-8756-Cell
bda01@att.net

Clerk-Cathy Murray
2306 Del White Dr
Bentonville, AR 72712
479-633-2047-Cell
cathymurray9@cox.net

WESTSIDE (1985)

1304 Johnson

Springdale, AR 72761

Pastor-Paul Payne
3017 E Emma Ave.
Springdale, AR 72764
479-751-3047
479-957-4901-Cell
pastorhpaulpaynel@cox.net

Clerk-Michael Pennington
14485 Elkhorn Springs Rd
Fayetteville, AR 72704
479-601-6100-Cell
phrrinc@gmail.com

LOWELL FIRST (1991)

403 Madison Ave.

Lowell, AR 72745

Pastor-Brad Spurlock
342 Ceola Ave
Springdale, AR 72762
479-957-5790

Clerk-Ann Villines
PO Box 51
Lowell, AR 72745
479-770-6115

LAND OF GOSHEN (1998)

**365 Tuttle Rd.
Elkins, AR 72721**

Clerk-Diann Bowerman
20355 Cedar Bluff Rd.
Fayetteville, AR 72703

479-601-4017-Cell

Old Mt. Zion (1841)

20545 E. Hwy 412, Springdale

ORDER OF BUSINESS

1. Association called to order by the Moderator and in his absence, by the Clerk.
2. Introductory sermon.
3. Appointment of Committee on Committees by the Moderator.
4. Letters from churches opening the Association called for, read, and messengers invited to seats.
5. Corresponding associations.
6. Right hand of fellowship.
7. Call for letters from newly organized churches.
8. Reading of the Rules of Order by the Moderator or Clerk.
9. Election of permanent officers.
10. Reports of committees appointed last Association and other unfinished business.
11. Report of new committees.
12. New business.
13. Reading and adopting minutes.
14. Adjournment.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
2. Ordained ministers, deacons, church clerks and delegates of Old Mt. Zion Association, when present, are invited to seats, allowed to take part in all debates on all subjects, and to vote. Visiting ministers, deacons, and delegates are invited to seats, allowed to take part in debates on all subjects, but not to vote.
3. Those who speak shall rise and address the Moderator. Personal reflection shall be avoided in all debates.
4. No motion shall be discussed without a second.
5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on the same subject without special leave of the Moderator.
9. All questions shall be decided by a majority vote of all members voting.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment, who shall preach.
13. These Rules of Order shall be distinctly read from the chair immediately after organization of the Association.
14. Alterations may be made in these rules at any regular session of the Association.

DELEGATES SEATED TO REPRESENT CHURCHES

Brothers and Sisters

MT ZION Audrey Bagwell, Carolyn Phillips, Doug Archer

FREEDOM Daniel Howell, Josh Howell, Heather Howell

ROGERS Dusty Cooper

CLIFTY Nella Shannon, Georgia Lane

CALVARY Joann Maze, Laverl Day

GREENLAND Linda Cooksey

WESTSIDE Mary Johnson, Joann Watkins, Alando Jacobs

PILGRIM'S REST, HUNTSVILLE, FAYETTEVILLE 1ST, NEW

SULPHUR, BOULDER RIDGE, LOWELL 1ST, LAND OF GOSHEN

represented by letter only.

PROCEEDINGS OF THE 181ST ANNUAL SESSION OF THE OLD MT ZION ASSOCIATION

The 181st annual session of the Old Mt. Zion Association of Free Will Baptists convened on Saturday, April 15, 2022, at 7pm. The meeting was opened with prayer led by Elder Dwayne Lane. Elder Eddie Davis and Sister Benita Yousey led the opening songs, "That's Why I Love Him So", and "When He Blessed My Soul", and "Are You Washed In The Blood?". Brother Josh Howell sang "The End Of The Road", and the Irwin Family sang "I Won't Have To Worry". The introductory message was given by Elder Lester Harp entitled The Grace of God. He used the following scriptures: 2 Corinthians 12:8-9, John 1:17, 1 Timothy 1:12-15, and others. He spoke on how God's grace is sufficient, brings us to salvation, and that Jesus is all that we need.

Elder Eddie Davis appointed the Committee on Committees. The appointments were as follows: Chairman, Brother Daniel Howell, Brother Jack Watkins, Elder Eldon Bagwell. The introductory worship session was ended with prayer led by Elder Eldon Bagwell.

SATURDAY MORNING WORSHIP SERVICE, APRIL 16, 2022

Saturday's worship service was opened with prayer led by Elder Paul Payne. Elder Eddie Davis and Sister Benita Yousey led the congregation in singing, "I Shall Not Be Moved", "O Say But I'm Glad", and "Standing On The Promises". Elder Doug Irwin sang a special entitled, "It Will Be Worth It All". The opening message was given by Elder Eddie Davis from Hebrews 13:8. He spoke about getting back to the Bible and the fact that we need to be telling others that Jesus is coming back. Elder Ken Winningham lead the altar call. He sang "Just As I Am" while Sister Benita Yousey played piano. Elder Ken Winningham lead a closing prayer.

