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THE

FREE BAPTIST

Register and Year Book

1906

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1906

CONTENTS

Alphabetical List of Quarterly Meetings.....	3
Alphabetical List of Ministers.....	4
Annual Reports of General Conference.....	71
Officers	72
Report of Corresponding Secretary.....	73
Report of Treasurer.....	75
Report of W. M. S. Treasurer.....	82
Benevolent Receipts by Yearly Meetings.....	86
Bequests	86
Church Statistics.....	11
Form of Bequest.....	72
Literary Institutions	68
Recapitulation	64
Special Mission Days	75
Summary of all Receipts	85
United Society of Free Baptist Young People.....	68

INDIA REPORT.

Balasure	89
Bhadrak	132
Bhimpore	120
Chandbali	126
Christian Endeavor	145
Church Statistics	143
Educational Statistics	144
Jellasure	141
Kharagpur	133
Midnapore	107
Names and Addresses of Missionaries.....	146
Santipore	136
Sunday School Statistics.....	143
Africa	142

Quarterly Meetings Index

Adair	53	Farmington	13	Madison County	52
Amite City	53	Flat Creek Asso.	56	Makanda	38
Amite County	54	Franklin County	37	Mallett's Creek Asso.	61
Anson	11	French Creek	22	Marion	29
Armstrong	27			Marshall	52
Aroostook	11	Gallia	30	Massachusetts Asso.	20
Arrow Rock	52	Geauga and Portage	28	McDonough	23
Ashtabula	27	Genesee, Mich.	42	Mecosta	43
Athens	30	Genesee, N. Y.	22	Meigs	30
		Gibson	23	Merrimack Valley	
Balasure	57	Golden Gate (Cal.)		Association	17
Baltimore	33	Asso.	56	Miami	29
Beaver Creek Asso.	59	Gosper County	48	Middle Grove	48
Belknap Asso.	17	Grand Rapids	42	Midland	43
Blue Valley	49	Grand River	53	Midnapore	58
Bon Eagle	54	Greenfield	51	Missouri	41
Boone County	36	Grindstone	53	Monroe	22
Bowdoin Conf.	12	Harmony	28	Montcalm	43
Branch	41	Harper's Ferry	33	Montville	14
Bristol	55	Hastings	48	Mound City	39
Buchanan County	46	Hennepin	45	Mt. Moriah Asso.	61
		Hillsdale	42	Mt. Union	32
Cairo	40	Holton and White			
Calhoun and North		River	43	Natchez	55
Branch	41	Honey Creek	44	Nemaha River	48
Carbondale	39	Horton	49	New Durham	18
Cass and Berrien	41	Houlton	14	New Orleans	51
Cattaraugus	21	Huntington Asso.	19	Niangua Asso.	61
Cave Spring Asso.	60			Niobrara	48
Cedar Valley	47	Jefferson	25	Noble	36
Chautauqua	22	Johnson County	32		
Chemung	24	Jones Chapel	51	Oakland	43
Chenango	25			Ohio Southwestern	31
Clearwater	47	Kanawha	32	Orange County Asso.	19
Cleveland	28	King's and Cumber-		Osceola	44
Cloud and Republic	49	land	58	Oswego	26
Crawford	28	Knox and Licking	29	Otisfield Conf.	14
Crystal City	40			Otsego	26
Cumberland Conf.	12	Laclede County	60	Owego	23
Custer County	48	La Grange	35	Oxford	44
		Lake George	26		
Dallas	57	Lansing	43	Parsonsfield	15
Dayspring	50	Lawrence	25	Pennsylvania F. B.	
Dickson County	40	Lebanon	37	Asso.	27
		Lewis	31	Piedmont	34
East Baton Rouge	50	Liberty Asso.	60	Prairie City	37
Eddyville	34	Lisbon Asso.	17	Prospect and Unity	15
Edgecomb	13	Little Scioto	31		
Ellsworth	13	Little Sioux Valley	47	Queen's County	58
Erie	22	Looney Springs	38		
		Lorain	29		

Rensselaer	26	Springfield	16	Washington, Pa.	28
Rhode Island Asso.	21	St. Croix	46	Washington County	49
Ripley	36	St. Francois County	52	Water Valley Asso.	62
Robinsonville	54	St. Louis	39	Waterville Conf.	16
Rochester	23	Sumner and Cowley	50	Waupun	45
Rock, Dane and Lafayette	45	Sunlight	51	Wayne County, W. Va.	33
Rockingham	18	Terre Haute	35	Wayne County, Ill.	38
Row Valley	49	Tioga County	24	Wentworth	19
Salem	36	Troy	24	Western Texas	57
Sandwich	18	Tuscarora	25	Wheelock Asso.	20
Sanilac	44	Union, Ky.	35	White County	36
Sebec and Exeter Conf.	15	Union, N. Y.	23	Whitestown	26
Seneca and Huron	29	Union F. W. B. Asso. (Tenn.)	55	Winchester	34
Shelburne County	58	Van Buren, Ia.	47	Winnebago	46
Shiloh	31	Van Buren, Mich.	44	Winona and Houston	46
South Dakota	45	Yarmouth County	59	Wolfeforo	19
Southwestern Pennsylvania	27	York County Conf.	16		
Spafford	24	Wapsipinicon	47		
		Warren and Clark	30		

Alphabetical List of Ministers

Abbee B. T. 44	Ansted O. B. 44	Banks R. 52
Adams D. H. 18	Anthony A. W. 12	Barker Mrs. E. S. 17
Adams W. L. 33	Armstrong Patt 55	Barnard G. E. 29
Addis Barton 45	Arter J. B. 33	Barnes Martin 60
Ager B. E. 22	Arter J. M. 40	Barnett A. J. 57
Akard E. W. 59	Arthurs J. T. 31	Barney Samuel S. 21
Akridge G. H. 60	Ashley G. W. 53, 54	Barringer Wm. 38
Akridge J. L. 60	Atkins I. K. 50	Barrett J. P. 13
Alborn G. C. 45	Avery N. A. 18	Bartlett J. H. 13
Aler N. R. 31		Barton Anna 44
Allen Aaron 55	Babb J. Franklin 17	Basham C. W. 46
Allen B. 55	Bagford Alice J. 30	Baski Philip 58
Allen C. D. 27	Bailey H. J. 56	Bass M. 39
Allen Mrs. C. D. 27	Bailey W. 50	Bassett Caroline A. 22
Allen J. N. 37	Bain C. 44	Bates F. N. 31
Allen W. W. 33	Baker A. 35	Bates G. A. 11, 14
Alvord Ira D. 45	Baker C. A. 49	Bates I. P. 44
Amazeen E. K. 18	Baker H. H. 25	Batson J. D. 45
Amis J. R. 33	Baker Joel 27	Bayless J. E. 49
Anderson C. M. 18	Baldwin John 30	Beadle W. H. 49
Anderson Elsie 37	Ball E. H. 35	Bean Josiah 16
Anderson J. J. 35	Ball G. H. 24	Beard L. N. 52
Andrews J. 53	Ballou F. A. 47	Beard Robert 34
Andrews M. C. 11	Ballou T. A. 46	Beecher Edward 44
Andrews W. W. 50	Banks A. 52	Bell A. 50
Angell T. L. 12	Banks J. R. 56	Bell C. A. 14

Belle E. B. Jr. 54	Broil Jackson 50	Carver W. W. 14
Bell W. V. 56	Brotherton F. J. 52	Case J. L. 56
Belt C. A. 33	Brown C. E. 15	Castleberry A. D. 62
Benjamin R. E. 27	Brown D. D. 23	Castleberry J. M. 62
Benner Guy P. 12	Brown Frank 52	Caswell E. R. 20
Berkley L. 39	Brown H. E. 57	Cate C. E. 21
Berry I. H. 34	Brown J. A. 55	Celes L. S. 50
Berry J. C. 34	Brown J. J. 52	Chamberlain R. C. 57
Berry J. G. 40	Brown R. B. 61	Chamberlin Agnes 29
Bessey O. P. 26	Brown V. T. 57	Chamberlin R. W. 29
Bevil F. 62	Brown W. A. 33	Chambers A. J. 60
Bickford C. A. 20	Brown Wm. 39	Chamneso J. C. 38
Bilhorn J. G. 42	Broyles A. L. 60	Champney L. R. 26
Bingham E. W. 60	Bruce Andrew 48	Charlton T. C. 28
Bingham M. E. 60	Bruner R. 52	Chase Frank K. 20
Bingham Wm. 60	Brunson G. W. 39	Chase Freeman W. 31
Black A. H. 14, 15	Brush A. C. 36	Chase L. C. 48
Blackman M. H. 27	Bryant A. F. 22	Cheney G. M. 25
Blackstone J. 51	Buckley S. O. 60	Childs H. A. 16
Blaisdell S. A. 12	Buckner W. F. 56	Church A. C. 47
Blake Edwin 20	Buffum I. B. 43	Church L. A. 26
Blake Franklin 20	Buker C. A. 26	Church S. D. 18
Bland Chas. 40	Buker F. M. 21	Churchill E. W. 16
Blankenship Thos. 53	Bullock S. R. 41	Churchill R. W. 12
Blazer Wm. 55	Bulson G. W. 61	Cilley L. F. 44
Blizzard J. G. 55	Bump J. W. 26	Clark A. C. 43
Bogart James 22	Bunn J. T. 33	Clark Chas. 21
Bolton Caril 50	Bunyard John 53	Clark C. O. 30
Bolton H. F. 46	Burgess A. H. 55, 56	Clark H. C. 57
Booker E. W. 40	Burgin John W. 20	Clark L. G. 18
Borders J. F. D. 32	Burns E. D. 52	Clarke W. H. 16
Borders Naaman 32, 33	Burr D. C. 12	Clarke E. C. 19
Boring R. 31	Butterfield Welbee 18	Clay M. 50
Boston A. H. 40	Butler C. M. 24	Clement M. W. 35
Bowman E. 59	Byars J. D. 61	Clements S. 35
Boyd James 16		Clemmer C. J. 28
Boyd John 31		Clendenen W. M. 56
Boyd W. T. 18, 14		Clinton A. D. 37
Boynton E. P. 44		Cloud R. M. 24
Boynton L. D. 44		Clough N. C. 15
Brackett D. 13		Clow J. T. 19
Brackett N. C. 33		Coates R. A. 45
Bradeen A. W. 11		Cochran J. A. 36
Bradeen F. C. 11		Cockrum W. D. 37
Bradshaw F. 40		Colby F. H. 22
Brady Lee 34		Coldren M. J. 57
Bragdon V. E. 17		Cole Wm. F.
Bragg J. J. 60		Coleman J. L. D. 55
Branch E. S. 48		Coleman John 51
Brandt Axel 56		Coleman J. M. 54, 55
Brass F. A. 36		Coleman W. S. 15
Brass N. L. 43		Collett ——— 22
Breshears John 61		Collett C. A. 42, 57
Brickhouse J. 33		Colley David 18
Briggs B. M. 21		Collier E. L. 40
Briggs F. E. 15		Collins J. S. 40
Brockway C. E. 24		Colman Arthur 35

Colman J. L. 51
 Comas E. L. 43
 Comber Elizabeth 38
 Comber Fred 38
 Combs N. 60
 Comstock S. A. 42
 Comstock T. O. 45
 Conkright Peter 60
 Conley H. B. 32
 Conley J. E. 32
 Conshorison A. A. 50
 Cook F. S. 21
 Cooper C. F. 58
 Cooper Eli 32
 Cooper J. W. 20
 Copp Mrs. Ellen 45
 Cossman L. A. 58
 Couch King 51
 Coward W. J. 61
 Cox A. A. 55
 Cox A. E. 26
 Cox A. M. 13
 Coy J. B. 26
 Craddock E. 40
 Cranston W. F. 28
 Craven Wm. 33
 Crawford L. C. 54
 Crawford T. J. 54
 Creamer J. C. 57
 Crocket John 41
 Crompton I. 39
 Crossett B. A. 43
 Crough J. S. 56
 Crowell Edwin 59
 Crump B. 50
 Culver ——— 56
 Cummings E. W. 18
 Cummings H. W. 17
 Curry T. E. L. 37, 52
 Curtice Geo. H. 42
 Curtis G. 40
 Curtis W. Paul 14
 Cutler G. B. 21
 Cutting W. H. 19
 Cyrus D. W. H. 57
 Dai Guni Charan 58
 Dally Z. B. 22
 Damron W. M. 51
 Dandridge G. L. 33
 Daniels ——— 33
 Dark F. J. 15
 Das Charles 58
 Das Khirod K. 58
 Das Samuel 58
 Davis Austin I. 18
 Davis A. P. 20
 Davis C. E. 12, 16
 Davis D. 35
 Davis John H. 46
 Davis J. B. 38, 61
 Davis J. M. 30
 Davis Jos. 50
 Davis Levi 29
 Davis Wilson F. 48
 Davis W. M. 16
 Day D. D. 46
 Deckard T. J. 62
 Deckard W. W. 21
 Dempsey J. T. 37, 38
 Dennett W. E. 21
 Denney A. N. 26
 Dewey M. L. 46
 Dewitt A. W. 48
 Dexter Lewis 19
 Dickson J. H. 21
 Dils Emil 32
 Dinslow E. A. 14
 Dixon G. C. 59
 Dixon H. S. 59
 Dixon W. H. 34
 Dixon Wm. 40
 Dockum H. 28
 Dodd C. E. 32
 Dodge A. D. 16
 Dodge S. T. 37
 Donaldson A. J. 39
 Donaldson B. K. 50
 Dotson J. 39
 Downey Mrs. A. R. 19
 Downey G. A. 19
 Downing Milton 18
 Downing P. H. 37
 Downs A. W. 37
 Downs Theo. 11
 Droz A. C. 36
 Dudley Ira 29
 Dunkin T. J. 60
 Dull S. H. 44
 Dunlap Ed. 52
 Durgin D. W. C. 21
 Durkee G. W. 44
 Durkee J. S. 20
 Duston R. L. 20
 Easley R. B. 57
 Eastman E. G. 18
 Eddy C. D. 42
 Edwards B. 53
 Edwards B. M. 12
 Edwards C. C. 35
 Edwards Caroline L. 15
 Edwards E. 50
 Ehlers W. H. 23
 Elam A. Z. 38
 Eldridge F. 45
 Eliot John 41
 Ellis Jacob 59
 Ellsworth Dayton 22
 Ellsworth Mrs. Lora 22
 Emert F. T. 57
 Emery M. T. 20, 21
 Endicott G. J. 60
 Eplin James 32
 Erskine J. 18
 Estep John 32
 Estey E. A. 23
 Evans E. E. 47
 Everett G. W. 24
 Farr N. H. 21
 Farrell J. W. 19
 Faulk A. 33
 Faynes S. 40
 Feathers H. L. 27
 Fennell S. L. 61
 Fenner Mrs. Louisa 21
 Ferguson B. F. 36
 Ferguson T. C. 53
 Fields J. M. 56
 Fifield B. S. 14
 Filmore J. C. 51
 Fisher W. 39, 40
 Fisher W. M. 41
 Fisher W. P. 34
 Fitzpatrick F. W. 18
 Flagg Frank 41
 Flanery J. D. 52
 Ford H. M. 42
 Foster C. C. 14
 Foster E. B. 16
 Foster L. 34
 Fowler C. L. 17
 Fowler D. S. 22
 Fowler E. 39
 Fox M. 37
 Fox J. D. 55
 Fraley J. M. 32
 Fraley Kelley 32
 Francis F. G. 59
 Francis M. 33
 Franklin Benj. 22
 Franklin Jas. 54
 Franklin J. L. 37
 Franklin T. D. 49
 Franklin T. O. 37
 Freeman E. 51
 Freeman H. M. 32, 42
 Freeman J. W. 59
 Freeman Press 50
 Freese F. E. 13

Freese R. W. 44
 French W. H. 23
 Frey G. V. 28
 Fritz Geo. W. 36
 Frost C. S. 20
 Frost R. D. 12
 Fullonton Joseph 57
 Fulton Samuel 29
 Fulton W. J. 30
 Fultz Wm. H. 12
 Gammon D. A. 17
 Garden G. W. 57
 Gates Inah B. 46
 George F. D. 18
 Georgeson O. P. 46
 Gerrish A. L. 12
 Getchell W. H. 17
 Gibson J. C. 42
 Gidney J. B. 46
 Gifford G. B. 28
 Gifford J. C. 36
 Gilkey R. E. 12
 Gilmore J. 50
 Gilmore M. P. 43
 Given A. 21
 Glass ——— 38
 Glasson J. M. 23
 Glidden L. W. 14
 Glovier A. A. 44
 Goodall Jack 54
 Goode A. P. 56
 Gordon G. A. 38
 Gosline J. E. 59
 Gould G. W. 17
 Gould L. P. 13
 Gow D. W. 28
 Gower A. L. 61
 Graves H. 16
 Gray Irving H. 17
 Gray J. P. 56
 Gray J. W. 50
 Gray W. J. 42
 Gray W. 54
 Green C. H. 52
 Green Hattie A. 31
 Green H. 50, 52
 Green John 31
 Green Paul 50
 Green Robert 35
 Greene J. H. 23
 Greene W. B. 21
 Greene W. E. 24
 Greene Mrs. W. E. 24
 Gregg M. L. 12
 Grey G. H. 19
 Griffin C. W. 21
 Griffin E. E. 50
 Griffin J. G. 57
 Griffin Z. F. 24, 57
 Griffin Mrs. Z. F. 24
 Griffiths Silas 21
 Grissom S. L. 38
 Guptill O. J. 12
 Guy H. A. 39
 Guyman John 37
 Hagerty J. W. 36, 45
 Haines Kate 37
 Haines L. B. 37
 Haines W. H. 23
 Hale J. A. 49
 Hall C. M. 60
 Hall D. E. E. 42
 Hall W. H. 16
 Hallam E. C. B. 24
 Hallowell G. 11
 Hamilton J. 50
 Hamlen G. H. 57
 Hamley E. G. 45
 Hampton J. 32
 Hampton Moses 54
 Hancock J. J. 50
 Hancock W. A. L. 40
 Hannix S. 50
 Handy J. O. 50
 Haraldson J. H. 60
 Harbin W. J. 61
 Harbison J. R. W. 60
 Hardy W. A. W. 17
 Harding W. F. 19
 Harlem P. W. 60
 Harmon E. C. 12
 Harmon H. B. 34
 Harper A. R. 36
 Harrington H. 55
 Harris A. B. 20
 Harris J. T. 52
 Harris Wm. 54
 Harris Willis 54
 Harris W. W. 17, 20
 Harrison H. 39
 Harrison Z. 21
 Hart C. B. 23
 Hartley F. C. 14
 Hartley F. S. 12
 Hartsook Jos. 30
 Harvey J. T. 37, 52
 Hasda Tono 58
 Haskell Jonas 25
 Hasty O. S. 48
 Hatch E. J. 14
 Hathaway A. H. 15
 Hawkins D. H. 52
 Hawkins M. 52
 Hayden Rufus 48
 Hayden W. W. 15
 Hayes B. F. 12
 Hayes Emmet 47
 Hayes H. H. 12
 Hayes John 55
 Hayes M. R. 50
 Hayes R. 35
 Haywood E. R. 43
 Hefton C. A. 61
 Henderson O. 40
 Heinzman W. 44
 Hendrickson E. 51
 Hendrickson G. M. 51
 Hennigan N. W. 57
 Hensley E. 33
 Hensley Elijah 32
 Hensley John 53
 Herron A. J. 34
 Higginbotham H. L. 40
 Hill A. G. 15
 Hill H. 39
 Hill J. T. 19
 Hill L. S. 35, 40
 Hill Rollo 33
 Hill W. C. 52
 Hills O. C. 27
 Hinckley J. W. 11
 Hinton J. S. 61
 Hoar T. L. 48
 Hobart Geo. H. 41
 Hoffman E. E. 27
 Hogg C. H. 22
 Holcom J. T. 61
 Holland I. H. 22
 Holland John 34
 Holland J. 50
 Holman E. M. 20
 Holmes H. 54
 Holt G. R. 42
 Holt I. E. 61
 Hoover George 47
 Hopkins Albert 32
 Hopkins Geo. B. 49
 Hopkins G. H. 44
 Horton G. H. 21
 Howard A. B. 21
 Howard G. H. 42
 Howard Harris 21
 Howard L. 50
 Howard P. 35
 Howard W. H. 52
 Howe J. A. 12
 Howell D. L. 59
 Howell Thos. 60
 Howes E. J. 42

Howes H. R. 15
 Hoyt H. H. 41
 Hoyt J. W. 25
 Hoyt Mrs. Myra C. 25
 Hubbard Geo. N. 20
 Hubbard G. H. 44
 Hudleston J. 39
 Hudson Caleb 57
 Huey H. A. 42
 Hughes E. W. 41
 Hughes Ransom 40
 Hull Harry C. 14, 42
 Hull J. J. 12
 Hunter H. 41
 Huntley Wm. 48
 Hurd C. E. 17
 Hurt J. C. 61
 Hurst Albert 54
 Hutchins John 55
 Hutchins L. 11
 Hutchins M. S. 13
 Hutchinson J. 39
 Hyatt Isaac 25
 Hyde A. B. 18

Iams F. E. 48
 Ingerick J. W. 24

Jackson A. J. 54
 Jackson C. H. 42
 Jackson G. A. 42
 Jackson J. A. 42
 Jackson J. E. 40
 Jackson J. W. 34
 Jacoby H. 38
 James H. 55
 James Joseph 55
 James M. J. 50
 Jannings P. 33
 Jefferson A. 39
 Jefferson A. W. 21, 22
 Jefferson Thos. 45
 Jena Ram Chandra 57
 Jenkins H. J. 55
 Jenkins J. W. 34
 Jenkins W. H. 33
 Jewett M. J. 45
 Johnson ——— 39
 Johnson B. J. 40
 Johnson David 60
 Johnson F. L. 51
 Johnson F. M. 42
 Johnson J. C. 11
 Johnson J. M. 33
 Johnson M. 39
 Johnson M. D. 60
 Johnson R. 51

Johnson Wm. 28
 Johnson W. H. 56
 Jones A. 42
 Jones A. D. 17
 Jones B. 40, 61
 Jones Benj.
 Jones C. 39
 Jones Elias 22
 Jones G. C. 50
 Jones G. H. 54
 Jones H. A. 15
 Jones Mrs. H. A. 15
 Jones I. S. 20, 35
 Jones J. L. 60
 Jones J. M. 55
 Jones M. A. 39, 40
 Jones N. C. 51
 Jones R. H. 56, 60
 Jones Thos. 33
 Jones Walter 39
 Jones W. B. 56
 Jones W. J. 50
 Jordan E. K. 12
 Jordan Isabella 15
 Jordan J. B. 16
 Joy J. F. 18
 Joy W. 42

Kaysen J. M. 45
 Keels E. H. 60
 Keirstead W. O. 14
 Keith A. C. 19
 Kelley A. 61
 Kelley A. E. 12
 Kelley B. F. 46
 Kelley B. J. 34
 Kelley Jas. 32
 Kelley J. T. 33
 Kelley T. 61
 Kelley Wm. 40
 Kemp H. I. 19
 Kennan A. L. 58
 Kennan R. R. 45
 Kennedy M. F. 38
 Kenney W. P. 14
 Kent Thos. F. 31
 Kenyon A. E. 20
 Keyes G. W. M. 16
 Kilgore John 40
 Kimball Mary 45
 King I. 54
 King W. D. 35
 Kirk J. F. 38
 Kirkpatrick W. E. 12
 Kisku Padu 58
 Kisku Pelaram 58
 Kisner M. J. 62

Kneeland G. E. 18
 Knight M. 54
 Knollin W. M. 59
 Knowling W. P. 55, 56

Landman F. U. 16
 Landon N. 44
 Lane Mrs. Martha 52
 Lane W. A. 60
 Langley F. C. 42
 Lappen J. E. 26
 Laslette F. C. 28
 Lasley Thos. 22
 Latchaw E. L. 36
 Latham W. R. 61
 Latimer G. S. 53
 Lawrence T. C. 28
 Lawson John 37
 Lawson J. M. 60
 Lawson P. L. 57
 Layton E. C. 23
 Lee Henry 54
 Lee P. 54
 Lee S. 40
 Legg Esom 33
 Lenix P. 50
 Lela Chundra 58
 Leonard W. A. 20
 Lewis A. 17
 Lewis Arthur 18
 Lewis D. L. 57
 Lewis J. R. 51
 Lewis S. B. 53
 Lewis W. E. 52
 Lewis Wm. 54
 Light Geo. 51
 Lightfoot R. D. 61
 Linderman G. P. 42
 Lindsley S. W. 23
 Linscott Arthur 16
 Lockhart H. 18, 20
 Lomenick M. T. 61
 Long E. N. 28
 Longfield A. 36
 Longley E. S. 11
 Longs T. 41
 Longstreet J. N. 46
 Loomis A. B. 25
 Lord R. D. 59
 Lothrop D. B. 15
 Lothrop N. C. 17
 Lougher E. H. 57
 Lowden H. C. 20
 Lowden J. M. 21
 Lowe A. J. 55
 Lowell G. L. 18
 Lucas J. W. 59

Lutz D. B. 37
 Lynch J. 50
 Lyon Geo. W. 41
 Lyster W. H. 20

Mack M. D. 41
 Magoon Chas. 16
 Mahapatra Koilas 58
 Mahapatra Rajani 57
 Mahity Amrit 58
 Maides J. W. 35
 Malone F. M. 39
 Malvern John 45
 Malvern Lewis 12
 Malvern W. J. 18
 Mana Bhagabat 58
 Mann C. 53
 Mansfield H. E. 26
 Manson E. 12
 Manter G. E. 23
 Manter J. 17
 Manuel W. F. 55
 Marks Wilmetta 48
 Marndi Deora 58
 Marr Sam 40
 Marsalis J. H. 54
 Marsalis S. 54
 Marsh Arba J. 20
 Marshall Wm. 50
 Marston C. 46
 Martin D. B. 20
 Marvin Chas. 27
 Mason Samuel 39
 Massey N. E. 60
 Mathers ——— 38
 Mathews F. G. 22
 Mathis J. E. 61
 Mawhorter T. J. 35
 Maxill A. 50
 Maxim T. F. 15
 Mayall N. M. 24, 25
 Mayo A. R. 37
 Mayo I. V. 13
 Mays D. D. 56
 McAlister N. L. 32
 McBride G. P. 47
 McClain L. L. 26
 McColley C. E. 47
 McCrady S. G. 59
 McCrae Alex 54
 McCrae Sam 54
 McDonnell J. P. 52
 McElroy Thos. 47
 McFadden John 32
 McFarlan W. D. 53
 McIntosh B. 35
 McIntosh G. 61

McKenney B. F. 46
 McKindsley E. 14
 McKinney J. W. 38
 McKoon N. C. 21
 McKown W. H. 53
 McLatchey Marie 23
 McLaughlin J. W. 46
 McLeod A. H. 58
 McMillan J. W. 37, 38
 McMinn J. B. 46
 McMinn T. O. 47
 McNeil John 54
 McPhelridge W. P. 56
 McSpadin J. F. 60
 McVey E. M. 32
 Mead S. S. 22
 Meads Margaret 45
 Meads J. L. 38
 Meads W. Ed. 45, 47
 Mericle N. E. 32
 Merrill J. B. 58
 Meserve W. N. 56
 Metcalf L. H. 13, 16
 Metcalf O. J. 59
 Meyer Chas. A. 26
 Mikel L. L. 53
 Milbury G. D. 13
 Miligan M. D. 60
 Miller F. A. 14
 Miller F. E. 25
 Miller L. A. 42
 Miller L. W. 38
 Miller Z. M. 14
 Millin S. D. 21
 Mills Hezekiah 15
 Mimbs J. 41
 Miner M. C. 29
 Miner Philo 21
 Minard Burton 21
 Misra Jacob 58
 Mitchell C. C. 17, 21
 Mitchell C. G. 25, 55
 Mitchell R. 55
 Mojumdar S. 58
 Molt Wm. 38
 Montgomery W. B. 61
 Moody E. S. 39
 Moody Elizabeth 42
 Moore Dorsey 51
 Moore Geo. E. 30
 Moore J. W. 33
 Moore M. 39
 Moore R. P. 55
 Moore U. S. G. 39, 40
 Morelock W. H. 56
 Morgan A. 50
 Morgan A. J. 53

Morrow John 47
 Mosby N. 50
 Moses C. E. 40
 Mosher C. G. 12
 Moulton E. P. 20
 Mowry J. R. 46
 Munn A. D. 19, 27
 Munsey J. G. 17
 Murmu Champai 58
 Murphy C. W. 33
 Murphy Geo. 54
 Murphy H. R. 48, 58
 Murphy Tim. 32
 Musgrove J. V. 38
 Music A. J. 55
 Musser N. E. 42
 Myers C. H. 36, 41
 Myers Geo. E. 36
 Myers W. A. 28

Narras ——— 60
 Nayak Kamala K. 57
 Neal F. G. 14
 Nelson C. W. 19
 Nelson F. 40
 Nestor W. R. 32
 Newell E. 20
 Newman J. C. 33
 Newman O. R. 22
 Newton John 60
 Nichols O. L. 24
 Nicholson B. C. 55
 Nickerson J. 12
 Nickerson S. S. 17
 Noble J. N. 14
 Noble J. W. 43
 Norman S. H. 32
 Norwood J. H. 62
 Nutting L. E. 51

O'Neill W. H. 30
 Osborn A. J. 27
 Osborn F. P. 23
 Osborne Chas. B. 18
 Osgood J. C. 17
 Oxrieder J. H. 58

Page E. G. 16
 Paige W. A. 17
 Paine Geo. E. 11
 Paine Hannah S. 24
 Palmer F. A. 16
 Palmer John 15
 Palmer R. J. 50
 Park G. M. 11
 Parker A. 39

Parker B. P. 20
 Parker E. D. 34
 Parker Thos. J. 47
 Parker W. F. 62
 Parnell G. W. 39
 Parry A. B. 45
 Parsons C. V. 23
 Parsons Henry O. 21
 Patch O. D. 42
 Patterson J. H. 34
 Patterson M. 35
 Paul A. D. 11
 Paull A. R. 18
 Pearillo Jos. 12
 Pearson Frank 12
 Pease L. W. 20
 Pendleton C. S. 26
 Perkins F. H. 19
 Perry G. P. 57
 Perry J. G. 12
 Pettie A. H. 40
 Phillips D. M. 18
 Phillips E. E. E. 58
 Phillips W. L. 15
 Pickett R. W. 23
 Pierce Wm. 60
 Piersol Frank 47
 Pinkerton J. M. 61
 Pinkham Isaiah 20
 Piper H. J. 21
 Pitcher W. L. 23
 Pitman W. A. 37, 38
 Pitts G. A. 43
 Place R. 45
 Poindexter S. 16
 Poland F. M. 14
 Pond I. L. L. 52
 Pope W. A. 60
 Porter D. T. 58
 Powell G. W. 35, 62
 Powell H. 51
 Prauer John 50
 Prater G. E. 44
 Prescott L. 62
 Prescott E. H. 13
 Price Mrs. C. H. 22
 Price T. P. 22
 Pride I. 34
 Prier Isaac 39
 Puffer Eugene 20
 Purinton H. R. 12

 Quit J. H. 34

 Raff Wm. 22
 Rai S. 58
 Ramcy S. 33

 Ramsdell N. 25
 Ramsly G. W. 35
 Randall J. B. 26
 Randolph G. W. 34
 Raney J. E. 33, 57
 Ranger J. B. 16
 Rath Gangadhar 57
 Raymond L. W. 13
 Ream H. H. 26
 Reason Joseph 33
 Rederick D. 52
 Redman J. A. 34
 Reed A. W. 16
 Reed D. B. 41
 Reed T. O. 28
 Reeder F. W. 43
 Reeves A. S. 47
 Reid J. R. 60
 Reid N. 60
 Remick J. M. 17
 Rendel J. W. 35
 Rendleman A. J. 38
 Reud Wm. Rob't. 56
 Rexford A. 42
 Rice John 61
 Richards J. R. 56
 Richardson A. M. 24
 Richardson H. H. 55
 Richardson W. 54
 Ricker E. W. 17, 12
 Ricks N. 40
 Riggans F. P. 59
 Ringler G. W. 59
 Ripenburgh B. E. 42
 Risner Wm. 43
 Robbins Alvin 58
 Robbins W. A. 20
 Roberts J. H. 21
 Roberts J. P. 21
 Roberts L. A. 24
 Roberts R. S. W. 20
 Robinson E. J. 40
 Robinson F. 39
 Robinson J. B. 43
 Robinson L. 15
 Robinson S. P. 32
 Robson E. D. 40
 Roel E. M. 25
 Rogers C. 49
 Rome M. R. 59
 Rose A. A. 42
 Rose C. C. 32
 Rosenberger S. S. 44
 Rottman H. H. 45
 Rouze F. M. 55
 Rowe Harry 16
 Rowe T. R. 21

 Rowlands H. E. 51
 Roys C. A. 23
 Roys Ozro 19
 Ruffins Wm. 54
 Russell G. W. 18
 Russell I. 39
 Rutledge J. W. 59
 Ryan C. 38

 Salley A. T. 12
 Salley G. H. 11
 Sanders J. L. 15
 Sanford A. F. 25
 Sansome A. 32
 Santara Jhampard 57
 Saren Elliston 57
 Saren Narayan 58
 Sargent F. I. 17
 Saul Nelvin 55
 Saunders A. E. 16
 Saunders H. R. 24
 Sayles H. E. 42
 Sayler W. H. 48
 Scammon T. H. 18
 Scheats Wm. 60
 Scott John 55
 Scott L. S. 40
 Scott T. S. 54
 Scott Wm. 50
 Scribner J. W. 19
 Sealy L. E. 29, 30
 Searles C. H. 28
 Sears D. L. 54
 Sellers A. L. 60
 Sellers J. 50
 Sellers W. T. 60
 Serratt J. A. 56
 Seward H. 51
 Shaner J. M. 30
 Sharpe B. C. 60
 Shaw J. A. 13
 Shaw W. M. 57
 Sheets Robert 40
 Shepard E. A. 42
 Sherritt L. F. 29
 Shirey N. J. 22
 Shoecraft M. V. 55
 Shoemaker L. 32
 Shoemaker M. N. 26
 Shoop Jas. 53
 Shutz H. 35
 Siddall T. H. 59
 Sifton John T. 43
 Silvernail J. 42
 Simerly D. M. 55
 Simmons A. 54

Simms H. 51
 Simpson N. K. 50
 Sims T. 41
 Simson R. W. 51
 Singh Norra 57
 Singh Umesh 57
 Sivel W. H. 27
 Skaer Lucy E. 50
 Skellett J. D. 25
 Skellett W. 25
 Slaughter R. 50
 Small H. 15
 Smallwood I. C. 43
 Smith Belle 23
 Smith C. R. 52
 Smith D. B. 13
 Smith David 46
 Smith James 34
 Smith J. H. 55
 Smith J. L. 16
 Smith J. R. 55
 Smith J. S. 51
 Smith J. W. 41, 58
 Smith L. F. 32
 Smith W. A. J. 32
 Smith W. S. 23
 Smithers T. H. 46
 Smock Freeman 28
 Snow H. F. 15
 Snyder A. E. 26
 Snyder H. I. 42
 Southwick G. B. 17
 Sowles L. L. 42
 Space Z. A. 24
 Spafford E. N. 45
 Sparks A. A. 29
 Sparks R. D. 45
 Spearman J. R. 59
 Spears H. S. 32
 Spears Hamilton 32
 Spears L. W. 52
 Spearse H. B. 59
 Speed W. 50
 Spencer Lewis 32
 Spiller I. 54
 Sprague L. H. 25
 Springfield W. 61
 Sprouse Geo. C. 31
 Spurlock E. 33
 Spurlock S. 33
 Stacy J. C. 52
 Stacy T. H. 17
 Stalker C. F. 37, 38
 Stallard J. C. 56
 Stanley E. G. 24
 Stanley R. L. 32
 Stansbury G. W. 46

 Starbird F. 12
 Starns H. 62
 Staysdill W. P. 60
 Steele J. C. 35
 Stetson Joshua 21
 Stevens Ella F. 25
 Stevens T. A. 23, 24
 Steward B. S. 40
 Stewart E. C. 27
 Stewart L. J. 56
 Stiles E. B. 18
 Stiles Horace 20
 Slocum Wm. 25
 Stone Isaac 48
 Stovall F. D. 40
 Stovall J. W. 39
 Stovall W. G. 60
 Strain T. A. 57
 Strickland J. E. 61
 Strong W. D. 56
 Stroup Wm. 55, 56
 Stryker F. P. 47
 Stuart C. E. 26
 Sturgis Geo. E. 59
 Sutphen E. 44
 Sutton J. A. 29
 Swanwick John 38
 Swanigan Z. 59
 Sweetland W. B. 16

 Taber J. L. 42
 Tabor J. V. 14
 Tally P. G. 40
 Tanner H. V. 28, 29
 Tasker Wm. 37
 Tatum J. J. 37
 Tatum J. L. 38
 Taylor Abram 54
 Taylor C. R. 38
 Taylor G. A. 46
 Taylor S. O. 52
 Taylor T. P. 48
 Temple O. M. 45
 Tennant J. S. 23
 Terrell H. M. 59
 Terrell J. H. 59
 Tetley E. B. 18
 Thomas C. 51
 Thomas H. 40
 Thompson E. C. 29
 Thompson J. W. 54
 Thompson R. O. 44
 Thompson R. R. 33
 Thompson J. E. 60
 Thornton C. D. 41, 42
 Thurlow S. A. 49, 59
 Thurlow Wilhemina 49

 Thurston J. F. 19
 Tibbetts E. 47
 Tibbetts L. D. 12
 Tilton B. H. 17
 Titus D. W. 41
 Tobey M. P. 21
 Todd Wm. 52
 Tolbert M. T. 55
 Toles J. 50
 Tolley J. W. 42
 Toothacre A. R. 42
 Townner J. I. 43
 Townsend J. W. 38
 Townsend S. T. 61
 Tracy Mrs. Etta G. 16
 Tracy O. H. 16
 Trafton E. M. 11
 Trafton W. H. 16
 Treadwell A. 41
 Tree J. 44
 True C. H. 46
 True E. L. 45, 46
 Tucker C. H. 46
 Tucker D. A. 11, 46
 Tucker E. J. 36
 Tucker Wm. 36
 Tudu Bijou 58
 Turks Wray 54
 Turner E. H. 47
 Turner E. M. 35
 Turner J. W. 62
 Turner M. 40
 Turner M. W. 35
 Twort W. J. 20
 Twining F. A. 29
 Tyrson Robt. 53

 Upchurch S. P. 62
 Upper Peter 44

 VanAken E. W. 46
 VanAlstin R. D. 24, 25
 Vance G. W. 31
 Vance John 17
 Vandewalker N. 44
 Vandiver E. A. 56
 VanWormer W. P. 42
 Vaughn W. H. 27
 Veach P. H. 53
 Venerble J. F. 55
 Verdu P. J. 50

 Wakelev S. 21, 15
 Waldron I. D. 20
 Waldron O. W. 22
 Waldron S. R. 25
 Walker A. D. 26

Walker G. C. 49
Walker J. A. 54
Wallace J. W. 44
Wallace S. 59
Waller M. S. 42
Waller J. W. 35
Ward Andrew 50
Ward J. T. 42
Warden Simpson 50
Ware J. W. 34
Warren B. A. 42
Washington J. A. 50
Washum J. 39
Waterman G. C. 18
Waterman Ira 61
Waterman Leroy 27, 42
Waterman R. W. 61
Watkins A. 61
Watkins F. M. 29
Watkins J. C. 61
Watkins J. D. 61
Watkins J. M. 61
Watkins Richmond 61
Watkins R. B. 61
Wayman A. J. 22
Wayner T. A. 60
Weathers J. C. 57
Weed S. J. 27
Weekley W. 40
Weeks John S. 60
Welch L. A. H. 46
Wells ——— 41
Wesley E. G. W. 21
West Ed. 52
West James 40
West J. 50
West J. K. 58, 50
West Jas. L. 21
Wetzel W. G. 57
Wheaton C. L. 12

Wheeler C. W. 14
Wheeler Z. H. 19
Whitaker A. H. 43
Whitaker R. B. 46
Whitcomb S. C. 16
White A. 32
White G. L. 18
White G. N. 23
White J. T. 52
White L. Arthur 11
White M. 55
Whitehead E. C. 51
Whitman E. Z. 12
Whitman N. R. 60
Wickline M. 30
Wiggin G. O. 17
Wiggin S. D. 18
Wiggin J. A. 18
Wilcox E. H. 28
Wilder T. G. 17
Wiley F. L. 17
Wilfong Robt. 27
Wilkins J. H. 18
Willey W. E. 16
William H. A. 34
William W. J. 60
Williams James 38
Williams John 32
Williams Jos. 53
Williams J. P. 54
Williams J. T. 51
Williams J. W. 12, 16
Williams M. H. 34
Williams S. W. 61
Williams T. S. 32
Williamson C. S. 53
Willisford E. H. 48
Wills S. F. 32
Willmore H. 37
Willows J. S. 41

Wilson A. E. 18
Wilson F. B. 46
Wilson G. M. 58
Wilson G. W. 40
Wilson H. E. 18
Wilson J. E. 59
Willson O. C. 23
Winn G. W. 57
Winslade T. J. 21
Winsor Irving 21
Wolcott H. C. 42
Wolfe Delia S. 48
Wolfe John H. 48
Wood G. R. 27
Wood Jeremiah 52
Wood John 52
Wood H. F. 14
Wood W. R. 22
Wood R. B. 35
Woodcock C. E. 11
Woods D. 39
Woods E. 39
Workman R. S. 31
Wormwood F. P. 17
Wright C. W. 52
Wright David 54
Wright T. P. 34
Wyman H. E. 58
Wynn J. W. 28

Yarnell H. 52
Young E. J. 31
Young G. H. 32
Young James 43
Young J. M. 46
Young W. 33

Zell B. F. 27
Zell Frank 30

Statistics

One star (*) affixed to the name of a church signifies that no official report has been received.

