

MINUTES
OF THE
FIFTY-FOURTH ANNUAL SESSION
OF THE
**SALEM FREE WILL BAPTIST
ASSOCIATION**
HELD WITH
TRAVELERS REST CHURCH
Sept. 30th, 1949

OFFICERS

REV. CHESTER PELT, Moderator Marianna, Fla.
C. L. COOK, Secretary & Treasurer Rt. 2, Altha, Fla.

EXECUTIVE COMMITTEE

C. E. Day, H. A. Hick, J. T. Sullivan Arthur Finch
and O. F. Bracewell

MISSION BOARD

C. E. Day, C. B. ... and, Jimmie Hitchcock, and Florence Cook

ORDAINING COUNCIL

C. W. Cook, J. E. Nichols, J. W. Roberts

The next session will convene with Holly Grove Church, three miles south of Marianna, Friday and Saturday before the 1st Sunday in October, 1950. Bro. J. E. Nichols to preach the introductory sermon, Friday at 11:00 o'clock.

PROCEEDINGS

Friday, Sept. 30th, 1949, the Salem Association met with Travelers Rest Church. Bro. K. V. Shutes led Devotional Service. Moderator preached Introductory Sermon, text taken from 5th Chapter, Ephesians, 14 verse, "Awake thou that sleepest, and arise from the dead, and Christ shall give the light."

Adjourned until 1:30 for refreshment.

FRIDAY AFTERNOON SESSION

The body was called to order by Moderator. K. V. Shutes and H. A. Hicks were appointed to read the association letter.

CHURCHES AND DELEGATES

CYPRESS CREEK CHURCH—Sister Marie Wright and Sister Ardella Griffin.

SALEM CHURCH—Bro. J. R. Barnes and Bro. J. W. Barnes.

DAMASCUS CHURCH—Bro. B. T. Chattwood.

LOVEWOOD CHURCH—Bro. W. M. Broom, Sister Mary Broom, Bro. Walter Pettice, and Sister Trudie Pettice.

GREEN HEAD CHURCH—Bro. D. C. Finch and Bro. L. H. Fakler.

CHRISTIAN HOME CHURCH—Sister Annie Bell Taylor, Bro. John Brown and Sister Ada Holley.

GAP POND CHURCH—Bro. G. F. Owens, Bro. Martin Finch, and M. L. Casey.

MIDWAY CHURCH—Bro. G. G. Wimberly, Bro. Olan Roberts.

MARVIN CHAPEL CHURCH—Sister Myrtle Sapp, Bro. H. C. Guase, Sister Audrey Eiland and Bro. B. L. Basford.

HOLLY GROVE CHURCH—Bro. F. E. Dykes, Bro. W. F. Chafin, Bro. and Sister J. T. Sullivan.

PINE GROVE CHURCH—Sister Lessie and Myrtle Adams, Sister Wrennie Moody and Sister Hattie Bryant.

NEW HOPE CHURCH—Bro. A. D. Hart.

CEDAR GROVE CHURCH—Bro. H. A. Hicks, Bro. Mac Tipton and Bro. Tom Dickens.

OAK GROVE CHURCH—Bro. Charlie Cox, Sister Willie Hewett.

ABES SPRING CHURCH—Bro. and Sister James V. Hollon, Sister D. E. Clark and Sister Leola Dean.

ALLEN CHAPEL CHURCH—Bro. H. A. Allen, Sister Victoria Allen and Sister Lula Horne.

TRAVELERS REST CHURCH—Bro. W. M. Shiver, Bro. J. W. Parham and Sister Evlyn Powell.

The letters were read and adopted and delegates seated.

There was a move and second that this body send a bouquet of flowers to Rev. A. W. Cook who is in Jackson Hospital, Marianna, Fla. Also a freewill offering was taken at this time for Rev. A. W. Cook, amt. \$41.00.

A call was made for Petitionary Letters. Received First Freewill Baptist Church of Blountstown, Fla., Delegates Tom Knight, and W. M. Crackern.

Also received First Freewill Baptist Church of Malone, Fla., Delegates—Bro. J. T. Hall, Jr. and Bro. H. C. Smith.

Called for Visiting Brothers from other associations:

Martin Association—Bro. W. H. Horn.

Liberty Association—Bro. A. J. Pitts.

Progressive Association of Ala.—Bro. K. V. Shutes.

Moved and second that Bro. A. B. Cook, Bro. Daniel Walters, Bro. W. H. Horn, and Bro. W. E. Holly be seated as visiting brothers.

Committee appointed on Committees—Bro. J. T. Sullivan, Bro. L. L. Hill, Bro. C. E. Day, Bro. H. A. Hicks and Bro. J. E. Nichols.

Report of Committee on Divine Service for Friday night, that Rev. W. H. Horne preach. Also that Sister Hursh present a picture show, title, "Beyond Our Life."

The body adjourned to meet back Saturday morning at 9:30.

SATURDAY MORNING 9:30

The body reassembled Saturday morning at 9:30.

Song service led by Bro. Ed Holley. Prayer by Rev. J. C. Watson. The Moderator read the 10th Chapter of Luke.

Renewed the call for correspondence. Received Rev. Ernest Nichols from West Fla. Baptist Association, present and was welcomed.

OBITUARIES

MRS. ETTA BELL HOLLEY

On the 3rd of April, 1949, Sister Etta Bell Holley passed on to her Heavenly Home.

She was born August 2, 1901 and was married to Mr. Wess Holley on April 7, 1918. She is survived by her husband; four sons: John Lee, Junior, James Lloyd, and Donald, and three daughters: Nita Gwen and Nell of Blounstown and Nora Todd of Bay Harbor, Fla.

She was a faithful member of the Christian Home Freewill Baptist Church from early childhood, and Eternity alone may be able to evaluate her wonderful Christian living that will always be an inspiration to her husband, children and all who knew her. "To know her was to love her", and she loved and was loved by relatives and friends far and near.