SATURDAY MORNING BUSINESS SESSION, APRIL 16, 2022

The business session was opened with prayer led by Elder Doug Irwin. Standing delegates were recognized and seated. Clerk April Grimes read the names of the elected delegates from each church and they were seated. The Rules of Order were read by Elder Eddie Davis.

Business began with the election of permanent officers as follows: Moderator-Elder Dwayne Lane, Assistant Moderator-Elder Doug Irwin, Clerk-Sister April Grimes, and Assistant Clerk-Sister Benita Yousey.

The Committee on Committees report was read Brother Daniel Howell.

The Youth report was given by Brother Norman Findahl, and it was accepted.

Trustee Board/Home Missions report was given by Brother William Cooksey. A motion to receive the report as read was given and carried.

The Radio report was given by Elder Eldon Bagwell. Elder Eldon Bagwell was nominated to continue to serve as radio pastor.

The Missionary Emergency report was given by Sister Mary Johnson. The report was received by a vote of the body.

Sister April Grimes gave the Clerk report and it was accepted as given.

Sister Joann Maze gave the Resolution Committee report. A resolution was made to appoint 3 people to work the registration table at each association meeting. The following ladies were appointed: Sister Benita Yousey, Sister Heather Howell, and Sister Judy Davis. A motion to receive the report as read was given and carried.

Elder Dwayne Lane gave the Executive Board report, and it was received.

Brother Ken Winningham reported from FWB Family Ministries.

The Divine Service Committee report was read by Brother Jack Mudd and it was received.

The Finance Committee report was given by Sister Judy Davis and it was accepted as read.

The Executive Board met with Brother Daniel Howell and reported that they have approved him to be ordained as a minister of the gospel.

Volunteers for cleaning the Association building are as follows:

August 2022-Rogers

November 2023-Westside

February 2023-Mt Zion

April 2023-Greenland

The Obituary Committee report was given by Brother Doug Archer, and a motion carried to receive it as read.

Sister Nella Shannon gave the Nonrepresented Churches report. The report was accepted as read by a vote of the body.

A motion was made to give FWB Family Ministries \$500 from the Mission Emergency fund and it carried.

A motion was made to give Restore Family Preservation Center \$500 from the Mission Emergency fund and it was accepted.

The Union Association letter was not received. Elder Isaac Holder, Elder Eddie Davis, and Elder Eldon Bagwell were elected as delegates to their meeting

A motion was made and carried to remove all the prior names from the Trustee bank account and retain Brother William Cooksey and Elder James Grimes.

A motion was made to purchase a jump starter for the mower, but after discussion it came to light that one was already accessible.

A nomination was made to replace Elder Dwayne Lane on the Executive board with Brother Daniel Howell. The nomination carried by a vote of the body.

Motion was made and carried to release the 2021 Resolution Committee and the 2021 Divine Service Committee and keep the 2022 committees.

Discussion was had to be represented at the State association by letter only.

A motion to adjourn was made and Brother Norman Findahl dismissed in prayer.

REPORT OF THE COMMITTEE ON COMMITTEES

Chair: Daniel Howell, Jack Watkins, Eldon Bagwell

Resolution Committee

Chair: Joann Maze, Heather Howell, Paul Payne

Divine Service Committee

Chair: Terry Mudd, Josh Howell, Doug Irwin

Non-represented Churches

Chair: Nella Shannon, Mary Johnson, Bonnie Anderson

Finance Committee

Chair: Judy Davis, Laverl Day, Alondo Jacobs

Obituary Committee

Chair: Carolyn Phillips, Doug Archer, Dusty Cooper

BOARD OF HOME MISSIONS/TRUSTEES REPORT

Report for April 2022. The previous report balance was \$588.60. The deposits and money moved from the Home Missions account amounted to \$15230.18 giving a new balance of \$15818.78. The expenses to the end of March were \$1002.17 leaving a balance of \$14816.61

~William Cooksey

REPORT OF YOUTH CAMP ACCOUNT

Beginning Balance:	\$4594.73
Deposit in November	\$2113.33
Brotherhood Mutual Insurance	\$1841.50
Insurance Refund	\$160.00
Ending Balance	\$5026.56
~Norman Findahl	

REPORT OF CHRISTIAN EDUCATION ACCOUNT

Beginning Balance:	\$3362.24
Deposit from Churches	\$435.00
Ending Balance	\$3797.24
~Norman Findahl	

EXECUTIVE BOARD REPORT

See page 8 of the minutes for partial report.