Two stars (**) denote a colored church or Quarterly Meeting.

† shows that a preacher has been ordained, or a church received the past year.

Pastors of churches have p affixed to their names. The names of unordained ministers are marked with a ‡.

The General Conference benevolent contributions are for the year July to July.

Those of the Woman's Missionary Society from September to September.

MAINE ASSOCIATION

ANSON CONFERENCE

CHURCHES	ORDAINED AND LICENSED MINISTERS	POST OFFICE ADDRESS	Whole Number of Church Members	Gain or Loss	Whole Number in Sunday School	State Work	Foreign Missions	Home Missions	Education	Woman's Missionary Society	Total
Anson	Geo. E. Paine p.....N. Anson		46	-4	25	1 10	13 75	1 00	2 50	.....	18 35
	†E. S. Longley.....	"									
Athens	J. H. Johnson p.....Athens		29	1	70	.....	2 00	.....	.....	.....	2 00
	J. W. Hinckley.....	"									
Bingham Village..	*		10								
Concord	*		43								
Eustis	*		7	-12	45	.....	7 00	.....	.....	5 45	12 45
Freeman & Salem	*		28	-7	40	.....	2 65	.....	.....	.....	2 65
Industry	*		11								
Kingfield	L. Arthur White p..Kingfield		77	7	120	4 75	24 00	.....	.....	17 38	46 13
Lexington	C. E. Woodcock p....Madison		15	.....	25	.....	.....	.....	.....	.....	.....
Madison	*		25	.....	.....	18 50	6 00	.....	.....	38 35	62 85
Madison Village..	Mabel C. Andrews p. Madison		220	14	150	.....	8 30	.....	16 62	.....	24 92
New Vineyard....	*		4								
1 New Portland..	*		19	.....	50	.....	.....	.....	.....	.....	.....
2 New Portland..	Geo. E. Paine p.....N. Anson		34	4	30	2 50	24 26	3 60	1 00	5 00	36 36
	L. Hutchins.E. New Portland										
Stark	*		13								
Anson Conf.....	.....		.....	.....	.....	.....	2 10	.....	.....	9 61	11 71
Total, 15.....	.....8..	.....	581	3	555	26 85	90 06	4 60	20 12	75 79	217 42

Clerk, Rev. L. Hutchins, E. New Portland, Me.

AROOSTOOK CONFERENCE

Blaine	Gardiner Hallowell ....Blaine		80	2	100	3 78	11 00	.....	.....	1 00	15 78
Bridgewater	Geo. H. Salley p.Bridgewater		88	6	156	2 30	8 00	4 00	.....	11 17	25 47
Caribou	A. W. Bradeen p.....Caribou		111	.....	120	12 43	4 80	.....	.....	.....	17 23
Fort Fairfield....	E. M. Trafton p.Fort Fairfield		118	.....	100	36 17	6 86	4 23	3 70	28 01	78 97
	F. C. Bradeen.....Groveville										
Limestone	G. A. Bates.....Limestone		38	-4	40	.....	.....	.....	.....	.....	.....
Mapleton	*		102	.....	68	2 50	10 00	.....	.....	49 00	61 50
Mars Hill	Theo. Downs.....Mars Hill		34	-11	50	.....	3 00	.....	.....	.....	3 00
Pine Tree	C. H. Tucker p.Sprague's Mill		16	-6	30	.....	.....	.....	.....	.....	.....
Presque Isle	A. D. Paul p.....Presque Isle		112	23	140	.....	20 09	.....	.....	3 40	23 49
	G. M. Park.....										
Robinson	*		22								
Sprague's Mill ...	C. H. Tucker..Sprague's Mill		90	-12	110	.....	1 00	.....	.....	25 00	26 00
Aroostook Q. M..	.....		.....	.....	.....	.....	4 28	.....	.....	5 00	9 28
Total, 11.....	.....10.....	.....	811	-2	914	57 18	69 03	8 23	3 70	122 58	260 72

Clerk, Frank P. Grant, Fort Fairfield, Me.

BOWDOIN CONFERENCE

Table listing Bowdoin Conference members and their financial records. Columns include location, name, and various numerical values representing contributions and totals.

Clerk, Rev. H. R. Purinton, Lewiston, Me.

CUMBERLAND CONFERENCE

Table listing Cumberland Conference members and their financial records. Columns include location, name, and various numerical values representing contributions and totals.

Clerk, Rev. F. S. Hartley, 547 Ocean St., So. Portland, Me.

EDGECOMB QUARTERLY MEETING

Table listing Edgcomb Quarterly Meeting members and their financial records. Columns include location, name, and various numerical values representing contributions and totals.

Clerk, J. A. Purinton, Wiscasset, R.F.D.2, Me.

ELLSWORTH QUARTERLY MEETING

Table listing Ellsworth Quarterly Meeting members and their financial records. Columns include location, name, and various numerical values representing contributions and totals.

Clerk, M. F. Chick, Clifton, Me.

FARMINGTON QUARTERLY MEETING

Table listing Farmington Quarterly Meeting members and their financial records. Columns include location, name, and various numerical values representing contributions and totals.

Clerk, Rev. J. P. Barrett, W. Farmington, Me.

HOULTON QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Crystal, Danforth, Dyer Brook, Glenwood, Haynesville, etc.

Clerk, Rev. Z. M. Miller, Houlton, R.F.D.3, Me.

MONTVILLE QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Islesboro, Montville, No. Cushing, Rockland, etc.

Clerk, Peter Dunton, Cooper's Mills, Me.

OTISFIELD CONFERENCE

Table with columns for location, name, and financial figures. Includes entries for Bethel, Canton, Dixfield, etc.

Clerk, S. L. Jordan, Oxford, R.F.D.3, Me.

PARSONSFIELD QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Brownfield, Cornishville, Freedom, N. H., etc.

Clerk, Rev. F. J. Dark, South Parsonsfield, Me.

PROSPECT AND UNITY QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Belfast & Swanville, Dix Mountain, East Jackson, etc.

Clerk, W. N. Robertson, Brooks, R.F.D.1, Me.

SEBEC AND EXETER CONFERENCE

Table with columns for location, name, and financial figures. Includes entries for Abbot, Atkinson, Bangor, Bradford, etc.

Clerk, Rev. D. B. Lothrop, 82 Essex St., Bangor, Me.

SPRINGFIELD QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Chester, Enfield, Lee, Lincoln, Springfield, and a Total row.

Clerk, Chas. F. Kyle, Winn, R.F.D.1, Me.

WATERVILLE CONFERENCE

Table with columns for location, name, and financial figures. Includes entries for Burnham, Clinton Village, Fairfield, Oakland, Pishon's Ferry, Pittsfield, Waterville, and a Total row.

Clerk, Rev. A. D. Dodge, Waterville, Me.

YORK COUNTY CONFERENCE

Table with columns for location, name, and financial figures. Includes entries for Acton and Milton Mills, Biddeford, East Waterboro, Kennebunk, Lyman, North Berwick, South Berwick, Saco, Shapleigh, Springvale, Wells Branch, and a Total row.

Clerk, Rev. C. E. Davis, Groveville, Me.

BELKNAP ASSOCIATION

Table with columns for location, name, and financial figures. Includes entries for Belmont, Franklin Falls, Gilford, Gilmanton, Laconia, Lakeport, London Center, Lower Gilmanton, Meredith Center, and a Total row.

Clerk, Rev. W. W. Harris, Belmont, N. H.

LISBON ASSOCIATION

Table with columns for location, name, and financial figures. Includes entries for Carroll, Concord, Franconia, Jefferson, Lisbon, Littleton, Milan and Stark, N. Woodstock, Whitefield, and a Total row.

Clerk, Rev. Irving H. Gray, Littleton, N. H.

MERRIMACK VALLEY ASSOCIATION

Table with columns for location, name, and financial figures. Includes entries for Chichester, Concord, Contoocook, Epsom, Manchester, Newbury, Pittsfield, Sutton, Warner, Wilnot, Merrimack Valley Asso., and a Total row.

Clerk, Fred S. Heath, Concord, N. H.

NEW HAMPSHIRE YEARLY MEETING

NEW DURHAM QUARTERLY MEETING
(No returns)

Table with columns for location, name, and financial figures. Includes entries for Alton, Barrington, Bow Lake, Canaan, Deerfield, East Rochester, Farmington, Gonic, Milton, New Durham, No. Nottingham, Northwood Ridge, Nottingham Center, Rochester, Strafford and Barnstead, 2 Strafford, 3 Strafford, Walnut Grove, W. Lebanon, Me., and New Durham Q.M.

Clerk, Rev. E. W. Cummings, Alton, N. H.

ROCKINGHAM ASSOCIATION

Table with columns for location, name, and financial figures. Includes entries for Candia, Danville, Dover, Fremont, Hampton, Kittery Point, Me., New Market, Portsmouth, Somersworth, So. Berwick, Me., and Rockingham Asso.

Clerk, John H. Foster, Candia Village, N. H.

SANDWICH ASSOCIATION

Table with columns for location, name, and financial figures. Includes entries for Alexandria, Ashland, Blair, Bridgewater, Bristol, Center Sandwich, Chocorua, Eaton, Ellsworth, Holderness, Meredith Village, Meredith, Oak Hill, New Hampton, North Sandwich, South Albany, West Campton, and W. Center Harbor.

Clerk, Rev. E. B. Tetley, Meredith, N. H.

NEW HAMPSHIRE YEARLY MEETING

WENTWORTH QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Canaan and Hanover, Canaan and Orange, Dorchester, Warren, Wentworth, and Wentworth Q.M.

Clerk, Mrs. Henry Chase, Wentworth, N. H.

WOLFEBORO QUARTERLY MEETING
(No returns)

Table with columns for location, name, and financial figures. Includes entries for Alton, Eaton Center, Effingham, Effingham Falls, Glen, Jackson, Madison, Moultonboro and Tuffonboro, 1 Ossipee and Wakefield, Ossipee, 1 Wakefield, Water Village, 1 Wolfeboro, 2 Wolfeboro, and Wolfeboro Q.M.

Clerk, Rev. A. C. Keith, Wolfeboro, N. H.

VERMONT YEARLY MEETING

HUNTINGTON ASSOCIATION

Table with columns for location, name, and financial figures. Includes entries for Huntington, Lincoln, Shady Hill, Starksboro, Underhill Center, Waterbury Center, Waterbury River, and Huntington Asso.

Clerk, R. J. Robinson, Richmond, Vt.

ORANGE COUNTY ASSOCIATION

Table with columns for location, name, and financial figures. Includes entries for 1 Corinth, 2 Corinth, East Orange, East Randolph, E. Williamstown, North Tunbridge, South Strafford, Washington, West Topsham, and Orange Co. Asso.

Clerk, G. W. Davis, E. Orange.

VERMONT YEARLY MEETING

WHEELOCK ASSOCIATION

Table with columns for location, name, and numerical values. Includes entries for Albany, Dunkin, P.Q., East Haven, Enosburg Falls, Hardwick, Lyndon Center, Newport Center, North Danville, Sheffield, South Barton, South Wheelock, St. Johnsbury, Sutton, West Charleston, West Derby, Wheelock Hollow, and Wheelock Asso.

Clerk, Rev. Robert L. Duston, St. Johnsbury, Vt.

MASSACHUSETTS ASSOCIATION

Table with columns for location, name, and numerical values. Includes entries for Amesbury, Boston, Brockton, Cambridge, Chelsea, Haverhill, 1st Lawrence, Lowell, Lynn, Melrose Highlands, Somerville, and Worcester.

Clerk, Rev. W. J. Twort, 12 Reservoir St., Lawrence, Mass.

RHODE ISLAND ASSOCIATION

RHODE ISLAND ASSOCIATION

Table with columns for location, name, and numerical values. Includes entries for Arlington, Auburn, Barneyville, Blackstone, Block Island, Carolina, Chepachet, Coventry, East Greenwich, East Killingly, East Putnam, Fiskeville, Foster, Georgiaville, Johnston, Morning Star, North Scituate, Norwood, Pascoag, Pawtucket, Phillips Memorial, Providence, Rehoboth, Smithfield, So. Kingston, Taunton, Tiverton, Union, Warwick Central, West Greenwich, West Scituate, and Rhode Island Association.

Clerk, Rev. G. M. Caldwell, Centerdale, R. I.

HOLLAND PURCHASE YEARLY MEETING

CATTARAUGUS QUARTERLY MEETING

Table with columns for location, name, and numerical values. Includes entries for Elton, Humphrey and Great Valley, Lyndon, West Valley, and Cattaraugus Q.M.

Clerk, Rev. Newton C. McKoon, Great Valley, N. Y.

CHAUTAUQUA QUARTERLY MEETING

Table with columns for location, name, and numerical values. Rows include Cherry Creek, Hamlet, and Chautauqua Q.M.

Clerk, Mrs. Mattie W. Weed, Cherry Creek, N. Y.

ERIE QUARTERLY MEETING

Table with columns for location, name, and numerical values. Rows include Buffalo, Hudson St., Buffalo, Ferry St., East Concord, Springville, West Concord, West Falls, and Erie Q. M.

Clerk, Mrs. Anna R. Jones, Springville, N. Y.

FRENCH CREEK QUARTERLY MEETING

Table with columns for location, name, and numerical values. Rows include Clymer and Harmony, Greenfield Union, South Harmony, Sherman, and French Creek Q.M.

Clerk, Rev. D. S. Fowler, Niobe, N. Y.

GENESEE QUARTERLY MEETING

Table with columns for location, name, and numerical values. Rows include Batavia, Bethany, Bliss, Cowlesville, Dale, Marilla, Pike, Scottsburg, Varysburg, Warsaw, and Genesee Q.M.

Clerk, S. E. Fisk, Pike, N. Y.

GENESEE ANNUAL CONFERENCE

MONROE QUARTERLY MEETING

Table with columns for location, name, and numerical values. Rows include Byron, East Gaines, Elba & Alabama, Indian Falls, Shelby, and Monroe Q.M.

Clerk, Geo. Snyder, Albion, N. Y., R.F.D.4.

ROCHESTER QUARTERLY MEETING

Table with columns for location, name, and numerical values. Rows include East Hamlin, East Penfield, Fairport, Hilton, Lincoln, Morton, Murray, and Rochester Q.M.

Clerk, Rev. C. B. Hart, Webster, N. Y.

UNION QUARTERLY MEETING

Table with columns for location, name, and numerical values. Rows include Italy and Naples, Middlesex, 1 Naples, Potter, Pulteney, Urbana, and Union Q. M.

Clerk, Thos. G. Jones, Wayland, R.F.D.4, N. Y.

SUSQUEHANNA YEARLY MEETING

GIBSON QUARTERLY MEETING (PA.)

Table with columns for location, name, and numerical values. Rows include East Lenox, Greenfield, Lake View, Liberty, Loomis Lake, Thompson, 2 Windsor, West Windsor, and Gibson Q. M.

Clerk, A. B. Miller, Lenoxville, Pa.

MCDONOUGH QUARTERLY MEETING (N. Y.)

Table with columns for location, name, and numerical values. Rows include German, Otselic Center, and Willet.

Clerk, Rev. J. S. Tennant, Willet, N. Y.

OWEGO QUARTERLY MEETING (PA.)

Table with columns for location, name, and numerical values. Rows include Apalachin, Owego, Warren, Windham, Windham Center, and Owego Q. M.

Clerk, W. H. Coffin, So. Apalachin, N. Y.

SPAFFORD QUARTERLY MEETING (N. Y.)

Dryden	W. E. Green p. Ithaca, N.Y.	58	18							
	Mrs. Green									
	Nelson Miles Mayall.. Austinburg, Pa.									
Fabius	Hannah S. Paine p. Fabius	34	1	13	10 31	1 00			1 00	12 31
Richford		13		20						
Summer Hill		28		30						
Spafford Q. M.					7 05					7 05
Total, 4		133	1	81	17 36	1 00			1 00	19 36

Clerk, Albert Mosher, Moravia, N. Y., R.F.D.17.

NEW YORK AND PENNSYLVANIA YEARLY MEETING

CHEMUNG QUARTERLY MEETING (N. Y.)

Baldwin		17		40	2 08	4 28			1 04	7 40
Elmira, Benton St.	H. R. Saunders p. 303 E. Church St.	139	-24	142	22 43					22 43
Elmira Heights	O. L. Nichols p. Elmira Heights	108	11	138	10 96	2 96		1 48		15 40
Keuka Park	Geo. H. Ball, D. D. p. Keuka Park	78	4	101	66 87	161 36	7 70	8 61		244 54
	T. A. Stevens									
	Z. A. Space									
	A. M. Richardson									
	E. C. B. Hallam									
	Z. F. Griffin.. Hatigarh, India									
	C. E. Brockway.. W. Springfield, Mass.									
Odessa	A. D. Shepard p. Odessa	80	20	50	10 80	22 93				33 73
	Mrs. Z. F. Griffin.. Hatigarh, India									
Pine Valley	*	25		30	1 46	1 46			73	3 65
Veteran	G. W. Everett p. Horseheads	23	6	40	5 76	9 76		1 38		16 90
Chemung Q. M.					1 33	8 60		22	49	10 64
Total, 7		470	17	541	121 09	211 35	7 92	13 73		354 69

Clerk, Mrs. Bessie Griffin Bryant, Keuka Park, N. Y.

TIOGA COUNTY QUARTERLY MEETING (PA.)

Chatham Valley	R. D. Van Alstin p. Knoxville, Pa., R.F.D.2	32	2	33	2 00	50				2 50
Delmar and Shippen	M. C. Campbell p. Tiadaghton, Pa., R.F.D.1	17	-7	40						
Delmar	M. C. Campbell p. Tiadoghton, Pa., R.F.D.1	15	-4	35						
East Chatham	R. D. Van Alstin p. Knoxville, Pa., R.F.D.2	75	19	50	5 00	7 12	6 12		16 00	34 24
	C. M. Butler.. Knoxville, Pa., R.F.D.2									
	J. W. Ingerick.. Little Marsh, Pa.									
Gaines	E. G. Stanley p. Marshlands, Pa.	91	-44	30	31 00	52 00		5 20	3 80	92 00
Holliday	R. M. Cloud p. Wellsboro, Pa.	57	-13	40	2 79					2 79
Keeneyville	R. M. Cloud p.	40		27	67	1 57			33	2 57
Wellsboro	R. M. Cloud p.	30	11	30	30 54	1 00				31 54
Tioga Co. Q. M.					17 00	35 00				52 00
Total, 8		360	-36	285	89 00	97 19	6 12	5 53	19 80	217 64

Clerk, Rev. C. M. Butler, Knoxville, Pa., R.F.D.2.

TROY QUARTERLY MEETING

East Granville	L. A. Roberts p. Troy, Pa., R.F.D.,63	62	9	50	4 19	4 19		1 71		10 09
East Troy	L. A. Roberts p. Troy, Pa., R.F.D.63	140	17	82	23 88	3 88		1 94		29 70
West Granville	L. A. Roberts p. Troy, Pa., R.F.D.63	70	-3		50	51		25		1 26
Troy Q. M.					1 25	1 25		63		3 13
Total, 3		272	23	132	29 82	9 83		4 53		44 18

Clerk, J. A. Ball, Troy, R.F.D.63, Pa.

TUSCARORA QUARTERLY MEETING (N. Y.)

(No returns for two years)

Adrian		8								
Brookfield	N. M. Mayall p. Austinburg, Pa.	25			2 00					2 00
Cameron	William Stocum p. Addison, R.F.D.2	60	30	16 92	5 00					21 92
Freeman	W. Skellett p. Elkland, Pa.	34	48	50	40 00					40 50
Gibson	John D. Skellett p. Gibson R. D. Van Alstin.. Knoxville, Pa., R.F.D.2	44	70	4 65						4 65
	S. R. Waldron.. Corning									
Tuscarora	W. Skellett p. Elkland, Pa.	80	60	3 40	18 14		20			21 74
Woodhull	William Stocum p. Addison, R.F.D.2	78	50	18 26						18 26
Total, 7		329	258	45 73	63 14		20			109 07

Clerk, E. A. Northup, Osceola, R.F.D.1, N. Y.

ST. LAWRENCE YEARLY MEETING

JEFFERSON QUARTERLY MEETING

Crystal Dale	Myra C. Hoyt p. Dickinson Center	65	-3	45	1 00	7 00				8 00
	J. W. Hoyt.. Lowville									
	C. G. Mitchell.. Crystal Dale									
Depauville	F. E. Miller p. Depauville	45	9	25	3 21	21 25				24 46
Fowler	A. F. Sandford p. Fowler	41	-4	65		4 00				4 00
Harrisburg	A. B. Loomis.. Lowville	47	1	38	80	52 80	40			54 00
Spragueville	A. F. Sandford p. Fowler	35	-5	35	4 00	8 00				12 00
Jefferson Q. M.					14 69	14 23	2 11			31 03
Total, 5		233	-2	208	23 70	107 28	2 51			133 49

Clerk, Mrs. Sarah J. A. Smith, Evans Mills, N. Y.

LAWRENCE QUARTERLY MEETING

Dickinson	Mrs. Myra C. Hoyt p. Dickinson Center, N. Y.	91	-5	75		10 00				10 00
	Isaac Hyatt.. Swanton, Vt.									
	Jonas Haskell.. Centralia, Wash.									
Ellenburg Depot	G. M. Cheney p. Ellenburg Depot	178	18	100	1 00	20 35				21 35
	Ella F. Stevens									
Hopkinton	E. M. Roel p. Fort Jackson	36	2	25	1 04					1 04
Lawrence	E. M. Roel p.	11	-5	10	1 04	8 75				9 79
Pierpont		7	-3							
St. Regis Falls	Mrs. Myra C. Hoyt p. Dickinson Center	107	-15	35	12 11	10 25	80			23 16
	Nelson Ramsdell.. St. Regis Falls									
West Parishville		17	-4							
Lawrence Q. M.					13 09	8 00				21 09
Total, 7		447	-12	245	28 28	57 35	80			86 43

Clerk, D. S. Smith, Dickinson Center, N. Y.

NEW YORK CENTRAL YEARLY MEETING

CHENANGO QUARTERLY MEETING

Columbus Quarter	L. H. Sprague p. New Berlin, R.F.D.	209	1	125	58 90	224 43	16 37	16 39		316 09
Holmesville	*	38								2 00
Oxford		62	5	75	4 60					4 60
W. Smyrna	H. H. Baker p. Bonney	129	1	75	3 44	13 26	1 52			18 22
Chenango Q. M.					13 76	3 02	3 02			19 80
Total, 4		438	7	275	80 70	240 71	20 91	16 39	2 00	360 71

Clerk, C. H. Tuttle, Bonney, N. Y.

LAKE GEORGE QUARTERLY MEETING

Table with columns for location, name, and numerical values. Includes entries for Hadley, Hague, North Creek, Putnam, Lake George Q. M., and a Total row.

Clerk, Rev. L. L. McClain, North Creek, N. Y.

OSWEGO QUARTERLY MEETING

Table with columns for location, name, and numerical values. Includes entries for Constantia Center, Gilbert Mills, North Scriba, Phoenix, Redfield, Red Creek, Oswego Q. M., and a Total row.

Clerk, N. M. Chaffee, Clay, R.F.D.3, N. Y.

OTSEGO QUARTERLY MEETING

Table with columns for location, name, and numerical values. Includes entries for Aldrich Memorial, Oneonta, Otsdawa, Ouleout, West Davenport, West Oneonta, Otsego Q. M., and a Total row.

Clerk, Edgar G. Horton, West Oneonta, N. Y.

RENSSELAER QUARTERLY MEETING

(No returns for two years)

Table with columns for location, name, and numerical values. Includes entries for Alps, East Poestenkill, Stephentown Center, Stratton, Vt., W. Stephentown, Rensselaer Q. M., and a Total row.

Clerk, Rev. J. B. Randall, North Creek, N. Y.

WHITESTOWN QUARTERLY MEETING

Table with columns for location, name, and numerical values. Includes entries for Ames, Grant, Miller's Mills, Poland, Prospect, Unadilla Forks, Whitestown Q.M., and a Total row.

Clerk, I. J. Griffith, Prospect, N. Y.

PENNSYLVANIA FREE BAPTIST ASSOCIATION

Table with columns for location, name, and numerical values. Includes entries for Eulalia and Hebron, Fishing Creek, Harrisburg Mills, St. John, Sylvania, W. Conshohocken, West Pike, Williamstown, N. J., Pennsylvania As., and a Total row.

Clerk, W. B. Lent, Ulysses, R.F.D.3, Pa.

YEARLY MEETING OF FREE BAPTISTS IN WESTERN PENNSYLVANIA

ARMSTRONG QUARTERLY MEETING

Table with columns for location, name, and numerical values. Includes entries for Climax, Deanyville, Oakland, and a Total row.

Clerk, P. W. Shoemaker, New Bethlehem, R.F.D.5, Pa.

SOUTHWESTERN QUARTERLY MEETING (PA.)

Table with columns for location, name, and numerical values. Includes entries for Belle Vernon, Jennerstown, Spring Home, and a Total row.

Clerk, A. J. Marston, Belle Vernon, Pa.

OHIO AND PENNSYLVANIA YEARLY MEETING

ASHTABULA QUARTERLY MEETING

Table with columns for location, name, and numerical values. Includes entries for Burg Hill, Colebrook, Conneaut, Greene, Lenox, New Lyme, Painesville, Pierpont, Sentinel, Sheffield, Wellsburg, Ashtabula Q. M., and a Total row.

Clerk, Rev. S. J. Weed, So. New Lyme, Ohio.

CLEVELAND QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Beebetown, Cleveland Fidelity Chapel, Cleveland, Scranton Ave., Hinckley, and Cleveland Q. M.

Clerk, Mrs. Hattie Eastwood, Brunswick, R.F.D.3, Ohio.

CRAWFORD QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Bradleytown, Canal, Greenfield, Greenwood, Salem, and Freeman Smack.

Clerk, Wm. Mallery, Meadville, R.F.D.6, Pa.

GEAUGA AND PORTAGE QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Auburn, North Russell, North Solon, Randall, Geauga and Portage Q. M., and Freeman Smack.

Clerk, May Farahger, Randall, Ohio.

WASHINGTON QUARTERLY MEETING (PA.)

Table with columns for location, pastor, and financial figures. Includes entries for Juva, Lake Pleasant, Pageville, Rockdale, Sparta, Spring Creek, and Washington Q.M.

Clerk, W. Middleton, Waterford, R.F.D.1, Pa.

CENTRAL OHIO YEARLY MEETING

HARMONY QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Broadway, Marmon Valley, Raymond, Washington, West Mansfield, and Harmony Q. M.

Clerk, C. E. Harvey, West Mansfield, O.

KNOX AND LICKING QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Centerburg, Concord, Harmony, Rome, and Total.

Clerk, L. R. Disbennett, Johnstown, R.F.D.2, O.

LORAIN QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Kipton, Rochester, Spencer, and Total.

Clerk, Rev. John W. Wynn, Kipton, O.

MARION QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Beulah, Big Island, Claridon, Grand Prairie, Green Camp, Larue, Marion, Morral, Wyandot, and Marion Q. M.

Clerk, A. L. Brown, Morral, R.F.D.2, O.

SENECA AND HURON QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Bloomville, Lykens, South Bloom, Venice, Seneca and Huron Q. M., and Total.

Clerk, H. L. Michener, Attica, R.F.D.2, O.

OHIO YEARLY MEETING

MIAMI QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes entries for Blanchester, Maineville, New Hope, Pleasant Plain, and Total.

Clerk, Rev. F. M. Watkins, Blanchester, O.

OHIO YEARLY MEETING

WARREN AND CLARK QUARTERLY MEETING

Beech Grove.....	L. E. Sealy p.....Maineville	78	-5	40						
	W. H. O'Neill.....Rutland									
	Frank Zell.....Waynesville									
Pleasant Grove.....		131	-24	100		20 00				20 00
Silver Grove.....		42				1 00				1 00
Sugar Run.....	L. E. Sealy p.....Maineville	100	-5	50		36 10				36 10
	John Baldwin.....Morrow									
	Alice J. Bagford.....Spring Valley									
Total, 4.....	5.....	351	34	190		57 10				57 10

Clerk, Amos Allen, Oregonia, O.

OHIO RIVER YEARLY MEETING

ATHENS QUARTERLY MEETING

(No returns)

Albany.....		74		75		5 00				5 00
2 Alexander.....		40		45						
Bassett.....										
Bowers.....										
Chase.....		30								
Lodi.....										
Mt. Union.....		22								
School Lot.....		40		25						
Athens Q. M.....						5 00				5 00
Total, 8.....		206		145		10 00				10 00

Clerk, D. B. Sharp, Albany, O.

GALLIA QUARTERLY MEETING

Harris.....	W. J. Fulton p.....Rio Grande	65	7	33		5 00				5 00
Harrison.....	Joseph Hartsook.....Dayton	35	-3	24						
	I. M. Shaner.....Columbus									
1 Huntington.....	Geo. E. Moore p.....Cheshire	105	-45	65						
1 Racoon.....	W. J. Fulton p.....Rio Grande	133	4	85		253 72	19 25	50	10 00	283 47
	J. M. Davis, D. D. " " " " " "									
	C. O. Clark....." " " " " "									
	Moulton Wickline " " " " " "									
Union Grove.....	Moulton Wickline p " " " " " "	50	-12	40		50	50			1 00
Vinton.....	Geo. E. Moore p " " " " " "	60	-18	50			1 15			1 15
Gallia Q.M.....						12 85	2 46	1 25		16 56
Total, 6.....	7.....	448	-67	302		272 07	23 36	1 75	10 00	307 18

Clerk, W. H. Hartsook, Vinton, O.

MEIGS QUARTERLY MEETING

Addison.....	G. E. Moore p.....Cheshire	24				1 00				1 00
Buchtel.....	G. E. Moore p....." " " " " "									
Campaign.....	W. J. Fulton p.....Rio Grande	167	18	75		8 66				8 66
Canaan.....	W. H. O'Neill p.....Rutland	83	10	82		2 20	2 20	1 10		5 50
Cheshire.....	G. E. Moore p.....Cheshire	159	-1	105		47 85	6 33	2 12		56 30
1 Kyger.....		230		117		2 00				2 00
2 Kyger.....		230		100		1 00				1 00
Middleport.....		258	20	95		13 95				13 95
1 Rutland.....	W. H. O'Neill p.....Rutland	52	-5	75		2 00				2 00
2 Rutland.....	W. H. O'Neill p....." " " " " "	63	3	50						
Meigs Q.M.....						12 47				12 47
Total, 10.....	3.....	1266	45	699		91 13	8 53	3 22		102 88

Clerk, J. Howard Stansbury, Rutland, O.

OHIO RIVER YEARLY MEETING

SHILOH QUARTERLY MEETING**

Antioch.....		16	-22	10						
2 Huntington.....		4	-9	10						
2 Middleport.....	F. M. Bates.....Sybene	8	-7	10						
Providence.....	N. R. Aler.....Berlin Crossroads	8	-6	10						
Total, 4.....	2.....	36	-44	40						

Clerk, N. S. Rogers, Sybene, O.

SOUTHERN OHIO YEARLY MEETING

OHIO SOUTHWESTERN QUARTERLY MEETING

Columbus, Grant Ave.....	John Green p..448 Grant Ave.	19		60						
Dayton Mission...	Hattie A. Green p.. Chambersburg	14								
	Benj. F. Carter p..New Carlisle	11		12						
Ebenezer.....										
Springfield Mis-	E. J. Young p.....Dayton	10								
Xenia.....	John Boyd p.. E. Lexington Ave., Xenia	15								
Total, 5.....	5.....	69		77						

Clerk, Rev. E. J. Harroway, 608 So. Hawthorne St., Dayton, O.

OHIO AND KENTUCKY YEARLY MEETING

LEWIS QUARTERLY MEETING

Concord.....		29	-21	30						
Liberty Grove.....		22		20						
Science Hill.....		38	4	25						
Total, 3.....		89	-17	75						

Clerk, P. C. Henderson, Poplar Flat, Ky.

LITTLE SCIOTO QUARTERLY MEETING

Fairview.....	Jas. T. Arthurs p..Sciotoville	79	-9	58						
	Geo. W. Vance.....Galford									
	Thos. F. Kent.. Lucasville, R.F.D.									
Harrison.....		68	-37	50						
Portsmouth.....	Freeman W. Chase p.. 367 Highland Ave.	211	21	395	14 90	18 57	2 80			36 27
	R. S. Workman.90 E. 14th St.									
	Geo. C. Sprouse.1014 Findlay St.									
Rush.....	Thos. F. Kent p.. Lucasville, R.F.D.	42	-28	60						
Scioto.....	Jas. T. Arthurs p..Sciotoville	43	-4	55						
	R. Boring.....Lucasville									
Sciotoville.....	Jas. T. Arthurs.....Sciotoville	82	24	75	2 10					2 10
Total, 6.....	7.....	525	-33	693	17 00	18 57	2 80			38 37

Clerk, Rev. G. W. Vance, Galford, O.

WEST VIRGINIA YEARLY MEETING**

KANAWHA QUARTERLY MEETING

Beulah		10	-10					
Charleston	James Eplin	125	15					
	S. H. Norman.....							
	S. P. Robinson.....							
	†John Williams							
	C. E. Dodd							
Crown Hill.....	E. M. McVey p.....	10						
Dry Branch.....	E. M. McVey p.....	40	15					
Immanuel	S. F. Wills p.....	40	3					
1 Kanawha.....	E. M. McVey p.....	65	5					
Lewiston	S. F. Wills p.....	70						
	Eli Cooper							
	N. E. Mericle							
	†Albert Hopkins							
	Tim Murphy							
Palestine		40						
Winifrede	E. M. McVey p.....	15						
	James Kelley p.....	15						
	N. E. Mericle p.....	20						
Total, 11.....	.....12.....	450	28					

Clerk, Rev. E. M. McVey, Eastbank, W. Va.

MT. UNION QUARTERLY MEETING

Christian Home..	H. S. Spears p.....	9						
	H. Spears							
	A. Sansome							
Charley's Creek..	W. A. J. Smith.....	48						
Free Union.....		49						
Harmony	Hamilton Spears	25	-2					
	N. L. McAllister.....							
Mt. Isle.....	W. R. Nestor.....	58						
New Fountain....	H. M. Freeman.....	34						
Pleasant Valley..	L. Shoemaker p.....	39						
Pleasant View....	L. Shoemaker p.....	57						
Union	H. S. Spears p.....							
	N. L. McAllister.....							
	A. White							
	R. L. Stanley.....							
Total, 9.....	.....10.....	319	-2					

Clerk, Rufus Stowers, Sweetland, W. Va.

BIG SANDY YEARLY MEETING**

(No returns for two years)

JOHNSON COUNTY QUARTERLY MEETING (KY.)