No wife and mother has ever been more devoted to her family and home. Her life's mission was centered around her love for her church and home.

In the passing of Sister Etta Bell, the Christian Home Free Will Baptist Church has lost one of its devoted members. The community has lost a good neighbor, and the family a faithful wife and mother.

We sincerely sympathize with her loved ones in this bereavement and commend them to Him who said, "Let not your heart be troubled," and we bow in submission to Him who doeth all things well.

Annie Belle Taylor, Church Clerk
Christian Home F.W.B. Church

MRS. DELLA JANE BARBER

Sister Della Jane Barber passed into her Heavenly reward on July 26, 1949. She was 68 years of age; she was born and reared in Calhoun County. At an early age she joined the Christian Home Free Will Baptist Church and proved to be a loyal and faithful member until her death.

She was the daughter of J. W. and Mary Peacock, and was the wife of John R. Barber who preceded her in death by several years.

Sister Della is survived by one daughter; Mrs. Lona Glisson of this city and one son, Ike of Belle Glade, Fla., nine grandchildren and 7 great-grandchildren.

Our sister was a woman of sterling qualities, and in her passing the church has lost a faithful and loyal member; her children a loving, kind mother, and the community a good neighbor and a loyal friend.

We sincerely sympathize with her loved ones and pray that they may have the love and comfort of Him who doeth all things well, and we bow in gratitude to our Father who gave us such a Christian fellowship with one we loved.

Annie Bella Taylor, Church Clerk
Christian Home Free Will Baptist
Church

MR. FLETCHER PERKINS

On July 25, God called his infinite wisdom.

He was born April 2, 1896. Made his last stay on this earth July 25, 1949.

He was known and loved by all who knew him from far and near. He was a member of the Cedar Grove Free Will Baptist Church for nine years.

He was a regular attendant to his church until he was disable to go.

He left us to mourn but Heaven for him to gain. We miss his vacant seat at church and home.

He left a wife, 9 boys, 5 daughters and 2 grandchildren and many other relatives and a great host of friends.

Let us all go to meet our father, Mr. Fletcher Perkins.

Written by his daughter,
Miss Nancy Perkins

MRS. ANNIE ELIZABETH HEWITT

On December 24, 1948 God in His infinite Wisdom saw fit to call from our midst our loved one, Sister and Friend Mrs. Annie Elizabeth Hewitt, to come up higher and dwell eternally in His Presence.

She was a member of Oak Grove Free Will Baptist Church. Later she moved her membership to Holly Grove Free Will Baptist Church. She was most loyal and faithful to her church.

"To know her was to love her." These words express our exact feeling toward this faithful Disciple of Christ.

Sister Hewitt was born May 12, 1881, near Central School.

Her life will ever be a guiding light to her loved ones and friends. How we miss her from our midst and especially that vacant seat in the home and church. But if we are as faithful as she was we know we shall meet again when we shall part no more.

She leaves to mourn, their loss but Heaven's gain, a husband, one daughter and two sons, several grandchildren, many other relatives and a great host of friends. Holly Grove Church.

Written by a friend,
Louise Watson

OBITUARY OF JEFF DAY

We, the members of Marvin Chapel Church, wish to express our heartfelt sympathy in the death of our loved one, Brother and friend, Jeff Day, whom the Lord in all His wisdom saw fit to call from our midst Sept. 11, 1949.

He was born August 3, 1861 in Walton County, Fla. He was just a little over 88 years of age. He moved to Jackson County approximately 55 years ago and was a pioneer member of Marvin Chapel Church and was a faithful member as long as his health permitted. Although unable to attend services he was still loyal in his heart.

But while we miss his gentle presence we know that in our loss Heaven has gained another spirit of love and light and is richer because of its presence.

Respectfully submitted,
Mrs. Audrey Eiland, Church Clerk

OBITUARY OF MRS. REUT INGRAM

We, the members of Marvin Chapel Church, wish to express our heartfelt sympathy in the death of our loved one, Sister and friend, Mrs. Reut Ingram, whom the Lord in all His wisdom saw fit to call from our midst.

To come up higher and dwell in His Presence.

Aunt Reut, as she was called by all who knew her, was born _____ making her stay on this earth almost ninety years.

She was a faithful member of Marvin Chapel Church as long her health permitted and she will be greatly missed in the prayer life of our church.

But while we miss her gentle presence we know that in our loss Heaven has gained another spirit of love and light and is richer because of its presence.

Respectfully submitted,
Mrs. Audrey Eiland, Church Clerk

IN MEMORY OF SISTER CARRIE BRASWELL

On Monday, August 8, 1949, God saw fit to call Sister Braswell home to her Heavenly reward. She was a member of New Hope Free Will Baptist Church. Due to her age which was between 95 and 100 years she had been unable to attend services regular for several years.

We miss her from our midst, but if we are faithful we shall meet again where we shall part no more.

She left to mourn their loss but Heaven's gain, a husband, one son and one daughter, seven grandchildren and a host of friends.

Written by,
Mrs. Mildridge Mears, Church Clerk

BRO. W. M. CALLAWAY

Bro. Callaway was born March 22, 1874. He moved to Jackson County, Fla., about 30 years ago.

He died January 13, 1949. Funeral services were held January 14 at New Home M. B. Church with Rev. B. C. Givens and Rev. A. B. Nilson officiating.

He had been a member and deacon at Lovewood Church. He is survived by his widow, 15 children and 30 grandchildren.

Written by,
J. F. Fillingim

OBITUARY OF MRS. SARA ELLAFAIR WOOD

We the members of Pine Grove Church wish to express our heartfelt sympathy in the death of our loved one, Sister and friend, Mrs. Sara Ellafair Wood whom the Lord saw fit to call from our midst Oct. 1, 1948 to come up higher and dwell eternally in His Presence.