-Elder Dwayne Lane

REPORT OF RADIO PROGRAM

Beginning Balance:	\$3222.83
March payment	\$200.00
Contributions	\$820.00
Current Balance:	\$3842.83
-Elder Eldon Bagwell	

MISSION EMERGENCY FUND REPORT

Balance	\$864.35
Offerings from FWB Churches	\$210.00
Offerings from FWB Churches	\$210.00
Offerings from FWB Churches	\$210.00
Balance 4/2022	\$1494.35
~Mary Johnson	

REPORT OF THE RESOLUTION COMMITTEE

#1 Be it resolved that we encourage each one to relating that we've come through the pandemic.

#2 Be it resolved that moderator appoint 3 people to do registration.

~Joann Maze

FINANCIAL REPORT

2021

ChurchState/National		Clerk	Minutes	# of Minutes
Mt. Zion	\$205.00	\$30.00	\$40.00	20
Pilgrim's Rest	\$205.00	\$25.00	\$10.00	5
Freedom	\$205.00	\$100.00	\$30.00	15
Huntsville	\$205.00	\$20.00	\$40.00	20
Rogers	\$205.00	\$30.00	\$10.00	5
Fayetteville First	\$205.00	\$50.00	\$00.00	0
Clifty Chapel	\$205.00	\$30.00	\$12.00	6
New Sulphur	\$205.00	\$50.00	\$02.00	1
Calvary	\$205.00	\$50.00	\$20.00	10
Greenland	\$205.00	\$50.00	\$24.00	12
Boulder Ridge	\$205.00	\$00.00	\$00.00	0
Westside	\$180.00	\$20.00	\$30.00	15
First Lowell	\$205.00	\$10.00	\$20.00	10
Land of Goshen	\$205.00	\$40.00	\$20.00	10
TOTAL:	\$2870.00	\$505.00	\$258.00	129

~Judy Davis

CLERK REPORT

Beginning Balance	\$1169.05
Deposits	\$3413.00
Expenses:	
AR FWB	\$2870.00
Postage/box rental	\$96.50
Jordan Printing	\$173.67
Clerks Fee	\$475.00
Ending Balance April 2021	\$966.88

~April Grimes

REPORT OF QUARTERLY MEETINGS

August, 2021--Brother Jack Watkins gave the devotional. His text was taken from Matthew 5:13. The message was given by Elder Paul Payne. He took his text from 2 Kings 2:1-15 and entitled his message "Tempted to Stay". Brother David Taylor from AR FWB gave an update on what is happening around the state and asked us to pray for the 12 churches without pastors. Elder Doug Irwin spoke about the upcoming Association revival and urged all churches to participate.

November, 2021 --Elder Norman Findahl gave the devotion using scripture from Revelations 1-3 and stating that God is the God with the plan and we need to get in the program. The message was given by Elder Eldon Bagwell. He used Matthew 26:6-13 and 2 Peter 1:13 and spoke on leaving some memories and examples. He also read the names of those who have gone on. Sister April Grimes presented information about Restore Family Preservation Center and how they are looking to help preserve families in the near future.

February, 2022 -- Association meeting was cancelled due to spike in Covid-19 cases in the area.

REPORT OF DIVINE SERVICE COMMITTEE

QUARTERLY MEETING - AUGUST, 2022

Communion and Feet washing Service-Mt Zion

Devotion: Chris Kester

Alternate: Laverl Day

Message: Jerry Bromley

Alternate: Wally Vanderlip

Special music and donuts: Greenland

QUARTERLY MEETING - NOVEMBER, 2022

Memorial Service

Devotion: Dan Howell

Alternate: Isaac Holder

Message: Leon Hodge

Alternate: Robert Arnold

Special music and donuts: Freedom

QUARTERLY MEETING - FEBRUARY, 2023

Devotion: Phil Shackelford

Alternate: Blake Grimes

Message: Paul Payne

Alternate: Jim Spurlock

Special music and donuts: Westside

****2022 ANNUAL ASSOCIATION****

Friday Evening Message: Dwayne Lane

Alternate: Henry Snoderly

Saturday Morning Worship: Terry Mudd

Alternate: Loy Counts

~Brother Terry Mudd

2022 OBITUARY COMMITTEE

We, your Obituary committee, found that 31 members and 6 by request were called home in 2022. "Precious in the sight of the Lord is the death of his saints." Psalm 116:15

Pilgrim's Rest

Nadine Hamilton

Freedom

Dimple Henson

Clarence James-by request

Huntsville

Suzanne Graham

Pauline Sloan-by request

Maybelle "Maizie" Bergstrom

Fayetteville 1st

Sheri Lynn Burnett

Clifty Chapel

Avis Lane

New Sulphur

Dena Nall Thornton

Mildred G. Ward

Harley Monroe Prater

Nellie Vernal Prater

Ella Marie Boren-by request

Delmar Lombard-by request

Donnis Ruth Daniels-by request

Calvary

Barbara Bowen

Janelle Jones

Ronald Wright

Charles Kettner

Bonnie Martin

C.R. Kidd

Ted Morrison
Ollie Wright
Larry Fuller
Paul Colvin
Jim Swanson
Harold Dickerson-by request