George's Creek...		20	30					
Rush Fork.....	H. B. Conley p.....	130	40					
	T. S. Williams..							
	†Jessie Hampton							
	†Emil Dils							
Jennie's Creek....	John Estep p.....	80	25					
	John McFadden							
	J. E. Conley.....							
Little Mudlick....	H. B. Conley p.....	50						
Walnut Grove....	T. S. Williams p..	90	60					
	†G. H. Young..							
	†J. F. D. Borders.....							
	Naaman Borders..							
	L. F. Smith.....							
Little Blaine.....	Lewis Spencer	90	50					
Irish Creek.....	Kelley Fraley p.....	30						
Peach Orchard...	C. C. Rose p.....	10						
	†J. M. Fraley..							
	Elijah Hensley							
Total, 8.....	.....16.....	500	205					

Clerk, Rev. Naman Borders, Bowen, W. Va.

BIG SANDY YEARLY MEETING

WAYNE COUNTY QUARTERLY MEETING (W. VA.)

Christian Home..	J. W. Moore.....	38						
Covegap	*C. W. Murphy							
East Lynn.....								
Elizabeth		24	-16					
Hopewell	†J. T. Kelley p.....	17						
Kentucky Home..	-- Daniels	35	-10					
Mt. Peron.....	W. L. Adams.....	25						
	Esom Legg							
	S. Spurlock							
	E. Spurlock							
	M. Francis							
	E. Hensley							
W. Va. Home....	N. Borders p.....	62	80					
Total, 8.....	.....11.....	201	-26	80				

Clerk, S. F. Moore, Yorkville, W. Va.

VIRGINIA, W. VIRGINIA, PENN. AND MARYLAND YEARLY MEETING**

BALTIMORE QUARTERLY MEETING

Morning Star....	W. A. Brown p..	52	29					
Mt. Zion.....	Joseph Reason p ..	160	27					
Shiloh	W. W. Allen p ..	227	127					
Social	C. A. Belt p ..	500	200					
	Thomas Jones							
	A. Faulk							
St. James.....	J. Brickhouse p ..	39						
St. Mark's.....	S. Ramcy p ..	59	29					
St. Matthew.....	J. R. Amis p ..	250						
Vincent	P. Jannings p ..	60						
Total, 8.....	.....10.....	1347	412					

Clerk, Rev. W. W. Allen, Clinton Ave., Baltimore, Md.

HARPERS FERRY QUARTERLY MEETING

Britain, Va.....		10	30					
Hagerstown, Md.	J. C. Newman p..	91	18	95				
Harper's Ferry...	W.H.Jenkins p..	66	-1	40	34	30	10	00
	N. C. Brackett..							
	W. Young							
	Rollo Hill							
	J. T. Bunn							
Johnsontown	Wm. Craven p..	47	-5	30				
	Shepherdstown, W. Va.							
Pleasant Valley,	G. L. Dandridge p..	20		15				
Md.	Shepherdstown, W. Va.							
Shepherdstown ..	G. L. Dandridge p..	24	10	16				
	Shepherdstown, W. Va.							
Wainwright	Wm. Craven p..	240	-60	128				
	Shepherdstown, W. Va.							
	R. R. Thompson..							
	Shepherdstown, W. Va.							
	J. B. Arter							
	Shepherdstown, W. Va.							
	J. M. Johnson..							
	Shepherdstown, W. Va.							
Total, 7.....	.....11.....	498	-38	354	34	30	10	00

Clerk, Rev. H. H. Winters, Harper's Ferry, W. Va.

PIEDMONT QUARTERLY MEETING (VA.)

(No returns for four years)

Fairview	M. H. Williams p.....Scruggs	8							
Indian Ridge	E. D. Parker p.....	34	40						
	T. P. Wright								
Lovely Valley	E. D. Parker p.....	26	50						
Lovely Zion	J. W. Jenkins p.Bedford City	9							
Mt. Horeb	M. H. Williams p.....Scruggs	13	27						
New Zion	M. H. Williams p.....	48	53						
Shiloh	†John Holland.....Body Camp	10							
Total, 7	.....5	148	170						

Clerk, Rev. T. P. Wright, Scruggs, Va.

WINCHESTER QUARTERLY MEETING (VA.)

Berryville	H.B.Harmon p.Berryville, Va.	145	75	100					
Blaineville	J. A. Redman p...Blaineville	59	18	50					
	I. H. Berry.....								
Craigsville	J. W. Ware p.....Craigsville	55	29	35					
	Robert Beard								
Folly Mills	J. W. Ware p.....	30	18						
Luray	J. W. Jackson .....Luray	110	10	80	2 50	2 47			4 97
	Lee Brady								
Martinsburg	W. P. Fisher p.Martinsburg	105	27	79					
Santiago	Geo. W. Randolph p....Luray	49	8	45					
Winchester	Geo. H. Carter p.Winchester	150	10	100	7 00				7 00
	J. H. Quitt								
Total, 8	.....11	703	195	489	9 50	2 47			11 97

Clerk, Rev. W. P. Fisher, 115 N. R. St., Martinsburg, W. Va.

KENTUCKY YEARLY MEETING**

EDDYVILLE QUARTERLY MEETING

Benton	B. J. Kelly p.....Birmingham	16	-1	26					
	L. Pridet								
	L. Foster								
Birmingham	H.A.Williams p.:Grand Rivers	20	-29	50					
Eddyville	Jas. Smith p.....Kuttawa	19	7						
Garrison Chapel	H.A.Williams p.Grand Rivers	14	4	20					
Jones Chapel	J. H. Patterson p.....Ironton	35	-26	45					
Kuttawa	J. C. Berry p.....Cairo, Ill.	45	5	30					
Mt. Pleasant	W. H. Dixon p.....	44	9						
	H. A. Williams..Grand Rivers								
Mt. Zion	J. C. Berry p.....Cairo, Ill.	25	-13	15					
Murray	A. J. Herron p.....Murray	127	-4	150					
Pleasant Hill	A. J. Herron p.....	31	7	25					
Young Grove	B. J. Kelly p.....Birmingham	15	-10	20					
Eddyville Q. M.	.....				1 00				
Total, 11	.....10	391	-51	381	1 00				1 00

Clerk, J. A. Smith, Birmingham, Ky.

TERRE HAUTE QUARTERLY MEETING (IND.)

Chicago, Ill.	R. Hayes p.....Chicago, Ill.	11	-6	12					
1 Indianapolis	B. McIntosh p.....Indianapolis	47		28					
	G. W. Ramsly.....								
	M. Patterson								
2 Indianapolis, St.	P. Howard p.....Richmond	60	19	15	50	50			1 00
John	M. W. Turner.....Indianapolis								
	F. C. Carr.....								
3 Indianapolis,	John W. Maides p ..	24		10					
Fremont	Arthur Colman ..								
	Robert Green								
Maunie, Ill., Mt.	C. C. Edwards p.Terre Haute	20		18					
Olive	E. M. Turner.....Mt. Vernon	130	-4	50	2 25	75			3 00
Mt. Vernon, Mt.									
Zion									
Mt. Vernon, Mc-									
Clure Chapel		19	-2	10					
Palestine	J. J. Anderson p.Chicago, Ill.	18		15					
Terre Haute Q.M.					1 38	1 37			2 75
Total, 8	.....13	329	7	158	4 13	2 62			6 75

Clerk, Rev. M. W. Turner, 405 Dorman St., Indianapolis, Ind.

UNION QUARTERLY MEETING

Ball Hill	S. Clements p.....Morganfield	17	-2						
Corydon		65	-35	35					
Harrisburg, Ill.		8	-7						
Henderson	G. W. Powell.....Corydon	60		20					
	E. H. Ball.....Henderson								
	H. Shutz								
Junction City	*A. Baker p.Shawneetown, Ill.	12		10					
Morganfield	D. Davis p.....Morganfield	150	-27	90					
	A. Baker...Shawneetown, Ill.								
	J.W.Waller.Terre Haute, Ind.								
	M. W. Clements								
	S. Clements .....Morganfield								
Morgantown	G. W. Powell p.....Corydon	50	22	25					
Shawneetown, Ill.	L. S. Hill p.Shawneetown, Ill.	20	-15	15					
	J. L. N. Calvert								
Zion	L. S. Hill p	45	-25						
Total, 9	.....10	427	-89	190					

Clerk, J. H. Ingram, Morganfield, Box 7, Ky.

INDIANA ASSOCIATION

LA GRANGE QUARTERLY MEETING

Cosperville	R. B. Wood p.....Rome City	131	-52	65	64 95	2 24	1 61		68 80
	J. W. Rendel .....Wawaka								
	T. J. Mawhorter.....								
Jones Chapel	J. C. Steele p.....Topeka	75	-7	45	8 50				8 50
	I. S. Jones								
La Grange	*W. D. King p.....La Grange	20			24 52				24 52
Pleasant Ridge	*W. D. King p.....	48		30	42 68				42 68
Rome City	*R. B. Wood p.....Rome City	96		76	3 00				3 00
South Milford	*R. B. Wood p.....	45		65	7 29				7 29
Topeka	J. C. Steele p.....Topeka	115	15	65	95 03	4 00	1 50		100 53
Total, 7	.....6	530	-44	346	245 97	6 24	3 11		255 32

Clerk, C. W. Weatherwax, Rome City, R.F.D.1, Ind.

NOBLE QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes Burr Oak, Center Chapel, 1 Noble, Ormas, Pierceton, Salem, Tippecanoe, Wolf Lake, and Noble Q. M.

Clerk, Mrs. Anna A. Myers, Defiance, R.F.D.6, Ohio.

RIPLEY QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes Union and Zion.

Clerk, E. C. Williams, Osgood, R.F.D.5, Indiana.

SALEM QUARTERLY MEETING

(No returns)

Table with columns for location, pastor, and financial figures. Includes Bear Creek, Belmore, Portland, Ridgeville, Salem, and Salem Q. M.

Clerk, Geo. E. Myers, Portland, Ind.

WHITE COUNTY QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes Badger, Parr, Prairie, Rensselaer, Vaughn, Wood's Chapel, and White Co. Q. M.

Clerk, M. I. Adams.

ILLINOIS YEARLY MEETING

BOONE COUNTY QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes Cherry Valley, Kingston, Leona, Ohio Grove, and Troy Grove.

Clerk, Rev. Geo. W. Fritz, Durand, Ill.

PRAIRIE CITY QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes Cottonwood, Flatt, Franklin, Middle Grove, Oak Grove, Paloma, Prairie City, Terre Haute, Uniontown, and Prairie City Q.M.

Clerk, Rev. Wm. Tasker, Farmington, Ill.

CENTRAL ILLINOIS YEARLY MEETING

FRANKLIN COUNTY QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes Bear Point, Enfield, Hickory Grove, Kirke, McGlasson, New Hope, Palestine, Rescue, Union Hall, and Webb's Prairie.

Clerk, J. L. Franklin, Benton, Ill.

LEBANON QUARTERLY MEETING

Table with columns for location, pastor, and financial figures. Includes Bethany, East St. Louis, East Carondelet, Elkton, Fair View, Mt. Zion, Pleasant View, Sheller, Tamaroa, and White Swan.

Clerk, C. R. Rice, Tamaroa, Ill.

LOONEY SPRINGS QUARTERLY MEETING

Table with columns for location, name, and numerical data. Rows include Ava, Bartlett, Beech Grove, Camp Creek, Campbell Hill, Chester, De Soto, Dry Hill, Etherton, Fordyce, Kinkaid, Murphysboro, Oak Ridge, Pates Chapel, Percy, Pipestone, Pleasant Ridge, Rock Springs, Sato, Willisville.

Clerk, Rev. G. A. Gordon, Campbell Hill, Ill.

MAKANDA QUARTERLY MEETING

Table with columns for location, name, and numerical data. Rows include Carterville, Cottage Home, Crainville, Creal Springs, Freewill, Harmony, Johnston City, Lander, Marion, Shiloh, Spillertown, Union.

Clerk, M. C. Cowan, Carterville, Ill.

WAYNE COUNTY QUARTERLY MEETING

Table with columns for location, name, and numerical data. Rows include Blue Point, Evansville, Gordon, Johnsonville, Oak Valley, Orchardville, Salem.

Clerk, Mrs. Fannie A. Jones, Jeffersonville, Ill.

CARBONDALE QUARTERLY MEETING

Table with columns for location, name, and numerical data. Rows include Carbondale, Chapel Hill, Duquoin, Eden, Grand Tower, Jones Chapel, Mack's Chapel, Muddy Valley, Pleasant Union, St. Paul's Chapel.

Clerk, Rev. E. Woods, 187 N. W. St., Carbondale, Ill.

MOUND CITY QUARTERLY MEETING

Table with columns for location, name, and numerical data. Rows include America, Bethlehem, Caledonia, Carmi, Grand Chain, Hodge's Park, Joppa, Macedonia, Morning Star, Mound City, Mt. Zion, New Hope, Pulaski, Salem Hill, Ullin, Union Grove, Villa Ridge, Mound City Q.M.

Clerk, J. P. Lewis, Olmsted, Ill.

ST. LOUIS QUARTERLY MEETING (MO.)

(No returns for four years)

Table with columns for location, name, and numerical data. Rows include Mt. Olive, St. Paul.

Clerk, Rev. H. Hill, Cairo, Ill.

CAIRO QUARTERLY MEETING

Table with columns for church names, names, and numerical values. Includes entries like Bird's Point, Mo., Cairo, Ill., Caton Springs, Tenn., etc.

Clerk, O. Henderson, 612 21st St., Cairo, Ill.

CRYSTAL CITY QUARTERLY MEETING (MO.)

Table with columns for church names, names, and numerical values. Includes entries like Bold Pilgrim, Little Mt. Zion, Mt. Moriah, etc.

Clerk, Mrs. Mary W. Jones, Box 161, Festus, Mo.

DICKSON COUNTY QUARTERLY MEETING (TENN.)

Table with columns for church names, names, and numerical values. Includes entries like Cedar Grove, Chestnut Grove, Mount Olive, etc.

Clerk, Peter Jones, Betseytown, Tenn.

MISSOURI QUARTERLY MEETING

Table with columns for church names, names, and numerical values. Includes entries like Brook's Chapel, Fulton, Ky., Lily of the Valley, etc.

Clerk, S. Tidwell, Tiptonville, Tenn.

MICHIGAN ASSOCIATION

BRANCH QUARTERLY MEETING

Table with columns for church names, names, and numerical values. Includes entries like Batavia, E. Alganssee, Kinderhook, etc.

Clerk, Miss Minnie Russell, Coldwater, R.F.D.1, Mich.

CALHOUN AND NORTH BRANCH QUARTERLY MEETING

Table with columns for church names, names, and numerical values. Includes entries like Burlington, Cook's Prairie, Dayburg, etc.

Clerk, L. J. Andrus, Homer, Mich.

CASS AND BERRIEN QUARTERLY MEETING

Table with columns for church names, names, and numerical values. Includes entries like Berrien Center, Brownsville, Mason, etc.

Clerk, John L. Stevens, Cassopolis, R.F.D.1, Mich.

GENESEE QUARTERLY MEETING

Table with columns for location, name, and financial data. Rows include Columbiaville, Dayton, Flint River, Goodrich, Juniata, Mayville, Millington, Ortonville, Richfield, Vassar, and Genesee Q. M.

Clerk, Mrs. Mary R. Rose, 137 Fenton St., Flint, Mich.

GRAND RAPIDS QUARTERLY MEETING

Table with columns for location, name, and financial data. Rows include Casnovia, Kent City, Lisbon, North Casnovia, North Chester, Plainfield, Sparta, West Cannon, and Grand Rapids Q. M.

Clerk, F. W. Porter, Kent City, R.F.D.22, Mich.

HILLSDALE QUARTERLY MEETING

Table with columns for location, name, and financial data. Rows include Bankers, Cambria, Dover, East Rome, Fairfield, Hillsdale, Jackson, Manchester, North Reading, North Rome, Osseco, Onsted, Pittsford, Reading, Sand Creek, Seneca, Temperance, Union, West Cambria, West Reading, Wheatland, and Hillsdale Q. M.

Clerk, Frank Holcomb, Reading, Mich.

HOLTON AND WHITE RIVER QUARTERLY MEETING

Table with columns for location, name, and financial data. Rows include Holton, Twin Lake, Holton and Wh. River Q. M., and Total.

Clerk, Mrs. C. C. Cilley, Holton, Mich.

LANSING QUARTERLY MEETING

Table with columns for location, name, and financial data. Rows include Bath, Elsie, Grand Ledge, Haslett, Lansing Q. M., and Total.

Clerk, Miss Zola E. Knapps, Bath, Mich.

MIDLAND QUARTERLY MEETING

Table with columns for location, name, and financial data. Rows include Billings†, Gilmore, Gladwin City, Hamilton, Hope, McClure, Sherman, State Road, and Total.

Clerk, Mrs. Mary L. Toman, Harrison, Clare Co., Mich.

MECOSTA QUARTERLY MEETING

(No returns for two years)

Table with columns for location, name, and financial data. Rows include Big Rapids, Glenwood, Martiney, and Total.

Clerk, Chas. Rose, Mecosta, Mich.

MONTCALM QUARTERLY MEETING

(No returns for two years)

Table with columns for location, name, and financial data. Rows include Bushnell, Carson City, Crystal Lake, So. Crystal, Montcalm Q. M., and Total.

Clerk, Alfred Fuller, Sheridan, Mich.

OAKLAND QUARTERLY MEETING

Table with columns for location, name, and financial data. Rows include Green Oak, Highland, Wixom, Oakland Q. M., and Total.

Clerk, Mrs. Geo. Auten, Clyde, R.F.D.1, Mich.

OSCEOLA QUARTERLY MEETING

Avondale	R. O. Thompson	Avondale	35	-2	70	6 01	4 31	1 45	11 77
Manton	L. F. Cilley p.	Manton	45	-4	40	10 01			10 01
Osceola Q. M.									1 50
Total, 2	2		80	-6	110	6 01	14 32	1 45	23 28

Clerk, Mrs. Grace Peel, Avondale, Mich.

OXFORD QUARTERLY MEETING

Bruce			28			8 00			8 00
Capac	J. Tree p.	Capac	100	34	7 88				7 88
New Haven	J. W. Wallace p.	New Haven	49	-10	60	6 23			6 23
Riley	L. D. Boynton	Riley Center	25	-3	30	6 00	3 80		9 80
Total, 4	3		202	21	90	20 11	11 80		31 91

Clerk, Mrs. Mina Wallace, New Haven, Mich.

SANILAC QUARTERLY MEETING

(No returns)

Amadore	R. O. Thompson p.	Amadore	31		60	1 65			1 65
Canboro	B. T. Abbee	Canboro	27						
Clifford	G. H. Hopkins p.	Mayville	48		50	2 50	75		3 25
Fremont	R. O. Thompson p.	Amadore	14						
Goodland	G. W. Durkee p.	Brown City	39		75	1 16			2 66
Kingston	W. Heinzman p.	Kingston	112		120	4 00	1 35	1 00	15 30
North Branch	R. W. Freese p.	North Branch	56		35	15 00	39 93	2 26	78 96
Novesta	Peter Upper	Marlette	39		90				
Oliver	E. Sutphen p.	Elkton	37					5 00	5 00
Pigeon River	E. Sutphen p.		30		56				
Watertown	N. Vandewalker	Brown City	57		70	2 25			2 25
Total, 11	12		490		556	29 40	45 84	3 61	139 46

Clerk, John H. Swalles, North Branch, Mich.

VAN BUREN QUARTERLY MEETING

Arlington	H. W. Carpenter p.	Gobleville	24	2	65	15 50			15 50
Fenville	E. P. Boynton p.	Fenville	39	7	30	6 00	1 20	80	8 60
Gliddenburg	G. E. Prater	Paw Paw	14	-5	60				
Gobleville	S. H. Dull p.	Gobleville	137	32	125	10 00	44 45	6 00	99 79
Oshtemo			90	1	70	11 25	10 00		47 12
Paw Paw	Anna Barton	Paw Paw	87		75	21 50	2 94	2 20	42 65
Pearl	E. P. Boynton p.	Fenville	25	2	40	3 00			3 00
Waverly	I. P. Bates p.	Paw Paw	44	-4	65	9 97	18 30	1 34	30 61
Total, 8	6		460	35	530	40 22	118 95	14 71	260 05

Clerk, Rev. I. P. Bates, Paw Paw, Mich.

WISCONSIN YEARLY MEETING

HONEY CREEK QUARTERLY MEETING

Big Bend	Edward Beecher p.	Waukesha, R.F.D.3	43	2	45	60 00		5 00	65 00
Caldwell	C. Bain	Chicago, Ill.	15	-1	105	4 00	41 30	1 50	46 80
Honey Creek	G. H. Hubbard p.	Lake Beulah, R.F.D.26	132	18	115	6 40	68 60	5 00	80 00
Mt. Pleasant	A. A. Glover	Honey Creek	53		50	43 00			43 00
New Berlin	Edward Beecher p.	Waukesha, R.F.D.3	28	-2	30	16 78			16 78
Raymond			19	-5					
Rochester			7						
Total, 7	4		297	12	345	13 58	256 31	1 50	281 39

Clerk, Rev. G. H. Hubbard, Lake Beulah, R.F.D.26, Wis.

ROCK, DANE AND LAFAYETTE QUARTERLY MEETING

Evansville	Alfred B. Parry p.	Evansville	109	1	85	119 00		13 00	132 00
Johnstown	Mrs. Ellen Copp	Madison	41	-3	30	17 65			17 65
Mary Kimball	Mary Kimball p.	106 So. Jackson St., Janesville	38	-14	40				
Mission	Thomas Jefferson	Kentucky	10	-4					
Oakland	Alfred B. Perry p.	Evansville	76						
Rutland			78	-10	56	31 18			31 18
So. Wayne			29		30	8 30			8 30
Warren, Ill.			77	25	104	15 82			15 82
Total, 8	6		458	-5	345	8 00	198 45	13 00	219 45

Clerk, Miss Alice E. Andrews, So. Wayne, Wis.

WAUPUN QUARTERLY MEETING

Allenville	J. M. Kayser p.	Allenville	29	-3	40	24 95			24 95
Burnett	F. Eldridge p.	Burnett	33	-4	110	33 65		2 00	35 65
Dale	J. W. Haggerty p.	Hortonville	43	25	25				
Fairwater	H. H. Rottman p.	Fairwater	56	6	60	86 55	3 00		89 55
Grand Prairie	H. H. Rottman p.		29		63	55 98			55 98
Greenbush	G. C. Alborn p.	Greenbush	29	1	35	11 91			11 91
Greenleaf	R. Place p.	Greenleaf	21	-1	40	5 60			5 60
Hortonville	J. W. Haggerty p.	Hortonville	47	-4	75	53 65			53 65
Lawrence	R. Place p.	Greenleaf	37	-16	35	4 65	4 00		8 65
Marcellon	O. M. Temple p.	Pardeeville, R.F.D.	36		25				
Oak Center	M. J. Jewett p.	Oakfield	21	6	25	21 90			21 90
Oakfield	M. J. Jewett p.		41	-8	30	2 50			2 50
Plainfield	R. D. Sparks p.	Plainfield	22	-2	50				
Rosendale Center	E. G. Hamley p.	Ripon, R.F.D.	20	3	42	25 00			25 00
Scott	O. M. Temple p.	Pardeeville, R.F.D.	74	3	83	32 60			32 60
Winneconne	Barton Addies p.	Winneconne	36		40	31 05	1 35		32 40
Wrightstown	R. Place	Greenleaf	3		20	17 90	53 45	3 55	74 90
Total, 17	11		577	6	798	17 90	443 44	8 35	475 24

Clerk, Mrs. G. W. Sherwood, Markesan, Wis.

MINNESOTA YEARLY MEETING

HENNEPIN QUARTERLY MEETING

(No returns)

Brooklyn	Ira D. Alvord	Osseo	29		50	2 00	5 00		8 45
Castle Rock	J. D. Batson p.	Farmington	29		40	7 00	68 50	8 00	89 50
Champlin	E. N. Spafford p.	Champlin	48		50	10 00	3 00		62 60
Crystal			15		40				4 00
East Castle Rock			14		27	5 00	10 00		15 00
Minneapolis	R. R. Kennan p.	75 No. 17th St., Minn.	161		90	10 00	183 24	44 24	366 22
Hennepin Q. M.	John Malvern	Elgin, Ill.				2 20	27 56	3 00	4 17
Total, 6	5		296		297	26 20	304 30	58 24	572 58

Clerk, A. F. Carlton, 1611 4th Ave., Minneapolis, Minn.

SOUTH DAKOTA QUARTERLY MEETING (SO. DAK.)

Sioux Falls	T. O. Comstock	Sioux Falls	56	-2	85	2 85	45 00	3 50	13 25
Valley Springs	R. A. Coates	Maine, Minn.	51	1	50	12 05	40 76	3 15	2 50
So. Dakota Q. M.	E. L. True	Oelwin, Ia.				3 15			50 00
Total, 2	3		107	-1	135	18 05	85 76	3 15	6 00

Clerk, Rosina H. Palmer, Valley Springs, S. D.

ST. CROIX QUARTERLY MEETING (WIS.)

Table with columns for location, name, and financial figures. Includes entries for Beldenville, Cady Creek, Dallas, Diamond Bluff, Maple Grove, and Spring Brook.

Clerk, Mrs. E. M. Sparks, Diamond Bluff, Wis.

WINNEBAGO QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Blue Earth, Brainerd, Delavan, Huntley, Madelia, Mapleton, Nashville Center, Truman, Verona, Welcome, and Winnebago.

Clerk, Rev. H. F. Bolton, Mapleton, Minn.

WINONA AND HOUSTON QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Money Creek, New Hartford, Pickwick, Winona, and Winona and Houston Q. M.

Clerk, H. T. Brann, Houston, R.F.D.4, Minn.

IOWA YEARLY MEETING

BUCHANAN COUNTY QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Aurora, Bryantburg, Central City, Dunkerton, Edgewood, Fairbank, Lamont, Oelwein, Waubeek, and Buchanan Co. Q.

Clerk, Rev. R. B. Whitaker, Jesup, Ia.

CEDAR VALLEY QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Burr Oak, David, Horton, Lincoln, Little Cedar, Six Mile Grove, Tripoli, and Cedar Valley Q. M.

Clerk, Mrs. J. H. Miles, Tripoli, Ia.

LITTLE SIOUX VALLEY QUARTERLY MEETING

(No returns)

Table with columns for location, name, and financial figures. Includes entries for Curlew, Ellington, Estherville, Lemars, Maurice, Rutland, and Spencer.

Clerk, Miss B. Carrie Bartlett, Estherville, Ia.

VAN BUREN QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Hillsboro, Lockridge, Utica, and Van Buren Q. M.

Clerk, Rev. E. Tibbetts, Ft. Madison, Ia.

WAPSIPINICON QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Bethel, Buena Vista, Farmington, Mt. Zion, and Pleasant Hill.

Clerk, Hosea Ballou, Clarence, Ia.

NEBRASKA YEARLY MEETING

CLEARWATER QUARTERLY MEETING

Table with columns for location, name, and financial figures. Includes entries for Clearwater, Loup Valley, Oakland, and Summit.

Clerk, Rev. Thos. J. Parker, Cotesfield, Neb.

NEBRASKA YEARLY MEETING

CUSTER COUNTY QUARTERLY MEETING

Mt. Hope.....	Wm. Huntley p.....Callaway	6								
Zion	Wm. Huntley p.....	10	4							
Total, 2.....	1.....	16	4							

Clerk, Orpha O. Henry, Callaway, Neb.

GOSPER COUNTY QUARTERLY MEETING

Bethel .....	.....	12	-12							
Smithfield	L. C. Chase.....Marion, Kan. O. S. Hasty.....Arapahoe	61	3	50	15 10	5 85	3 47			24 42
Total, 2.....	2.....	73	-9	50	15 10	5 85	3 47			24 42

Clerk, Bessie Armel, Smithfield, Neb.

HASTINGS QUARTERLY MEETING

Elm Island.....	Wilson F. Davis p..Kenesaw	18	-1	50		5 00				5 00
Geneva .....	.....	50	1	40	33 98	8 04				42 02
Kenesaw	Wilson F. Davis p..Kenesaw	26		30		26 74	10 00			36 74
Thompson .....	.....	4		12	21 00	1 00				22 00
Total, 4.....	1.....	98		132	54 98	40 78	10 00			105 76

Clerk, Mrs. M. M. Myers, Geneva, Neb.

NEMAHA RIVER QUARTERLY MEETING

Centerville	Isaac Stone	12	-13							
Copp Memorial...	F. E. Iams p.....Adams John H. Wolfe..... Della S. Wolfe.....	28	-2	30	35 40	7 00	1 75	2 15		46 30
Grandview	John H. Wolfe p..... H. R. Murphy...Contal, India Rufus Hayden...Sac City, Ia.	140	-2	40	83 00	13 50	5 30	3 60		105 40
Lincoln	E. H. Willisford p.. 905 So. 14th St., Lincoln T. P. Taylor.....Fairbury E. S. Branch..	46		40	23 50	227 60	9 31	3 25	15	263 81
Long Branch	1229 N St., Lincoln									
Nemaha River Q. M.	Wilmetta Marks p..Elk Creek	116		40	43 20	10 02	7 84		5 00	66 06
Total, 5.....	10.....	342	-17	150	185 10	262 73	30 85	9 00	5 15	492 83

Clerk, Mrs. Della S. Wolfe, Adams, Neb.

NORTHERN NEBRASKA YEARLY MEETING

MIDDLE GROVE QUARTERLY MEETING

(No returns)

Bonesteel, S. D...	W.H.Sayler p...Bonesteel, S.D. A. W. Dewitt.Blackbird, Neb.	28		30						
Pleasant Valley...	T. L. Hoar...Bonesteel, S. D.	8								
Total, 2.....	3.....	36		30						

Clerk, R. P. Hysell, Bonesteel, S. Dak.

NIOBRARA QUARTERLY MEETING

(No returns)

Mabelo .....	.....	8		15						
W. Middle Creek..	Andrew Bruce	11		55						
Total, 2.....	1.....	19		70						

Clerk, M. M. Allen, Norden, Neb.

BLUE VALLEY QUARTERLY MEETING

(No returns for three years)

Clear Fork.....	.....	9								
Fostoria	C. A. Baker	17								
Total, 2.....	1.....	26								

Clerk, C. E. Owen, Frankfort, Kan.

CLOUD AND REPUBLIC QUARTERLY MEETING

Buffalo Valley....	*.....	55		50					7 71	7 71
Summit	W. H. Beadle.. Jamestown, R.F.D.2	132	1	35	17 72	11 00	14 62		5 56	48 90
Total, 2.....	1.....	187	1	85	17 72	11 00	14 62		13 27	56 61

Clerk, Winfield Tufts, Jamestown, Kan.

HORTON QUARTERLY MEETING

Denton	T. D. Franklin p.....Denton	44	4	21 50	7 52	1 85			13 53	44 40
Horton	G. B. Hopkins p.....Horton	82	7	72 26 00	21 75	5 80	2 90	17 60	74 05	
Mt. Pleasant	G. B. Hopkins p.....	8	-6	40	1 20	1 20	60		3 00	
Horton Q. M.....	.....			9 70					9 70	
Total, 3.....	2.....	134	5	112	57 20	30 47	8 85	3 50	31 13	131 15

Clerk, Frances O. Wagele, Horton, Kan.

WASHINGTON COUNTY QUARTERLY MEETING

Hickory Grove....	Sydney Thurlow p...Haddam Wilhelmina Thurlow ..	117	5	60	24 00	6 00				30 00
Total, 1.....	2.....	117	5	60	24 00	6 00				30 00

Clerk, J. J. Welch, Haddam, Kan.

SOUTHERN KANSAS YEARLY MEETING

ROW VALLEY QUARTERLY MEETING

(No returns for two years)

Little Flock.....	C. Rogers p.....Eureka	95		30		3 50				3 50
Mt Zion.....	.....	27								
Pleasant Valley..	J. A. Hale p.....Yates Center	45		44		13 00	1 50		7 00	21 50
Salem	G. C. Walker.....Wichita	111		60		7 00				7 00
Union Valley.....	J. A. Hale p.....Yates Center J. E. Bayless.....Chanute	36		25		41 00			3 50	44 50
Total, 5.....	4.....	314		159		64 50	1 50		10 50	76 50

Clerk, Bert Clark, Howard, R.F.D.4, Kan.

SUMNER AND COWLEY QUARTERLY MEETING

Table with columns for location, name, and financial data. Includes Anson, Augusta, Sumner and Cowley Q. M., and a Total row.

Clerk, J. C. Newbold, Argonia, Kan.

LOUISIANA F. B. ASSOCIATION

DAY SPRING QUARTERLY MEETING

Table with columns for location, name, and financial data. Includes King Solomon, Mt. Pleasant, Mt. Olive, Oak Grove, St. Mark, Sun Flower, and a Total row.

Clerk, Rev. J. A. Washington, Torras, La.

EAST BATON ROUGE QUARTERLY MEETING

Table with columns for location, name, and financial data. Includes Bethlehem, Cypress Hall, Ebenezer, Good Hope, Little Star, Morning Star, Mt. Pilgrim, Mt. Zion, St. Paul, and a Total row.

Clerk, Rev. E. E. Griffin, Baker, La.

NEW ORLEANS QUARTERLY MEETING

Table with columns for location, name, and financial data. Includes Israelite, Morning Star, Mt. Calvary, Mt. Zion, St. James, St. Joseph, St. Matthew, and a Total row.

Clerk, Rev. E. Freeman, 628 Burgundy St., New Orleans, La.

SUNLIGHT QUARTERLY MEETING

Table with columns for location, name, and financial data. Includes Evening Star, Morning Star, Mt. Zion, Rising Sun, St. Mary, and a Total row.

Clerk, Rev. J. L. Colman, Tarbert, Miss.

SOUTHWESTERN MISSOURI YEARLY MEETING

GREENFIELD QUARTERLY MEETING

Table with columns for location, name, and financial data. Includes Olive Branch, Son's Creek, Verdella, and a Total row.

Clerk, J. M. Carlock, Greenfield, R.F.D.1, Mo.

JONES CHAPEL QUARTERLY MEETING

(No returns for two years)

Table with columns for location, name, and financial data. Includes Cave Spring, Hopewell, Macedonia, No. 1 Church, Pleasant Grove, Pleasant Ridge, Salem, and a Total row.

Clerk, R. H. Nutting, Splitlog, Mo.

MADISON COUNTY QUARTERLY MEETING

Marquand	S. O. Taylor p.....Knoblick	75	2					
Mine La Motte	F. J. Brotherton p.....Marquand	50	-28	150				
Trace Creek	F. J. Brotherton.....	30	1					
	W. W. Callver.....							
	J. C. Stacy.....Trace Creek							
Union Light	S. O. Taylor p.....Knoblick	48	8	100				
Total, 4	.....4.....	203	-17	250				

Clerk, Rev. W. W. Callver, Marquand, Mo.

ST. FRANCOIS COUNTY QUARTERLY MEETING
(No returns)

Alsbury Chapel	.....	78	.....	35				
Bismarck	L. N. Beard p.....Bismarck	15						
	W. C. Hill p.....Doe Run	109	.....	150				
Doe Run	John D. Flanery.....Delassus							
	I. L. L. Pond.....Doe Run							
	John Wood.....							
	Jeremiah Wood.....							
Flat River	T. E. L. Curry.....	101						
Pine Grove	.....	20	.....	30				
Total, 5	.....7.....	323	.....	215				

Clerk, J. F. Sigman, Doe Run, Mo.

WESTERN MISSOURI YEARLY MEETING**

ARROW ROCK QUARTERLY MEETING
(No returns for three years)

Arrow Rock	J. J. Brown p.....Arrow Rock	31	.....	26				
	J. T. Harvey.....							
	R. Banks.....							
Blackwater	C. R. Smith p.....							
	Kansas City, Kan.	40	.....	15				
Bethel	C. H. Green.....Nelson							
	W. H. Howard p.....Lexington	45	.....	10				
	R. Bruner.....Nelson							
Elk Hill	.....	18						
Napton	L. W. Spears p.....Bluelick	20	.....	15				
	C. W. Wright.....Napton							
	C. R. Smith.....							
	Wm. Todd.....							
Penneyville	A. Banks.....							
	L. W. Spears p.....Bluelick	43	.....	25				
	W. E. Lewis.....Marshall							
Sedalia	E. D. Burns p.....	18						
	H. Green.....							
	Frank Brown.....							
Total, 7	.....15.....	215	.....	91				

Clerk, Rev. C. R. Smith, Arrow Rock, Mo.

MARSHALL QUARTERLY MEETING

Bethesda	W. H. Howard p.....Lexington	10	-5	12				
Elk Fork	C. H. Green p.....Greenridge	20	2	10				
	Ed. West.....							
Hayes' Chapel	E. D. Burns p.....Blackburn	28	.....	20				
	H. Yarnell.....							
Mt. Calvary	H. Green p.....Marshall	130	-10	40	.....	2 00	1 00	..... 3 00
	W. H. Howard.....Lexington							
	Mrs. Martha Lane.....Marshall							
	D. H. Hawkins.....							
Mt. Olive	W. H. Howard p.....Lexington	40	.....	20				
	M. Hawkins.....Pilot Grove							
Mt. Sinal	.....	10						
Pleasant Green	J. T. White p.....Pleasant Green	7						
St. John's Temple	J. P. McDonnell.....Gilliam	40	5	25				
	E. D. Burns.....Blackburn							
St. Paul's Chapel	E. D. Burns p.....	8	-12					
	D. Redrick.....Kansas City, Kan.							
	J. T. Harris.....							
	Ed. Dunlap.....							
Union Hill	C. R. Smith p.....	45	5	28				
Total, 10	.....15.....	338	-15	155	.....	2 00	1 00	..... 3 00

Clerk, Rev. E. D. Burns, Blackburn, Mo.

GRAND RIVER QUARTERLY MEETING

Best Chapel	G. S. Latimer p.....Mapleton	30	-12	50				
	John Carter.....							
Grand River	.....	82						
Happy Valley	W. H. McKown p.....Carlow	40						
Lone Cottonwood	.....	38						
Total, 4	.....3.....	190	-12	50				

GRINDSTONE QUARTERLY MEETING

Castile	G. S. Latimer p.....Mapleton	100	-81	60				
	John Hensley.....							
	C. S. Williamson.....Winona							
Center Point	S. B. Lewis.....Pattonsburg	150	.....	60				
Philadelphia	Thos. Blankenship.....Cameron							
Union Third Fork	T. C. Ferguson p.....	60	.....	50				
	Knowlton, Ia.							
Total, 4	.....6.....	310	-81	170				

NORTHEASTERN MISSOURI YEARLY MEETING

ADAIR QUARTERLY MEETING (MO.)