To know her was to love her. These words express our exact feeling toward this faithful disciple of Christ. Her life will ever be a guiding light to her loved ones and friends. Her pass-

ing leaves a vacancy in our hearts and church. We shall greatly miss her fine spirit.

We humbly bow in humble submission to His will who doeth all things well, and always express to the family our heartfelt sympathy in their great sorrow.

Respectfully submitted,
Myrtle Adams, Clerk of Church

BRO. J. W. MORRIS

On January 25, 1949 God saw fit to call Brother J. W. Morris, age 78, from us. He has been a member with Salem Church for a number of years.

BRO. ROSIER BRANNON

And also, the Lord has called from our midst Brother Rosier Brannon, age unknown. He leaves a wife and a host of friends to mourn their lost but to meet him some sweet day.

Written by a friend

IN MEMORY OF SISTER EVA BARNES

On July 15, 1949 the Lord saw fit to take our beloved Sister Eva Barnes from our midst. She was a good and faithful member to her church.

Sister Barnes was born January 2, 1885, making her stay on this earth a little over 64 years.

Her life will ever be a guiding light to her loved ones and friends. Her passing leaves a vacancy in our hearts and church and we shall greatly miss her fine spirit.

May we all strive to meet her in Heaven where none has to suffer any more and never have to part again.

Written by J. R. Barnes
Husband and Church Clerk

SISTER DELLIA AYERS

Sister Dellia Ayers was born Nov. 21, 1893. Died June 23, 1949. A precious one is gone, a voice is still, her word on earth is done, our lost is Heaven's gain.

COMMITTEE ON OBITUARIES—We your committee find that death has visited the following churches:

Marvin Chapel—Sister Reut Ingram, age 90. Bro. Jeff Day, age 88.

Salem—Bro. Roiser Brannon, age unknown. Sister Eva Barnes, age 64. Bro. J. W. Morris, age 78.

Lovewood—Bro. W. M. Callaway, age 74.

Cedar Grove—Bro. Fletcher Perkins, age 54.

New Hope—Sister Carrie Braswell, age between 95 and 100.

Holley Grove—Sister Annie Elizabeth Hewitt, age 67.

Gap Pond—Bro. Sine Roberts, age 68. Bro. J. F. Barfield, age 69.
Sister J. R. Dean, age unknown.

Pine Grove—Sister Sara Ellafair Wood, age unknown.

Your committee,
Gap Pond

Report of Committee on Devine Service ask that Rev. Chester Pelt bring the message Sat. at 11:00 o'clock and that Rev W. A. Cross come in the closing.

At this time body gave 10 minutes recess.

Song service led by Sister H. A. Hicks. After which Bro. Chester Pelt delivered a wonderful message followed by W. A. Cross which was enjoyed by everyone present.

After refreshments the body reassembled. Moderator reading the 6th chapter of Matthew.

At this time officers were elected:

Bro. Chester Pelt—Moderator

Bro. I. O. Cook—Vice Moderator

Bro. C. L. Cook—Clerk and Treasurer

EXECUTIVE COMMITTEE appointed:

Bro. C. E. Day—2 years. Bro. H. A. Hicks—2 years.

Delegates to visit other associations:

Martin Association—W. M. Shiver and I. O. Cook.

South Eastern Association—Chester Pelt and J. W. Roberts.

State Line Association—I. O. Cook, Chester Pelt, J. W. Roberts.

State Association—W. M. Shiver, Arthur Finch, C. L. Cook, J. T. Sullivan and H. C. Gause.

The body voted that the Clerk correspond with F.W.B. Press at Adian, N. C. in regard of printing the minutes of this session. The body voted to pay the Clerk \$20.00 for his service. The body voted to pay the Moderator \$10.00 for his service. The body gave Bro. I. O. Cook full authority to do evangelistic work.

The body gave Travelrest Church a rising vote of thanks for the kindness shown them while in their midst.

The next session of the Association convenes with Holley Grove Church, 5 miles south of Marianna, Fla.

I. O. COOK, Moderator
C. L. COOK, Clerk and Treasurer
Route 2, Altha, Fla.

PREACHERS AND DEACONS MEETING

Proceedings of the Preachers and Deacons meeting—

The first meeting was held with New Hope Church the fifth Sunday in January 1949. And the second meeting was held with Marvin Chapel Church the fifth Sunday in July.

Both sessions were very instructive, officers will be elected every two years. The next session will convene with Holly Grove Church the first fifth Sunday in 1950. The second will convene with Gap Pond Church the third 5th Sunday in 1950.

C. E. Day, Moderator
J. T. Sullivan, Clerk

AUTHORITY OF THE EXECUTIVE BOARD

The Board has the power of the Association while the Association is out of session. All action of the Board will be subject to a vote of conformation by the Association when it convenes.

COMMITTEE ON SUGGESTIONS

We your Committee on Suggestions: We suggest that our churches look after our ministers, and try to give them work as much as possible. We also suggest that each pastor read our Articles of Faith and explain to our churches.

Any church or individual that shall bring into the churches of this Association doctrines, or practices, anything contrary to Free Will Baptist shall be dealt with at the Association.

Damascus Church

REPORT OF MISSION BOARD

Make the following report:

Money on Hand, Oct. 1, 1949	\$130.54
Received at this Association	13.00
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Making a Balance in Treasury	\$143.54

C. E. Day, Treasurer

EVECUTIVE COMMITTEE'S REPORT: We are very happy to report that we have had no business to attend.

Arthur Finch, Chm.

COMMITTEE ON EDUCATION: Committee on Education wish to submit following: 1st, we recognize the fact that there is power in education, and as a denomination we need to put forth every effort to acquire an education in order to cooperate with the age in which we live. 2nd, we not only need education, but that which is more important is Christian Education. Therefore we should lay the example in our homes, schools, and churches, in our every day life.

Submitted your committee,
W. M. Brown, Chm., Love Wood Church

To Salem Association: To convene with Travelers Rest Church —from Cypress Creek Church.