Greenland

Homer Copeland
WayDean Johnson

Westside

Kay Nunn
Reta Johnson
Shawn Poter
Gerald Laird
Eugene Cline

Goshen

Deloris McCoy
F.D. Madewell
Betty Hennessy

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree by God's help to walk together in brotherly love. We, therefore, enter into covenant as members of this church, and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by Divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our agreements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquor as beverage; that we will contribute cheerfully according to our ability, to support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn covenant, may we ever enjoy the blessings and presence of the Great Head of the church, which is Jesus Christ the Saviour.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptists) being regularly baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore, ordain this Constitution for our better Church government.

Article 1. Membership-This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letter, they shall be entitled to seats. All regularly ordained ministers, deacons, and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members, shall be entitled to seats as a delegate, when present, by virtue of their office.

Article 2. Name-The members thus chosen and assembled with the ministers and deacons, to be denominated the Old Mt. Zion Association of Free Will Baptists being composed of the several churches of our union, the Association having no power over the churches reserving the right of withdrawing from any church becoming disorderly.

Article 3. Letters-Letters from the different churches representing are to express their number in fellowship including the names and addresses of ordained and licensed ministers, the number of members received upon

profession of faith, by letter of recommendation, by restoration or denominational choice; the number of members dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of anyone who died during the year, that we may keep up the memorial to our dead.

Article 4. Dismissing Members-Our churches, upon granting letters of dismission to any of its members, shall require a notice from the church receiving said letter that it has been received.

Article 5. Officers-The Association to have a Moderator and an Assistant Moderator, Clerk-Treasurer, and an Assistant Clerk-Treasurer, elected annually for a term of one year by the suffrage, and an executive committee of five, one member chosen each year for a term of five years, and that each member be an Ordained Minister in good standing of the Old Mt. Zion Association, who shall have the authority to transact any business transactions of the Association between sessions of the Association and make report to the Association annually.

Amendment #1 to Article 5

Be it resolved that we amend Article 5 to read that no person can serve two consecutive terms on any standing board, if possible.

Amendment #2 to Article 5

Be it resolved that current Officers of the Association be retained through the present Association and any new Officers assume responsibilities immediately thereafter.

Amendment #3 to Article 5

Be it resolved that we reorganize our leadership structure to elect a Moderator, Assistant Moderator, Clerk, and Assistant Clerk who will serve this body by presiding over the associational meetings at the annual session and the three quarterly meetings.

Article 6. New Churches-Newly organized churches may be admitted to the Association, which are to petition by letter and delegates, and if, upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

Article 7. Questions-No resolution from any church shall come under consideration of the Association unless it has been first considered in its own church and, if possible, a copy be sent to each church and the association clerk before the Association.

Article 8. Motions-Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

Article 9. Minutes-The Association is to endeavor to furnish the churches the minutes of the Association in proportion to the amount paid by each church, the distribution to be made at the discretion of the

Association.

Article 10. Clerk-It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Article 11. Signature-The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

Article 12. Amendments-Amendments of this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

Article 13. Non-attendance-The Association, in case of failure of any church to attend, shall inquire into the case.

Amendment #1 to Article 13

Be it resolved that churches that fail to be represented by delegation, or letter, for two consecutive years, be notified they will be dropped from our Association.

Article 14. Ordination of Ministers-Old Mt. Zion Association of Free Will Baptists accepts the wording of Epistles 1 Timothy 3:1-7 and Titus 1:6-9 as authoritative for Guidelines to Ordaining Ministers.

Amendment #1 to Article 14

Be it therefore resolved that we amend Article 14 of our Constitution in compliance of our State Constitution. That Old Mt. Zion Association of Free Will Baptists accept the wording of the Epistles to Timothy and Titus as authoritative, namely the interpretation of the phrase, "the husband of one wife", to mean that divorced personnel should not be ordained. (1 Timothy 3:2, 12; Titus 1:6)

Amendment #3 to Article 14

Be it further resolved that no woman be ordained as minister or a deaconess.

Amendment #4 to Article 14

Be it further resolved that we recommend to the Executive Board of this Association in their examination of candidates for ordination, to observe greater caution, and in agreement with the instructions of the apostles, "To lay hands suddenly on no man." (1 Timothy 4:22)

When a Church member acknowledges their call to the Ministry, they should be licensed by the Church of which they are a member for the period of one year prior to Ordination; or until they have proved themselves to the Church. When the member has proved himself, the church shall call for his Ordination.