Bear Creek	L. L. Mikel.....Greentop	13	.....	25				
Bethel	W. D. McFarlan p.....Livonia	30	.....				
	James Shoop.....Kirksville							
Freedom	P. H. Veach.....Kirksville	39	-33	59				
	W. D. McFarlan.....Livonia							
	G. S. Latimer.....Mapleton							
	C. Mann.....Queen City							
Hazel Creek	L. L. Mikel p.....Greentop	8	.....	20				
	.....	25						
Mt. Olive	.....						
Mt. Zion	John Bunyard p.....Worthington	109	1	45				
New Harmony	Chas. Mann p.....Queen City							
New Hope	J. Andrews.....Cincinnati, Ia.							
	A. J. Morgan.....							
Sublett	Joseph Williams.....Sublett	45						
Union	P. H. Veach.....Kirksville	16	.....	25				
Welcome Home	W. D. McFarlan.....Livonia							
Total, 11	.....10.....	275	-32	174				

Clerk, W. S. Halladay, Kirksville, Mo.

MISSISSIPPI YEARLY MEETING**

AMITE CITY QUARTERLY MEETING (LA.)

(No returns for four years)

Bear Creek	G. W. Ashley p.....Magnolia	13	.....	11				
Good Hope	G. W. Ashley p.....	20	.....	26				
Free Union B.	.....	13						
Live Oak	.....	20	.....	40				
Mt. Calvary	B. Edwards p.....Amite City	16	.....	18				
	Robert Tyrson.....Independence							
Total, 5	.....3.....	82	.....	95				

Clerk, Rev. G. W. Ashley, Magnolia, Miss.

AMITE COUNTY QUARTERLY MEETING

(No returns for four years)

Brown's Chapel...	Wm. Lewis p.....Magnolia	14	.....	21					
Cephas Chapel...	A. Simmons p.....Berwick	16	.....					
Cockerham Chapel	J. A. Walker p.....Hustler	150	.....	32					
Good Hope.....	Wm. Lewis p.....Magnolia	34	.....					
Jerusalem	Wm. Lewis p....."	42	.....	22					
Morning Star.....	S. Marsalis								
	J. A. Walker p.....Hustler	40	.....					
	Abram Taylor								
	†Alex. McCrae								
	†Sam McCrae								
Mt. Zion.....		48	.....					
Pleasant Grove...	William Harris p.....Sharp	100	.....					
Shady Grove.....	Wm. Lewis p.....Magnolia	56	.....	20					
Spring Hill.....	J. A. Walker p.....Hustler	136	.....	82					
St. Manning.....	Willis Harris p.....Sharp	11	.....					
	†Albert Hurst								
St. Mary.....		50	.....	60					
Taugpaha.....	Willis Harris p.....Sharp	60	.....					
Zion Hill.....	J. A. Walker p.....Hustler	87	.....	32					
	G. W. Ashley.....Magnolia								
	J. M. Coleman.....Natchez								
	J. H. Marsalis.....Thompson								
Total, 14.....		844	.....	269					

Clerk, Rev. G. W. Ashley, Magnolia, Miss.

BON EAGLE QUARTERLY MEETING

(No returns for two years)

Guiding Star.....	L. C. Crawford p.....Blanton	25	.....	16					
Mt. Moriah.....	I. Spiller p.....Eagle Bend	10	.....	16					
Mt. Nebo.....	H. Holmes	54	.....	27					
Mt. Olive.....	W. Richardson p.....Vicksburg	75	.....	45					
Mt. Pisgah.....	T. J. Crawford..								
	Grand Lake, Ark.								
Mt. Zion.....	I. King p.....Omega, La.	58	.....	35					
Rising Sun.....	E. B. Belle, Jr.....	67	.....	31					
	Geo. Murphy	80	.....	36					
	Ed. Belle								
	Omega, La.								
	Jack Goodall								
	Jno. McNeill								
	David Wright..								
	Grand Lake, Ark.								
	W. Gray								
	Eagle Bend								
St. Ann.....	Jas. Franklin								
	Arcadia								
Sweet Home.....	Jno. P. Williams p.....	30	.....	45					
Travelers' Rest...	G. H. Jones p.....	10	.....					
	Carmel, Ark.	5	.....	10					
Total, 10.....		414	.....	261					

Clerk, Rev. J. P. Williams, Carmel, Ark.

ROBINSONVILLE QUARTERLY MEETING

(No returns for two years)

Mt. Olive.....	P. Lee p.....Shelby	32	.....					
Mt. Pilgrim.....	P. Lee p....."	42	.....	58					
	Henry Lee								
	J. W. Thompson								
St. John.....	T. S. Scott p.....Robinsonville	19	.....					
St. Paul.....	Wray Turks p.....Tunica	51	.....	46					
	Moses Hampton								
	A. J. Jackson								
	†Wm. Ruffins								
	†Wm. Ruffins								
St. Peter.....	D. L. Sears p....."	148	.....	63					
Total, 5.....		292	.....	167					

Clerk, J. T. Williams, Shelby, Miss.

NATCHEZ QUARTERLY MEETING

Hayes' Chapel....	B. Allen	Tarbert	24						
	†John Hutchins	"							
Infant	J. M. Coleman p..	Natchez, 11 Elm St.	42	.....	15				
	†Joseph James..	Natchez, 11 Elm St.							
	B. C. Nicholson..	Natchez, 11 Elm St.							
	R. Mitchell..	Natchez, 11 Elm St.							
Mercy Seat.....			29						
	M. White p.....Natchez								
	H. J. Jenkins....Morville, La.								
	†Aaron Allen	Natchez							
Mt. Bethlehem....	M. T. Tolbert p....Pine Ridge		11						
St. James.....	J. L. D. Coleman.....Tarbert		44						
	†John Scott	"							
	†Melvin Saul	"							
	†Patt Armstrong	"							
	†John Hayes	"							
Union Chapel....	H. James..Natchez, 11 Elm St.		6						
Total, 6.....		16.....	156	.....	15				

Clerk, Rev. H. J. Jenkins, Morville, La.

JOHN WHEELER YEARLY MEETING (TENN.)

BRISTOL QUARTERLY MEETING

(No returns for four years)

Bear Chapel.....	A. J. Lowe p.....Bristol	57	.....	60					
Cedar Grove.....	A. J. Music.....	58	.....	80					
Central		69	.....					
Friendship	F. M. Rouze.....Shadyhill	80	.....	100					
Holston Valley....	W. F. Manuel p....Paperville	79	.....					
	J. F. Venerble.....Shadyhill								
Island Mills.....	C. G. Mitchell....Island Mills								
Oak Grove.....	J. M. Jones p.Mumpower, Va.	47	.....	100					
	D. M. Simerly....Island Mills								
	H. H. Richardson..Big Creek								
	H. Harrington	Bristol							
	A. A. Cox.....Island Mills								
Pine Grove.....	J. H. Smith.....Bristol	40	.....	63					
Shady	Frank Carlton	50	.....					
Stony Creek.....	R. P. Moore.King's Mills, Va.	90	.....	125					
Spargus	J. R. Smith.....Bristol	70	.....	89					
Rooty Branch....	W. F. Manuel p....Paperville	52	.....	125					
	M. V. Shoecraft....								
Total, 12.....		16.....	633	.....	733				

UNION F. W. B. ASSOCIATION (TENN.)

Ambro	J. L. Cagle p.....Knoxville	53	14	45					
Bear Creek.....	".....	33							
Bethany	W. P. Knowling p..								
	Bybee, R.F.D.3	125	15	52					
	J. D. Fox.....Jearoldstown								
	J. A. Brown.....								
	Wm. Blazer								
	A. H. Burgess..								
	Baileytown, R.F.D.6								
Bradshaw's Chapel	J. G. Blizzard.....Church Hill	43							
Cedar Brook.....	".....	56							
Cedar Creek.....	".....	34							
Christian Bend...	Wm. Stroup p..								
	Baileytown, R.F.D.6	38	.....	50					
Grassy Creek....	Wm. Stroup p..								
	Baileytown, R.F.D.6	23	.....	-1					

UNION F. W. B. ASSOCIATION (TENN.) Continued

Table with columns for church names, members, and financial figures. Includes entries like Green Ridge, Gum Springs, Liberty, Magnolia, Midway, New Cross, New Home, New Prospect, Oak Grove, Pleasant Point, Simpson's Chapel, Van Hill, Willow Springs, Woolsey College, and a Total row.

FLAT CREEK ASSOCIATION (TENN.)

Table with columns for church names, members, and financial figures. Includes entries like Beech Grove, Burrough's Schoolhouse, Cabo, Doe Creek, Flat Creek, New Home, New Prospect, Red Walnut, Shiloh, Solitude, and a Total row.

GOLDEN GATE ASSOCIATION (CAL.)

Table with columns for church names, members, and financial figures. Includes entries like Eureka, Wash., Oakland, San Francisco, Wallula, Wash., Golden Gate Asso., and a Total row.

DALLAS QUARTERLY MEETING

Table with columns for church names, members, and financial figures. Includes entries like Ebenezer, Friendship, Mt. Pilgrim, New Zion, Randall, St. Paul, and a Total row.

WESTERN TEXAS QUARTERLY MEETING

Table with columns for church names, members, and financial figures. Includes entries like Easley's Chapel, Elmgrove, Delmar, Liberty Hill, Mt. Olive, Salt Springs, and a Total row.

BENGAL AND ORISSA YEARLY MEETING (INDIA)

BALASORE QUARTERLY MEETING

Table with columns for church names, members, and financial figures. Includes entries like Balasore, Bhadrak, Chandball, Jellasure, Metrapore, Santipore, Ujurda, and a Total row.

MIDNAPORE QUARTERLY MEETING

Table with columns for location, pastor, and membership numbers. Locations include Bhimpore, Chitrapathar, Kenduasole, Kharagpur, Midnapore, Palasbani, Salgadia, Ulda, and Other S. S.

NOVA SCOTIA FREE BAPTIST CONFERENCE

KING'S AND CUMBERLAND QUARTERLY MEETING

Table with columns for location, pastor, and membership numbers. Locations include Advocate, Apple River, Avonport, Black Rock, Canning, Hall's Harbor, and Port Greville.

QUEEN'S COUNTY QUARTERLY MEETING

Table with columns for location, pastor, and membership numbers. Locations include Caledonia, E. Port Medway, Port Medway, Port Mouton, and Westfield.

SHELburne COUNTY QUARTERLY MEETING

Table with columns for location, pastor, and membership numbers. Locations include Barrington, Bear Point, Centreville, Clark's Harbor, Port LaTour, Shag Harbor, South Side, and Wood's Harbor.

YARMOUTH COUNTY QUARTERLY MEETING

Table with columns for location, pastor, and membership numbers. Locations include Argyle Sound, Beaver River, Brooklyn, Carleton, Cedar Lake, Central Argyle, Chebogue, East Pubnico, East River, Glenwood, Kemptville, Little River, Lower Argyle, Pleasant Lake, Plymouth, Pubnico, Sandford, Session Hill, Tusket, and Yarmouth.

SUMMARY OF THE NOVA SCOTIA CONFERENCE, 1905.

Summary table with columns for category and value. Categories include Total membership, Gain during the year, No. of churches, No. in Sunday schools, Money raised in Sunday schools, Foreign missions, and Woman's Missionary Society.

*Clerk, Rev. Edwin Crowell, Yarmouth, N. S.

CHURCHES NOT CONNECTED WITH ANY QUARTERLY MEETING

Table with columns for location, pastor, and membership numbers. Locations include Brooklyn, N. Y., Knowlton, Ia., Montour, Ia., and Unicol, Tenn.

BODIES NOT CONNECTED WITH GENERAL CONFERENCE

BEAVER CREEK ASSOCIATION (ALA.)**

(No returns for two years)

Table with columns for location, pastor, and membership numbers. Locations include Blue Springs, Corinth Chapel, Good Hope, Macedonia, Mt. Olive, Mt. Pleasant, New Home, New Hope, and Wesley Chapel.

Clerk, H. W. Spearman, Hamilton, Ala.

CAVE SPRING ASSOCIATION (MO)

Bethany	J. R. W. Harbison.....Myrtle	29	8	13					
	†G. J. Endicott†.....								
	†W. J. Williams†.....								
Cave Spring	D. R. Johnson.....Alton	57	-3						
	Wm. Pierce.....								
	†W. P. Staysdill.....								
Cotton Creek	T. J. Dunkin.....Myrtle	45	14						
	P. W. Harlem†.....								
Garfield	.....	13							
Mill Creek	.....	19	2	30					
Mt. Olive	J. H. Haraldson.....Myrtle	40	-13						
North Township	N. R. Whitman.....Thayer	13							
Oak Grove	David Johnson.....Hy	12							
Pike Creek	Martin Barnes.....Winona	28							
	- Narras.....								
Piney	N. Combs.....Garfield	57	2						
Smyrna Friend-ship	.....	73	5						
Walnut Grove	T.A. Wayoner†.Elm Store, Ark.	55	23						
	S. O. Buckley†.....								
Total, 12	.....16.....	441	38	43					

Clerk, J. J. Sitton, Garfield, Mo.

LACLEDE COUNTY ASSOCIATION (MO.)

Corinth	A. L. Broyles.....Delto	20							
	M. D. Johnson.....Russ								
Cross Roads	J. R. Reid p.....Drynob	90							
	M. E. Bingham.....								
	Wm. Bingham.....								
	E. W. Bingham.....								
	N. Reid.....								
	J. L. Jones.....								
Happy Hollow	.....	32							
Mt. Pisgah	J. F. McSpadin.....Lebanon	27							
	Peter Conkright.....								
Union Chapel	Wm. Scheats p.....Agnes	24							
	A. J. Chambers.....Competition								
	†M. D. Milligan.....								
Walker Hollow	R. H. Jones.....Bath	30							
Total, 6	.....14.....	223							

Clerk, Rev. A. L. Broyles, Delto, Mo.

LIBERTY ASSOCIATION (GA)

Bethlehem, Col-quit Co.	W. A. Pope p.....Barney	96	-40						
	G. W. Cannon.....Pavo								
Cool Spring	W. A. Pope p.....Barney	70	27	43					
	†John S. Weeks.....Pinopolis								
	†John Newton.....								
Greenwood	W. A. Pope p.....Barney	27	4						
	W. T. Sellers.....Faircloth								
	†A. L. Sellers.....								
Hartsfield	J. E. Thompson p..Autreyville	40							
	W. G. Stovall.....Moultrie								
	†J. J. Bragg.....Hartsfield								
	†W. A. Lane.....Sale City								
New Bethel	N. E. Massey p.....Isabella	55	-11						
	J. M. Lawson.....Ashburn								
New Prospect	.....	57							
New Shiloh	.....	20							
New Hope, Col-quit Co.	W. A. Pope p.....Barney	38	2						
Pine Level	.....							
Pleasant Hill	J. E. Thompson p..Autreyville	19	-2						
Pleasant Home	.....	28							
Spring Hill	W. T. Sellers p.....Faircloth	102	-13	19					
Saco	W. A. Pope p.....Barney	70	2						
	C. M. Hall.....Camilla								
	G. H. Akridge.....Hartsfield								
	Thos. Howell.....Whigham								
	B. C. Sharpe.Jacksonville, Fla.								
Union Hill	J. L. Akridge p.....Cairo	71	-2						
	†E. H. Keels.....Akridge								
Total, 14	.....19.....	693	-33	62					

Associational Clerk, C. M. Burtz, Camilla, Ga.

MALLET'S CREEK ASSOCIATION (ALA.)

Burts Chapel	J. C. Watkins p.....Hillsboro	17	10	17					
	J. C. Hurt.....Decatur								
	S. L. Fennell..Trinity Station								
	G. McIntosh ..								
Flower Hill	A. Watkins p.....Hillsboro	51	4	51					
	J. M. Watkins.....								
	J. D. Watkins.....								
	A. Kelley.....								
	R. B. Brown.....								
	Richmond Watkins ..								
	R. B. Watkins.....								
Jasper	S. T. Townsend p....Florence	10	-1	10					
	John Rice.....								
St. Luke	J. C. Watkins p.....Hillsboro	20	2	20					
	B. Jones.....Athens								
St. Mark	T. Kelley p.....Hillsboro	13	6	13					
	I. E. Holt.....Athens								
	G. W. Bulson.....								
Total, 5	.....17.....	111	21	111					

Clerk, T. C. Baker, Hillsboro, Ala.

MT. MORIAH ASSOCIATION (ALA.)

(No returns for two years)

Antioch	W. R. Latham.....Koon	84							
Hattie's Chapel	W. J. Coward.....McShan	10							
Mt. Moriah	J. S. Hinton.....McConnells	200							
Macedonia	WoodsSpringfield p.Delmaville	180							
Phillips Chapel	J. E. Mathis p.....Millport	84							
Shiloh	J. D. Byars p.....	82							
Tabernacle	S. W. Williams.....Bostic	105							
Union	J. M. Pinkerton.....Reuben	145							
	J. E. Strickland.....Gordo								
	W. J. Harbin.....Reuben								
	J. B. Davis..West Point, Miss.								
	W. B. Montgomery.McConnells								
Total, 8	.....12.....	890							

Clerk, Thomas Alexander, Kennedy, Ala.

NIANGUA ASSOCIATION (MO.)

(No returns)

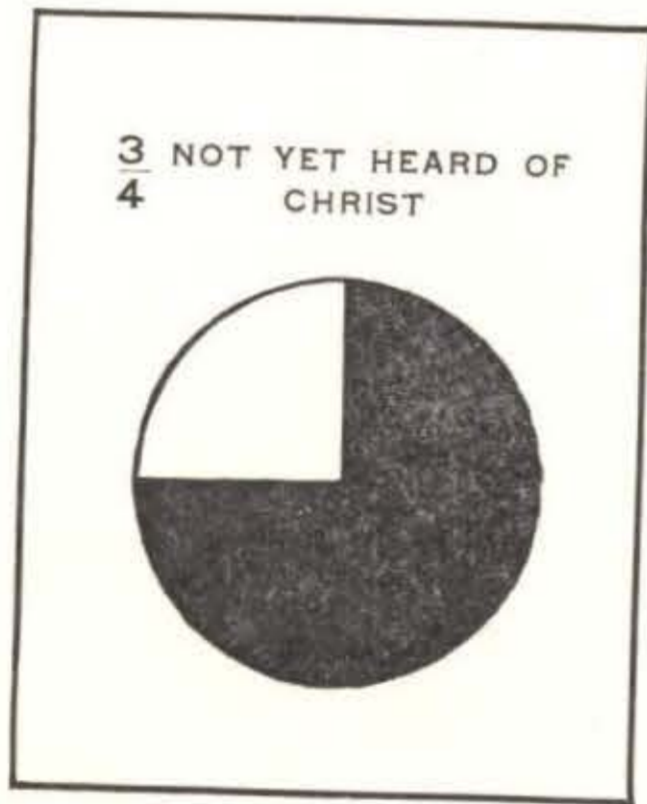
Antioch	.....	43							
Benton Branch	M. T. Lomenick p.....Lebanon	81							
Eldridge	Ira Waterman p.....Eldridge	85		90					
1 Freewill Chapel	J. T. Halcom.....	63							
2 Freewill Chapel	R. W. Waterman.....Eldridge	69		50					
Green Ridge	.....	44		50					
Ira	.....	30							
Liberty	Ira Waterman p.....	17		50					
Mt. Hope	.....	19							
Mt. View	M. T. Lomenick.....Lebanon	26							
Mt. Zion	C. A. Hefton.....Phillipsburg	70							
New Prospect	A. L. Gower.....Thorpe	98							
Pleasant Union	Ira Waterman p.....Eldridge	44		60					
Prairie View	John Breshears p.....Hico	18							
Union	R. D. Lightfoot p....Warsaw	26							
Willow Springs	John Breshears p.....Hico	38							
Total, 16	.....8.....	771		300					

Clerk, Rev. Ira Waterman, Eldridge, Mo.

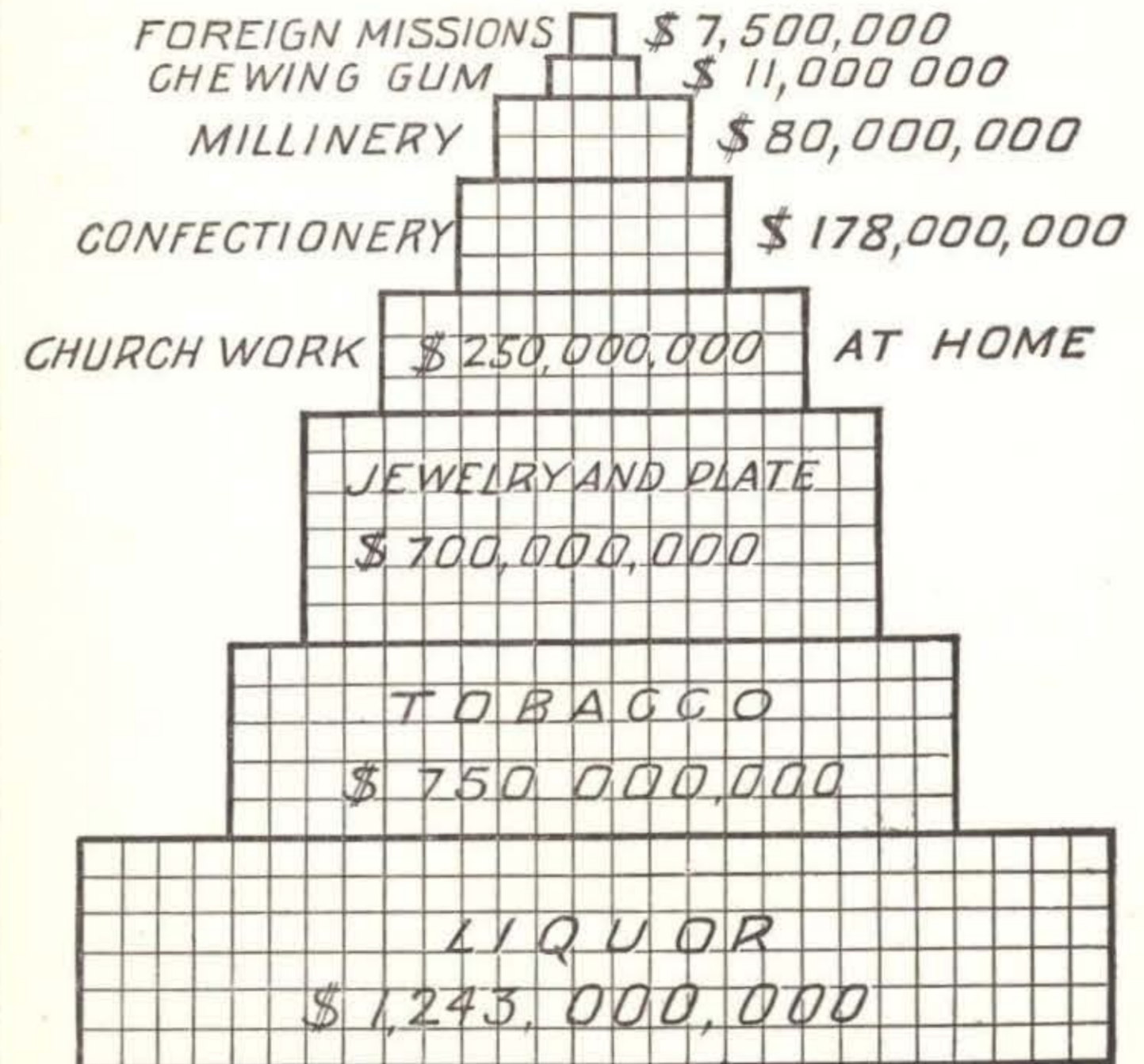
WATER VALLEY ASSOCIATION (MISS.)

Antioch	J. H. Norwood p....Toccopola	82	22							
	A. D. Castleberry....									
	†F. Bevil									
Ganley	J. H. Norwood p....	53	5							
	W. F. Parker									
Pine Valley	L. Prescot p.....Pine Valley	44	7							
	G. W. Powell									
	J. M. Castleberry									
Springdale	J. H. Norwood p....Toccopola	80	20							
	†H. Starnes									
Stetson Chapel....	J. H. Norwood p....Toccopola	33								
	J. W. Turner									
	M. J. Kisner.....Delay									
Union Hill.....	J. H. Norwood p....Toccopola	51	4							
	T. J. Deckard									
	S. P. Upchurch									
Total, 6.....	.....12.....	343	58							

Clerk, Rev. L. Prescot, Pine Valley, Miss.



HOW AMERICANS SPEND THEIR MONEY



Each Square \$7,500,000, the amount given for Foreign Missions in 1904 in the United States

RECAPITULATION—Continued

YEARLY MEETINGS	Y. M. CLERKS AND TREAS.	POST OFFICE ADDRESSES	No. Q. M.	No. of Churches	Ordained Ministers
N. E. Missouri.....	G. S. Latimer c.....	Mapleton, Mo.	1	11	10
Missouri Misc.....	Monroe Fugate t.....	Greentop, Mo.			
Mississippi	J. W. Robinson c.....	Omega, La.	5	40	45
John Wheeler.....	A. Campbell t.....				
Union (Tenn.).....	A. A. Cox c.....	Island Mills, Tenn.	1	12	16
Flat Creek Asso.....	T. H. Woolsey c.....	Greenville, Tenn., R.F.D.15	1	22	23
Golden Gate Asso.....	W. A. Poole c.....	Henderson, Tenn.	1	10	7
Western Texas.....	S. P. Meads c.....	815 20th St., Oakland, Cal.	1	4	4
Bengal and Orissa.....	R. B. Easley c.....	Comanche, Tex.	2	12	20
Nova Scotia.....	Edwin Crowell c & t.....	Yarmouth, N. S.	4	41	21
Canada					
Churches not connected with any Q. M.....				4	6
Gen. miscellaneous, Inc. Int.....					
			177	1389	1183

RECAPITULATION—Continued

Licensed Preachers	Gain or Loss	Total Membership	Reported Contributions					Total
			State Work	Foreign Missions	Home Missions	Ed. Society	Woman's Mission Society	
..	-32	275					3 00	3 00
11	....	1,788	.....	.....	.....	.....
..	....	733						
..	82	1,157						
..	-24	321						
..	29	154	80 00	265 78	24 76	9 88	33 00	413 .
2	-88	391						
..	-9	1,029					201 70	622 1
1	90	3,462	.....	420 50	.....	.....	187 00	1,718 5
..	....	.....	.....	1,531 50	.....	.....
1	15	558	.....	106 75	10 00	.....	29 00	145 75
..	....	.....	.....	5,053 37	1,488 66	6,095 93	2,235 38	14,873 34
131	-1074	83,042	\$8,650 67	\$34,854 71	\$6,181 35	\$12,233 56	\$12,224 00	\$74,144 29

LITERARY INSTITUTIONS.

BATES COLLEGE.—Lewiston, Me. President, George C. Chase, D. D., LL.D.; Secretary, Prof. L. G. Jordan, Ph. D.
 HILLSDALE COLLEGE.—Hillsdale, Mich. President, Joseph W. Mauck, A. M., LL. D.; Secretary, Rev. Grover A. Jackson.
 KEUKA COLLEGE.—Keuka Park, N. Y. President, Rev. John Chester Ball, M. A.; Secretary, Frank E. Place.
 PARKER COLLEGE.—Winnebago, Minn. President, Elbert W. Van Aken, A. M., B. D.; Secretary, O. W. Knapp, M. A.
 RIO GRANDE COLLEGE.—Rio Grande, Ohio. President, Rev. John M. Davis, Ph. D., D. D.
 STORER COLLEGE.—Harper's Ferry, W. Va. President, Henry T. McDonald, A. M.
 LYNDON INSTITUTE.—Lyndon Center, Vt. Principal, Merritt M. Harris.
 MAINE CENTRAL INSTITUTE.—Pittsfield, Me. Principal, F. U. Landman, A. B.
 NEW HAMPTON LITERARY INSTITUTION.—New Hampton, N. H. Principal, F. W. Preston, A. M.

UNITED SOCIETY OF YOUNG PEOPLE.

Officers: President, Mr. E. P. Metcalf, Providence, R. I.; Vice-President, Rev. T. J. Mawhorter, Wawaka, Ind.; Recording Secretary, Miss Agnes Collins, So. Danville, N. H.; Treasurer, Rev. Arthur Given, Providence, R. I.; General Secretary and Junior Superintendent, Mr. Harry S. Myers, Hillsdale, Mich.; Editor of Young People's Department in *The Morning Star*, Rev. E. G. W. Wesley, Providence, R. I.; Council, Miss Alice Andrews, South Wayne, Wis.; Miss Rachel Davies, 301 Van Ness Avenue, Cleveland, O.; Mr. E. K. Jordan, Lewiston, Me.; Rev. R. R. Kennan, Minneapolis, Minn.; Rev. H. E. Mansfield, Unadilla Forks, N. Y.; Rev. C. E. McColley, Estherville, Ia.; President H. T. McDonald, Harper's Ferry, W. Va.; Rev. J. H. Wolfe, Adams, Neb.; Mr. F. A. Young, Laconia, N. H.

There are 463 local societies, including seniors, juniors and intermediates, with a membership of 16,000. During the past year they contributed \$6,300 for denominational work of which over \$4,000 was for foreign missions. Nine states have strong organizations that are pushing work, and during the fall of 1905 more than three times as many young people were enrolled in mission study classes as during any previous year.

RECEIPTS FOR THE GENERAL SECRETARY FOR THE YEAR ENDING JUNE 30, 1905.

MAINE.		Somerville	3.00
Kingfield	\$.50	Worcester	5.00
Madison	14.65	Massachusetts, Misc.	11.72
Blaine .....	.20		<hr/>
Fort Fairfield	4.99		\$52.12
Pine Tree	3.57	RHODE ISLAND.	
Sprague's Mill	4.11	Arlington	\$1.66
Lewiston, Main St.	15.00	Auburn	2.00
Cape Elizabeth and So. Port-		Block Island .....	.83
land	1.00	E. Killingly .....	.83
Portland	1.00	Georgiaville	6.64
W. Buxton	3.25	Johnston	1.66
W. Falmouth	2.60	No. Scituate	1.66
Windham Center .....	.25	Pascoag	20.32
No. Chesterville	1.00	Pawtucket, Bethany	5.42
Rangeley	2.50	1 Pawtucket	5.41
Houlton	1.26	Phillips Memo.	2.00
Houlton, Q. M. ....	.62	Providence, Elmwood Ave. .	.88
So. Montville .....	.30	Providence, Park St.	5.00
Dixfield	1.00	Providence, Plainfield St. .	196.66
E. Hebron	3.30	Providence, Roger Williams.	15.00
W. Peru .....	.60	Taunton	2.50
Dover and Foxcroft.	2.00		<hr/>
Milo .....	.50		\$268.47
Sebec and Exeter, Conf. . .	.27	NEW YORK.	
Oakland	10.00	1 Buffalo	\$10.00
Pittsfield	14.00	2 Buffalo	20.00
2 No. Berwick .....	.80	Springville	1.50
Saco	8.00	Pike .....	.20
Maine, Misc.	35.00	Byron	3.35
	<hr/>	E. Gaines	3.25
	\$132.27	Indian Falls	1.25
NEW HAMPSHIRE.		Monroe, Q. M. ....	.69
Laconia	\$10.43	E. Hamlin	1.25
Epsom	2.20	Fairport	3.00
Manchester	5.00	Hilton	11.83
Danville	13.25	Lincoln	3.00
So. Berwick	5.00	Morton	1.00
	<hr/>	Murray	4.75
	\$35.88	Italy and Naples .....	.50
VERMONT.		Genesee, Ann., Conf.	10.00
Enosburg Falls	\$10.00	Apalachin .....	.20
Wheelock Asso.	2.50	Keuka Park	19.40
	<hr/>	Chemung, Q. M. ....	.57
	\$12.50	E. Chatham	10.00
MASSACHUSETTS.		Dickinson	5.00
Lawrence	\$10.00	St. Regis Falls.	2.00
Lowell, Chelmsford St. . . .	5.00	Columbus	5.00
Lynn, Hudson Sq.	10.00	No. Scriba	3.00
Melrose Highlands	7.40	W. Oneonta	2.50

GENERAL CONFERENCE

OFFICERS.

President—HON. LINDLEY M. WEBB, Maine.

First Vice-President—PRES. J. W. MAUCK, Michigan.

Second Vice-President—HON. GEO. F. MOSHER, Massachusetts.

Clerk—N. S. PURINTON, Maine.

First Assistant Clerk—E. P. METCALF, Rhode Island.

Second Assistant Clerk—MRS. L. M. P. DURGIN, Minnesota.

Corresponding Secretary—REV. ARTHUR GIVEN, Rhode Island.

Treasurer—REV. ARTHUR GIVEN, Rhode Island.

Auditor—FRED S. HEATH, N. H.

Finance Committee—E. P. METCALF, Providence, R. I.; D. D. WATERMAN, Cranston, R. I.; L. B. STILLMAN, Providence, R. I.

Conference Board—HON. GEO. F. MOSHER, LL. D., President, 457 Shawmut Ave., Boston Mass.; MISS H. A. DEERING, Recording Secretary, Deering Place, Portland, Maine; PROF. A. W. ANTHONY, D. D., 336 College St., Lewiston, Me.; MRS. S. C. G. AVERY, Wells, Me.; REV. ELLEN A. COPP, 701 University Ave., Madison, Wis.; MISS L. A. DEMERITTE, Ocean Park, Me.; MRS. F. L. DURGIN, Winnebago, Minn.; REV. W. J. FULTON, Rio Grande, O.; REV. G. A. GORDON, Campbell Hill, Ill.; REV. J. E. GOSLINE, Kemptville, Nova Scotia; MRS. A. M. HOLT, Jackson, Mich.; MRS. ALICE L. HULCE, Hillsdale, Mich.; REV. R. R. KENNAN, 75 No. 17th St., Minneapolis, Minn.; REV. R. D. LORD, D. D., 593 Bedford Ave., Brooklyn, N. Y.; PRES. J. W. MAUCK, LL. D., Hillsdale, Mich.; REV. T. J. MAWHORTER, Wawaka, Ind.; EDW. P. METCALF, Providence, R. I.; REV. O. D. PATCH, D. D., Hillsdale, Mich.; REV. Z. A. SPACE, Keuka Park, N. Y.; REV. T. H. STACY, Concord, N. H.; L. M. WEBB, Portland, Me.

Executive Committee of the Conference Board—GEO. F. MOSHER, H. A. DEERING, S. C. G. AVERY, E. P. METCALF, Z. A. SPACE, T. H. STACY, L. M. WEBB.

Field Secretary—REV. H. M. FORD, D. D., Hillsdale, Mich.

Young People's Secretary—HARRY S. MYERS, Hillsdale, Mich.

Communications intended for the Conference Board or its Executive Committee, and correspondence relating to general missionary interests, should be addressed to the corresponding secretary.

FORM OF BEQUEST.

I give, bequeath, and devise to the General Conference of Free Baptists, a corporation under and by virtue of the laws of the state of Maine.....(here insert the amount, and state for what purpose the money is to be used).

Legacies and donations are solicited for the following objects:

Foreign Missions department, for current work or to be added to the permanent fund.

Home Missions department, for current work or to be added to the permanent fund; also for the Church Building Loan Fund.

Educational department, for current work or to be added to the permanent fund; also for the permanent Library Fund, the income of which is used to aid our theological libraries.

The Ministerial Relief Fund.

CORRESPONDING SECRETARY'S REPORT.

Foreign Missions.—The year covered by this report will be remembered as the debt paying year. The subscription of \$8,000 for the work at Kharagpur, on the condition that all arrearages be paid by May first, gave an impetus to the contribution of funds which resulted in a surplus of over \$5,000. In the month of November extra help was employed in the secretary's office and an effort made to secure a large number of names of the active members of our churches. The purpose was to make appeals to all these individuals in addition to the pastors. This list of 7,000 names made a basis for a formidable attack upon the debt. It only needed the enthusiasm aroused by the subscriptions for Kharagpur to insure success. The early preparations for raising the money to pay the debt proved to be also a preparation for the long and unexpected illness of the secretary, for had he known what was coming, the work could not have been in a better state of readiness. The loyal and efficient assistant in the office, with the extra helper, kept everything straight, and what had to be delayed was work that could be done later just as well. The economy of good help could not have been more clearly demonstrated. We are out of debt. What next? Since May first the receipts have been very light. The remittance to India for the third quarter of the calendar year uses about one half of the surplus. The receipts for July and August are likely to be small. How shall we avoid a debt in the near future? We must increase our receipts or decrease our expenditures. There is no more vital question pressing for consideration at this session of the Board.

Rev. Z. F. Griffin and wife and Rev. C. A. Collett and wife sailed from Boston, for our India field on October 5, 1904. The Griffins are located at Santipore and the Colletts at Balasore. Mrs. Mary R. Phillips has returned to this country and is to make her home with her youngest son. It is for the Board to decide whether or not the Wymans and the Hamlens shall return to their work the coming autumn. The support of the Wymans is assured by two brothers in New Hampshire. The Bowdoin Conference will support the Hamlens. The money for the passage of these is not yet provided.

The work in India is constantly growing and demands more and more our grateful recognition, our interest, our prayers and our money.

(Letters from the missionaries presented with the report are here omitted.)

Africa.—Brother Clinton seems to be doing good work. Our efforts to secure a suitable colored man and wife to assist him have not been successful. A letter received from Mr. Clinton a week since sheds light upon the question. The letter is as follows:

FORTSVILLE, GRAND BASSA, Liberia, June 5, 1905.