COMMITTEE ON STANDING ON CHURCHES AND MINISTERS. We your Committee on Standing of Churches and ministers, make the following report: That all churches and ministers are in good standing as far as we know. May God's rich blessing abide with all.

Marie Wright, Chm.

COMMITTEE ON FINANCE: We your Committee on Finance make the following report of money received:

Association Purposes	\$ 83.50
Home Missions	8.00
Foreign Mission	
Superannuation	6.50
Unified Program	2.45
Orphanage	7.95
Education	5.00
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Making a Total in Treas. 1949	\$113.20

Mrs. Audrey Eiland, Chairman

Report of Committee on Committees—
 Travelers Rest Church—Education
 Cypress Creek Church—Temperance
 Love Wood Church—Missions
 Holly Grove Church—Divine Service
 Damascus Church—Standing of Churches and Ministers
 Salem Church—Sunday School
 Marvin Chapel Church—Suggestions
 Cedar Grove Church—League Work
 Oak Grove Church—Ladies Auxiliary
 Green Head Church—Obituaries
 Abes Spring Church—Supernation
 Midway Church—Nomination

COMMITTEE ON NOMINATIONS—We being your Committee on Nominations ask for the next session of the Salem Association, 4 miles south of Marianna, Fla. on the Clarksville Highway and Bro. J. E. Nichols preach the Introductory Sermon.

Respectfully submitted,
 Holly Grove Church
 Hance Keel, Church Clerk

COMMITTEE ON TEMPERANCE—Make the following report, that we urge all of our churches to take a firm stand against intoxication of any strong drink. We suggest that any member that be overtaken in strong drink be dealt with according to the Holy Scriptures.

Jewell Kint, Chm.

COMMITTEE ON LADIES' AUXILIARY—Make the following report. We find that only four churches in Salem Association have Women's Auxiliaries. We ask that the Executive Committee of the Convention work as a committee for organizing new auxiliaries in churches who have none

Number of Members in Convention	41
New Members for the year	5
Average Attendance	25
Money Collected form Local Aids Dues	
Other Money Collected from Local Aids	\$87.50
Sick Visits Made	187
Trays Sent to Needy	15
Garments Given	148
Cards Sent	79

Flowers Sent	57
Cupons Sent to Orphan Home	\$3.80

The week of prayers were observed by all Local Aids preceeding Easter with average attendance—175.

FINANCE

1948 Balance in District Treasury	\$38.00
1949 Convention Dues Collected	6.00

Total Amount	\$44.00
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There was a motion and second that \$10.00 be given to First Free Will Baptist Church of Malone, Fla., which leaves a balance in Treasury—\$34.00. This donation of \$10.00 is to be sent through the State Association.

Respectfully submitted,
Christian Home Church Committee
By Annie Belle Taylor

TREASURER'S REPORT

Balance in Treasury, Oct. 1, 1948	
For Superanuation	\$ 5.00
For Minutes	29.70
Received from Com. for Miscellaneous	79.40
Home Mission	63.54
For Foreign Mission	5.50
For Superanuation	3.00
For Orphan Home	4.00
For Education	4.00

Balance in Treasury, Oct. 2, 1948	\$194.14
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DISBURSEMENTS

Disbursement for Minutes	\$ 65.00
Paid Mission Board	69.04
Paid Clerk	20.00
Paid State Association	10.00
Paid Orphan Home	5.00
Paid Postage	2.81

Total Paid Out	\$171.85
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Balance in Treasury—Oct. 1, 1948

For Superanuation—\$8.00

For Miscellaneous—\$14.28

C. L. COOK, Treasurer

ITEMS OF CHURCH CONFERENCE

1. Divine Service.
2. Inviting visiting brothers to seats with us.
3. Unfinished business.
4. Miscellaneous business.

ORDER OF BUSINESS

2. Moderator calls the body to order.
3. Call for corresponding letters and enroll delegates.
4. Roll call of ministers.
5. Appointing committees on Divine Services.
6. Call for Petitionary letters.
7. Call for corresponding letters from sister associations.
8. Call for election of new officers.
9. Appointment of committees.
10. Appoint delegates to sister associations.
11. Call for report of committees.
12. Miscellaneous Business.
13. Adjournment.

ARTICLES OF FAITH

1. We believe that there is but one living, true and eternal God, the Father of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes—1 Cor. 8-6,

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for Him the second time in the clouds of heaven at the last day to judge both the quick and the dead—1 Tim. 2:5-6; Heb. 2:9; St. John 3:16; Rev. 1-7; Acts. 24-15; I John 2-2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son unto the world, who quickeneth and draweth sinners home to God—St. John 16:7-8; Acts. 2:4; Eph. 2:1; Eph. 4:4-6.

4. We believe that in the beginning God made man upright, and placed him in state of Glory without the least mixture of misery, from which he voluntarily, by transgression, fell and by

that means brough on himself a miserable and mortal state subject to death—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature—Mark 16:15; Luke 24:47; John 3:15-17; I Tim. 2-4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, herefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all contradictions that all men at one time or other are found in such a capacity as that through the grace of God they may be eternally saved—Act. 17:30; Mark 6; Hebrew 3:10; I John 5-10.

7. We believe the whole scriptures are infalibly true and they are the only rules of faith and practice—II Tim. 3:16-17.

8. We believe in the doctrine of General Provisions made of God in Christ, for the benefit of all mankind who repent and believe the Gospel—Luke 14:16-20; Matt. 28:18-20; Luke 13: 3-5; Luke 24-47; Acts 3-19; Mark 1-15.