That all Churches of Old Mt. Zion Association, in all Ordinations services of Ministers, comply strictly with the rules and regulations laid down by the Free Will Baptist denominations. Said procedure to be conducted by the Local Church.

Amendment #5 to Article 14

If any ordained minister of the Old Mt. Zion Association of Free Will Baptists at any time be found guilty of misconduct, or disregard of any rule or ordinance set forth and practiced by the Constitution of the Old Mt. Zion Association, the said party shall be dealt with according to "Article 14" of the Constitution of the Old Mt. Zion Association as follows:

1. After the local church has made a full and complete investigation as to the misconduct or other charges and the evidence proves to be true-he shall surrender his credentials and Old Mt. Zion minister's card to the local church or association until said misconduct or other charges have been investigated by the local church or Executive Board. (The local church clerk or Associational clerk to hold said credentials and Old Mt. Zion ministers card.)

2. If after the period of not more than one year after the surrender of his credentials and Old Mt. Zion minister's card, the said party shall be contacted by the local church of which he is a member or by the Executive Board to try and make restitution. If the local church fails to deal with the charges, then the Executive Board will have the authority to deal with the charges. The Executive Board shall make this report to the regular session of the Associational body which will vote on the report as whether to revoke or return the credentials and Old Mt. Zion minister's card to said party.

Amendment #6 to Article 14

Be it resolved that no minister be ordained without written approval of the Executive Board. Be it further resolved that all men who acknowledge their call to preach, upon being licensed, immediately report to the Executive Board. The Executive Board to assign them lessons covering the entire treatise of the Free Will Baptist. We recommend that some of our older ministers be used to administer these lessons. The candidate to meet at least once a month with said minister. Upon completion of lessons, candidate must agree fully with Free Will Baptist doctrine to be ordained.

Amendment #7 to Article 14

Be it resolved that the Association instruct the Executive Board not to approve any minister for ordination who uses tobacco in any form.

Amendment #8 to Article 14

Be it resolved that Free Will Baptist ministers coming from another Free Will Baptist Association present a letter of good standing from the Association from which he is coming to the Executive Board upon examination to be admitted to the full fellowship of the Association.

Ordained ministers coming from another denomination wishing to unite with Free Will Baptists must first unite with a local Free Will Baptist Church of the Old Mt. Zion Association; and will be subject to the same

examination by the Executive Board, and if found willing to accept the Free Will Baptist denominations' constitution, will be accepted into full fellowship of the Old Mt. Zion Association.

RESOLUTIONS:

(Permanently Printed)

Resolution #1: That attention be called to Article 3 of the Constitution of this Association, as terms of receiving members into the local church as, namely: (1)profession of faith; (2)by letter of recommendation; (3)by restoration; (4)by denominational choice.

Resolution #2: That Article 1, Membership, be amended to read: All regularly ordained ministers and deacons and church clerks of this Association becoming properly credentialed and in full fellowship and good standing in the church of which they are members shall be entitled to seats as a delegate, by virtue of their office.

Resolution #3: Be it resolved that we give adequate support and approval to Home Mission work in the bounds of the Old Mt. Zion Association such as assisting in organizing and establishing new churches. Said work to be under the supervision of the Home Mission Board (amended August, 1979) consisting of five ordained ministers or deacons in good standing.

Resolution #4: (amended May, 2005) "Free Will Baptists understand the Bible teaches the following facts: On the day of Pentecost believers spoke with distinct foreign languages which were readily understood by the nationalities present. Tongues were given as a special gift to the early church as only one sign which confirms the witness of the gospel to unbelievers.

While tongues were bestowed by the sovereign will of God on some believers, all did not speak with tongues. When this gift was abused, it became a source of disturbance in the congregational meetings. To eliminate confusion and correct the error, Paul set particular guidelines for the Christian church to follow. The gift of tongues was neither an evidence of the baptism of the Holy Spirit, nor does it bring about sanctification. We believe that speaking in tongues as a visible sign of the baptism of the Holy Spirit is an erroneous doctrine to be rejected. Any implication of a "second work of grace" has never been tolerated in our fellowship of churches, and will not be permitted.

We teach and preach the fullness of the Holy Spirit and heed the scriptural admonition, "Be ye filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks for all things unto God and the Father in the name of our Lord Jesus Christ."

Resolution #5: Be it resolved, "Any church desiring a resolution to be

voted on at setting of Association, send a copy of proposed resolution to each church and association clerk of Old Mt. Zion before Association convenes; that is, if possible."

Resolution #6: (amended) In view of the fact that our Youth Camp has become a reality, we recommend that "all churches" support both the Youth Camp and the Home Mission Board.

Resolution #7: Be it resolved that the moderator appoint three persons to direct the registration on Thursday night and Friday morning and that they arrive early. (amended 2017-annual meeting is Friday night and Saturday morning)

Resolution #8: That it be recorded in the minutes which church will be responsible for the Communion Service. They shall be responsible for the juice, bread and cleaning of supplies. If said church cannot serve, they must contact the moderator in time to get another.