Taking all things into consideration so far the present year, I have enjoyed very good health. The work is also going on better this year. Many of the mission children and quite a number of the outside people are now receiving the true conception of a work of this nature and are becoming interested. Not long ago the President of Liberia wrote to his brother-in-law and in the letter

he made mention of his appreciation of our work in this part of the Republic. The more the work grows the more I find its needs very urgent. For eight months we have been feeding and taking care of fifty persons at the mission station. Two months ago I secured the services of Mr. A. K. Peabody, who is helping me in the work. Mr. Peabody is a native African of the Bassa tribe. He spent sixteen years in America getting his education. He was three years in Storer College. Before coming to Liberia Mr. Peabody married a woman from one of the West India Islands. After being here two months she died. He has again married a native, Bassa, civilized young woman. Four hundred dollars will be quite a fair salary for him. I pray and hope that some good Free Baptist friend or friends will volunteer to give us this amount towards his salary. I have already written to the president of the young people of Maine regarding Mr. Peabody. Not long ago I wrote you concerning a gig boat which is much needed in our work. The cost of the boat in England will be about \$160.00. I am also putting up a chapel, which will answer for the time being, as a place of worship and a school room. This building is 20 feet by 30 feet. There are now three different families, natives, stopping with us in the mission. The last to come to us was an old grand-uncle of mine. More about him later.

Yours in the work,

L. P. CLINTON.

Home Missions.—There have been paid during the year on home mission appropriations, \$4,600. There remains unpaid \$735.00. The Twentieth Century Loan Fund has been increased by contributions only \$3.41. The amount of interest added to that fund is \$177.25. There are the best of reasons why this fund should be increased. The best way to help most churches in need is to loan them funds at a very low rate of interest. I recommend this as the policy to be pursued, in most cases, and suggest that so far as possible funds contributed for general home mission work be added to the Loan Fund. One class of churches would then do without help and be just as well off as with it. Another class would gladly repay the loan with a small amount of interest. This would be helping churches to help themselves, would increase their self-respect and the increase in the size of the fund would soon enable us to help many more churches and thus accomplish vastly more good.

Education.—The contributions for education have been distributed as usual. It is a matter for regret that the funds received come so near to supplying the needs of the divinity students. We should have many more in preparation for the highest of all callings. Are parents instilling into the minds of their bright sons that a life of self-denial in obedience to the call of Christ is infinitely to be preferred to a life of mere money getting? Are we all praying that more well prepared laborers may be sent into the fields now ripe for the harvest? May needed wisdom be granted for all the work of another year.

Respectfully submitted,

ARTHUR GIVEN, *Secretary.*

SPECIAL MISSION DAYS.

The third Sunday in March, 18th.—Home Missions for use of Conference Board.

The third Sunday in June, 17th.—Home Missions for use of Association or Y. M. Boards.

The third Sunday in September, 16th.—Education.

The third Sunday in December, 16th.—Foreign Missions.

TREASURER'S REPORT.

Report of the Treasurer of the General Conference of Free Baptists for the year ending June 30, 1905.

FOREIGN MISSION DEPARTMENT.

RECEIPTS.

Contributions for general fund	\$15,066 73
“ permanent fund	203 75
“ high school fund	10 00
“ Bible and tract cause	50 00
“ Bible school interest	10 00
“ high school interest	39 25
“ Balasore orphanage	48 00
“ Bhimpore station	2,282 52
“ famine orphans	302 00
“ Kharagpur	3,123 75
“ Midnapore station	763 97
“ Santipore station	33 00
“ Eurasian school	34 31
“ schools and miscellaneous	1,835 49
“ outfit and passage	1,358 83
“ M. J. Coldren and wife	1,044 43
“ C. A. Collett and wife	754 32
“ L. P. Clinton	480 35
“ Z. F. Griffin and wife	520 00
“ G. H. Hamlen and wife	1,201 37
“ A. L. Kennan and wife	123 98
“ E. H. Lougher and wife	1,512 88
“ H. R. Murphy and wife	127 38
“ New Brunswick work	850 00
“ J. H. Oxrieder and wife	803 58
“ H. M. Phillips	35 02

Contributions for M. R. Phillips	142 00	
" H. E. Wyman and wife	1,007 75	
Total contributions,		\$33,764 66
Bequests for general fund.....	4,022 45	
Bible school fund	30 00	
Total bequests,		\$4,052 45
Interest on permanent fund	230 81	
Bible school fund	411 00	
high school fund	448 24	
Total interest,		\$1,090 05
Aggregate,		\$38,907 16

DISBURSEMENTS.

Cash overdrawn July 1, 1904.....		\$3,056 98
Annuities	330 75	
High School	1,500 00	
Missionaries' services and allowances, India.....	11,433 79	
Africa.....	877 83	
Balasore station	1,060 00	
Balasore orphanage	960 00	
Bhadrak station	200 00	
Bhimpore station	1,800 00	
Chanbali station	760 00	
Kharagpur station	3,055 00	
Jellasore station	241 00	
Mindapore station	2,000 00	
Salgadia station	140 00	
Santipore station	220 21	
Schools and miscellaneous	37 10	
Outfit and passage	1,400 00	
		26,015 68
Permanent fund carried to investments.....	203 75	
Bible school fund carried to investments.....	30 00	
High school fund carried to investments.....	10 00	
		243 75
Expense account as follows:—		
Conference board	280 00	
Executive committee	51 00	
L. C. Griffin, salary	63 00	
L. C. Griffin, expenses	22 16	

H. S. Myers, salary and expenses....	391 18	
Postage and stationery	377 94	
Printing	446 66	
Clerical help	502 00	
Salary of treasurer	1,027 00	
Expenses of treasurer	48 42	
		3,209 36
Cash on hand June 30, 1905.....		6,381 39
Aggregate,		\$38,907 16

INVESTED FUNDS

Permanent Fund

Real Estate Co. stock	375 00	
Mortgages	1,025 00	
Taylor Little estate	800 00	
Real estate	6,237 95	
Cash	1,032 39	
		9,470 34

Bible School Fund

Bonds	1,970 00	
Mortgages	4,600 00	
Real Estate	3,401 48	
Cash	1,026 71	
		10,998 19

High School Fund

Note	2,500 00	
Stock and bonds	2,400 00	
Mortgages	3,150 00	
Real estate	8,611 34	
		16,661 34

Henry Newton Fund

Cash		300 00
Total foreign mission investments,		\$37,429 87

HOME MISSION DEPARTMENT.

RECEIPTS.

Contributions for general fund	\$2,992 11	
" Harper's Ferry	137 17	
" Manning Bible School	958 52	
" Portsmouth, O.	5 00	
" Church Building Loan Fund	3 41	
" Unicoi	698 48	
Total Contributions		4,794 69

WATERLOO, IOWA FUND

Amount of fund July 1, 1904.....	5,303 10	
Interest	105 25	
	<hr/>	5,408 35
<i>Loans</i>		
Parr, Ind.	500 00	
Peirceton, Ind.	600 00	
Rennselaer, Ind.	250 00	
Horton, Kan.	125 00	
Fidelity church	2,500 00	
Luray, Va.	150 00	
Portsmouth, O.	800 00	
Cash	483 35	
	<hr/>	5,408 35

ILLINOIS Y. M. FUND

Amount July 1, 1905.....		2,000 00
<i>Loan</i>		
East St. Louis.....	1,860 00	
Cash	140 00	
	<hr/>	2,000 00
Total		\$12,275 69

EDUCATIONAL DEPARTMENT.

RECEIPTS

Cash balance July 1, 1904.....		\$5,134 14
Contributions for New England students.....	1,053 74	
" Hillsdale	178 64	
" Keuka	23 04	
" Parker	29 47	
	<hr/>	1,284 89
Bequests for general fund.....	173 47	
" permanent fund	917 79	
	<hr/>	1,091 26
Interest on permanent fund.....	69 00	
" E. True fund.....	50 00	
" Library fund	49 50	
" Henry Newton fund.....	22 50	
	<hr/>	191 00
Aggregate		\$7,701 29

DISBURSEMENTS

New England students.....	804 00	
Hillsdale students	266 33	
Parker students	42 53	
Bates, from library fund.....	44 25	
Hillsdale, from library fund.....	34 50	
Lyndon Institute, interest on note.....	300 00	
Interest permanent fund (accrued).....	5 00	
	<hr/>	1,496 61
Permanent fund carried to investments.....		917 79
Cash balance June 30, 1905.....		5,286 89
	<hr/>	\$7,701 29

Aggregate

INVESTED FUNDS

Permanent Fund

Mortgages	2,750 00	
Cash	364 80	
	<hr/>	3,114 80

E. True Fund

Bonds	1,375 00	
Note	300 00	
Cash	76 01	
	<hr/>	1,751 01

Library Fund

Mortgages	1,150 00	
Note	500 00	
Cash	139 10	
	<hr/>	1,789 10

Henry Newton Fund

Mortgage		300 00
----------------	--	--------

Total Ed. investments.....

\$6,954 91

ONE-CENT TAX ACCOUNT

RECEIPTS

Cash on hand July 1, 1904.....	\$551 66	
Collected from Y. M.'s and Associations.....	322 20	
Life of Dr. Bacheler.....	142 85	
Cash Overdrawn June 30, 1905.....	911 73	
	<hr/>	\$1,928 44

DISBURSEMENTS

Delegates	\$77 87	
Committee on necrology.....	14 06	
Clerk of Conference.....	109 51	
Preparing copy for minutes.....	25 00	
Minutes	246 00	
Maps	378 00	
Morning Star Publishing House.....	200 00	
Life of Dr. Bacheler.....	878 00	
		\$1,928 44

MINISTERIAL RELIEF FUND

RECEIPTS

Balance on hand July 1, 1904.....	\$154 60	
Contributions	464 15	
Interest	9 54	
		\$628 29

DISBURSEMENTS

Rev. S. W. Schoonover.....	\$30 00	
Rev. Royal McDonald.....	15 00	
Cash on hand June 30, 1905 (\$300 per fund).....	583 29	
		\$628 29
Total invested funds of all kinds.....		\$70,337 83

ARTHUR GIVEN, *Treasurer.*

This certifies that I have examined the above accounts and find them correctly cast and sustained by proper vouchers.

FRED S. HEATH, *Auditor.*

Auburn, R. I., July 12, 1905.

REPORT OF THE TREASURER OF THE FREE BAPTIST
WOMAN'S MISSIONARY SOCIETY.

LAURA A. DEMERITTE, TREASURER, IN ACCOUNT WITH THE FREE BAPTIST
WOMAN'S MISSIONARY SOCIETY FOR THE YEAR ENDING
AUGUST 31, 1905.

RECEIPTS.

Cash on hand Aug. 31, 1904.....		\$835 91
From estates and for invested funds.....	\$1,787 25	
From general contributions.....	8,550 25	
From interest	1,854 29	
From all other sources.....	544 89	
		\$12,736 68
From funds to be re-invested.....		3,945 00
Total to be accounted for.....		\$17,517 59

DISBURSEMENTS

Cash on account of work in India.....	\$5,966 67	
On account of Storer College.....	2,215 83	
For Henderson Home.....	522 00	
For Brewster scholarships.....	45 00	
For literature department.....	136 60	
For Western work.....	90 62	
For commission and care of Cristy Fund.....	148 93	
For annuities	130 00	
For temporary loans.....	608 82	
For annual report.....	108 10	
For Mrs. Arter's salary.....	100 00	
For administration of Society.....	584 39	
For investment of new funds.....	1,073 50	
For deficits of <i>Missionary Helper</i>	347 99	
For appropriation to <i>Morning Star Pub. House</i> ...	250 00	
General disbursements		12,328 45
For funds re-invested.....		3,945 00
		\$16,273 45
Total		1,244 14
On hand Aug. 31, 1905.....		\$17,517 59

Net on hand, not including temporary loans, \$985 28.

LAURA A. DEMERITTE, *Treasurer.*

I have examined the foregoing accounts, and find them correctly cast and properly vouched.

(Signed)

HARRIET A. DEERING, *Auditor.*

BENEVOLENT RECEIPTS BY YEARLY MEETINGS, ETC.

In order of their total contributions and bequests. Bequests are not included elsewhere.

STATES.	Foreign Missions	Home Missions	Educa- tion.	State Work.	Y. P. S. Work.	Total.	W. M. Society.
Maine	\$5,835 08	\$1,446 08	\$3,808 98	\$1,346 23	\$132 27	\$12,568 64	\$2,325 52
New Hampshire	4,545 14	1,536 69	1,984 45	611 07	35 88	8,713 23	2,200 26
Rhode Island	3,589 04	800 63	406 53	708 14	268 47	5,772 81	868 83
Massachusetts	2,671 80	1,384 78	359 23	334 37	52 12	4,802 30	396 97
Michigan	2,286 73	463 13	90 13	743 92	128 20	3,712 11	838 69
Holland Pur.	1,099 68	49 16	30 89	1,179 71	31 70	2,391 14	29 14
New York Cent.	1,454 41	196 09	69 02	602 67	45 80	2,367 99	291 61
Vermont	1,303 40	1,028 97	18 19	.....	12 50	2,363 06	1,322 85
Indiana	969 05	16 60	8 38	730 63	35 00	1,759 66	48 50
Canada	1,531 50	.....	.....	.....	.....	1,531 50	187 00
Ohio and Penn.	1,302 25	76 85	29 46	70 43	29 00	1,507 99	1 50
Genesee	1,112 44	76 20	22 74	210 45	43 87	1,465 70	.....
Minnesota	911 18	102 22	170 68	101 41	45 10	1,330 59	673 61
Wisconsin	1,052 93	9 85	26 55	54 78	15 33	1,159 44	17 00
Iowa	534 43	65 62	117 27	338 57	21 50	1,077 39	309 15
New York and Pa.	386 86	14 24	23 79	306 04	29 97	760 90	19 80
Cent. Ohio	492 48	70 37	21 43	110 20	3 51	697 99	4 00
Nebraska	321 52	44 32	9 00	270 09	13 00	657 93	5 15
Cent. Asso.	138 62	41 40	60	392 60	.....	576 22	.....
Ohio River	374 90	33 59	5 83	.....	21 00	435 32	10 00
Nova Scotia	420 50	.....	.....	.....	.....	420 50	201 70
Golden Gate Asso.	265 78	24 76	9 88	80 00	.....	380 42	33 00
Susquehanna	103 66	13 40	5 87	233 80	20	356 93	33 09
St. Lawrence	164 63	3 31	.....	72 32	7 00	247 26	.....
Illinois Misc.	187 38	8 87	.....	.....	5 00	201 25	11 50
No. Kansas	48 47	23 47	3 50	102 31	.....	177 75	47 45
Churches not connected with Q. M.	106 75	10 00	.....	.....	.....	116 75	29 00
Illinois	87 82	12 65	1 32	11 50	1 00	114 29	26 50
New York Misc.	110 80	.....	.....	.....	.....	110 80	7 00
Ohio	76 40	.....	.....	4 60	10 43	91 43	.....
Penn. Asso.	41 55	32 50	65	12 83	.....	87 53	.....
So. Kansas	73 37	2 37	.....	.....	.....	75 74	15 50
Cent. Illinois	56 37	9 72	1 40	.....	5 00	72 49	11 50
V., W. Va., Pa. and Md.	54 15	10 00	2 47	.....	5 00	71 62	.....
Penn. Misc.	63 92	.....	.....	.....	.....	63 92	6 60
Ohio	37 57	2 80	.....	17 00	.....	57 37	13 20
J. S. Manning	5 80	80	40	5 00	20 00	32 00	.....
So. Illinois	18 30	.....	25	.....	5 00	23 55	.....
Nebraska Misc.	10 00	.....	.....	.....	.....	10 00	.....
Kentucky	5 13	2 62	.....	.....	.....	7 75	.....
W. Missouri	2 00	1 00	.....	.....	.....	3 00	.....
Missouri Misc. ....	.....	.....	.....	.....	.....	.....	3 00
Miscellaneous	3,963 32	1,087 00	5,904 93	.....	40 40	10,995 65	381 09
Interest	1,090 05	401 66	191 00	.....	.....	1,682 71	1,854 29
Aggregates	\$38,907 16	\$9,106 72	\$13,324 82	\$8,650 67	\$1,063 25	\$71,052 62	\$12,224 00

BEQUESTS.

NAMES.	STATES	Foreign Missions.	Home Missions.	Educa- tion.
Catherine T. Mitchell.....	Maine	\$895 45	.....	.....
Susan J. Collins.....	New Hampshire .....	.....	\$887 83	\$887 79
Isaac W. Sanborn.....	Vermont	99 16	.....	.....
Hannah B. Parker.....	Vermont	926 69	926 69	.....
Dustin Clark.....	Massachusetts	30 00	30 00	30 00
John E. Goodwin.....	Massachusetts	40 84	40 84	.....
Rev. Francis Reed.....	Massachusetts	346 93	346 93	173 47
Arvilla C. Reed.....	Massachusetts	693 08	693 08	.....
Isaac Paine.....	Rhode Island	1,000 00	.....	.....
Rev. Cary Rogers.....	Pennsylvania	20 00	.....	.....
Total .....	.....	\$4,052 45	\$2,925 37	\$1,091 26

ARTHUR GIVEN, Treasurer.

ANNUAL REPORT

OF THE

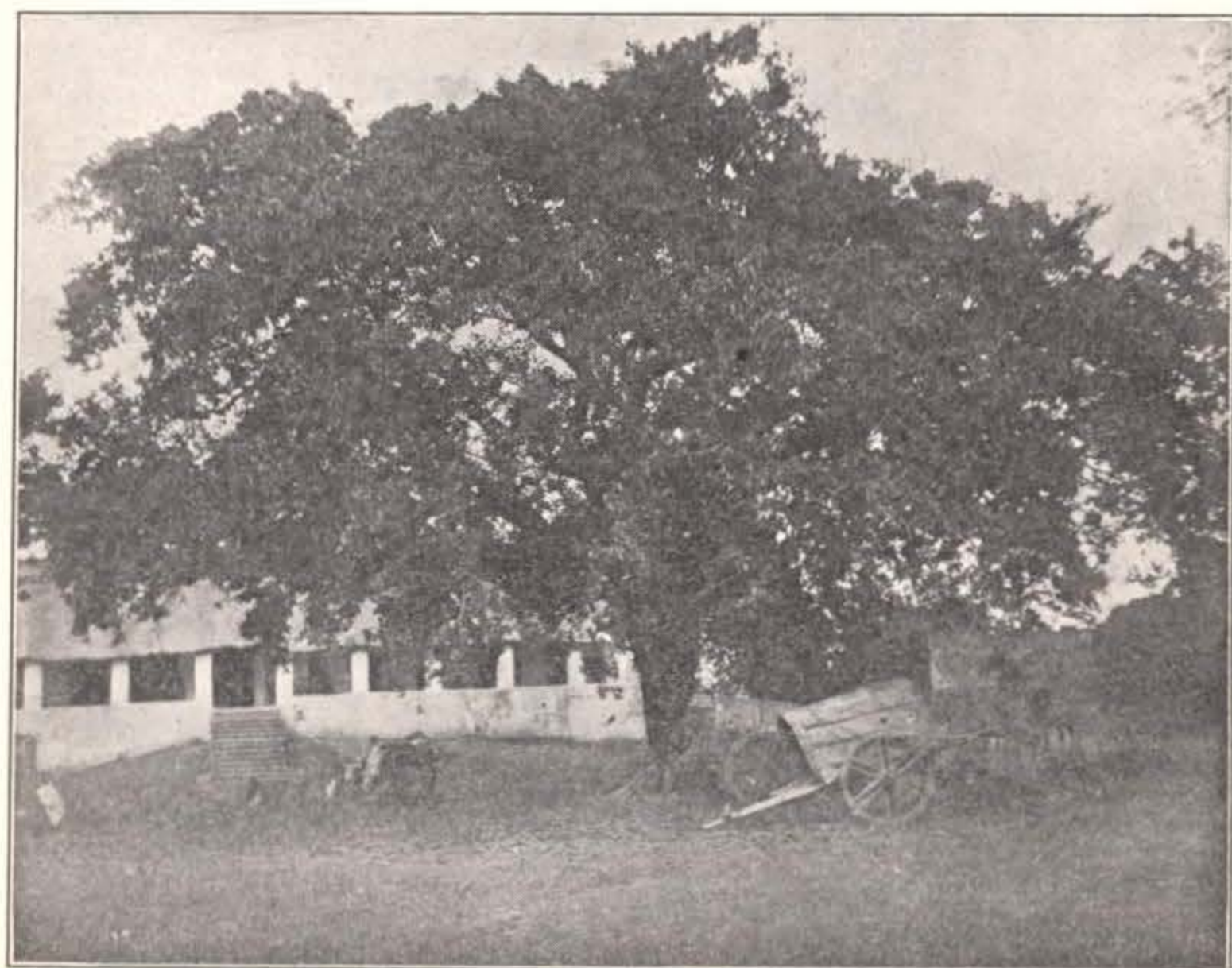
American Free Baptist Mission

OF

Southern Bengal

For the year ending September 31,

1905



JELLASORE BUNGALOW
BANYAN TREE PLANTED BY DR. JEREMIAH PHILLIPS

Report of the American Free Baptist Mission

Balasore

MISSIONARIES.

REV. G. H. HAMLEN.	MRS. E. J. HAMLEN (on furlough).
REV. E. H. LOUGHER.	MRS. M. W. LOUGHER. Miss J. J. SCOTT.
REV. C. A. COLLETT.	MRS. COLLETT.
MISS SHIRLEY HOLMES SMITH, M. D.	MISS E. E. BARNES, (on furlough).
MISS L. E. GAUNCE (on furlough).	MRS. J. P. BURKHOLDER.
MISS M. E. DAWSON.	MISS R. D. BOMWETSCH.

HOME MISSIONARY.

DINA NATH BASU (Assistant Principal at High School).

ASSISTANT MISSIONARIES.

JOSEPH FULLONTON. REV. KAMALA NAYAK (retired).

GANGADHAR RATH.

EVANGELISTS.

ELLISTON SAREN.	REV. RAM JENA.
Three colporteurs.	Four Bible women.

OTHER WORKERS.

Eleven teachers in High School. Two village school teachers.

WOMEN'S WORK.

Four Bible workers. Ten zenana teachers. Eleven school teachers.
Nine Kindergarten teachers.

REPORT OF REV. E. H. LOUGHER.

Another year has gone and India goes on smiling and dying at her usual rate. Now it is cholera, now plague, now famine, and the tribute they place on India's people is not small. The nation is in the throes of a new industrial and educational birth. Old methods, old customs, old life in general are being greatly shaken up. The report for the year along mission lines has many things to encourage. The chief embarrassment is how to enter all the open doors that are swinging wide these days. To be definite, I mean there are endless chances to open schools in villages which carry with it exceptional opportunities for gospel work. There are a number of places where we should build native houses for preachers and colporteurs away from our centers. Industrial work also should have a larger place in our midst than at present.

Our own People.—There is the usual to say, and in some respects I suppose that it is good. We have had no serious trouble of any kind during the year.

There have been petty quarrels and some discipline, but the people on the whole have kept well within bounds. The cause of most of the troubles among us is the poverty of the mass, and one sometimes grows desperate over the hard conditions of families and even communities, but even thus I think the people are better off, yes, considerably, than the Hindus of the same class about them. We try to keep them out of the clutches of the money lenders all we can. Constant work along temperance lines is having a good effect, and I think most of our boys and girls have signed one of the different kinds of temperance pledges in use here.

The Church.—Good work has been done. Eight have been added to the roll and most of the church services are fairly well attended. The contributions kept up during the year. The church supports several very poor people. They send money every month to the "India Home Mission Society," established by our people here, and they support entirely one out-station.

Sunday School.—I always like to report our Sunday School. It is so full of life and expectancy. The school and its auxiliaries has about three hundred present each Sunday; bright, hopeful young men and women, and wriggling, giggling boys and girls. They make the rafters ring with their quaint, Oriental songs. They are bright in their knowledge of many things in the Bible. It is the rule for the boys to ask the girls some question on general Bible knowledge to be answered the following Sunday. If they answer then they return the compliment. These are to be our Christian people in a few years. We want them to be strong enough to influence in the right direction the increasing number who are sure to be converts from Hinduism with generations of depravity behind them and a weakened moral constitution.

English Service.—We always enjoy the uplift of this service and it seems a connecting link between us and the home land. I have been glad that Brother Collett could take this service every other Sunday. I want to take this opportunity to say that we have greatly enjoyed Mr. and Mrs. Collett. They came like a western breeze. They are putting in good solid work on the language and I expect he will be in good shape to take my work a year and a half from now when I return, God willing, for the usual furlough.

Country Work.—The last two cold seasons have been a greater disappointment than I can tell in that I have not been able to get away from the accumulated duties of station and schools. However, I have tried to keep the work going as far as I could. The native brethren have been out and they covered quite a tract of country, and reported good times and some interesting experiences. I am looking forward to work this season as Brother Hamlen is expected. Oh, I tell you, he will be welcome. I do feel that somehow we must get more among the great mass of the unconverted heathen. I think one man with a staff of say three of our best native preachers and two colporteurs should be able to give his entire time to the outside field and special evangelistic effort among our churches. Each end of the field, Bengali and Oriya, should be so equipped.

The Young People.—We have several societies of boys and girls and young people and the work among them is promising. The increase to the church is

mostly due to the bringing in of the members of these different societies. They have special temperance meetings, meetings for special discussion, the regular meetings for prayer, conducted along the lines of the Christian Endeavor. The older people have a Christian association that combines work along strictly church lines as well as a consideration of all questions that bear on the welfare of the Christian community. For example, this week we are going to discuss the "theater." Did not know we had it here did you? Well, we have, and I fancy it is well below second class, and the natives take to it like sheep to a clover patch.

Book Room.—This work is still very encouraging and the output for the year will number between eight and ten thousand copies of all kinds of books. We have done some translating and have written some new tracts. Four are now in the hands of the printer and I expect them in time for the Poogah holidays, the great Hindu festival of the year. We handle a good number of Bengali books and there have been some good ones put out lately. Over 3,000 have been visitors at the room during the year, among whom have been Mohammedans, Hindus, Bhroma Samaj and Christians. The colporteurs working in connection with the room have to keep on the move to make their commissions and a good showing. They get a small salary and 25 per cent. on all books sold. I consider this work one of the very best I have done since coming to India. We have put out over 75,000 books and tracts of all kinds. This includes Bibles and Testaments and parts of the Scriptures. I know the books are preachers when and where we cannot go in person. New Brunswick has given substantial help in this book room. Thanks.

Metrapore.—We have a small community here and not a very thriving one at present. The crops for the last three years have been very short and the people have had a very hard time to get along. Shortages show very quickly here, both in the appearance of the people and in their houses. The thatch of the house depends on the rice straw, and if not renewed it soon gets to look very dilapidated, and also in the moral condition they, that is many of them, do not have the character to endure hardship. We have had some trouble with a number of them. They are settling down now, however, and about the normal conditions exist. I have put one of our better class men there to help them for a time.

Ujurda.—The work here goes on well. Flood, short crops and failure of the early rice have put the people in hard circumstances, but they have held their own, and the station is growing under the able management of Natobar Singh. The station is quite off the main road and not always easy to get to, but I have tried to get there as often as I could. The school is progressing and has about doubled the number on the roll. I felt the need of a good boat to cross the deep water channel that is near the village and across which a lot of children wanted to go to school, so I got after the District Board and finally received about \$25.00 to build a boat which I have done, and now that question is solved. I have done some wire fencing around the mission grounds of house and church so the cattle will not get quite so much straw as they have, and that will lessen repair expenses.

Ourselves.—Not much to say, healthy, happy, not so good as we ought to be considering all our Father's goodness to us. Have learned some things and tried to profit by them. Had some heart aches and got over them. Got weary sometimes, that is all right, for then it feels good to get rested. We have felt cheered by the generous response to the need of the Conference treasury, and our eyes are wide open now to see that you do not lie back and let a debt pile up again. Our mill keeps right on grinding, and you know what is said about "the water that has passed." I wish I could get hold of every one of our people who feel that it is not worth while, and those who are anxious for the spread of the kingdom, but who simply neglect. Then, too, I wish I could bring here those dear ones who sacrifice and bear the burden, and who sometimes grow weary beneath the load. I feel that about a month of India would do for all what you need in giving new effort, new hope and courage.

E. H. LOUGHER.

HIGH SCHOOL.

I want Mr. Basu, the assistant principal, to write the general report of the school, but by way of preface I can say that the school continues



HIGH SCHOOL, BALASORE, INDIA

to do a good work. The number of students is not so large as when Mr. Hamlen, but there are reasons for it. In the first place, it is a drawing card for an American to be in direct charge in the teaching staff. It is a strong inducement to all who are anxious to get good English and that is what they are after in India these days, for it helps to get into government employ. Then, also, we have weeded out some who seemed absolute driftwood and a useless expense to the mission. Some of them went home, others we are putting to work on industrial lines as the only way possible they will ever earn an honest living.

I feel that the school has not had as close supervision as it should have, but it has been all I have had the time to give it. The teachers need more

normal work and I think the impetus that comes from government inspection is in accordance with the desire of the Commission. I have been trying for a government grant. Its arrangements are about complete and we hope to get Rs. 60 per month, which will, to my mind, be only one one of the helps in connection with the grant.

We hope that with Mr. Hamlen coming to give his whole time to the school, that it may reach its ideal and be of value commensurate with the time and money expended on the institution. It has opportunities, and large ones, no doubt, as well as strong competition.

E. H. LOUGHER.

REPORT OF DINA NATH BASU.

Teachers.—I am thankful to be able to report that our Christian teachers worked steadily during the past year. Two Hindu teachers left us during the year and their places were filled by two other Hindu teachers.

Pupils.—There are 105 boys on the rolls, of whom 72 are Christians, 32 Hindus and one Mahomedan. The average monthly number has been 109, and the average daily attendance 89, nearly. We lost one Hindu boy by death. Some dullards have left us. Some boys in the orphanage have discontinued their studies and so have a few Christian boys who came here from Midnapur and Bhimpore.. Over a dozen village boys belonging to the local Christian community, gave up their studies during the year under review. I wish they knew the value of self education. It is a pity that in our Indian schools no facilities are given to the boys to earn some money during the holidays and join the schools again during the school terms.

Examinations.—At the last Calcutta University Entrance Examination, we sent up four candidates, of whom two have been successful, (one being placed in the second division and the other in the third)—our per centage of passes is better than that of the local government high school. At the annual examination, 102 boys appeared, of whom 64 were successful, so the percentage of passes is 63 nearly. The results of the examinations show that the boys have improved a little, so that *quality* has made up for *quantity* to some extent. But we hope our school will gain in *quantity* as well as in *quality* when the teaching staff is strengthened by the arrival of our permanent principal, Mr. Hamlen.

Vacations.—We had 240 working days during the year. The summer vacation lasted for five weeks, Christmas for three weeks, Pujah for nine days and preparation for examination for 13 days. Besides these holidays we had one day's leave for All India Sunday School Examination and another day's holiday for the emperor's official birthday.

Religious instruction.—As usual the Bible was daily taught in all the classes. Mr. Collet teaches the Bible to the first two classes. We have kept up the Saturday addresses given by the masters and our missionary friends. Besides these direct religious instructions our boys get some religious instruction also from their English Readers, published by the Christian Literature Society.

Evangelistic Work.—During the year under review I visited several edu-

cated Hindus and Mahommedans. Some of them seemed to be inquirers. They borrowed the following books from me: "How We Got Our Bible," "The Call of the Twentieth Century to Awaken India," "Arabia and Its Prophet," "The Christian's Secret of a Happy Life," etc. Our educated countrymen believe that man needs a religion, but many of them hold that all religions are alike—they say that just as all rivers fall into the sea so will all religions take their votaries to the one and the same Supreme Being—the difference lying in the *means* employed, but not in the *end* aimed at. Some Hindus go so far as to say that Christ of the Christians is no other than Krishna of the Hindus. It is true that the popular idea of Krishna is different from that of the well-read Hindu. But even then the educated Hindu who hesitates to believe in the historical Krishna mentioned in his Scriptures, cannot prove that Krishna was the ideal perfect man who should be imitated by everybody. Krishna was, no doubt, an athlete, nay a great warrior, a great metaphysician and an astute politician. But as a moral and spiritual teacher he was far inferior to humble and meek Jesus, the Redeemer and Regenerator of mankind. Krishna has sanctioned *idolatry*, the *caste-system* and *falsehood*, if not other vices.

The Hindus are a caste-ridden people. Even the so-called *Sadhus* (saints) have not been able to act up to the teachings of their own great leaders. "Look upon mankind as your kinsman." Early this year Balasore was visited by upwards of 200 Hindu *Sadhus*, at the head of whom was a Sadhu of Orissa. One morning I called on them and was introduced to their leader. At first he took me for an Hindu and he seemed to be surprised to find that I did not prostrate myself before him nor lick the dust of his feet. In course of conversation I asked him if one and the same God created us all, and if one man should be thought to be superior to another man by birth. He said: "Sure it is that one and the same God has created us all, but one man is superior to another man according to his merits acquired in a previous birth." He further added that the doctrine of the brotherhood of mankind was too high for the ordinary mind. I said in reply "You don't believe in the brotherhood of mankind as we do because if you do so you will no longer be supported by your superstitions, co-religionists who now look upon you Urahinia Sadhus as divine beings. If you believe that all men are equal in the sight of God you will have to labor with your own hands." On the first day the Sadhu did not condescend to touch me in the presence of his worshippers and admirers, but another day when I met that very man at the railway station he shook me by the hand and spoke to me very politely. Nearly a fortnight ago I met an educated Hindu gentleman who had been in the government judicial service. Some ten years ago I presented him with a copy of the "Imitation of Christ." I was gratified to hear that he had derived great spiritual benefit from it. He says that whenever he is in trouble he reads that book and finds comfort. He is a great admirer of our Lord. Dear friends, pray for this inquirer, that he may have the moral courage to confess Jesus publicly.

There is no doubt that India is now undergoing a mighty transformation under divine blessing, and is slowly but surely approaching that stage or con-

dition which the great Roman Empire had attained before her conversion to Christianity. May the Lord hasten the day when all India will cease to bow before stocks and stones, but will bow before Jesus the only Saviour of mankind.

DINA NATH BASU.

BOYS' ORPHANAGE.

REPORT OF MRS. BURKHOLDER.

Thank the Lord for children, yes for boys. *All* are a care, but many with the care bring a great deal of comfort. Those who have had the care of boys' orphanages know quite well that it is no easy task to carry the responsibility of training and controlling fifty-six boys, besides providing for boarders. While we have had our days of great anxiety we also have had many to cheer and encourage us. The general health of the boys has been remarkably good. We have not had a single case of serious illness during the year. I think I am safe in saying that the boys are getting to the place, a few have already reached it, where they prefer to have soft, clean, healthy skins to harboring and cultivating itch. One lad had to be punished for covering up and hiding this disgusting disease. Pure well water, for drinking and cooking, is preferred to drainage water from the tank. Order and cleanliness are regarded with greater favor than filth and disorder. The housework is done more faithfully and with less friction. For all of which our hearts have many times thanked our Heavenly Father, whose hand has ever been over us in love.

It is not to be expected that among so many boys that we could escape all cases of discipline. Several have been very trying, but as a rule the offenders have quietly submitted to punishment. For one other improvement we have been deeply grateful, and that is that there has been less thieving. I wish I might be able to report that it had ceased entirely. Gradually they are learning that fruit honestly gotten is sweeter than when stolen, in spite of the old saying that "stolen waters are sweet." The corn patch back of the boys' house has been visited once or twice at night, but we have heard that other boys, even in Christian lands, have treated themselves to melons and roasting ears, so while we will not relax our efforts in this line, we need not be discouraged. A little incident must be mentioned. Quite a large number of custard apple trees have been planted in our orchard. One small tree, not more than three feet high, had on it one apple. The small boys had their garden patches among the trees, and were not slow to discover the solitary apple, and I was called to see it. I said: "Boys, let us see if that will stay on the tree until it ripens. If it does we will divide it. Won't it be sweeter than if stolen?" The tree was frequently visited and watched with great interest. A few mornings ago one of the little fellows came, his face fairly beaming with delight, and said: "Mame, it is ripe, and I have brought it." Sure enough, we had scored a great victory. All the boys who had worked among the trees and yet had not touched the apple shared it.

Our *Industrial Department* has been gradually improving. We now have carpentering, book binding, sewing, work in bamboo and rattan and gardening. We have tried to teach the boys such things as will be of use to them in their

own homes, as well as trades by which they can earn an honest living after they leave the orphanage. Quite a number have learned to make good twine and ropes, weave fish nets, make bamboo baskets, rattan stools, cane chairs, etc., etc. In the book binding department the boys have bound a large number of books including one hundred and twenty for the Balasere Raja, and now have in hand ninety for the Government High School. Aside from these they have made writing cases, blotting and scribbling pads and blank books for sale. An effort is being made, with hopes of success, to secure a government grant for our industrial, as well as an appropriation for building a work shop which will accommodate all departments.

During the year five of the orphan boys have left school and are supporting themselves by working in the garden or doing general housework. One who went up for the entrance examination is acting as tutor. The government has sanctioned our having an experimental farm. This has proved a real blessing to the boys. Besides getting a daily supply of fresh vegetables, digging in the garden has brought health and strength to weak, flabby muscles.

I call it our hospital. One of the boys who left school came to me several months ago saying: "Mamma, I don't want to go to school any longer." "Why?" I asked. "Because I can't learn anything. How much longer am I going to endure to be punished every day?" "How many years have you been in school?" I asked. From what he said I concluded he had been trying to learn something for not less than nine years. Again I asked: "How far along are you in your arithmetic?" "Addition," he replied. "Of mixed numbers?" I asked. "No," he said, "simple addition!" If after nine years of unremitting effort he had not succeeded in mastering the first rule of arithmetic I thought his judgment in the case was wise. The hoe has been much more to his mind than the slate and pencil. He is doing good, faithful work in the garden and building up a strong body. We call him our addition boy.

For five years the Christian Herald of New York has supported several of our boys. As the contract was for only five years and the time has expired, we are likely to lose that help. There has been a proposal to aid in the Industrial Department, but thus far nothing definite has been settled. Our friends surely will not withhold their contributions, but will make it possible for us to hold on to the needy little ones.

As to the religious condition of the orphanage, I wish I could give a more favorable report. The Senior C. E. has its meeting every Monday evening, and our boys are faithful in attending and taking their share of the work. The Juniors have their meeting on Saturday afternoon, while the kindergarten boys have a service of their own on Tuesday. Thus we strive to provide for all classes. A good number of boys of the Christian community attend these services. On Easter Sunday one of our older boys was baptized and united with the church. Two boys keep up a bazar Sunday School.

I hope our friends in the home land will not cease to pray that the blessed Spirit may lead these boys to Christ while still in our care. Our hope for future workers largely centers in our orphanages.

J. P. BURKHOLDER.

REPORT OF SHIRLEY H. SMITH, M. D.