9. We believe that sinners are drawn to God, the Father by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family so as they might be happy, would they give place to His divine teaching; whereas such who do not receive the divine impressions of His Holy Spirit shall at a future day, own their condemnation just, and charge themselves with their own damnation, for wilfully, rejecting the offers of sovereign grace—Matt. 11-27; St. John 6-44, 65; Pr. 1:1; Tit. 2:11, 12; Jer. 22:29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lavishness, denying the only Lord, God, and our Lord Jesus Christ who bought them and therefore shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doeth evil, living—Jude 1-14; II Peter 2-1; II Thes. 2:11-12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on them by the fall of the first Adam and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's

sin, for such is the Kingdom of God—I Cor. 15:22; Matt. 18:2-5; Mark 9:36-37; Matt. 19:14.

12. We believe that good works are the fruits of a saving faith and that in the use of the means of grace and not out of the use of those meant, eternal life is promised to men—Rev. 22:14-15; Isa. 1:19-20; Matt. 7-8; Jer. 6-16; Luke 13:34-35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God—Rom. 4:24; Acs 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the godly unto life and the ungodly, who die in sin unto death—Heb. 4:13; Prov. 8:22-31; Matt. 31:46.

15. We believe, as touching Gospel ordinances, in believers baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints feet, annointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 13:5-17; Jas. 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that believers are the only subjects for baptism—Matt. 3:16; Mark 1:9-10; Acts 2:38-39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day—John 5:28; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless—Matt. 25:46.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree, by God's help, to walk together in brotherly love.

We therefore enter into covenant as members of this church and as christians, that we will watch over each other in love sharing togethers each others joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by divine assistance we will endeavor to bring up those under our care in the nurture and

admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordinances, discipline and doctrine of this church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn Covenant may we ever enjoy the blessings and presence of the great Head of the Church.

RULES OF CHURCH DISCIPLINE

Revised and Amended

The rules for the government of the church of God are contained in the Holy Scriptures. But as many of them appear to be comprehended in general directions it is necessary for the better regulations of the church that certain fixed rules and principles of practice should be adopted, provided those rules are in accordance with the scripture of truth. For it is manifest that every religious society or community should make such local and temporary regulations as may secure obedience to the perfect law by which they are governed.

The church therefore of Jesus Christ being of the Free Will Baptist order, do covenant and agree that four times a year (every three months) to assemble for the purpose of holding a godly conference, the members being all present with convenience, then and there the business of the church should be done.

PRACTICES

The Organization of a Church

1. When any number of believers desire to be organized into a Free Will Baptist Church, they are examined by one or more regular Free Will Baptist ministers in reference to their Christian character, doctrines and ability to sustain a church. If the examination is satisfactory the applicants are organized into a church as follows: The Bible is presented as the only rule of faith and practice. The church Covenant recorded in this Discipline is adopted. A prayer of consecration is offered. The hand of fellowship is given. Then officers are elected.

2. There shall be male members enough to fill the public offices in the church, in order that a regular discipline may be kept up.

3. After being thus constituted, they shall be at liberty out of

the number of regularly ordained ministers to choose a pastor who shall preside over them.

OFFICERS AND THEIR DUTIES

The officers of a church are a board of trustees, clerk, treasurer, deacons and deaconesses, finance committee, ruling elders and pastor.

Board of Trustees—The duty of the trustees shall be to hold title to all property, either in fee or in gift, and to maintain all rights to same, to convey said property in discretion of a four-fifths majority of those present at a regular quarterly meeting, being previously announced at said church three months prior to said meeting.

Clerk—It is the duty of the clerk to keep a church book and in it record the church Covenant, the names of the members and all the proceedings of the church, in the exercise of its discipline and management of its temporal affairs. He also signs all letters and other communications made by authority of the church.

Treasurer—The treasurer shall be entrusted with the funds of the church and it shall be his duty to keep a regular account of all the money received and from whom, and make a report of the same annually to the church, or oftener if necessary, which funds shall be drawn on the treasurer only by the order of Conference.

Deacons—The deacons are elected for life or during good behaviour. They should be men distinguished among their brethren of piety and benevolence. Before entering upon the duties of their office they are ordained by the pastor or other regular ministers. Ordination consists of charge, laying on of hands and prayer. It is their duty to serve at the Lord's table, to distribute of the bounty of the church among its needy members, to visit the sick, to assist the pastor in promoting order in attendance upon the means of grace, to see that an efficient Scriptural discipline be enforced in the church and to conduct religious meetings in the absence of the pastor.

Deaconesses—They assist the deacons and finance committee in visiting the sick, in collecting funds and distributing among the needy members and enforcing proper discipline among the female members.

Finance Committee—These have the general management of the finance of the church, subject to the churches control.

Ruling Elders—The business of the ruling Elders, after their qualifications, shall be to settle controverted points between the brethren, if they are informed of any such business, then they shall issue their order and appoint a time and place to meet the parties

and it shall be legal for them to take such testimonies, both in and out of the church as shall to them seem meet and as shall enable them pass a true and right judgment. They shall be qualified for this office in like manner as the deacons are, and shall serve the church according to their appointment.

2. When the elders have full information of any matter respecting controversy between their brethren, should they find a fraud intended, they shall be at liberty to give the injured party right of the common law, and make report thereof to the next conference, at which time the offending party may be set aside from the Communion until the controversy is settled.

3. If any member shall fly from the judgment of the elders it shall be open excommunication, and it shall be the duty of the pastor to make known such excommunication by a declaration of the same before the church.

4. If unable to settle same it shall be returned to the church for final disposition.

Pastor—Each church elects its own pastor out of the regular ordained ministers (upon such terms as may be agreed upon between the parties themselves). It is the pastor's duty faithfully to preach the Word, to have the general superintendence of the church to be himself an example to the flock, to visit the members, especially the sick as he has opportunity, and to do all within his power to promote the religious interest of the church which he serves and to advance the cause of Christ among men.

GOVERNMENT

Reception of Members

Any person who gives evidence of a change of heart, professes faith in the Lord Jesus Christ, and has been immersed by a proper administrator, church covenant read, explained and accepted is received to membership by a vote of the church.