Resolution #9: (Resolution #4 of 1977 Minutes) Be it resolved that the Old Mt. Zion Council Meeting be changed to a quarterly meeting convening on the first Saturday in November, February and May with three (3) elected delegates from each church attending to conduct any business necessary between annual sessions of the Association in August. (Annual Association now meets in April, therefore, quarterly meetings fall on the first Saturday in August, November, and February.) Services to begin at 9 am.

Resolution #10: We believe that Sunday School plays a very important part of the training of our people. Our churches need dedicated teachers who will follow 2 Timothy 2:15, and we recommend that our churches, who use literature, use Free Will Baptist literature.

Resolution #11: Be it resolved that all church letters in the Annual Association be mailed to the Clerk a week prior to the date of the Association, if possible.

Resolution #12: Be it resolved that any event, function, or activity to take place on the Association properties be supported by one of our Free Will Baptist Churches, being a member in good standing with our Old Mt. Zion Association, or Associational committees, and be approved by the Board of Trustees.

Resolution #13: Be it resolved that the Divine Service Committee be responsible for the Quarterly Council programs-choosing the speaker, his alternate and special singings for each Quarterly Council meeting.

Resolution #14: Be it resolved that the churches of the Old Mt. Zion Association give support and prayer to the work being done in the Hispanic community in Northwest Arkansas.

Resolution #15: Be it resolved that the Authorized King James Version of the Bible be used at all meetings of the Old Mt. Zion Association, including but not limited to, Annual Quarterly Meetings, Radio Broadcasts,

Home Mission Efforts, Youth Camp, and CTS Activities.

Resolution #16: Be it resolved that every board have at least one member present at each quarterly and association meetings.

Resolution #17: The Executive Board strongly recommends that in order to preserve the integrity, doctrine, and unity of the Old Mt. Zion Association, all Churches representing the Old Mt. Zion Association only use the Authorized King James Version Bible in their individual churches.

“ARTICLES OF FAITH”

1. God-We believe in one true and living Triune God; composed of the Father, Son, and Holy Spirit, equal in divine Essence, Purpose, Power and Glory. (St. John 1:1; 1 Cor. 8:6; St. John 10:30; 1 John 5:7.)

2. Christ-We believe that Jesus Christ is the divine Son of God, was with the Father and the Holy Spirit at the time of creation, left the Courts of Heaven and came to earth, took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose again the third day, completed the great plan of salvation, walked and talked with his disciples, publicly ascended to Heaven, and that He will descend again to gather His jewels home. (Isaiah 9:6; St. John 1:14; Luke 1:26-28; Matt. 14:13-21; Mark 16:9-19; Luke 24:50-53; Acts 1:9-12; Mark 15:22-41.)

3. Holy Spirit-We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension for the Son back to the Father, and his coming on the day of Pentecost. Has taken up His office work among all nations of people, as a Divine Reprover, Comforter and Guide. (Judges 6:34, 11:29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20.)

4. The Bible-We believe the Bible, which is composed of the Scriptures of the Old and New Testaments was given by inspiration of God, is our way-bill from earth to heaven, and the only infallible and inerrant rule of faith and practice. (2 Peter 1:19-21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.)

5. The Fall of Man-We believe that God created man good, gave a just law by which he should be governed, with the promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of God, fell with their posterity under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. (Gen. 1:27, 2:16-17; Rom. 11:11-35; Rom. 5:18; Psalms 37:23-24.)

6. Redemption, Salvation, Adoption-We believe that Jesus Christ by

His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who came upon Gospel terms; and a law of adoption into the Kingdom of Heaven and eternal inheritance into the glorified Kingdom above. (Heb. 9:12; Gal. 3:13, 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 45:22.)

7. Condition of Salvation-We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ. (John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:17; St. John 4:11-16; Psalms 98:3.)

8. Salvation Free-We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives for all; and whosoever will may come and be saved on the terms of the Gospel. (Rev. 22:17; 1 Peter 1:9-13; 1 Peter 2:9-24; Rom. 3:24.)

9. Baptism-We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son, and the Holy Ghost, in which are represented the burial and resurrection of Christ; also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same. (Matt. 3:14-16, 3:5-6; 1 Peter 3:21; St. John 3:23; Acts 10: 47; Matt. 28:19.)

10. Communion and Feet Washing-We believe that the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Christ; The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world and to show our remembrance of Him till He comes.

All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming. (Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.)

11. The Sabbath-We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements and secular employments, works of mercy and piety excepted. (Exodus 20:11, 31:12-18; Deut. 5:12-15; Ezek. 20:21; Matt. 28:1; Luke 23:56; Acts 13:42-48; Mark 2:27.)