The writing of this report finds me feeling in some respects a little better right to be called a missionary than in other years, but feeling in other respects my deficiency very keenly. Further study of the language and the experience gained in medical work have made some of my work easier and more efficient, but I am more conscious than ever of my spiritual lack and that there is yet "much land to be possessed" before I can be what the true missionary should be.

I spent two weeks in December and the two months of February and March at Metrapore, as last year, studying for my final examination in the language, which occurred early in April. There is yet very much to be desired in my use of the language, but the committee was kind enough to pass me and since then I have studied according to the "laboratory method." While at Metrapore I conducted the church and Sunday School services and had many informal meetings at my house with the village children evenings, when we told stories, sang hymns and always closed with Scripture reading and prayer—the children's suggestion.

Mr. Ager left us Nov. 15 and at that time the Kindergarten Hall was up, but the finishing, the building of drains, etc., the clearing and leveling the grounds and the putting up of the fence were left to me. Miss Dawson kindly helped with this when necessary for me to be away while work was going on. Then came the digging of the well at Sinclair Orphanage. Mr. Ager came and attended to it until the digging was done and the brick work to within a few feet of the surface, and then he was obliged to leave, and again the finishing was left to me. We are very grateful indeed for the abundance of clean, wholesome water that this well furnishes us. One cannot help wondering why we have been without it all these years.

MEDICAL WORK.

The attendance at the Dispensary during the year has been a little less than a thousand and my attendances outside have been more than four hundred. These numbers do not include treatment of children, helpers and teachers living at the Orphanage, and while I was away the work here was of course closed and I took with me so few medicines I could do very little in that line at Metrapore. The numbers would probably have been larger if I had been here all the time. Several patients have come from other places for treatment, most of them Hindus. My name and fame are slowly spreading in this slow corner of old India. I am able to do a little more now in the religious instruction of patients and I hope to do still more as my tongue becomes more ready. I often wish I could use Bengali and Hindustani as well as Onija, for in some houses the women only speak one of these other languages.

The Christian Girl's Day School has 49 names on the roll. There have been some serious discouragements during the year. Last year the new rules regarding government scholarship examinations came into effect. Heretofore any girl who was ready to take the government examination of a standard was allowed to take it. Only those under a certain age could get a scholarship,

but all who passed the examination were given a government certificate. By the new ruling any school was not allowed more than one candidate for each of the two standards examined and she must be of the prescribed age. This meant that from a given class only one girl could go up to the examination, and if she failed to win a scholarship she received no certificate, however well she may have passed, and the girls who could take only the local school examination received no government certificate, however well they might be up in the subjects. The result may be imagined. Only by a good deal of reasoning and persuading could we bring the discouraged girls back to an interest in their work, for in this country a paper with a government stamp on it is considered of much more value than any other kind. However, the girl who took the upper primary examination won a scholarship. One girl who passed the local middle vernacular examination is now in Calcutta at school and another, not an orphanage girl, hopes to go in October. We have good candidates for both upper primary and middle vernacular examinations this year, and are hoping both will win scholarships. The rules have been modified somewhat, which I hope will bring back some of the interest lost. The girl who goes up for her middle vernacular examination is a bright girl and ought to be sent to a higher school after passing here. She is not an orphan, but I think would need help if she were sent to Calcutta. I wish some one would offer to do it. About \$30 would cover her expenses for a year. I would be glad if we could offer to the girl who passes highest every year a year at least of school work in Calcutta. We must do something to stimulate our girls to desire and to obtain a higher education, that we may have teachers supplied for our Orissa schools.

Since last report we have made one change in our teaching staff. Souda Moni Sing was obliged from ill health to resign her position as teacher of the Lower Primary Department. Ellen Maharana from the girl's school at Cuttack was secured to take her place. The old Mohammedan, who for years taught sewing in the school, died several months ago. He was not all that could be desired as a tailor, nor as a teacher, but we have missed him much, and since more of the superintendence of the sewing department has fallen to us our judgment of the results of his teaching—or lack of results—has softened.

Not being satisfied with the things that are behind, we are pressing on and seeking for better things which we believe are before us.

SHIRLEY H. SMITH.

SINCLAIR ORPHANAGE.

REPORT OF M. E. DAWSON.

As we look back over the past year of Orphanage work our hearts are encouraged and thankful. Trials and sorrows there have been, yet much of joy and blessing, too. Prayers for the girls, the work, and needs temporal and spiritual have been answered in His own way. One very substantial answer confronts us every time we cross the West Compound. The long-felt need, a well, has been supplied, which furnishes the Orphanage with good, clean

water for all purposes. Most heartily do we thank the kind donor for it.

There are at present 46 children in the Orphanage. The general health has been very good, which saves the Superintendent a great deal of anxiety. Two, Surji, one of the Kindergarten children, and Heraphulla, a famine child, have died during the year. Surji's death was sudden, but poor little patient Heraphulla dragged on through a wearisome illness, borne, oh! so patiently. Dr. Shirley and I watched her day and night, but consumption did its work, and her poor tired body was laid at rest beside the other Orphanage children in the cemetery close by. Two have been returned to their parents who are now able to support them. One of the elder girls was sent to Bhimpur. It was thought best she should be away from Balasore for a time, and as Mrs. Kennan



ORPHAN GIRL

was willing to take her we sent her there. One girl has been married and lives in the Christian village. Her mother-in-law speaks very highly of her, and paid the Orphanage a compliment on the way she had been taught to cook, sew and do housework.

We feel this is what the Orphanage should be—a training school which will fit our girls for the duties of Christian wives and mothers. For this end we have tried to instil into them habits of industry, thrift and tidiness. One thing we feel very necessary, that is, they should learn the value of money. If they never have the spending of any or know what things cost they will never

have any idea how to use it. We began an Industrial Department. We take orders for clothing, which the girls learn to make and receive payment for. They also hemstitch handkerchiefs and work in the garden. All are expected to work two hours a day, outside of school hours, besides doing their own housework and cooking. The money they thus earn is not given into their hands, but an account is kept, and from this they buy their school books, pencils, slates and some of their clothes. Three girls entirely keep themselves in clothes and other requisites. They have begun to understand these things cost money, and if they carelessly tear their clothes they must earn money to buy more. No debt is allowed, and on no consideration are they allowed to overdraw their account. A girl came to me one day for money for something she required. I looked over the account and found she had not sufficient in hand. She said: "Miss Baba, you let me have it now, and on Monday when I receive payment for this week's work I will return it to you."

I explained that was the very thing I wanted to teach them not to do.

Debt is one of the great difficulties of our Christian people. It is so easy for them to contract the habit, and so hard to let it go. For this reason we need to be doubly careful with the girls. I think they are beginning to see the force of it. If only they get a wholesome horror of it into their minds we shall feel the work has not been in vain.

They enter into the work heartily, and are much better for it in every way. The garden work especially is good for them.

Only one girl has been baptised, but several others have expressed a desire for baptism and joined the enquirers' class. There is a great spirit of helpfulness among them, and they show a greater desire to take part and help in their meetings than ever before.

Four new children have been received. The last was a wee baby of a few days old, who is at present being taken care of by the wife of Dr. Shirley Smith's syce. We have now three babies, and I often think of what a well-known Calcutta missionary once said: "Who would think of doing mission work without babies!" I know we get a great deal of pleasure out of ours, and the place would be dull without them. Esther is still in the Calcutta school. We have been rather concerned about her eyes, which have been giving her a great deal of trouble. We pray they may get better, so she may be able to continue her studies. The lady principal of the school speaks very highly of her. At the beginning of the year we decided to send Kannini Jena to Calcutta also. She had passed her middle vernacular examination in the girl's school here, and as she seemed capable of making a good teacher she was given a chance for further study. A crying need just now is good women teachers.

BIBLE WOMEN.

The Bible women have worked on steadily and faithfully. While one cannot tell of visible results in the conversion of those visited, yet it is true their influence is telling, and they are cordially received everywhere. It was

a great disappointment to all, myself included, not to be able to do any touring last cold season. We were out in the more distant villages for the whole day sometimes, finishing with a magic lantern at night. Once we were away for two days. The magic lantern has been a great help in the work, and we have had many opportunities of using it, both in the town and country. One of the women usually goes with me, either to work the lantern while I speak, or to speak while I work it. They have always been so willing to do this, even though it means late hours after the day's work, and many times going without food until 10 or 11 p. m.

All passed in the Bible examination, Rutin taking second prize. They work very hard, studying the lessons as they ride in the garry to and from their work.

As one thinks of this work one sees so much that could be improved, if only—oh! that big *if—if* only one had more time—*if* only there were more workers!

May our Father bless what has been done, and show us how to best use the time and means at our disposal that His name may be glorified.

M. E. DAWSON.

EURASIAN SCHOOL.

REPORT OF MRS. LOUGHER.

Last year we were dreadfully crowded for room and I asked for a school house and also a new dormitory room.

When the kindergarten was moved into its new building the one it had occupied and which stands in our compound was given me for this school. It contains but one room, but it is a very large one and it has been such a blessing to teach in a room that was not crowded.

The Conference Board voted me \$200 for a dormitory room, providing I myself should raise the amount, but as yet I have been unable to do so, and hence we have not built the room.

We have greatly needed a matron, but because we had no place to put one we could not even try to get one.

Miss Kenyon, who has been with us ever since we opened the school, has stayed with us and continued to be just as helpful as ever, cheerfully doing both teaching and matron work, more really than she ought to be asked to do.

During the year we have had 38 on the roll, 28 being the largest attendance at any one time. At the end of last year we had a public prize distribution for the pupils. It was held in the church and all the station people attended. The children gave a program of songs, recitations, etc., which we felt might have done credit to any home school.

Concerning the future of the school we hardly know what to say. Conditions are rapidly changing. Khargpur, from where we drew the largest number of pupils, has grown so that the people there are demanding and seem likely to get a good day school. In that case very few of their children will

be sent anywhere to boarding school. Our school was opened when there was great need and has no doubt done a good work. If conditions should make it possible for this work to be done without our spending our time, energy and money on it then we should be willing to allow it to be so, and turn our attention to other work. The coming year will probably decide the matter for us.

INDUSTRIAL WORK.

The work of making handkerchiefs, which I reported as practically new last year, has during this year assumed much larger dimensions.

This work is done by the women and girls in their own homes, so they are able to look after the house and families and still earn good wages. Some have dropped out as they became discouraged because I required more and more as the months went by in the way of good quality work and perfect cleanliness, but others have come in, so that now we have 35 workers besides at least half a dozen who are learning.

At first I did all the teaching and furnished all the cloth, thread and needles for everybody, and paid something for all work, whether well done or not, in order to encourage them and keep them at it. During the year I have been able gradually to make changes, till now I do not teach anything myself except an absolutely new stitch. All must learn from some old worker, then I criticize and point out their faults. Every worker, and even those who are only learning, furnish their own needles and thread.

When work is brought which is not well done or is dirty something it cut from the price they receive, and if the handkerchief is absolutely unsalable the worker pays for the cloth wasted and takes it herself.

The majority of the women are doing excellent work. I do not think anyone could improve on it. They make handkerchiefs without lace, which sell up to 50 cents each, and others with lace insertion and ruffles up to \$1.50. Then we get real lace handkerchief borders made by native Christian women in South India, and our women put in the linen centers. These sell from \$3.50 up to \$10 each.

There has been considerable of a loss in getting this work started, but now most of that has been overcome and we believe in time it may become profitable.

I wish to thank the ladies in our Buffalo and Cleveland churches who have so interested themselves in this work and disposed of so many of the handkerchiefs for us.

BIBLE WOMEN.

The three Bible women of whom I have charge have, I believe, done a good work during the year. The school and industrial work have kept me so close that it has been impossible for me to go out with them as I wished to do. Miss Dawson has been out considerable during the year, and has sometimes taken them when she went to give a magic lantern entertainment, and she always seems pleased with them. I do wish we might have more Bible workers and one missionary whose work would be to go out with them every

day and direct their work, the same as those in charge of the zenana work do. Surely it is fully as important. The Hindu Girls' School has kept up its usual work during the year. The government has made a great many changes in the studies of all native schools and the Hindu teacher we had seemed unable to understand the new way of teaching and he had also grown very lazy, so I had to dismiss him. I have put in a Christian teacher and am hoping he may make a success of it. A second teacher, also a Christian, goes two days in the week to teach sewing and give special religious instruction. He also teaches a temperance catechism.

MINNIE WHITNEY LOUGHER.

REPORT OF MISS J. J. SCOTT.

I send a brief sketch of the year's work, hoping it may at least be acceptable to the interested readers of missionary reports.

Throughout last year the number of my Zenana pupils has steadily increased, until now the roll number has swelled to 200, in contrast to 150 at the beginning of the year, and the interest both in secular and religious instruction has been most satisfactory. Undoubtedly there is an awakening in the minds of the women of India, and many are anxious to break off a part of the fetters that have bound them so long. Numbers of women besides the pupils gather in the houses to hear the Bible lesson, after which I am sometimes asked to sing and pray with them. In the Raja of Balasore sister's house some weeks ago I was hearing the young women read and giving a Bible lesson, when an old lady sitting by spoke up and asked me to pray before I left. I said to her: "What do you know about Christian prayer?" "Oh," she said, "I go to your Sunday School at Manikham and hear of the Christian religion and we sing and pray." Mrs. Burkholder has kindly taken charge of that Sunday School now, and has often 70 and over listening to the lesson. The women belonging to the house are greatly interested and do all they can to gather the people in. It is held in one of the first houses opened for Zenana work in Balasore in 1869.

Some time ago I started another Sunday service in a Hindu house where the women are thoroughly interested in Christianity. Two of the boys from the High School go there on Sunday afternoon and have good gatherings of both young and old. I believe several of the women of these houses are true Christians at heart, while many others have no longer any belief in idol worship. Even for the children in the schools such empty forms have lost their attractions and fail to impress them as something worthy to be revered. The other week when the Ganash (god of wisdom) festival was going on I asked the larger girls in one of my school whether they were going to take part in the worship, as it is chiefly intended for students in schools and colleges. "No," they said; "why should we do puja to him? We see him made of straw, bamboo and mud. He has an elephant's head and a big stomach, but he cannot eat the food they offer to him, and how could he help us in our studies?"

The increased number of pupils made it necessary to employ another

Zenana teacher, and now there are 10 teachers going out daily all through the town and district. They do on the whole very faithful, steady work, and take a real interest in some of their pupils, besides attending regularly their Bible and training classes. Last year eight of them passed in their Bible examination. I have been going out with them almost daily in the bullock garri for a long time back, and feel sure that the example, far more than precept has had a good effect on them, and their faithful attention to work has been very marked. Some of them are brave women who have hard places to fill in their homes.

Their work in the Zenanas is chiefly confined to secular instruction, but they spend a little of the time daily on religious teaching, and their visits are appreciated by women of all castes, among whom are a good number of the better class of Mohammedans.

The numbers attending the Hindu girls' schools have continued much the same during the year, but so many new girls' schools have been opened lately in the town, supported by the government, that the need for girls' mission schools is not so great as in the years gone by. Lord Curzon, the retiring viceroy, stated the other day at a meeting of the Educational Congress that the number of girls attending schools in India had been doubled since the great Educational Congress of 1901. From such an authority one can see that female education is making rapid strides in India, and with it much of the darkness of heathenism will be dispelled.

Eight out of ten girls attending my schools passed the upper and lower primary examinations last year. It makes one sad to miss their bright faces out of the schools, but they had attended school quite a long time after they were married, and according to Hindu customs could not be allowed to go out to school any longer. However, I am glad to have several of them as Zenana pupils, learning Bengali, either in their own or the father-in-law's houses. In that way a hold may be kept on them for years to come.

A report which I gave of the Widows' Home a short time ago appeared in the Helper, and as there is nothing of importance to add to it, I will close by asking all who are interested in the work to thank the Lord for the measure of success which has been apparent during the last year, and to go on still praying that the fruit may be much more abundant during the years to come.

Yours very sincerely,

J. J. SCOTT.

REPORT OF C. A. COLLETT.

We have been in India only nine months and most of that time has been reported in the "Star" from time to time. The real progress made cannot be reported in statistics or written documents, but must be accredited to the column of experience and unwritten results. Most of the time has been spent in language study and I can see quite a marked advancement. When I landed in Calcutta I knew only three Oriya words, but now I have finished more work than is required for the first year's examination and will take the examination as soon as the questions arrive from Cuttack.

My class of young men in the High School has been a source of pleasure

to me, and I hope one of profit to them. There are five Hindu boys in the class and I believe I have helped them to see Jesus quite plainly, the interest they manifest in the study bearing me out in this statement.

The Sunday evening English service of which I bear half the burden (?) keeps us in touch with each other in English thinking and helps us to feel that we are not entirely isolated from civilization, at least while in Balasore.

Two months ago the Committee gave me Bhadrak Station (of which I have written to the "Star") so I now feel that I have a work of my own.

Besides the work mentioned above I frequently go to the bazar with the preachers and colporteurs and use my face as a drawing card. These people enjoy looking at the white man. When this fails I take my mouth harp and give them music. This never fails to bring listeners. It seems wonderful to them that I can blow so much music out of such a small instrument. "The Irish Washerwoman," "Nellie Gray," "Marching Through Georgia," "Cake Walks," "Two-Steps" and "In the Sweet Bye and Bye" are all used to call people to divine services. The mouth harp is one of the best and least expensive instruments for mission work. A good one can be had for fifty cents and by placing it in the upper vest pocket it is always with me and ready for service while other instruments are more expensive, and in this climate a great care.

Our greatest hardship has been to remain practically inactive while there is so much to be done. We have ears, but they hear not; tongues, but they speak not.

C. A. COLLETT.

THE KINDERGARTEN.

REPORT OF MISS BOMWETSCH.

The Kindergarten after the December holidays was reopened on the 5th of January in the new and spacious hall, with nine teachers and 62 children on the rolls, the number during the year having increased to 10 teachers and 74 children. We have admitted six Hindoo children, four boys and two girls, and a little Mohammedan boy. These little ones attend our Bible lessons and Sunday School and seem to be delighted with our Bible stories. Thus the seed of the Gospel is sown and we must look for the results to Him, who has said, "Suffer little children and forbid them not to come unto me, for of such is the Kingdom of Heaven."

The Kindergarten has been reorganized upon the principle of a training school for teachers. Ten of our younger women are attending the training classes at present. Having received several applications for admission, we hope to augment the number. The teachers are receiving instructions in Bible, theoretical and practical training in teaching according to kindergarten methods. For lack of books in the vernacular, instruction has to be imparted by lectures translated from English, the teachers taking notes on which they are examined quarterly. To form a just estimate of the thorough training which our teachers require, one would have to know, not only the ignorance of the majority and the superficial manner in which work is carried on by most teachers, but also

the fact that with a few exceptions they show little ability for their work. Taking into consideration these disadvantages the result of the year has been good. The teachers have shown a great interest for their studies and the attendance has been very regular.

The new Kindergarten Hall has drawn considerable attention and from an educational point of view this department has gained the confidence, not only of our entire Christian community, but of many educated Indian gentlemen, of whom no less than 20 paid a visit to the hall at different times, and seemed intensely interested in Kindergarten teaching.

The new hall was formally opened on the 26th of July. All European residents of Balasore were present on this occasion, as well as a number of influential Indian gentlemen, including the Rajah.

Before concluding we would tender our heartfelt thanks to all friends in America, especially in Rhode Island, and to Mr. and Mrs. Stone, whose kindly interest in the little Aroya children has been greatly appreciated, and we pray that their "labor of love" may be increasingly blessed each succeeding year.

R. D. BOMWETSCH.

MIDNAPORE.

OUT-STATIONS.

CANTAL. PALASBONI. CHUNDRACONA. KALI-MATIA. SATBANKURA.
BHANGA MORA.

MISSIONARIES.

REV. H. R. MURPHY. MRS. E. G. MURPHY. MISS M. W. BACHELER, M. D.
MISS E. M. BUTTS.

REV. H. E. WYMAN. MRS. G. M. WYMAN. MISS L. C. COOMBS.

ASSISTANT MISSIONARIES.

REV. SACHIDANANDA RAI. REV. CHARLES DAS.

EVANGELISTS.

SAMUEL DAS. AMRIT LALL MAHITY. SURRENDRA NATH MOJUMDAR.
RAM PRASSANA MUKERJEE. REV. CHUNDRALELA.

BIBLE SCHOOL TEACHERS.

PUNDIT SAMUEL DAS. REV. SACHIDANANDA RAI. K. M. BOSE.

OTHER WORKERS.

One Colporteur. Four Teachers in Boys' School. Four Teachers in Girls' School. Six Kindergarten Teachers. Three Village School Teachers.

Nine Bazar Schools.

* Orphans Supported, Eight.

MIDNAPORE.

REPORT OF H. R. MURPHY.

Some one has said that if you want anything kept a secret have it printed in a Mission Report. We could easily fill these pages with interesting stories and incidents from our work, which would interest a class of readers but which would mean almost nothing as a Report. The simple statement that one soul has been saved should be of more interest to us than the best "bear story" a missionary ever wrote.

We feel that this year has in every way been the best we have spent in India. Our health has on the whole been better than in any previous year. A better knowledge of the language and customs of the people has made our work easier and more satisfactory.

MINDAPORE STATION.

The cases for discipline have been very few and we had hoped to be able to report that there had been none, but a few days since, four of our young boys got into mischief and had to be called before the elders of our community. They all confessed their fault and were willing to take whatever punishment should be decided on. After due consideration it was decided that they should be whipped.

The execution of the judgment fell to the lot of the missionary in charge, who made good use of a twisted raw-hide which the good Dr. Burkholder gave him.

Our Christian community has outgrown their quarters, and the Zamander refuses to allow any more houses put up. It is going to be a pressing question in the very near future to provide for the growth of our community.

BIBLE SCHOOL.

The work of the Bible School has gone as heretofore. Last year we graduated a class of five, who are now all doing acceptable work as evangelists, except one who seemed to develop no gift in public speaking and has therefore been put into school work for the present where he is doing fairly satisfactory work. Hridoi Pator has been taken on by the Indian Baptist Mission Society and is doing good work at Kali Matia. This year four new students have been admitted, and are showing satisfactory progress. One young man who had been out of school for several years at first seemed so unable to get into proper habits of study that I considered seriously dismissing him from school, but patience has in a measure won the day and he is doing much better and is, I think, likely to be able to complete the course with the exception of Sanscrit. As we are in great need of a Hindustani worker for Khargpur I admitted the only candidate that offered himself but at the end of two weeks dismissed him as he was unable, or unwilling, to give up tobacco and in other ways seemed not to be amenable to the rules of the school.

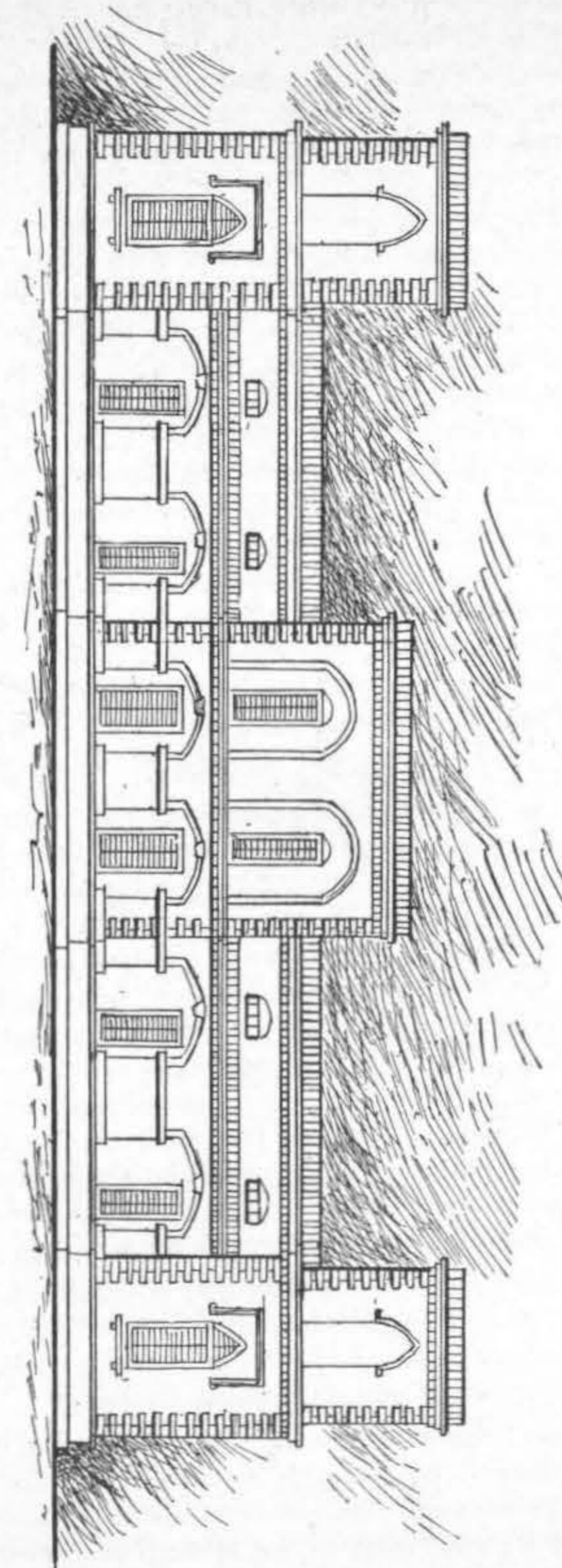
OUT-STATIONS.

Our "out-station" work has so far resulted in but few conversions and from that standpoint has not been a great success, but we do see a great change in the attitude of the people toward Christianity, in the out-stations and the surrounding villages. There are in these places many secret believers in Jesus. Leaving out the question of whether such are saved or not, this is sure, that it is preparing the way for future ingatherings, when caste shall have been sufficiently broken down so that they will dare confess Him publicly.

Contai.—This station has been occupied the past year by Rev. Charles Das and Ramprassana Mukerji. They have kept up faithfully the market and bazar preaching, but I fear that the house to house work has not been as fully sustained as when Rev. Jacob Mishra was there last year. In June one of the preacher's houses was struck by lightning, burning it and the church. The house we have rebuilt, but for the present we will have to use the main room of the bungalow for holding services. This out-station has been self-supporting for several years, the rent of the bungalow more than covering the expenses of the work there. It is a matter of great satisfaction to us that it has been decided that we will move to Contai this cold season. We hope the occupancy this time may be a permanent one.

Chondracona.—Has been unoccupied this year with the exception of three months during the cold season. The houses there have been put in good repair and we hope in the near future preachers can be had to occupy it. There has as yet been no move or show of special interest here, but in Khirpai, a few miles

PHILLIPS BIBLE SCHOOL—DERING HALL



away, a great interest has been awakened and several families seem on the verge of coming out boldly for Christianity.

Satbankura.—Has been occupied by Amrit Mahity and Surrendra Mojumdar two of our promising young men. They have been faithful in their work and several are inclined toward Christianity. It is one of the most healthful places in the District.

Palasbani.—Has for several years seemed at a dead standstill, however, the little church still lives and lets its light shine. Who shall say what the harvest shall be?

Bhanga Mora.—Has been a problem for all who have ever had anything to do with it. They are mostly converts from Catholicism. It is much easier to deal with those who have never had any knowledge of the Christian religion than with those who have been for a time under Catholic influence. We have secured a few good workers from this station, however, and we are in hopes that in time we can get them away from their superstitions, and the idea that religion is only a means to gain a livelihood.

Kali Matia.—Has made a good showing for the year. Last March the charge of this station and its support was taken over by the new mission society organized by our native brethren. I expect the treasurer, Samuel Das, of the "Indian Baptist Mission Society" will report this station in connection with his report which will be found on another page.

COLD SEASON WORK.

We were able to get out into the mofussal work by about the middle of November, which is nearly a month earlier than usual. We spent nearly a month on our Contai trip reaching a section some fifteen miles beyond Contai where two families have become Christians. From here we returned to Mindapore, eighty miles, in time for the holidays. Not because we were to celebrate, for with all our schools to plan for, it is the hardest two weeks work of the year and the hardest on the missionaries' pocketbook. After the holidays we made a trip to the northwest, reaching as far as Ghatal, where we had a most interesting work. From here we came in for the Midnapore Agricultural Show, the first of the kind ever held in Midnapore. During the week of the show the mofussal came to us and we were able to meet the people by the thousands. Our Kindergarten exhibit was one of the greatest attractions of the show and was awarded the first prize as an exhibit. After the exhibition we made one more trip, this time Mrs. Murphy going with me, which, owing to her school work, she has been unable to do before. We went as far as Khirpai, forty miles, visiting many villages on the way.

BOYS' SCHOOL.

For the first time I am able to make an encouraging report of the Boys' School. The attendance is considerably increased and the interest is greater than ever before. The boys are retained here until they have passed the Upper Primary, after which we send them to the Midnapore College, their names still remaining on our roll. Their attendance and progress is reported to me each month and they all come to me for an hour once a week for Bible study. The

mission pays the difference in tuition and still effects quite a saving to the mission as compared with the old plan of teaching the higher classes here.

Bazar Sunday Schools.—We have this year closed up one and opened three new Sunday Schools in the bazar. This work has been superintended by Indra Nath De, a mission school inspector. The teaching is done by the Bible School students. In these schools we have an average attendance of 228 Hindu boys and girls, who are thus under weekly religious instruction.

Orphans.—We now have eight orphans who are receiving mission aid, amounting in all to \$4.15 per month. Besides these are several for whom we have been able to provide without expense to the mission.

H. R. MURPHY.

REPORT OF THE INDIAN BAPTIST MISSION SOCIETY.

At the Santipore mela in February, 1904, the organization of a missionary society was considered and referred to the churches for their consideration. At the Y. M. in January, 1905, reports from the churches being favorable, an organization was completed and a yearly meeting committee appointed and rules adopted. During the Y. M. \$7.00 was paid into the treasury. At the Santipore mela in 1905 Babu Hridoi Pator was appointed as the first missionary of the Indian Baptist Mission Society and was located at Kali Matia, a village twenty-eight miles southwest of Midnapore. Here a piece of land was bought and a parsonage built at an expense of 72 rupees. Brother Hridoi Pator has worked faithfully for the spread of the kingdom. There are now nine Christians. One child widow has been rescued from being sold into a life of sin and is now in the Midnapore Girls' School. Up to the present (Sept. 30th, '05) the I. B. M. S. has collected \$100.00 and has paid out \$65.00, leaving a balance in the treasury of \$35.00.

REV. SACHIDANANDA RAI,
President.

PUNDIT SAMUAL DAS,
Treasurer.

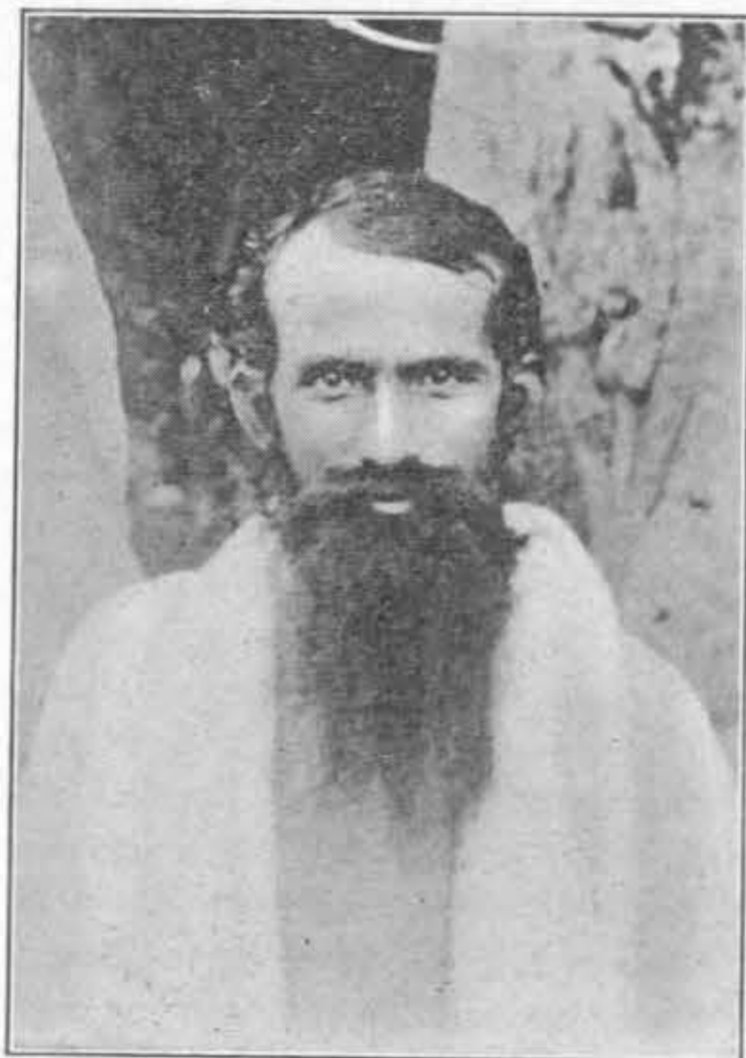
BABU RAJENA KANTA JENA,
Secretary.

MIDNAPORE CHURCH REPORT.

I have been reappointed as pastor of this church since the first of March, '04. Although I am not well qualified for the post, yet trusting in the Lord Jesus Christ I am trying to supply the pulpit and do the other necessary duties for the church. The missionary pastor, the Secretary and the deacons are helping me in various ways to carry on the work. In my absence the pulpit has been supplied by the missionary pastor or one of the deacons.

Since last year the church is doing well financially. Besides the necessary expenses of the church some widows and other poor have received considerable help from the church funds. This church has also freely and gladly subscribed for the newly-organized home mission society.

This year a dozen of souls breaking the fetters of Romanism have joined our church by baptism. This church has advanced in numbers, in self-support and in missionary spirit. But in spirituality it has not advanced as it ought to have done, still there are some souls who are trying their best to live a good Christian life and are growing in grace.



REV. SACHIDANANDA RAI

We are waiting and praying for a mighty revival of this church, which prayer I believe will soon be answered. Reader, please remember this church in your prayers.

(REV.) SACHIDANANDA RAI,
Pastor.

MRS. MURPHY'S REPORT.

Girls' School.—In April a vacancy was caused in the school by the removal of Mrs. Bose, first teacher, who moved to Northern India.

The vacancy was supplied until May vacation. When work opened in June we secured Miss Dass, from Calcutta, who passed her examination in the spring.

Considering all these changes the classes are doing very well and Miss Dass is crowding the work for December examinations.

There has also been a change of second teachers. The whole number of

names enrolled is 64. Average monthly enrollment, 56. Average daily attendance, 69%.

In a recent letter a friend asks, "When do you have vacation? It seems to me you keep the schools going the year around." Well, we do pretty much. A month in May is the longest vacation during the year. We are allowed 60 days, including Saturday half-holiday, but as we take the whole of Saturday the year around we have not taken the full allowance besides.

Teachers' Training Class. The class opened in June with an examination of ten. From one to two hours have been given each morning to the following subjects: Study and uses of kindergarten occupations, including clay modeling and drawing. Outline lessons in nature study, notes on psychology, methods of teaching singing and drill.

The members of this class are all married women with their meals to prepare, besides their school work. Some go to the bazar schools, and it means much for them to find time for this extra work. However, I think it is a pleasure rather than a burden. Most of them asked to attend, which is quite different from compulsory attendance, which in some instances becomes necessary. There is considerable competition seeing who can do the best work or who will finish their work first.

As a mother watching her baby's development and is delighted with every new acquirement, so to the instructor in this work, every indication, be it ever so small, that her pupils are taking in and comprehending the matter presented, is a source of pleasure and compensates for many hot, sticky hours of hard work.

Kindergarten.—Number of children enrolled, eighty-six. Average daily attendance, 70%. I think we are justified in feeling that the year has shown progress and a "growth upward" in the lives of the children. We have tried to emphasize truth-telling in action and song as well as in speech, of which the following is one little result: We had been in the habit of singing a closing song which says: "We will come again tomorrow." One day a little girl said: "But we won't come tomorrow. Tomorrow is Saturday." So it was. We concluded that we would not sing that song on Friday, because saying and doing must agree. Another dear little girl was taken from our number this year, Fever has been a great enemy to our school for two months past.

In February a district *Mela* was held in the old jail building. This *Mela* was in many respects like a county fair. And this old building was splendidly adapted for the purpose. The old wards all opening on a large inner court made fine stalls for displays. We had one of these renovated and fixed up for kindergarten and other mission exhibits. The walls were gaily decorated with the children's work and a model class was conducted each morning for the benefit of visitors who came in crowds. A certificate of merit was awarded our kindergarten, also ten rupees in cash. At our own *mela* a few weeks later the Midnapore children won several prizes.

Meetings.—The Boys' meetings reported last year have been kept up with few interruptions and have been one of the sources to influence them for good. Pray for the boys that they may be saved for Christ's work. The Wednesday afternoon prayer meetings have been conducted by Miss Butts and myself in

turn. The attendance has been small, owing much to the fact that those who go to the bazar to work do not return in time to attend. Some of the girls are using for daily reading the Bible portions assigned by the Y. W. C. A. and we have used the lesson for the day from these series with profit.

Temperance.—The native W. C. T. U. has a membership of 26. Four new members have been received.

Meetings held, ten. Collections amounting to \$67.00. We missionaries constitute a local W. C. T. U., but find it hard to have regular meetings. We pay our dues and from funds on hand devoted \$3.00 to temperance literature. We have recently become auxiliary to the Calcutta Temperance Federation, which is quite active and trust we may through its help do a little more definite work. The English government is eager to profit by the sale of liquor and the amount of country-made liquor consumed is steadily increasing. It is hard to disentangle ourselves from present work, but we know it will be well manned and cared for by others, and we are glad for the privilege to go to the needy ones at Contai. Will all who read these reports and are praying for the work in India enlarge their prayer cycle to include Contai also?

EMMA G. MURPHY.

REPORT OF DR. MARY W. BACHELER.

Medical Work.—The following figures are for the year ending the 30th of June, 1905: Dispensary open, 320 days; number of individual patients (about), 1,441; whole number of patients attended, 6,250; number of visits paid, 483.

There has been the usual proportion of cases of fever, enlarged spleen, stomach and bowel trouble, rheumatism, minor surgery, eyes and ears, etc., etc., with perhaps an increasing proportion of gynaecological cases. The appreciation of some of the patients has been very gratifying. Some never come to the dispensary without an offering of some sort, and one is giving the gynaecological department a much needed ground glass window.