From other churches immersed persons are received by letter. No one, against whom any valid objections is made is received to membership. When any member objects to the reception of an applicant, the matter is deferred until the church can ascertain the nature of the objection. If in the opinion of the church, the objection is not a valid one, the applicant may be received. Excluded members are received again only when they confess their errors and give evidence of repentance. Persons excluded from other churches are not received unless it be made evident that they were excluded upon justifiable grounds. The hand of fellowship is extended to all who are received into the membership of the church.

DISMISSION OF MEMBERS

Only members in good standing are dismissed from the church and these for no other reason than to unite with some other church. Such members receive letters of honorable dismission and commendation, but are under the watch care of the same church until they are received into some other. A withdrawal without such letter of commendation is equivalent to excommunication and is treated as such by the church.

PRINCIPLES OF DISCIPLINE

1. Offences that may require the exercise of discipline are either private or public. Private are such as are from their nature known to very few persons; public offences include all others. In the case of private individual transgression, the offender is admonished privately by the ruling elders, and if satisfaction is given the cases carried no farther, but if satisfaction is not given, the case is reported to the church for final action. In case of private grievance in which two or more members are concerned, the aggrieving and aggrieved parties should be brought together by the ruling elders and the matter settled privately if possible. No one case is allowed to come before the church except as directed in Matthew 18:15-17.

When two or more members are openly at variance or when a member is walking in a disorderly manner by a general report to the church, through a committee or otherwise, calls the offender or offenders to account; and in the presence of such offenders—unless they refuse to be present, then in their absence, the church examines into the nature of the offence or the character of the general reports; if the parties are found guilty and do not give satisfactory evidence of penitence, after a suitable discipline they are excluded from the church.

If a member habitually absents himself from the meetings of the church, refuses to bear his proportionate part of the church expenses or casts his influence against the church, he is admonished by the ruling elders, and if he still persists, his case is brought before the church as one for discipline.

2. If any member by disorderly walk shall be liable to excommunication, yet no church shall be at liberty in the absence of their pastor to declare an unfellowship with any member; yet by the church they may be set aside from the Communion until further satisfaction shall be given.

3. If any member shall be found frequenting the race ground, the ball room, the card table, shooting matches or any place of disorder without lawful business, such member may be censured by the church, and in such case said member shall make the church

satisfaction or be dealt with as the conference may think proper.

4. No testimony shall be taken out of the society against members in the society, only in controverted points.

5. If any member shall absent himself from the church on the days of Conference, or times of Communion, he shall be liable to the censure of the church.

MEETINGS OF THE CHURCH

Each church meets as often as practicable for the public worship of God.

The time of celebrating the Lord's Supper, washing feet, and of business meetings are arranged by each local church to suit its own convenience. Generally these meetings are monthly or quarterly, business meetings preceding the Lord's Supper.

Each church is required to observe the ordinances. Feet washing follows the Lord's Supper.

Conference or business meetings are opened and closed with suitable devotionable exercises. The pastor acts as moderator of the business meetings of the church. In the absence of the pastor the church may meet when necessary and attend to ordinary church business, but no member is excluded in the absence of the pastor. All business meetings are conducted according to certain rules of order.

THE MINISTRY

1. No member of our connection shall be at liberty to take upon himself the public ministry of the Word unless he feels divinely called, and make report of the same to the church and if the church shall be satisfied with qualifications and call of such person, they may grant his license to preach the Gospel, signed by the pastor and clerk. But if the church should doubt the qualifications of such persons to preach the Gospel then she may grant him liberty to exercise his gifts by exhortation, each for twelve months.

2. After which, if either of those persons (licentiate or the exhorter) is found useful, the church may recommend said person to the ordaining council consisting of either three or five members appointed or elected by each conference, said recommendation shall be signed by the pastor and clerk of the church where the applicant holds membership.

3. It shall be the duty of said council to examine such applicants as may come before them for ordination on the principles and doctrines of the Bible and practices of the original Free Will Baptist church as set forth in this discipline and his ability. If he is found worthy, said council shall furnish him a certificate of ordi-

nation after they have ordained him by fasting, laying on of hands, prayer, a charge, the hand of fellowship and a sermon. Among his brethren he bears the title of Elder.

When a minister of another denomination desires to unite with the Original Free Will Baptist he first becomes a member of some Free Will Baptist Church; then in his case the proceedings are the same as those in ordaining a licentiate.

5. The minister or elder, for disorder or transgression, shall be dealt with by the church where his name is enrolled, or by any church over which he presides as pastor. And it shall be the duty of the church to call to its assistance two or more elders, at least one, to be a member of the ordaining council and appoint three of her own members, who, with two of the elders shall form a committee for the purpose of trying the offenders, and if satisfaction is given by the delinquent, the committee may restore him to fellowship and office, but if sufficient satisfaction is not given, the committee shall silence the offender until the next General Conference, and they shall report the case with all the attending circumstances to the General Conference and the Conference shall appoint a committee of five or more, members belonging to their body and a final decision shall be made.

6. The church against a minister or elder, shall not receive an accusation but at the mouth of two or three witnesses—Matthew 18:16.

7. No pastor having the care of any church or churches may withdraw from them, neither the churches withdraw from their pastor without sufficient cause, tried by the church in general.

8. The pastor shall have liberty to commend any member under his care at any time but in the time of Conference, and shall have the right also to cite any member or members to the next Conference, when the offence is committed between Conferences.

9. The pastor of a church or churches shall have power at any time to call a private conference, and the church in Conference may appoint a committee, if the case shall require it, and they shall proceed as in all other cases and conferences.

10. Any regular ordained minister of the original Free Will Baptist shall serve the church in the absence of the pastor. in every gospel order required of him by the church.

11. Elders, ministers and preachers shall be considered members and their names continue with the church where they first became members, until regularly dismissed.