12. Call to the Ministry-We believe in a Divine call of the ministry; that God in His goodness and power of grace, impresses His ministers with the

burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with full reliance upon Him. He accompanies them in person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purposes. (Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.)

13. The Invisible Church-We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things from every kindred, nation, tongue and people. (Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; Matt. 16:18.)

14. The Visible Church-We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel. (2 Thess. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17; Acts 20: 28; Rev. 1:4, 11, 20.)

15. Perseverance-We believe that all true believers in Christ should persevere in divine graces, and in the knowledge of truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in Hell (or in his eternal abode) are not able to pluck them from his hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty, they would backslide and if persistently continued would be eternally lost. (2 Cor. 9:10; 2 Peter 1:4-8, 12; 1 Peter 2:2; Rom. 8:35-39 Apostasy 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; St. John 15:1-7; Matt. 12: 31-32.)

16. Christ the Head of the Church-We believe that Christ is the Great Head of the Church and that the government of the local church is with the body. (Col. 1:18-19; Matt. 16:18; Heb. 12:23; righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever, Matt. 21:42; Eph. 1:22; Acts 16:4-5.)

17. Sanctification-Sanctification is a work of God's grace, by which the soul is cleansed from all sins and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord, Jesus Christ. (1 Cor. 6:11; 2 Thess. 2:13; Heb. 12: 14; Phil. 3:21; St. John 17:17-19; 2 Tim 2:20; 1 Thess. 5:19-23.)

18. The Resurrection-We believe in the resurrection of the dead, both righteous and the wicked. When the resurrection shall take place, the soul and body shall be reunited, the righteous shall be received into everlasting

happiness to reign with God forever, but the wicked shall go away into everlasting punishment. (Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58.)

20. Judgment-We believe that there will be a general, universal judgment, when all men shall be judged according to their works whether they be good or bad, and that immediately thereafter, the wicked shall enter into everlasting punishment and the righteous into eternal happiness. (2 Thess. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 21:8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.)

21. Marriage-We Believe, based on the teaching of the Scriptures in the Old and New Testament, that marriage is an institution ordained by God from the foundation of the world and is intended as a lifelong union of one man and one woman. This understanding is supported by the account of creation in Genesis, chapters 1 and 2. Genesis 1:26-27 indicates that God created man in His own image, as male and female. The passage implies that the unity of a man and a woman in marriage is in some way reflective of the image of God in mankind.

Genesis 2:18 provides a more detailed account, relating that God created the first man, Adam, and decided that it was not good for him to be alone. God indicated That He would make "an help meet for him," which means a helper suitable for or matching him. Then God brought all of the animals to Adam, but none of them was such a suitable helper; so God created Eve, the first woman, from part of Adam himself. God did not create a second man to be Adam's helper, or an assortment of multiple women, but one woman. Together they were man and wife and had "no shame" or sin in their union (Genesis 2:18-25)

Jesus Christ reaffirmed the teaching of the Old Testament when He said, as Recorded in Matthew 19:4-6: "Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder." The Apostle Paul states in Ephesians 5:22-32 that marriage is not merely a human institution, but is a special, divine metaphor that illustrates the union of Christ and the Church. For this reason also, only a union between one man and one woman can be a Biblical marriage because no other union—whether of two men, two women, or any other arrangement--could illustrate the relationship between Christ and His church in accord with this Biblical teaching.

22. Human Sexuality-First Corinthians 6:9-11 condemns a variety of lifestyles including those associated with adultery, prostitution, and homosexuality. Indeed, the Bible condemns as sexual immorality—"fornication" in the Authorized Version of King James Bible--all sexual intercourse outside marriage as defined above. It also encourages Christians

to flee from sexual immorality because of its destructive effects and because the body of the Christian is the temple of the Holy Spirit (1 Corinthians 3:16; 6:12-20).

Romans 1:18-32 makes clear that it is not only sinful to engage in homosexual unions, but also to approve of such sins in others or to encourage their practice. As a result, in order to maintain our consistent Christian witness, we cannot sanction, approve, or promote in any way adultery or any other form of sexual immorality--including, but not limited to, pornography, pedophilia, polygamy, bestiality, or homosexual unions. This is made clear in many passages in the Old and New Testaments.

Our church follows what the Bible reveals as the "sure foundation" of the teachings of Jesus Christ and his apostles (Matthew 7:24-29; 1 Corinthians 14:37). If our church is to bear the name *Christian* authentically we are called to teach and practice these teachings and are not at liberty to depart from them for a different authority. Though we strive to live peaceably with all people and to obey legitimate government authority, if the two come into conflict about matters as foundational as marriage, we must ultimately obey God rather than man (Acts 4:18-21). Sexual activities outside of marriage, including but not limited to those named above, are inconsistent with the teachings of the Bible and the church. Lewd conduct; transgender behavior; and the creation, distribution, or viewing of pornography are incompatible with God's purpose for human sexuality.