No strict account has been kept of the number of Gospels sold from the dispensary, but probably not less than 200 have been disposed of.

The busy mornings in the dispensary do not afford a great deal of time for preaching, still the helper and preacher, Urnase Chundra Rai, generally has a little talk, and leaflets are recommended to the waiting patients, and distributed, and are almost always well received. Occasionally a man refuses on the plea that he cannot read, but more often such a one remarks somewhat proudly that though he cannot read himself he has a son at home who will read it to him.

During the three months that a strict account was kept of his work the colporteur sent out by the dispensary visited all the near villages and distributed over 1,100 tracts and leaflets.

MARY W. BACHELER.

THE MIDNAPORE ZENANA WORK.

The zenana work varies so little from one year to another excepting for the difference in the numbers taught, that the same report might almost apply to each year. During the past year, however, an event has disturbed the usual routine, the results of which threatened at one time to interfere seriously with the work of the department.

A young Hindu widow, a former zenana pupil, living at her father's house, became an orphan. For a time the three brothers were kind to her, and one of them used to bring her to the dispensary very early in the morning before people were astir to have an eye treated. Later, however, they were influenced by their wives to treat Sorojini very unkindly, sometimes beating her, and forcing her to do heavy manual work, to which she had never been accustomed. They seemed to want to make life so intolerable for her that she would leave the common house, and it mattered little to them whether the leaving were by running away, suicide or any other way, so they did not have to house and feed her. One morning, after an unusually stormy time, she got up early, before day, and with nothing except what she wore (a thin cotton saree, a pair of cheap glass bracelets and a little nose jewel) she came to take refuge with us. Her brothers came that evening to try to get her away, and next morning other relatives came, but she had only one answer for them all:—"I have not taken this step hastily, and shall not retrace it. I have done and shall do nothing wrong. I am in the path of religion and right. You want me to do wrong, but I have chosen a better way. You can come to me, but I shall not return to you. I came away of my own free will, and am perfectly free to return if I want to, but I will not."

Her earnest and oft-expressed desire those first days was that she might learn about God, that she might preserve her virtue, and that she might go on with her studies. A little later she added that she wanted to learn some kind of work by which to support herself.

The local native paper took the matter up, and warned the Hindu community against having anything to do with the "Christian witch teachers," who would entice away the wives and daughters and forcibly keep them. Several pupils discontinued their lessons, and for a few days the teachers were afraid to go to that quarter of the town where I had lived, and for two or three weeks after the teachers brought in almost daily stories of what had been said and threatened. But after a time the excitement died away and the teachers were sent for again, and when the families calling them were remonstrated with they defended the teachers and declared that Sorojini had done better for herself than if she had committed suicide (by jumping into the well), taken poison, gone out to a life of shame, or, what would have in the end probably amounted to the same thing, married (?) a Boystnobb; and any way they were not afraid of the "Gieru Mas" (Christian teachers), and the lessons must not be interrupted any longer.

The number of pupils enrolled on the 31st of March, when the government returns were made out, does not represent the total number under in-

struction during the year, as the pupils are constantly changing. One of the teachers was very hopeful about starting new work in a certain locality, with a school for a nucleus. There were nearly twenty pupils at one time, but some married, some moved away, others lost interest, and the children in the school were so irregular in attendance and proved so unruly when present that the teacher who was sent there was greatly discouraged and used to say with tears that it was no use trying to have a school under such unfavorable circumstances.

The families in another part of the town are so anxious to have a school started for their little girls, of whom there are seven in one family and three in another, and all are near the closed veranda that one family offers gladly for a school room, that this will be the next development of the zenana work.

Many of the pupils taught in their homes are young married women with little children, some with house work to do, and with lives that seem to us cheerless and full of drudgery, but they know nothing different. But they must be indeed anxious to learn, to persevere under such adverse circumstances.

During the year we had a visit from Miss Brock, the new Government School Inspectress, which we rather dreaded, but we were pleasantly disappointed, for instead of finding a great deal of fault with our necessarily somewhat primitive methods, she seemed to take in the situation, and had many helpful suggestions to make, so that her visit was an inspiration and stimulus to us. She took an afternoon to give the teachers a normal class and was so practical and gracious and interesting that they were greatly pleased.

All pupils are expected to own a copy of the little Catechism, and to learn from it every day. During the year selected leaflets have been given to the teachers to read in the houses, and they have been so well received that sometimes the teachers have asked for a copy of a favorite for each pupil who can read.

The Mohammedan pupils have seemed somewhat more favorable to Christian teaching, to which they usually object, and it will be seen that there are 45 names on the roll.

The teachers have worked hard and with some enthusiasm, and on the whole the year's work has not been unsatisfactory.

MARY W. BACHELER.

MISS BUTTS' REPORT.

HINDU TOWN AND VILLAGE SCHOOL.

Of the fifteen Hindu schools in my charge seven are in or near Midnapore town, and eight, including the Palasbani School, are situated from five to twenty-five miles distant. The average number of pupils on the rolls for the year is four hundred and fifty, one-fourth of the number being girls. Of the schools in town, three are girls' schools, supported wholly by the mission, except that in one school fees to the amount of sixty cents a month are paid by the little girls. This school receives aid from the government amounting to \$28 a year. The other two girls' schools have been receiving three rupees, or one dol-

lar each monthly, from municipal funds, but this amount has recently been increased to four rupees. As I have often explained in my reports, girls' schools cost us much more than boys' schools, the latter, as a rule, never being wholly supported by mission funds. The new school code has necessitated extra expense in nearly all of these schools, but we are hoping the results will more than justify the additional outlay. For two of the boys' schools I receive, respectively, four and five rupees monthly, the latter amount being the highest rate of aid given by the municipality to Lower Primary Schools. The teacher who has brought this school up to "first grade" standard was a poor boy who, years ago, was a pupil in one of these mission-aided schools. He learned the catechism and Bible stories so eagerly and sang the Christian hymns so enthusiastically that his widowed mother, alarmed lest he become a Christian, took him from the school. Having no means to go to any other school and being obliged to help support his mother and younger brother, he started a school of his own, and though he had only passed the Lower Primary Examination, he soon showed so much perseverance and genuine aptitude for teaching that we were glad to aid his school. While teaching he continued to study and passed the Upper Primary teachers' examination. He has recently completed a two-years' course in a Normal Training Class, securing a first-class certificate. At present he has over sixty pupils, and his drill class is the best in town. At the semi-annual Sunday School rally and at New Years (the time we have our Christmas exercises for the Hindu schools) his pupils came marching to the mission compound with flying banners, singing some stirring hymn. There is never time to hear all the recitations, Psalms and other selections from the Bible, and Christian songs which they have learned for the occasion. Pleased as we are with this young man's work, we are grieved that he seems no nearer deciding to be a Christian than when he was a boy. I want to request all who read this to pray especially for his conversion. His name is Gopal Das.

At the beginning of the year there were several unusually bright little girls in each of the girls' schools, two from one school being prepared to take their Lower Primary examination, but during the year all of these older girls, eleven or twelve years of age, have been married and taken out of school. There are a few younger girls who, though married, are allowed to remain in school. They are easily distinguished by the bright red mark at the front of the parting of the hair. Sad as it is to think of the probable fate of many of these little brides, some of whom are sure to become child widows, it is nevertheless encouraging to note that the average age at which girls are married, in this part of India, is nearly two years above what it was a quarter of a century ago.

There have been several changes in the country schools during the year. One school was closed because the teacher, though well educated, was found to be morally disqualified. Another was closed because some of the parents objected to the religious teaching required. The aid which had been given to these schools was transferred to other schools where the people claim to be willing to allow the Christian teaching.

In one village a number of the pupils died of cholera, others were obliged to begin to work, so the school was likely to be broken up. The teacher, a na-

tive of the village, urged me to allow him to start a new school in a village two or three miles distant from his home. This school has so far been very satisfactory. Every month when this teacher comes to give his report he brings his New Testament and I read with him and explain passages which he has marked. Some months ago he told me that some of his old pupils and a few others in his village wanted him to have a night class for Bible study. At first I hesitated, thinking it only a scheme to secure a little additional aid from the mission, but finally decided that the possible good results to come from eight or ten boys and young men coming together every night to read and study the Bible, Temperance Catechism and other Christian literature were quite sufficient to warrant an extra expenditure of fifty cents a month.

Whenever I visit these country schools the pupils receive a bright picture card each, and many tracts and leaflets are distributed. The Christian inspector also gives away many tracts. He has found the work of the past year more satisfactory, on the whole, than heretofore.

ELLA M. BUTTS.

CLASS FOR THE WIVES OF BIBLE SCHOOL STUDENTS.

The new educational code requires all who desire to become teachers in primary schools to know something of Kindergarten methods, object teaching, drawing, etc. Several of the Bible School students' wives wished to avail themselves of the excellent opportunity to acquire this knowledge, afforded by Mrs. Murphy's Teachers' Training Class, and it was most desirable that they do so, since they may be able to open girls' schools in the villages where their husbands may work in the future. But with their housework and children to look after they could not attend both Training Class and Bible Class. Consequently there were but three young women in the latter class. They attended quite regularly for some time, but later the rains and illness in their families quite broke up the class. All of these young women have had Christian instruction from childhood, two of them having been in the Sinclair Orphanage, while the third is one of our gentlest, sweetest Midnapore Christian girls. What these women most need—what we all need—is the power of the Holy Spirit to energize and vitalize their knowledge of Spiritual things, and transmit it into golden deeds of self-sacrificing service in winning others to the Blessed Saviour.

BIBLE WOMEN'S WORK.

Since the death of Ellen, our faithful old Bible worker, Ramonie, has gone out alone, for the most part. Chundra Lela, now so widely known through Mrs. Lee's book, used to accompany her occasionally, but she is now too old and feeble to do regular work. By the way, Chundra Lela is now a pensioner of our Conference Board and lives in a little home which Dr. Burkholder had built for her many years ago. She has a woman to do the housework and stay with her at night. There is a big Hindu festival this week and crowds are passing by her house. Yesterday I went to see her and found her talking to a dozen women who had stopped to listen. She still "preaches" in this way all her strength allows.

The Bible women give a monthly report showing the number of places visited, and stating to how many they have talked or read and explained portions of Scripture, the number of tracts distributed, etc. Ramonie's report shows a monthly average of 230 listeners and 100 tracts given away.

The tracts are given only to those who can read or who promise to get some one to read to them. The numbers given do not include the people talked with at fairs or markets, or the tracts distributed to such crowds, but only those seen in the usual house to house visitation and the tracts left in their homes.

Ramonie reports having been better received, on the whole, than any previous year. She does not recall a single instance of abusive language, though not infrequently the women say they are very busy and cannot stop to listen, which means that they do not want to listen, or have been forbidden to do so. But many are very glad to see her, listen attentively, and urge her to come again. Sometimes a sad-eyed woman says, "Your religion is very comforting; there is nothing in our religion to help or comfort in times of trouble and sorrow."

Another Bible woman, Gracie, lives at Palasbani, twenty-four miles from Midnapore. She was one of the Orphanage girls in Miss Crawford's time. She is now a widow and her eldest son, Amrit Lal Mahity, is one of our most promising young preachers. Her husband's younger brother is teacher of the Palasbani School. These two families are all the Christians now living at Palasbani, but they are highly respected by their Hindu, Mussulman and Santal neighbors, who often come to them for advice and for the settlement of family and village matters. Consequently Gracie is always welcomed, except at the houses of some of the strictest Brahmans. She goes to villages in all directions, walking from one to four miles daily. During the rains she cannot go out every day, and frequent illness in her family keeps her at home many days, but she is generally faithful, and we hope the work of these Bible women will some time bring forth visible results. Pray for them, dear friends.

ELLA M. BUTTS.

BHIMPORE.

SANTAL WORK.

MISSIONARIES.

REV. A. L. KENNAN, M. A., M. D. MRS. B. R. KENNAN. LALAGARH, P. O.

ASSISTANT MISSIONARY.

REV. PELARAM KISKU (JOSEPH ODELL), PASTOR.

BIBLE WOMEN.

CARRIE SOREN, ANNA HEMBROM, SARAH MARNDI, TARA SOREN, PODE MURMU.

ASSISTANT IN DISPENSARY.

UPENDRA SOREN.

NORTHERN SECTION.

SUPERINTENDENT—REV. CHAMPAI MURMU, LALGARH, P. O.

EVANGELISTIC ASSISTANTS.

NARAYAN SOREN, PARU KISKU, KANDAN MARNDI, SURJYA HEMBROM.

SOUTHERN SECTION.

SUPERINTENDENT.

REV. DEBONATH MARNDI, ROHINI P. O.

EVANGELISTIC ASSISTANTS.

SUNDOR MURMU, CHAMPAI MURMU, DUBKU HEMBROM.

BIBLE WOMEN.

MINA MURMU, LUDAMA SOREN.

INDEPENDENT WORKER.

REV. TONO HASDA.

SCHOOLS.

Two School Inspectors; Christian Teachers, Twenty; Non-Christian Teachers, Twenty-eight.

ORPHANAGES.

Boys, Nineteen Supported; Girls, Twenty-seven Supported.

DR. KENNAN'S REPORT.

Through God's continued kindness it is again our privilege to make a report of the work here at Bhimpore. The year has been one, we hope, of steady progress, though we are unable to report any great number of additions. The missionary of the picture stands under a spreading banyan tree and tells the good news to a multitude who fairly hang upon his words. But, if my experience goes for anything, the real, live, flesh and blood missionary very rarely gets all of that combination together. Much of the time his hair is gathering

grayness while he is trying to help people out of, not their sins alone, but also the consequences of their foolishness and stupidity. A man of my acquaintance in the old days started to go to Utah as a Mormon. He reached northern Iowa and found the roads so bad that it seemed impossible to go farther. As he told the story, "the mud was so deep that you could see nothing of the oxen but the horns." The missionary often gets into work and worry and perplexity until, I fear, *nothing but his horns* show. I have never had my patience and temper so tried as since coming to the mission field. Sometimes I fear that I am more grieved by carelessness and stupidity than I am by sin.

The health of the missionaries and their children has been good, though we are beginning to feel that the keen edge of our ambition has yielded considerably to the influence of the climate. Effort is not as easy as it was when we came. Two of the children have been away in school at Darjeeling most of the year. I think that this is a deprivation especially felt by American parents.

Schools.—The usual number have been conducted and as to results they have been about as usual. The grading of studies and of pupils in the schools is still being pushed. A printed schedule of each week's work for each class has been arranged and is published a month in advance in the new paper. We shall try to hold the teachers to this as far as possible.

The Teachers' Convention in May was a notable one. It was held in Midnapore to accommodate some of the instructors. Some forty Santal teachers were present. Mrs. Murphy gave them instruction in Kindergarten methods, Miss Butts in reading, Dr. Mary in hygiene, Prem Chand Murmu and Horo Prosad Behran in native arithmetic, Dr. Kennan in European arithmetic, and the Professor of Drill in the Midnapore College in drill. Taken as a whole I think it was the most profitable convention as yet held.

New Newspaper.—I have long felt the need of a means of communication between myself and the forty teachers and hundreds of pupils scattered all over the district. This need has at last been met by the founding of a Santal paper called the Kherwal Gera (Santal News). It is not distinctly a religious paper, but deals with all subjects in which I think the Santals of the district are or ought to be interested. For example, in this month's issue there is an article on George Whitfield, one on Home Life, a Report of the Q. M., the beginning of a short biography of Benjamin Franklin, the general programme and textbooks for the next two years of school work, a short article on the Baptist Mission School for Girls in Calcutta by one of our girls who has been there, a sermon by Rev. Debonath Marndi, and the general news of India and the district. I expect every Santal family that has a child in any of the schools under my care, to subscribe to the paper. As there are some thirteen hundred children I estimate that this will give me about five hundred subscribers. The paper is a monthly and is sold at six cents a year. The printing, and indeed all the work on the paper, are done here at Bhimpore. It is not as yet very fancifully done, but, fortunately, we have not a very critical constituency and we hope to improve. I have taught some of the boys what I know about printing, but never having spent a day in a printing office in my life we are all somewhat handi-

capped. The inking roller has caused me the most trouble. I have literally "sat up nights" with that. And when I get a good one something is sure to happen to it. We are using one of the old presses that were in the Midnapore Mission Press.

Preachers.—The preachers have been in two sections as last year. The leaders of each were out during cold season with a party. Another portion of territory was assigned and the Northern workers attempted to go to every village therein with at least a word of the Gospel. While the preachers are at home during the hot and rainy seasons they have each been instructed to select one hundred families whom they are to visit monthly. They are to make selection of these with a view to the family being open to Gospel work. The tracts furnished to them monthly are in general to furnish the line of instruction given. They are counseled to attempt to show themselves in a special way friendly to these families. With ten preachers this will mean one thousand families reached monthly with some little instruction in the Truth. As the Lord opens the way they are of course to speak to others and when at markets to preach, but are to consider the hundred families their parish and report on it to me monthly. This plan gives them each a definite work and definite people to pray for and I hope will prove a successful method of extending the Kingdom.

Cold Season Work.—In the cold season I went into the western part of the District and also into the adjacent parts of Singhbhum, where there are many Santals who are not reached by the Mission to the west of us. That Mission speaks a different language and the Kols there take the place occupied by the Santals in this District. I have now visited all the Santal territory in the District and some of it several times. I feel that I now know what it is and some of its needs. The medical work this year was quite extensive while in Mofussil. The work in the little out-stations where there are a few families of Christians is not greatly different from last year. Topabon prospers. The man-eating tiger was poisoned by some native hunters. I secured the skin and have had it mounted. A very pernicious type of malaria has been prevalent there and one woman has died from it, also a man from pneumonia. This gives the village a rather bad reputation, but I trust not for long.

Bhimpore.—The work here is all carried on as usual. There have been many prayers offered that the blessing of God is giving to other parts of India might be ours also. We are praying for a real work of God's grace in our own hearts first. The leaders are especially interested, but the people seem slow to arouse.

Death.—Death has been more than usually busy and has taken two whom, humanly speaking, we could ill afford to lose.

Sonaton Murmu was the head pundit of the schools here for many years. He was among the first Santals who became Christians. He was a man who knew the work and the people from the very beginning. He had written many of the Santal hymns that are in common use. I often called upon him for assistance in deciding difficult problems and always found him a man of good

judgment and intentions. His death, while only in middle age, was a great blow to the school and to our Christian community. His influence among the heathen was also very widespread and valuable.

Koilas Soren was another whom we miss greatly. He had finished the Bible School course and almost finished the High School course. He was a bright, clean young man against whom there had never been a breath of gossip so far as I know. He was just prepared for work when he was called away.

Dispensary.—The work in the Providence Dispensary has somewhat increased, as I have been at home more this year than formerly. There are now from twenty to fifty patients daily. As Koilas, my helper, died, I have put in another Santal young man and he is taking hold to save me much work. I have taught him to keep my books and he handles, under proper checks, all the money, pays the preachers, pays for the half cent's worth of cucumbers and the cent and a half's worth of bran that formerly took much of my attention. My scheme is not perfect, but the chances for dishonesty are few, and I hope to be able to eliminate still more of them, so that there will be even less temptation.

Industrial.—I secured a practical brick maker for a time during the cold season, and he taught my boys something of brick making. Unfortunately the man whose duty it was to cover the bricks up neglected it in my absence and then all returned to mother earth before I had them burned.

Rope making was stopped on account of the scarcity and high price of the raw material. It will, however, be resumed the coming year. Some of the boys have been employed more or less in the printing office. The California Experiment Station has requested seeds of wild plants, grasses, fruits, etc., to be sent them. I set a native Christian to gathering and he has secured some eighty sorts which I have identified botanically and forwarded. In return I have received some seeds from them which they think adapted to cultivation here. I am now using these and trying to teach my boys and girls something of the American methods of culture, etc. I am also trying to impress upon them the utility of seed selection in improving crops. After four years of selecting seed of the native corn I am easily able to demonstrate its usefulness, for they are able to see that the kernel is actually longer and the rows much closer together. The natives about are ready to return me treble if I will give them seed. I wish they would also adopt more careful culture, for their slipshod methods would spoil a crop using the best seed possible. Some one is probably ready to ask why I do not use seed from America. With many seeds this does finely, but corn does not seem to acclimatize readily here. Most other seeds must be imported every year or they quickly run out.

May we not hope that our home friends will be specially and persevering urgent at the Throne of Grace for us during the coming year. Without Him apparent success is failure. Moved by God, He can do much with us and our helpers here.

A. L. KENNAN.

MRS. KENNAN'S REPORT.

The Girl's Orphanage at Bhimpore has moved along quite uneventfully for another year. We are very thankful for this, as some years there are too many events. There has been no case requiring serious discipline during the year. I think that there is a better spirit among them than there has been. Many of them are really striving to be righteous and to please the Lord. Their ideas of right and wrong are clearer and the desire to do right greater. Two of our girls have been sent away for further education and this has had a powerful influence in stimulating the ambition of the others. They also want to go and they know they cannot except they are worthy. The girls who were sent away are both back now and are teaching in the school. We were especially afraid of one of the girls that she would get such ideas of living, etc., that when she came back she would not be contented with the life here. We are agreeably surprised to find that she slips right back into the work here with the very sweetest spirit of contentment imaginable. She is now teaching the kindergarten and comes the nearest to having caught the real spirit of the kindergarten of any native that I know. Only one of our girls has married during the year. She married the son of Champai, a preacher. I think she will help to make a good Christian home. Several of the girls have been sought for and asked, but do not seem inclined to marry. Mr. Kennan is quite disturbed and wants to insist that we are not conducting a nunnery. It is no doubt best for most girls when they have reached a suitable age to marry, and usually they are all too ready so to do. We do not know how long the present idea will hold sway, but we hope not long, as we have quite a number of marriageable girls.

I have taught some of the girls something of jelly making. They seemed greatly pleased with the work and learned without much difficulty. If there is a sale for jelly this might make a good occupation for some of them. I am hoping to work up a little market which will make it possible to do more in this line.

The boys in the orphanage are in general doing well, but not on the whole as well as the girls. There have been no serious cases of discipline among them during the year. The Christian growth of some of the boys is very encouraging. One of them has been sent down to the High School in Balasore, another has begun as a teacher in a small village school, not far from Bhimpore. Still another became discouraged in the school and tried it for himself for a time. He found even more difficulty out in the world and at length came back and asked to be again admitted. As he had generally been a trustworthy boy and had left with our consent and with nothing against him he was received and has conducted himself in a commendable manner since. There are twenty-six girls and nineteen boys now in the orphanages.

Kindergarten.—This is now being conducted on the north veranda of the church. This is fairly well adapted to its needs. The material is kept in one of two small rooms of the church. When the cold weather comes on we shall probably have some of the work done in these small rooms. There are twelve pupils. The children seem to be getting along nicely in the kindergarten. It

is hard to keep the other little ones of the village from coming in and crowding them out.

The Industrial classes have been conducted as usual throughout the year. One girl is now trying to support herself as far as possible by making handkerchiefs.

The Bible women have gone into the surrounding villages as usual, but there is no special news concerning them. The pundit who teaches English in the school is now giving them instruction in Bible lessons. He is very much interested himself and they also seem to be.

MRS. B. R. KENNAN.

RELIGIOUS CENSUS OF THE WORLD



"The Kingdom of Heaven is like unto Leaven, which a woman took and hid in three measures of meal till the whole was leavened" MATT. 13,33.

CHANDBALI.

MISSIONARIES.

M. J. COLDREN. MRS. E. L. COLDREN.

PREACHERS.

CALEB HODSON, NATIVE PASTOR. APANA MONJET,
TELUGU WORK. JHAMPARD SANTARA. DEBRAJ SINGHA. PADU

LACHAN DAS.

COLPORTEURS.

KAMA-DEB DAS, BANCHANIDHI DAS.

BIBLE WORKERS.

LUDIA HODSON. KUNTHI SANTARA. KAMINI DAS.

Twenty-three Other Workers and Teachers.

REPORT OF REV. M. J. COLDREN.

STATION WORK.

This work has been carried on with more irregularity this year than usual. Have had more fever than in all the years we have been here. The pastor has been unable for duty fully one-fourth of the time and is now very ill and has little hopes of recovery. Just removed a boy from my study this morning who has been down thirty-three days and is only just able to walk now. I have had over a month of fever and weakness afterwards. Mrs. C. is now down, but will soon be all right again. Once during the year a little unpleasantness arose between the sisters and through sympathy spread to the brethren also, and the atmosphere indicated that quite a squall was no doubt approaching, and like the brave man that I am I ran away to the seaside and stayed most of May to let matters settle themselves. Everything is all sweet and lovely now (especially outside), and there has been no serious trouble since, but the church and community have worked harmoniously. The early morning prayer meeting has been continued with its usual helpfulness. Not only have the Christians been kept active, but the Hindus have been very much interested and we hope will yet be truly converted and give themselves wholly to the work of the Lord.

CHASIKHAND BRANCH CHURCH.

Debrage Singha is in charge of this work, and is certainly doing very well when we consider the material he has to work with. He is a father to them and they try his patience almost beyond endurance sometimes. Having for generations been a village of thieves and plunderers, it is not strange if in some of them we find some of the old propensity lingering still. So they steal his chick-

ens and wood and any little thing which he leaves "get-at-able," but he is very cheerful over it, and says: "Now there is the old man's family, they give me no trouble and are real Christians, and that one is good and the other one is rather weak, but is trying to be right, and so these good ones help me to be patient and work on hopefully for others, trusting that they, too, may get the blessing of God and be truly converted." The head man of this band was converted some four years ago and he has so far reformed that the police surveillance which had been over him for years has been removed and the Hindus now say their cattle and other property is safe. This child of God is still pleading for a deeper work of grace, as Satan is by no means willing to lose so good a worker, and so gives him grievous trial some times, but he will win the victory, as I see each time that he comes in that he is growing in grace, and I am sure God has called him the worst in the village to show to heathen round that the Gospel is the power of God unto salvation to every one that believeth, regardless of his moral condition before believing. The native Christian people are having a hard time there on account of shortage of rain. Those whose land is a little high will have almost a total failure, and they have so little that one failure will bring them to famine conditions. Bhojan Das had to borrow money to get another bullock, but before the plowing was done one of them died, and so he was left again without a team. To borrow from the regular money lenders means 36 to 48% interest, which in a few months would take his crop of rice, but through the kindness of friends at dear "Fidelity" I was enabled to loan him the money without interest until the crop was gathered. These villagers whose only means of livelihood was begging, stealing, robbing and hunting, know very little of honest labor and to get them settled to a life of farming is more a matter of the next generation, and yet we are making a start; four families have been enabled to get land and the boys are farming and taking quite an interest and will have sufficient rice for food. Although it has caused me a lot of worry and personal expense, I am encouraged to see the good results attained. After they have become Christians we can not very well allow them to ply their former means of livelihood, and so a man with a wife and five or six children naturally comes to me and asks what shall be done; if I have it in my power to furnish land to cultivate that gives him a chance, and if he is too lazy to take it then I could with comparative easy conscience let him starve, for the Bible is very explicit on that point.—2nd Thess. 3:10.

BOOK ROOM.

Apana has charge of this. The number of books and tracts sold was 2,747. This does not include the free distribution of tracts. He spends the forenoon in the book room and in the afternoon works in the Telugu villages. When there is no one in to buy or read books he has a class of the children from the street which he teaches and this keeps him very busy. There have not so many visited the book room as in other years, as all the Pilgrims go to Jagannath by rail, and so we do not get them here, but there is good work being done.

VILLAGE SCHOOLS.

These schools are increasing in interest and we often are overwhelmed with a sense of responsibility, for in these children is our hope for the future. In them will be found our preachers and teachers for the coming years, and the kind of worker will depend very much on the principles they have inculcated in their hearts at this early age. Some of them are very bright, and I have already picked out half a dozen whom I think will make preachers. Once a month I have all the teachers before me for special service, and I have every reason to hope that this faithfully bringing them face to face with their duty in regard to the acceptance of Jesus Christ as their personal Saviour will result in good, and that ere long we shall see a wonderful work of grace, as they are having at Ramabais and in Assam and other parts of India. God grant it soon.

EVANGELISTIC WORK.

In the early part of the cold season we made short trips to villages near Chandballard the first half of December we held meetings at Chasikhand and four were baptized and the native preachers made a trip through to Bhadrak by the road. At *Santapura* (Beams Sai), where when I first came to the country we had a Christian village, Mr. Beams, the magistrate, had taken a great interest in it, and got land for them. They were mostly if not all from the Orphanage and they found it a bit different from what they had been used to, and so got discouraged and others got sick, some went away to Calcutta and others could not pay the tax on their land and got in debt and finally the few families that remained all together brought goods and came away and left the land to the Hindus. Well, it looked very much like a huge failure, and it was so far as those particular people were concerned, but what about the heathen? Did they get any teaching during the time there was a Christian school and religious services in their midst? Well, we never go to that place without the people urge us to send teachers and want us to start another Christian community there. They always ask that Henry be sent and one or two others, whom they say were good men, and there are some others they do not want. Brother Jhampard Santara went there and was so impressed with the wonderful opportunity that he is urging us to build a house there for him and a school house and he will take up that work. We have not a better man for that people. The only reason we have not had him there is the order from home to cut down expenses, but now there seems to be a little hope of some enlargement. I am in hopes I can get the committee to give \$75 for a house for the preacher Colporteur and a school house. The seed that was sown there 25 years ago is certainly bearing fruit and those little Hindu boys who were then in the Sunday School are much more lenient toward Christian teaching than their fathers were and they are now the fathers. This place is just half way between Chandbali and Bhadrak on the road, and there is now prospect that there will be a branch railway from Bhadrak to Chadbali and there will probably be a station not far from this village, which will aid materially in looking after the work.

After the Y. M., which was held the first week in January, we went to Calcutta and the "new Indiana," just completed, we came home here and the voyage took ten days to Chanhbali, and after only a day or two at home went around to Bhadrak and worked for a month.

We pitched tent for a week at Ry. Station and held meeting there. There were quite a number of Europeans there who were very pleased to have the services. One of the most prominent citizens was very ill and died while we were there. The native preachers went daily to villages and markets around this place. Then we worked along the canal, living in the boat and going out to villages. We found some interested people who had had the Gospel before and were enquiring for more light. Others had not heard, and received the word gladly. Others gave abuse and would not listen to the word. One young fellow who thought he was rather smart was trying to break up the preaching, interfering with Padu, who was preaching. While thus giving annoyance Apana stepped up to him and said: "You don't want to listen to that fellow talk. Come away here and we will talk it all over," and in a loving way just took the youth away and we had no more trouble from him, but usually in the street preaching and in the markets we had the greatest freedom and where 25 years ago we met with great opposition, now we find a hearty welcome and the poor people hear us gladly. After about three weeks working along the canal we finally went into Cuttack and around home via the Kendrapare Canal, the round trip being nearly 400 miles. Our hearts were daily cheered by the earnest hearts that we found. It does seem that the great day of revival for Orissa must soon come, and yet I am aware that of the 4,000 villages in my district a very small proportion have ever had the Gospel preached in them and yet the thousands of silent messengers in the form of the Gospels and portions of scripture, which we have been sending into the surrounding country from the markets, must have their influence.

M. J. COLDREN.

APANA'S REPORT.

We hold meetings twice a week in the Teluga village, and every day I go from house to house teaching the people. Some evenings we have the magic lantern and exhibit the pictures on the life of Christ. We held special meetings in Sandborn Hall and many of the Telugus attended and some were very much impressed. There are three or four who are under instruction for baptism. There are five villages of Telugus and not one of the people can read or write, except some of the younger boys, whom we have taught. They are very ignorant and degraded in their habits. They have a great many idols. There are quite a number who confess they have no faith in the idols and do not worship them. I preach in the market once a week and do country work in the cold season. I also have charge of the book room.

APANA MONYET.

CHARLES SINGHA'S REPORT.

I am glad to report that this year the number of our Sunday School children increased so much that there was not room for them in the largest room, so we had to take out a partition wall and make two rooms into one, and even now there is not room for them to sit comfortably, but are packed in together as close as possible. Think of 325 children and from 15 to 20 grown people in one room 35'x16' and you may know it is close work. We need another building very much.

We use the International Lessons and have the large lithograph pictures representing the Lessons; these are very useful. The illustrated leaflets with the lessons in Oriya are given to the children who are able to read, so they prepare the lesson before hand. Those that are too small are taught the Catechism and temperance lessons.

A big letter roll is used to teach the Sunday School hymns. In the last Sunday School Examination for India, Burmah and Ceylon 39 boys passed 6 in the Middle Division, 7 in the Junior and 26 in Viva-vosa.

Then there was another examination on the Golden Texts for the past six months, all could recite without a mistake got a prize. Nearly all these children are Hindoos. They are learning the words of Jesus. We pray and expect the time will come, when they will know Him by personal experience, and love Him in their hearts.

As regards our day school, five boys passed the Primary examinations, and one Sakhali Samal has received a scholarship of rupees four per month for three years. He is one of the subjects of the Kanika Raja, who will help him in his further education.

A Kindergarten Class has been added to the school. Also a teacher for drawing, and drilling the boys in Military tactics. This last is compulsory, required by Government.

CHARLES SINGHA.

MRS. COLDREN'S REPORT.

For the past eighteen months we have only had one Bible Woman and an assistant at work in Chandbali. And no regular work at Chassikhand. Jhampard and family have not returned from Salgardia as we expected, so we have not the work of his wife, who is a Bible woman.

Debrage Singha and wife are at Chassikhand. As there has been no fund for the work, his wife has not given all her time to the work, but without pay has gone out with one of the new converts a good many days, and done good work in the Sunday school and the village. There should be a grant for this place, so the women could give all their time to the work. I have not been able to visit the work as often as I would like to, on account of there not being a good road. We are expecting soon to have a branch railway to Chandbali from Bhadrak, which will make it more convenient getting there and other places. Ludia, the Bible woman here, has visited all the villages around here to which she could walk, and has spoken to over 300 different people and to some of

them many times. Many of them show a good degree of interest in the Message, while others are very indifferent, but no one openly opposes her. Ludia and the Women teachers have been taking the lessons in the Old Testament History. Two of them took the Examination last November, passing very well, one got a prize of an Oriya Bible and Hymn-book. This year sickness of the women or their families has prevented their properly preparing for the Examination, and may not be able to take it at the regular time, which of course would exclude them from any chance of getting a prize, but I could examine them when ready to see how well they had prepared the course.

There have been several changes in the teachers of the Girls' School during the year, which have been unavoidable though unfortunate for the School. We thought best a year ago to send the Kindergarten teacher to Bhadrak, where she lives with her brother's family and teaches in that school. The other teacher resigned and we got a man and his wife from Santipore, and they both taught in the school until we could get another woman teacher. After six months we got a Kindergarten teacher from Cuttack. From the first our Kindergarten has had little boys in it, until last fall we sent them over to the boys' school, where a Kindergarten had been started and taught by the Head Master's wife. Hence our Girls' school has had less numbers than last year. During the year there have been 30 names on the Roll, but for various reasons some have dropped out; the number now is 20. Some have removed from the place, others are kept to watch the cattle, and some from the bazar have left; but on the whole we have a better class of girls, who are interested in their work and attend regularly. Our oldest and brightest girl was married last spring, and is not now allowed to attend the school. I am very sorry to have this girl leave the school, as she was doing so nicely and is such a good girl, being especially interested in learning the Bible verses and can answer nearly every question in the Catechism, and has also committed many hymns to memory. We hope that this may remain in her mind and always be an influence for good in her life.

Do not forget to pray for these children that God may bless them and that these teachings so faithfully given may lead them to the Saviour and they may be very helpful in the Kingdom.

E. L. COLDREN.

BHADRAK STATION.

M. J. COLDREN in Charge until July 31st, 1905; then C. A. COLLETT.

RAJANI MAHAPATRA, Native Pastor.

Three Teachers and One Colporteur.

This work has not borne the fruit we could have desired, at least the visible fruit. It is not altogether the fault of the workers either. It is decidedly a hard field to cultivate, the large Mohammedan population and the fatalistic views of most Hindus making it very hard to influence them. Besides the Mission Compound joins the Court Yard, where any number of witnesses can be bought for 2 annas each, and the usual attendants around a "Cutchery" are not easily influenced by a preacher of righteousness. Rajani is alone in this work and is doing the best he can, and I am sure wants to be faithful in the Lord's work. I was always pleased to see with what boldness he preached in the Market and the bazar, and to see how much he was respected by all classes.

For August first Rev. C. A. Collett took over charge, as it was so very difficult for me to get there, and he is only two hours by rail from Bhadrak. The Sunday School is well attended, 28 children who are regular attendants, and then several others who come most of the time. I have not seen a better catechized school in India than this. Each Sunday for three-quarters of an hour they are questioned on all the fundamental principles of Christianity, and there are not many questions that are not promptly answered. The Kindergarten department in the day school is doing good work and the discipline of the school is as good as any school I have.

M. J. COLDREN.

KHARGPUR.

MISSIONARIES.

REV. J. H. OXRIEDER.

MRS. C. M. OXRIEDER.

ASSISTANT MISSIONARIES.

REV. PAUL NAYAK.

REV. KOILAS MAHAPATRA.

TEACHERS.

MRS. T. ROGA.

REPORT OF J. H. OXRIEDER.

Another year has passed and we have many things for which to praise our Heavenly Father. As I look back over the work and see what we faced at the beginning of last year and think of what the Lord has done for us on the Khargpur field it seems the day of miracles has not passed yet. Land for the home (just purchased), \$8,000 pledged for a home and church, \$3,000 already sent, a Y. W. C. A. organized and in good working order, growing every week, a young men's meeting once a week, and the prospects of being able to move on to the field inside of two months and to have our new home ready by next hot season. This in regard to the English work besides the native work. It looked almost too much for our faith one year ago.

We feel that our work has made a decided growth the past year, both in the English and native branches. Not of course what we would have liked to have seen, but then we are not likely to be easily satisfied.

Since our last report we have removed from the office where we used to hold services into the R. R. Institute, a fine large building. This gives us plenty of room and makes a great difference in the attendance. We now have a nice congregation every Sunday. We have the Institute from 5 p. m. to 7 p. m. every Sunday. The Sunday School from 5 to 6 o'clock, and services from 6 to 7 o'clock.

A young man kindly offered us the use of one of his rooms for our Young Men's meeting, and we have been holding our meetings there. I have been in correspondence with the Y. M. C. A. about having an organization here, and they tell me they will soon send us a secretary and organize. Also that there are prospects of our having a Y. M. C. A. building. Mrs. O. will write about the S. S. and Y. W. C. A., so I will pass that over.