GOVERNMENT AND ORDINANCES

1. We believe that a Gospel church, or church of Christ, is a congregation of Christians constituted and governed according

to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and the ordinances of the first Christian churches, and to be composed of baptized believers in Christ.

3. That the visible church is the aggregate or whole number of Gospel churches, and that the invisible church is composed of the redeemed now in heaven and of such Christians now on earth as are not attached to the visible according to the Gospel rules.

4. That the establishment of a central or catholic government over the visible church or any part thereof is a device of earthly ambition repugnant to the word of God, subversive to the churches and dangerous to the liberties of men.

5. That the Gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially independent and absolute and that if this right be surrendered to a superintending jurisdiction, by delegation or otherwise, the assembly then ceases to be a Gospel church.

6. That churches may nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the correspondence, but that the rights and authority of churches being inalienable, are in no wise compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only powers being to transact business which does not pertain to churches in their ecclesiastical capacity, to promote mutual intercourse and a concentration of voluntary effort, and to give that advice to churches which might with equal authority be given by any individual.

7. That the authority of churches is designed for the perpetuation of the true religion of the Gospel and for the preservation of a pure and orderly body of Christians on earth, that it is fully sufficient for the purposes intended, but that it does not extend to the person's property or consciences of men in any case whatever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel; that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of church membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of the church are elders and deacons; that elders are also called bishops or pastors; that all elders are equal in rank, though they may perform different functions, since

some may be the bishops or pastors of particular churches, while others may be simply elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further, that he cannot perform any acts that belong to the authority of the church, such as the reception of members into the church compact, or the expulsion of offenders; that as a member of the church he is no more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he was a private person; yet we think it prudent to call in advisory help, especially if the minister is to be tried upon a charge of heresy.

11. That Christian baptism is the immersion of a believer in water in the name of the Father and of the Son and of the Holy Ghost.

12. That the Lord's Supper and washing the saints' feet are ordinances to be observed in the church until the Lord comes.

13. The elders and deacons must be set apart to thier office by ordination by the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective office.

CONSTITUTION

Article 1. This shall be the Constitution of the Conference of the Original Free Will Baptist church of North Carolina, viz., Cape Fear, Western, Central, and Eastern, or any others that may adopt this discipline.

Art. 2. The object of the Annual Conferences shall be to promote Christ's Kingdom among men by means in strict conformity to the holy Scriptures.

Art. 3. These conferences shall be composed of the ministers who are members of churches belonging to the body and of delegates from these churches, each church being entitled to as many delegates as each conference shall think proper.

Art. 4. The delegates from each church shall bear to the conference a letter certifying their appointment, showing the condition and statistics of the church and giving a statement of all funds raised during the year for denominational or other benevolent purposes.

Art. 5. The officers of the body shall be a moderator, a treasurer, corresponding and recording secretary, who shall be elected for a term of two years and said election to take place one year prior to their entering upon the duties of said office.

Art. 6. This conference may at each regular meeting elec' as many boards or standing committees as may be necessary in car-

rying out its benevolent purposes. These shall keep a record of their proceedings and make a report at each regular meeting of the conference.

Art. 7. Any church desiring to become a member of this body shall present her petition at a regular session of the conference through delegates appointed for that purpose. If she be received the moderator shall extend to her delegates the hand of fellowship.

Art. 8. The conference may extend to visiting brethren all the privileges of the body, save that of voting.

Art. 9. This constitution may be amended at any regular session by a vote of four-fifths of the members present of the conference session.

BY-LAWS

Art. 1. A general conference shall be annually held.

Art. 2. Every elder, minister and preacher in good standing and delegates shall duly attend.

Art. 3. If any member in the judgment of the conference shall show anger in his discussion on any subject, he shall forfeit his seat in that conference.

Art. 4. No member of the general conference shall be at liberty to withdraw without leave of the moderator.

Art. 5. The conference shall always adjourn by vote.

Art. 6. There shall annually be a committee of finance chosen to settle with the treasurer and report to conference

Art. 7. The officers and standing committees shall be entitled to a seat in the annual conference.

Art. 8. No elder, minister, preacher or delegate shall during the sitting of the general conference, be at liberty to fill any place, as to preaching or hearing at the stage, only as liberty shall be granted by the conference.

Art. 9. Conference shall always open and adjourn by prayer and praise to God.

Art. 10. The minutes of the conference shall be signed by the moderator and the clerk.

RULES OF ORDER

Motions

A motion must be made by one member, seconded by another and afterwards stated by the Moderator, before it is debated. A motion shall be reduced to writing by the mover at the demand of any one member.

All resolutions shall be submitted in writing.

A motion or resolution may be withdrawn at any time before

a decision or amendment by the Conference.

Any motion or resolution containing more than one distinct proposition shall be divided, provided the call for a division be sustained by a majority.

No motion to amend shall be in order beyond a motion to amend an amendment.

No amendment relating to a different subject shall be in order.

A motion lost shall not be recorded except so ordered at the time.

Speaking

When a member speaks or offers a motion he should rise and respectfully address the moderator, confine himself to the question under consideration and avoid all personality or unkind and disrespectful speech.

When two or more members rise to speak at the same time the Moderator shall decide who is entitled to the floor.

While a member is speaking no one shall interrupt him except to call him to order, ask leave to explain or make an explanation. The one allowed to explain shall confine himself strictly to an actual misunderstanding of language which may need explanation.

If the speaker yield the floor to another he cannot claim it again.

No member shall speak more than twice, or longer than fifteen minutes at each time, on any question without leave of the Conference, which leave shall be granted without debate.

All conversation by whispering or otherwise, which is calculated to disturb the speaker or hinder the transaction of business and passing between the speaker and the chair, shall be out of order.

Committees

Committees shall be nominated by Conference (no member being allowed to nominate more than one on the same committee) and the nomination then confirmed by vote; or the Committee may be named by the Moderator by the request of the Conference.