2022 STATISTICAL INFORMATION

Church	Baptisms	New Members	Member's Lost	Membership
Mt. Zion	0	4	0	27
Pilgrim's Rest	0	0	1	20
Freedom	1	4	1	117
Huntsville	0	0	2	54
Rogers	0	0	0	75
Fayetteville 1st	0	0	2	20
Clifty Chapel	1	0	1	51
New Sulphur	1	2	7	60
Calvary	8	6	26	261
Greenland	0	1	1	15
Boulder Ridge	0	0	0	31
Westside	6	8	5	88
First Lowell	0	4	0	50
Land of Goshen	0	0	2	16
TOTAL	17	29	48	885

OLD MT. ZION ASSOC. BOARD DUTIES AND RESPONSIBILITIES

EXECUTIVE BOARD

Responsibilities and duties are set forth in the Constitution Article 5 and Article 14: (1) examination of candidates for ordination to the ministry. (2) assist the local church in dealing with any ordained minister guilty of misconduct. (3) request credentials and Old Mt. Zion minister's card of any minister not complying.

(as of July 1, 2017 the Old Mt. Zion clerks have not received an updated version of the duties and responsibilities of the two new boards-Carla)

ORDAINED MINISTERS

Minister	AGE	ADDRESS	(479) PHONE
Arnold, Robert	57	21461 War Eagle Rd. Springdale, AR	419-0925
Adkins, Doug	55	3803 NE Oakbrooke Ave Bentonville, AR 72712	366-8756
Bagwell, Eldon	85	23502 Trail's End WC 532 Hindsville 72738	789-5631
Bromley, Jerry	78	286 E. Bromley Ln. Winslow, AR 72959	305-4321
Case, Cecil	79	4578 Hickory St Springdale, AR 72764	283-5752
Counts, Loy		2856 Denver St. Springdale, AR 72764	879-3677
Crawford, Alex		1302 Robins St. Pea Ridge, AR 72751	366-4930
Davis, Eddie	68	2022 N. 48 th St. Springdale, AR 72762	502-2175
Galloway, Arther	86	2718 McMillian Dr. Apt. B Springdale, 72762	872-2305
Grimes, James	43	4552 FR 2187 Exeter, MO 65647	531-3160
Haffelder, Roy	78	2905 S. 40 th St. Springdale, AR 72762	530-7345
Harp, Lester	71	19243 Avila Rd. Springdale, AR 72764	756-5734
Harp, Luke	67	4012 Madison 2340 Huntsville, AR 72740	738-2589
Hodge, Leon	84	1000 W. Laurel Rd. Rogers, AR 72758	601-5212
Holder, Isaac	59	1007 Lowell Rd. Springdale, AR 72764	879-7111
Irwin, Doug	58	717 W Pineville Rd Washburn, MO 65772	417-543-5188
Drake Kendrick		2002 SW Sarazen Cir Apt 21 Bentonville, AR 72713	236-1199
Lane, Anthony	86	1717 N. 28 th St. Rogers, AR 72756	631-3009
Lane, Dwayne	70	P.O. Box 388 Rogers, AR 72757	789-5149
Lynch, Kenneth	83	2604 Trudi Place Springdale, AR 72762	422-2817
Mudd, Terry	67	1008 N. 9 th St. Rogers, AR 72756	636-6016
O'Neal, Danny	50	4784 W Oldham Dr. Fayetteville, AR 72704	790-2445
Payne, Paul	80	3017 E. Emma Springdale, AR 72764	751-3047
Shackelford, Phil	68	13040 Riders Ln Gravette, AR 72736	640-0926
Snoderly, Henry	69	P.O. Box 18 Avoca, AR 72711	451-1939
Snow, Clark	55	5708 S 60 th Pl. Rogers, AR 72758	601-1994
Spurlock, Jim	82	342 Ceola St Springdale, AR 72762	737-5412
Starks, John	53	1948 N. 48 th St. Springdale, AR 72762	957-1510
Thompson, Johnnie	75	PO Box 895 Huntsville, AR 72740	738-6020
Trinkle, Ian		661 Frances Dr. Centerton, AR 72719	
Vanderlip, Walter	61	4460 Old. Wire Rd. Springdale, AR 72764	871-7274
Watson, David	67	5564 Elm Springs Rd. Springdale, AR 72762	841-2312
Williams, Troy			
Wilson, Billy	80	34 Sandwick Dr. Bella Vista, AR 72715	870-820-1020
Zuniga, Ramon	56	2783 Chancery Place Springdale, AR 72764	872-1176

LICENSED MINISTERS

Howell, Daniel	38	15707 James Court Garfield, AR 72732	246-8709
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