The house-to-house visitation has grown so that it takes us from four to five weeks to get around, spending one and two days a week at that work.

Nearly all the funeral services have come to us this year, except those in the Roman Catholic Church, though I have buried one of their people.

This year we were unable to secure a room to stay in at Khargpur and have had to come home every night. This has made it very trying at times, especially just now, as we cannot get home until about 12 o'clock at night, and if I have to go early in the morning it means no sleep, as I have to get up at 2:30 A. M. in order to take the train. Take this three and four days in a

week and one doesn't feel up to the mark at all times.

We have organized a church among the Hindustani people the past year. There are 25 members. Dr. Paul Nayak is the pastor. There was one young man baptised into this church. We have built a church for this people the past year, also bought ground and a house for the pastors, and have opened up a school in the church with about 30 scholars. The school is almost self-supporting. We pay the teachers 101 rupees and receive 971 rupees from the school. But there will soon have to be another teacher. There is also a Bengali Church under Koilas Mahapatra. Their service is held in a private house. Koilas is one of our best young pastors and is doing good work for the chance he has. He has baptized one young man this last year and taken him into his church.

I want to say also this church, although of few members, pays about one-third of the pastor's salary. Oh, yes, I must not forget about the English work. They have spent about 500 rupees for books, organ and running expenses for the church during the past year, which is not a small sum for them. They have just purchased a new organ for the church.

About land for the church. We can do nothing until the new Agent and Chief Engineer comes, which will be some time about the last of this year. This is still a hard fight. There is much building still going on and the company makes the excuse that they need all their land. Some 300 buildings have been put up for the natives (all mason work) the past year, and there is talk of 200 more this year. Then there have been some 50 large buildings costing about \$5,000 each put up for the Eurasians and Europeans the past year, and they are putting up about 35 more this year. So you see by this that we are in the midst of a small city. The President of the station says there are about 20,000 inhabitants in Khargpur now. Before another year rolls around there will be several thousand more.

Now, dear brothers and sisters, we want to thank you very much indeed for the help you have given us this past year, and we do not want you to stop even now. We need your prayers that God may use us and our native workers for the ingathering of the harvest.

May the Lord bless you all, and keep us faithful to the charge he has given us.

J. H. OXRIEDER.

REPORT OF MRS. OXRIEDER.

Our work goes on, on the same general lines, only increasing with the number of people.

There are some solid, satisfactory ones who stay on, but a great deal of changing among a large part of the population. Some are transferred, some dismissed and some resign to live on their relatives as long as they can; then they beg until they can get taken on again somewhere at the lowest rung in the ladder.

I often think Indian life among white people is so like "Ships That Pass In the Night."

The Sunday School has enrolled 139 pupils since the first of January, 106 in the first quarter, while the children were home from boarding school. Our attendance now is usually about 50.

We have begun to take collections in Sunday School, and the pice always outnumbers the children, and they are so pleased to bring it.

I wish I could bring their eager little faces before you, the fair, rosy faces fresh from England mingled, with the dark East Indian, but all eager to learn, and eager to tell what they know. And how they do enjoy the cards and papers you send us, many of the mothers asking us if they can't have one.

We have moved from the office veranda to the Institute Hall, so we have plenty of room.

Through the efforts of one of the young ladies a Y. W. C. A. has been started. This society takes the place very largely of the Y. P. S. C. E. in India.

I have charge of the Bible lessons, and have enjoyed the meetings very much. A marked progress has been made in their willingness to take part in the discussions.

Every other week there is a sewing class before the Bible lesson. Subscriptions are taken to buy cloth and clothing made to send to charitable institutions.

Our attendance averages about 15, I think, and new ones have come in the past two weeks. We hold our meetings at the home of one of the members, and there are some who won't come while it is so.

Last but not least, is the visiting among the high and low.

The entire salary of the workers in families of six or seven often does not exceed \$18 or \$10 per month.

These are the Eurasians who work side by side with the natives in the work shops. Each family lives in two tiny rooms. In one home which we visited yesterday the mother was ill with fever on a miserable cot. On another lay a girl of 12, suffering intensely with fever. Among three small children another has had fever.

The entire furniture of the house consisted of the two rough cots and a few cups and tins. There was one blanket over the sick girls, nothing else to be seen.

I wanted to bathe her face in cold water, at the very mention of which they were startled. They evidently have a decided aversion to any external application of water. However, I prevailed and the girl was soon asleep.

There are many such houses built in a solid row and close in front of each other, so there is not a breath of air. It is a low, fever-breeding place. In every house we entered fever had its victims. We are just beginning the worst fever months.

Khargpur is very largely made, in fact almost entirely, of people from other parts of the country, like an Oklahoma city. And it has all the vices and sins of such places, while lacking the same refining influences.

Pray for us that our minds be led of God and that our bodies fail not.

CARRIE M. F. OXRIEDER.

SANTIPORE.

MISSIONARIES.

REV. Z. F. GRIFFIN.

MRS. L. C. GRIFFIN.

ASSISTANT MISSIONARY.

UMESH CHUNDR PATRA.

OTHER WORKERS

Teachers, 30. Colporteurs, 2. Bible Women and Zenana Teachers, 5.

REPORT OF REV. Z. F. GRIFFIN.

Many people do not seem to know anything about Santipore, so let me tell them just a little. Santipore is about a third of the way from Balasore to Midnapore, but off from the main road about eight miles and on the opposite side of the river. This is a large river and during the rains is greatly swollen, so that at times we are cut off, the only way of crossing being by a rude ferry. During the rains also the roads are in a very bad condition. This village was founded by Dr. Jeremiah Phillips forty years ago, and was intended to be an ideal village, both as to its sanitation and its morality. A large farm was purchased at the same time, which was to furnish means of a livelihood to the inhabitants. This farm is closely connected with the life of the village. In a country where the struggle for existence is one of the questions confronting almost every person a bit of land where they can raise their rice is most highly prized. The church, the village and the farm are closely related. If I am to write a report at all I must say something about the farm. When we landed in Calcutta one of the first things we heard was that the Santipore farm had been leased a month before for five years. I was greatly disappointed at this and thought it a mistake. I am in the minority in this opinion and may be mistaken, but after a very bitter experience of nine months I see no reason to change my mind. The farm is irrigated and an attempt was made to increase the land rent by adding a water tax and from some the land was taken. These things the people resisted and a law suit was the result. During these months the people came to us for help. In vain we told them that the matter was out of our hands. For forty years the missionary in charge had had the charge of the farm also, and they could not be convinced that we had no power in the matter. Then as their pastor they looked to us for comfort and advice, just as a person at home in trouble goes to his pastor. Seeing wrongs which we were not able to remedy has made it very hard for us. But the villagers have gained the suit in court over the water business, and though it will result in a loss to the mission, I cannot but feel that the villagers had the right of it. This has greatly hindered the spiritual growth of

the church. The native pastor reports the church, so I leave that to him, only to add that had I known sooner there need have been no loss in numbers in this church, for there are a number of people here holding letters and intend to join, and there are several Santal seekers and some Hindus who are soon to be baptized. The time of making the reports has been changed since I was in the field before.

Industrial School.—Dr. Helen M. Phillips, so far as I know, began industrial work here, and Mrs. Mary R. Phillips continued and enlarged it. It was a legacy to us from her. Moreover, it was a thing we believed in and so have still more enlarged it. Very soon after coming the mud wall, thatched-roof building in which the work was carried on caught fire and burned. It seemed like a calamity at the time, for there was not a cent of money in the account, and besides some debts for material. I at once went to Calcutta to see the Director of Public Instruction to try to interest him in our work. He promised me that he would move government to help us to rebuild to the extent of \$200 if I would agree to provide a like amount. This I became responsible for and at once went to work to rebuild. At this writing we have the wall up for a good brick building 40 by 60 feet and everything ready for the roof. We hope to see it dedicated by Christmas. It is to have a galvanized iron roof, so will be practically indestructible. The best part of it is that it is not to cost the mission scarcely anything. I may be allowed if necessary what it would have cost to rethatch the old building. Then we have secured a liberal grant for carrying on the school. In a country where the weaker must go to the wall and where the fittest survive we believe in making these people as fit to survive as possible. We have a girls' Middle Vernacular School, a Training School for native mistresses, a Santal School in the village, and nine outside schools. I am the secretary, which is the official head of the school, but Mrs. Griffin has the most to do with them and she will report them more fully. I may say that we have added five to the number since taking over the work. The statistics show gratifying results.

Evangelism.—The first business of the missionary is to make disciples and the second business is to build up these disciples in the Christian faith. Go and "preach" and "teach" is the command. I have not done as much of this as I have desired. In the first place my own health has not been up to par, and in the second the immediate and pressing work of re-establishing the Industrial School and the affairs of the church has consumed the most of my time and strength. I have erected a stand in the market, where preaching can be carried on in a very effective way, and here we have done what we could. We are hoping much from this cold season. But we have had enquirers from both Hindus and Santals. We have worship every morning with all our servants and workmen and from these some are asking what they must do to be saved.

Colporteurs.—There has been one man at work for some two or three years half of the time in the capacity of colporteur and preacher to the Santals.

Since our coming we saw an opportunity of putting two more colporteurs in the field without expense to the mission. The Christian Vernacular Literature Society has the especial aim of spreading vernacular throughout the country as widely as possible and I asked for some of their funds for this purpose and was granted two colporteurs and these have been doing good work, as I find by comparing their sales to those of other colporteurs. These messengers in the homes where they may be read at any time must be a power for good. Gospels bound separately and sold for a half-cent and other small books for the same price seems like dealing in small matters, but if such a sale results in the saving of a man, as it has more than once, it is not a very small matter.

Z. F. GRIFFIN.

REPORT OF UMESH CHUNDR PATRA.

I have been working here as pastor for two years. Last year there were 146 members, but this year the number is but 125, because a brother and sister died this year and 19 took letters to join other churches. None have been baptized this year, but quite a number of Hindus and Santals are seekers and I sincerely hope that they will soon take the sign of baptism. There are also nine boys and girls of our village in the seekers' class, and they will soon be baptized and join the church. There is none except me to preach among the heathen. Our most beloved missionary, Brother Z. F. Griffin, made a small house in the market and every Tuesday comes with his phonograph and we preach Christ to many people who listen attentively.

Rev. and Mrs. Griffin came to this place last January and they spare no pains to help the people spiritually and also are trying very hard to help the villagers in every way. The work of the two missionaries comforts the hearts of the people and helps them to be faithful. They have also opened a reading room to which the young men can come every Monday evening and the young women every Tuesday afternoon. Here we have the native papers and books which the people can take to their houses to read.

The services of the church are as follows: Sunday morning at 7 o'clock we have Sunday School; in the afternoon preaching, and in the evening C. E.; Monday afternoon, the woman's prayer meeting; Wednesday morning, the Junior boys' C. E., and in the afternoon the girls' C. E.; Thursday night the regular church prayer meeting, and Friday evening Mrs. Griffin has the teachers' class.

I ask that all our friends pray for us, that the Lord will greatly bless us.

REPORT OF MRS. L. C. GRIFFIN.

God has greatly blessed our school work this year. When we came in January to begin the work Mrs. Phillips had gone and all problems were for us to solve. She had started the Teachers' Training School, had applied for and been promised a grant. We secured Mrs. Nundy, who had done good work in the Balasore Kindergarten for our Training School and Kindergarten work.

We put in training more eligible young women. Mrs. Nundy teaches Kindergarten and is energetic, enthusiastic, resourceful. A Pundit teaches some secular studies and I have the class in pedagogy. The government grant supports the school.

Mr. Stark, Inspector of Schools for Orissa, has given three of our class positions elsewhere with larger salaries than we can pay, and he promises a good position to each faithful, prepared teacher that we can spare. The government is thus putting into Hindu and Santal villages and towns Christian families in honored positions and supporting them there. Their work is educational, but it must tell for evangelism.

We have now begun a class for men teachers. It is for all in our employ and for Hindu teachers within reach all about. It is held each Saturday afternoon and is free to all. The Deputy Inspector thought it would greatly help the work of the primary schools all about us as well as increase the efficiency of our own schools.

The Middle Vernacular School grew so large that the Santal children were taken from it and a Santal school formed, which now has five teachers and forty-eight pupils. The school will be larger when the rains close, for now children from the villages beyond the *khal* cannot get to the school.

The Santal Kindergarten children are also taught separately and Mrs. Nundy goes back and forth looking after the two Kindergartens.

Many Hindu pupils have come into the Middle Vernacular School and it is now larger than before the Santal School was formed.

The Industrial School has grown. It is in Mrs. Griffin's hands, as is the business part of all the schools.

Four village schools have been added to our work this year and the three that we found are doing well. There is a call for more schools and these would each be a center for work for God.

The Zenana Work.—When we came there were five women employed doing the work of both Zenana teachers and Bible women. Just now one of these is temporarily in the Training School. When God gives us the means we shall put her into the outside work again and employ another woman to go with her. Thirty-one women are being taught and more than half of these are real Zenana women. One Santal woman became so interested that she has entered our school and is learning rapidly.

In one of the Zenana homes I found a young wife who could read. The woman proudly said though she had not learned from our teachers. She told me she had been taught in our mission school near Jellasore. Her husband would not let her read now lest she neglect her baby and her care for him. A talk with the man got his permission for her to read and she was happy. When we sang she sang with us. It was a hymn that she had learned by heart in the mission school. Besides her that day sat a daughter of the house, a fair big-eyed little mite who may have been twelve, though she looked ten. She was soon to be taken to her husband's home. When I argued with them against the cruel custom tears came to my own eyes and to theirs.

Dispensary.—We are not doctors, but Santiporte and the villages all about us are absolutely without medical help, and we must do what we can for the suffering people. We have many patients a day. This is a heavy tax upon us. Sometimes we can not understand the case, dare not prescribe and so send the suffering ones back to their homes, it may be miles away, sadly disappointed. The cities here have English and other doctors. Country stations are in sad need of medical missionaries.

The woman's prayer meeting, the Y. W. C. E., the girl's Junior C. E., the S. S. teachers' meeting which is a Bible class for all workers, and the W. C. T. U. are in my care. Some of these have not been going all the year. When we came it seemed best to take up what we could well carry and add other departments of work as we could well hold and carry them on.

L. C. GRIFFIN.

MRS. NUNDY'S REPORT.

I am in charge of the Oriya and Santal Kindergarten Schools. These last from seven to nine a.m. We spend half an hour every morning in Bible stories. The little ones hear the stories attentively. There have been 69 children in one kindergarten and 44 in the other.

I am also in charge of the training class. There have been 22 pupils of whom two have been Santals. This class is held from 4:30 to 5:30 p.m. The pupils come to the class regularly and they teach very nicely the new methods of teaching. Dear readers, please remember me and the little ones at the time of your own private prayer.

REPORT OF D. N. BROWN.

I am still here and working with the Griffins. The Griffins spare no pains to improve the schools.

There are 65 pupils' names on the roll of whom 26 are male and 39 female. At the last scholarship examination one girl was sent up, but unfortunately could not be successful. Five boys finished their course of study and now three of them are working in the Educational Department. The Bible lesson is taught in the school for half an hour every day. The teachers spare no pains to teach their children to be modest and gentle. The school work goes on with order.

One thing we regret very much. This year the boys and girls couldn't take up the Sunday School examination because the question papers did not come here in due time. Mrs. Griffin has kindly opened a Sunday School teachers' class, and thereby the teachers learn the lessons well and the class lasts for an hour. Rev. and Mrs. Griffin take great interest in the welfare of the Christian children. Not only do they take great care in the welfare of the Christian children but they spare no pains to educate the Santal children. As soon as they came here they opened a new school for the Santal children.

In conclusion I request our kind friends to remember us and our school when they appear before the throne of grace, that the Lord be with us and help us in our work.

D. N. BROWN.

JELLASORE

Missionary, Rev. Z. F. Griffin. Assistant Missionary and Native Pastor, Rev. Jacob Mishra. 8 teachers and one colporteur.

This station is in our charge but it is not a very healthy place and I have not gone there more than once in two weeks on the average. The workers have to have their pay and material things have to be looked after, and the native pastor encouraged some and the schools kept in order, etc., and so we have tried to do what we could in this line. The glory of the place departed when the girl's orphanage was removed to Balasore, and it will be a long time before it gets back its prestige. Mrs. Rae did a good work here, but since her death no one has been in a position to carry it on as she did. We have added a girl's school in a Hindu village near by and steps are being taken to put a couple of Bible women to work again. The pastor, Jacob, will report the church. I may add that our native pastor here is a wise judicious man and keeps things going as well as could be expected.

Z. F. GRIFFIN.

REPORT OF REV. JACOB MISHRA.

I came to Jellasore from Contai on the 16th of December, 1904. I found it was surrounded by jungles and in the midst of these there is a small Christian village of nineteen houses. The number of Christians is ninety. I visited the people in their homes and found out they were poor in worldly as well as in spiritual life. Their houses and compounds were neglected. The condition of the church was just the same. Ten of them smoke opium openly and some use the like in secret. Knowing all this I felt sorry and made efforts to save them. Two boys left off smoking, but one of them began again after six months. Now I have no other recourse but to pray and give them good instruction. The church where we expect holiness there we find hypocrisy and lie. The more I tried to understand their hearts the more I felt dispirited and did not know what to do. But believing in the words of God that "God is able of these stones to raise up children unto Abraham," I began earnestly to pray and labor. Many efforts are being made to bring them to Sunday service and persuaded to give collection but all in vain. Except the mission employes, four or five others come to church regularly.

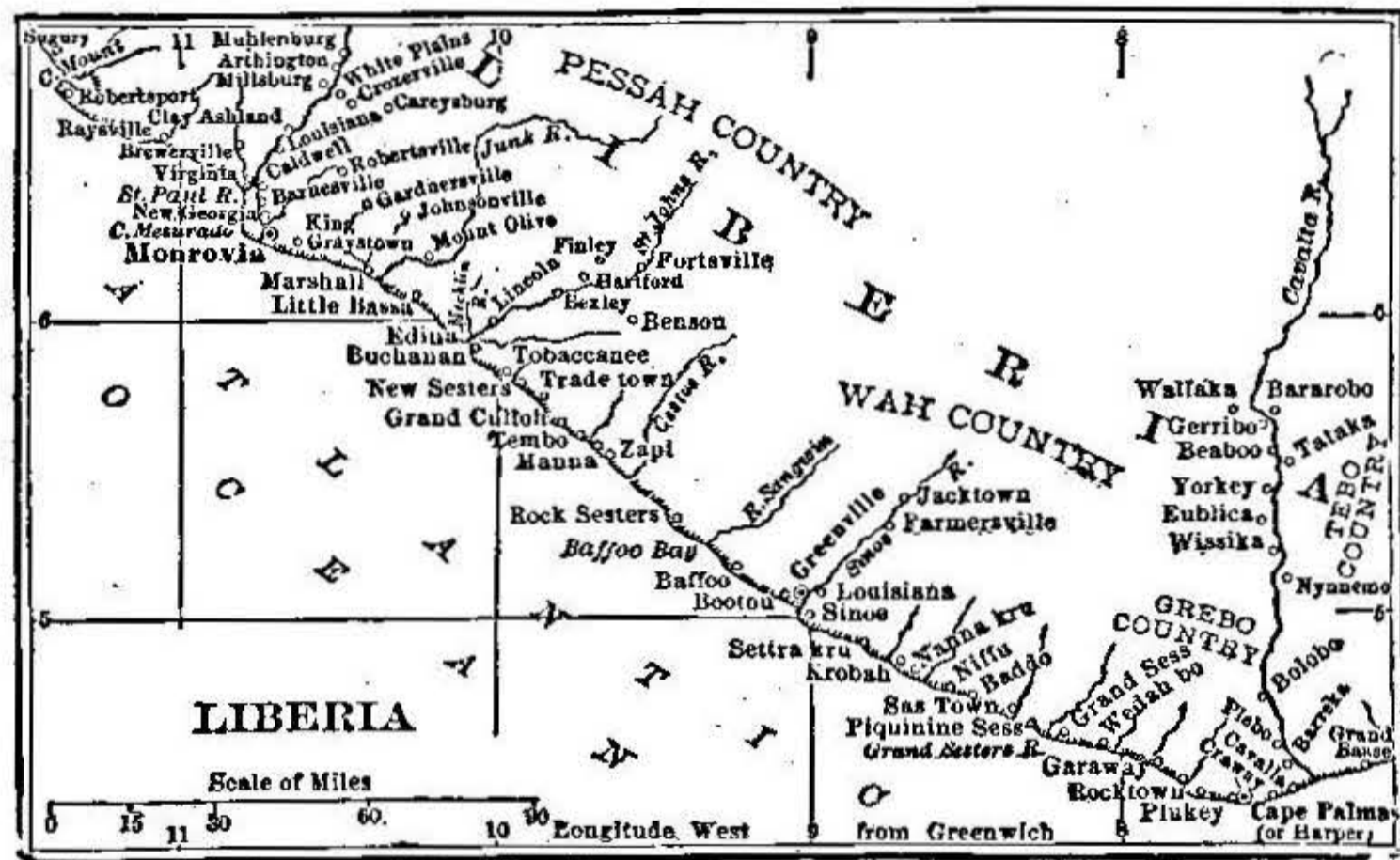
When we first came we hardly knew that there is a church existing. Now we have started a Sunday School, young men's meeting, seeker's meeting, prayer meeting, woman's meeting. I hope that the blessings of God will revive the dead church.

Moreover I preach in the surrounding villages and visit three mission schools. Books are sold and tracts distributed. The school children listen attentively to the words of God. The Hindus have known and heard so much bad about our people that they reject the Word of God. Hindus and Christians are both thoughtless and cold in their spiritual life. I work with faith because all things are possible with God. Please remember in your prayer these weak Christians and me.

JACOB MISHRA.

AFRICAN MISSION

No late report has come from Rev. L. P. Clinton. It is known that he is hard at work, erecting new buildings, caring for his increasing number of boys and girls and establishing a permanent work. He has employed as assistants Mr. A. K. Peabody and wife, who have been with him some months. Mr. Peabody was formerly a student at Storer college where he is well spoken of. Those who saw the sword drill at Storer in 1889 may remember that the two gentlemen were Clinton and Peabody. A long list of questions were sent to Mr. Clinton in time for using the answers as a basis of a report at this time.



LIBERIA

CHURCH STATISTICS.

CHURCHES	Established	Added by Baptism	Added by Letter	Added Otherwise	Dis'd by Letter	Dropped from Roll	Excluded	Died	Rest Members	Non-Rest Members	Total Membership	Gain or Loss	Total Contributions Except for Sunday Schools						Native Christian Community
													Native			Other			
													Rs.	A.	P.	Rs.	A.	P.	
Balasure	1838	6	2	4	1	1	1	198	37	235	5	758	2	9	168	514			
Bhadrak	1890	1	1	1	1	1	1	10	8	18	5	12	6	1	1	28			
Bhimpore	1848	6	1	1	1	1	1	126	106	235	3	272	1	1	1	255			
Ulda	1897	2	1	1	1	1	1	11	7	18	2	12	1	1	1	27			
Kenduasole	1900	1	1	1	1	1	1	7	6	13	1	1	1	1	1	18			
Chandball	1888	4	1	1	1	1	1	16	20	38	4	174	1	71	1	62			
Jellasure	1855	2	4	4	3	2	1	36	17	53	2	30	6	1	1	103			
Midnapore	1863	5	2	3	1	1	1	103	26	129	5	648	12	1	1	275			
Palasbani	1830	1	1	1	1	1	1	5	2	7	1	1	1	1	1	14			
Kalimatia	1905	1	1	1	1	1	1	1	1	1	1	1	1	1	1	13			
Contal	1902	1	1	1	1	1	1	6	4	10	1	1	1	1	1	20			
Salgadia	1899	1	1	1	1	1	1	32	1	33	1	1	1	1	1	48			
Santipore	1867	1	1	1	1	1	1	125	125	250	20	118	10	145	1	230			
Metrapore	1855	1	1	1	1	1	1	31	8	39	1	4	1	1	1	85			
Ujurda	1890	1	1	1	1	1	1	25	1	26	1	1	1	1	1	41			
Chithrapathar	1890	1	1	1	1	1	1	26	1	27	1	1	1	1	1	41			
Bhanga Mora	1905	24	1	1	1	1	1	24	1	25	1	5	1	24	1	23			
Kharagpur Hindi	1903	2	1	1	1	1	1	5	4	9	1	44	1	1	1	25			
Kharagpur Bengali	1903	2	1	1	1	1	1	5	4	9	1	44	1	1	1	25			
Totals	52	9	7	37	10	1	11	786	248	1039	4	2077	37	9	408	1917			
Totals last year	101	28	14	01	11	11	11	821	221	1041	1	1236	1	1	293	12	6	1740	

12 pice equal one anna. 16 annas equal one rupee. 3 rupees equal one dollar.

SUNDAY SCHOOL STATISTICS.

STATIONS	No. of Schools		No. of Pupils						Total No. of Pupils	Gain or Loss	Contributions	Language Used			
	For Christians	Non-Christians	No. of Teachers		No. of Pupils										
			Male	Female	Male	Female	Male	Female							
Balasure	4	5	13	21	153	146	13	226	538	174	24	12	6	Oriya, Bangali, Eng.	
Bhadrak	1	1	1	2	4	5	3	16	28	-14	1	1	1	1	Bengali, Oriya.
Bhimpore	1	8	10	65	74	28	1	167	167	-8	17	1	1	1	Bangali, Santali.
Kenduasole	1	2	3	4	5	2	9	42	42	-10	1	1	1	1	Santali.
Ulda	1	2	3	9	6	8	3	26	26	-8	1	1	1	1	Santali.
Chithrapathar	1	2	3	7	6	4	1	18	18	6	1	1	1	1	Santali.
Jungle S. S.'s	40	40	14	7	854	147	1022	1022	1022	-2	1	1	1	1	Santali, Bengali.
Chandball	1	2	9	8	14	11	256	59	440	61	23	13	1	1	Oriya, Telegu.
Jellasure	1	1	2	3	30	20	28	16	94	1	1	1	1	1	Oriya.
Midnapore	1	3	8	69	54	1	3	127	127	15	25	1	1	1	Bengali.
Town S. S.	9	9	1	1	1	1	300	48	348	172	1	1	1	1	Bengali.
Contal	2	2	1	7	4	2	1	13	13	4	1	1	1	1	Bengali.
Santipore	6	1	65	60	14	1	140	140	140	8	8	6	1	1	Oriya, Bengali, Santali.
Kindergarten	1	6	5	27	37	19	88	88	88	1	1	1	1	1	Oriya, Santali.
Village	4	5	4	1	1	66	30	98	98	108	1	1	1	1	Oriya, Santali.
Salgadia	1	6	2	23	23	125	3	174	174	1	1	1	1	1	Oriya.
Metrapore	1	2	1	28	24	4	5	61	61	1	1	1	1	1	Oriya.
Ujurda	1	1	2	6	5	11	26	48	48	2	1	1	1	1	Oriya.
Palasbani	1	1	1	3	1	19	1	23	23	1	1	1	1	1	Bengali.
Midnapore Bazaar S.S.	5	4	2	1	1	144	28	172	172	1	1	1	1	1	Bengali.
Kalimatia	1	1	2	6	7	18	4	35	35	11	1	1	1	1	Bengali.
Midnapore Country S.S.	2	2	3	3	1	39	1	43	43	1	1	1	1	1	Bengali.
Totals	22	66	122	73	516	487	2098	644	3745	511	97	33	12	1	
Totals last year	22	62	114	64	494	347	1857	536	3234	-187	78	6	1	1	

EDUCATIONAL STATISTICS

STATIONS	SCHOOLS	Christian Teachers		Non-Christian Teachers	Christians		Hindus		Moham-medans		Santals		Telegu and Others	Total		Grand Total	Gain or Loss
		Male	Female		Male	Female	Male	Female	Male	Female	Male	Female		Male	Female		
Balasore	High School	7		4	72		32		1					106		106	10
"	Girls' School	1	3			50								50		50	10
"	Russell Memorial		1		12			2		2				16		16	10
"	Hindu Girls'	4	3	1			7	135		6				7	141	148	13
"	Kindergarten		10		15	52	4	2	1					20	54	74	11
"	Zenanas		11					187		18					200	200	24
Bhadrak	Mission Girls' L. P. School		2	1	4	5		24	1					8	29	37	10
Bhimpore	Boys' Middle Vernacular	4			22		5					28		55		55	13
"	Girls'	1	3		31	46					11	10		42	56	98	33
"	Jungle Schools	12		28	19	15	84	17			789	151		892	183	1075	36
Ujurda	Lower Primary	1		1	4	7	13	12						17	19	36	
Metrapore	Lower Primary	1			8	6	6	4						14	10	24	
Chanball	Middle English	2	1	3	10		91		9				4	114		114	32
"	Girls' School		2			5		24					1		30	30	10
"	Village Schools			13			300	37						300	37	337	66
"	Chasikhand			2	3	5	39	3						42	8	50	10
Jellasore	Middle Vernacular	2	1	2	4	10	22	24						26	34	60	4
"	Two Village Schools		2	1			18	43		5				18	49	66	38
Midnapore	Bible School	2		2	9									9		9	1
"	Boys' Ent. School	3		1	27		25		20		5			77		77	16
"	Girls' School		5		9	29		10	3		3			24	39	63	2
"	Village School	4	1				66	23						66	23	89	55
"	L. P.		3	4			86	119	32	8				118	127	245	
"	Zenanas		12	1				96		45					141	141	14
"	Kindergarten		5		20	16	14	13	16	2	1	6		51	38	89	3
"	Bazaar Schools		1	4		100	20	35						20	135	155	
Kharagpur	Lower Primary		1		3		20		6				2	31		31	31
Palasbani	Lower Primary	1			3	1	11		3					22	1	23	
Santipore	Middle Vernacular	3	6		13	36	8	2			37	17		58	55	113	53
"	Kindergarten and Training	1	9		16	50	8	6		1	36	16		60	73	133	87
"	Industrial	2	1	6	20	12	5				10		1	36	12	48	24
"	Village	4		3	1	1	81	31			41	1	28	150	34	184	130
"	Zenana		5					18		1		12			31	31	31
Salgadia	Lower Primary		1	1	8	7					7	1		15	8	23	
"	Village Schools	1		6			72				48	2		120	2	122	
Totals		56	89	84	333	453	1061	865	93	82	1022	216	36	2533	1518	4151	635
Totals last year		48	62	87	255	426	1074	712	108	80	811	148	30	2377	1369	3746	-114

FREE BAPTIST MISSION

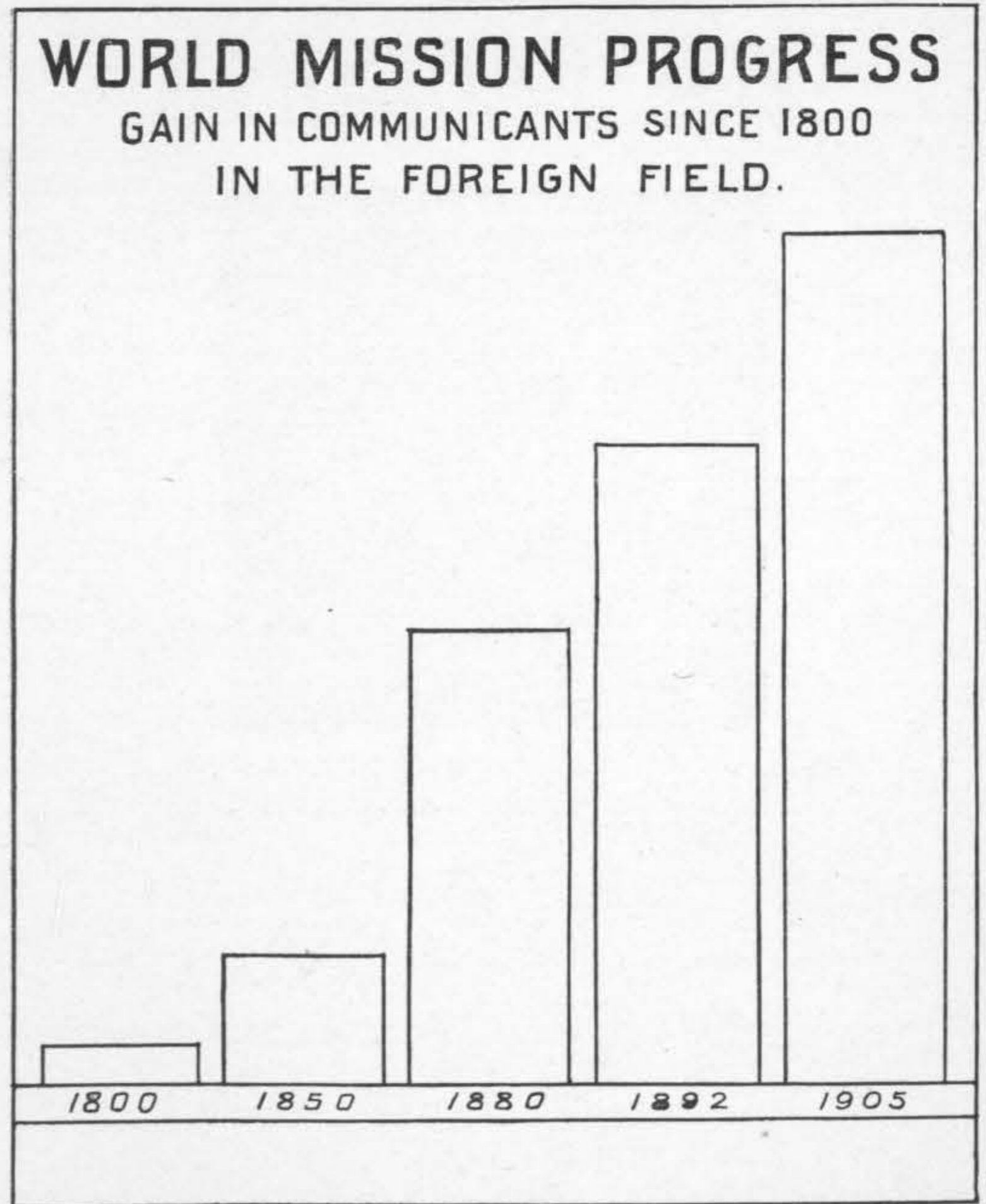
NAME OF SOCIETY	When Organized	Active Members	Associate Members	Honorary Members	Total	No. Baptized	Contributions		
							Rs.	A.	P.
Balasore, C. A.	1904	12	3	2	15	6			
Young Men	1900	26	1	1	28	10			
Young Women	1900	35			37	17			
Girls	1900	10			27	11			
Bhimpore, Young Men	1893	14	12		26	8			
Young Women	1893	28	4		32	11			
Chanball	1895	6	3		9	1			
Midnapore	1895	24	2		26	17			
Santipore, Young Men	1894	42	9		51	2			
Young Women	1897	32	3		35	1			
Boys' Junior	1902	13	4		17	1			
Girls	1903	12			12	3			
Totals		254	39	10	303	34	31	25	
Totals last year		218	68	119	405	37	16	4	

NAMES, YEAR OF ENTERING SERVICE, AND ADDRESSES OF THE MISSIONARIES.

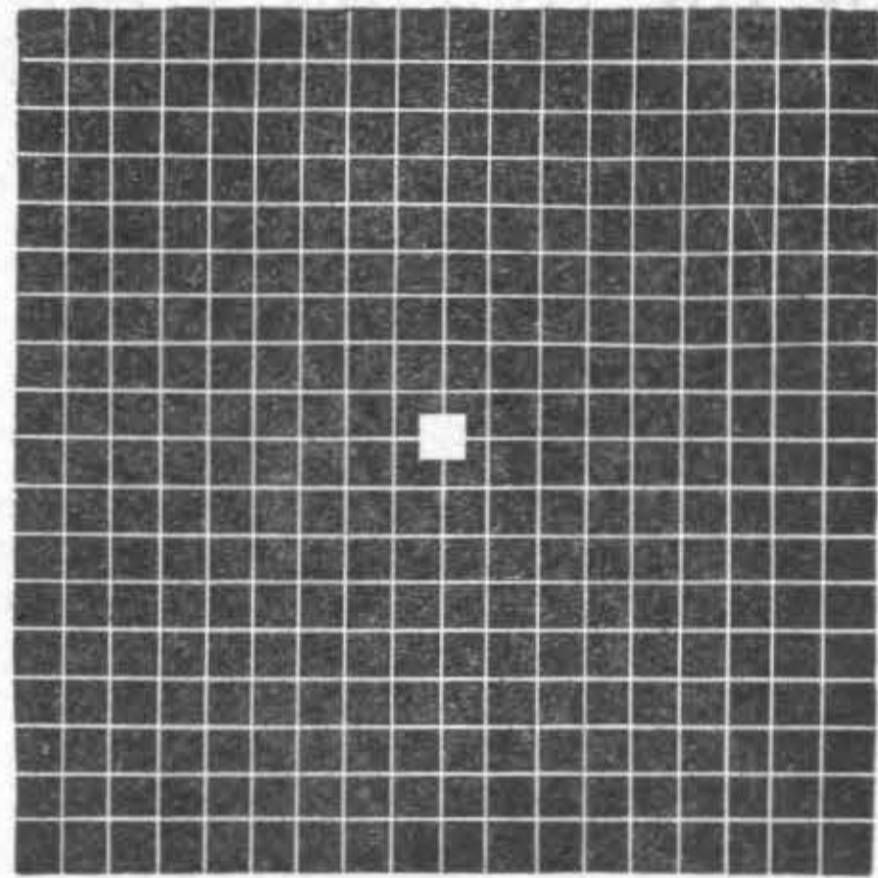
MISS MARY W. BACHELER, M. D. (1875).....Midnapore, India.
 MISS E. E. BARNES (1893) (On furlough).....Hillsdale, Mich.
 MRS. J. P. BURKHOLDER (1865).....Balasore, India.
 MISS E. M. BUTTS (1886).....Midnapore, India.
 REV. M. J. COLDREN (1879)
 MRS. COLDREN (1882)
Chandbali, India.
 MISS L. C. COOMBS (1883).....Midnapore, India.
 REV. C. A. COLLETT (1904)
 MRS. COLLETT (1904)
Bhadrak, India.
 MISS L. E. GAUNCE (1893) (On furlough).....Balasore, India.
 REV. Z. F. GRIFFIN (1884)
 MRS. GRIFFIN (1873)
Hatigarh, India.
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