The member first named on a Committee shall be its Chairman to call the committee together, but after it is convened the Committee may elect its own chairman and secretary.

Any subjects under debate or any matter of business may be referred to a committee with or without instructions.

All reports of Committees shall be made in writing, signed by a majority. When a majority report is followed by a minority report from the same committee the former after being read, shall

lie on the table until the latter is presented after which it may be considered.

A report of a committee may be recommitted when necessary for further investigation, or to present it in some more acceptable form.

All reports when read shall be considered as properly before the body without a motion to accept.

Voting

Voting shall be done by "yea" and "nay", by standing up affirmative and negative, and in special cases by ballot.

The moderator, in case of a tie, may cast the deciding vote.

All members should vote on one side or the other, unless excused.

No motion, discussion or other business, shall be admitted while the vote is being taken.

Laying On The Table

Immediate action upon any question may be deferred by laying on the table to special time or indefinitely. In the same way questions may be postponed.

Privilege Question

When a motion or resolution is before the body the only motions in order shall be: 1. to adjourn, 2. previous question; 3. to lay on the table; 4. to postpone indefinitely; 5. to postpone to a definite time; 6. to refer; 7. to divide if division is advisable; 8. to amend—to take precedence as heren arranged.

Motions to adjourn, when to adjourn simply take the previous question, and to lay on the table must be decided without debate.

Filling Blanks

Names suggested for filling blanks shall be voted on in order of their nomination; when different numbers and times are proposed, the greatest number and longest time shall be voted on first.

Reconsidering

A motion to reconsider a motion previously passed must be made by one who voted in the affirmative when the motion passed and if a vote to reconsider is lost it cannot be renewed during this session.

ASSOCIATION LETTER

Greetings from _____ Church

To the Salem Association at _____

Dear Brethren—The time is at hand for us to meet you by delegation at another Association. We send to represent us in your honorable body:

Minister's Holding Membership _____

We hand you our Statistics—Received by letter _____
by Baptism _____ by confession of faith _____ by Res-
toration _____ Dismissed by letter _____ Expelled _____

Dead—Male members _____ Female members _____

Total membership _____ We have called for ensuing
year, Elder _____

Amount of money to Association—For Home Mission _____

Foreign Mission _____ For Education _____ For

Superannuation _____ To Unified Program _____

To Orphanage _____ Amount paid pastor _____

Amount paid visiting preachers _____ Other expenses _____

Have communed and washed feet _____ this year.

Moderator _____ Address _____

Clerk _____ Address _____

Our Church day _____

CHURCH AUXILIARY REPORT

Sunday School's membership _____ Average attend-
ance _____ Sunday School offerings _____ Total
paid out _____

Superintendent's name and address _____

Ladies Aid membership _____ Average attendance _____

Bible readers _____ Total collected _____ Total
paid out _____ President's name and address _____

League membership _____ number on roll _____

Average attendance _____ Number daily Bible readers _____

President's name _____
and address _____

Dear Brother Cloud: - Guess you're thinking by this time I've overlooked your minute, But I've been very busy. We missed you very much at our last association. Hope you can be with us in the next session. I trust you & yours are well. Thank you for

CHURCHES	PASTORS AND ADDRESSES	CLERKS AND ADDRESSES	Church Meeting Day	The members of your congregation				Total Membership	Amt. Paid Pastor	S. S. Membership
				By Baptism	Rec. Other Ways	Dismissed by Letter	Expelled			
Travelrest	D. F. Pelt, Altha, Fla. Rt. 1	J. W. Parham, Altha, Fla. Rt. 2	4th Sunday	1	1			105	\$ 160.85	
First Baptist	D. E. Clark, Blountstown, Fla. Rt. 1	Mrs. Joe Holly, Blountstown, Fla.	3rd Sunday					28	315.00	35
Gap Pond	Daniel Walters, Wausau, Fla.	Mrs. W. R. Finch, Wausau, Fla.	3rd Sunday					121	314.59	
Oak Grove	J. E. Nichols, Altha, Fla. Rt. 2	Charles Cox, Bascom, Fla.	4th Sunday		2	4		54	121.70	
Cedar Grove	C. A. Huckaby, Phenix City, Ala.	Mrs. W. F. Ditty, Greenwood, Fla.	3rd Sunday	2	3			24	280.00	
Marvin Chapel	Chester Pelt, Marianna, Fla.	Audrey Eiland, Marianna, Fla.	3rd Sunday	2				66	264.03	54
Holley Grove	J. E. Nichols, Altha, Fla. Rt. 2	Hance Keel, Marianna, Fla.	1st & 3rd Sunday			1		65	174.05	64
Pine Grove	D. E. Clark, Blountstown, Fla. Rt. 1	Myrtle Adams, Blountstown, Fla.	3rd & 5th Sunday		1			24		20
Midway	J. E. Nichols, Altha, Fla. Rt. 2	G. G. Wimbley, Cypress, Fla.	2nd Sunday					47	71.65	
Salem	S. T. Shutes	J. R. Barnes, Marianna, Fla. Rt. 4	1st Sunday	1				264	165.35	50
Abes Spring	D. E. Clark, Blountstown, Fla. Rt. 1	Emma Clark, Blountstown, Fla.	2nd & 4th Sunday	12	3			46	225.00	
Damascus	Trim Finch, Wausau, Fla.	L. J. Sexton, Marianna, Fla.	2nd Sunday			3		128	150.00	56
Green Head	Trim Finch, Wausau, Fla.	L. H. Fackler, Crystal Lake, Fla.	1st Sunday	6	2			19	54.55	40
F.W.B., Malone	C. A. Huckaby, Phenix City, Ala.	Gertrude Smith, Malone, Fla. Box 345								
Allen Chapel	C. A. Huckaby, Phenix City, Ala.	T. B. Horn, Bascom, Fla.	3rd Sunday							
Christian Home	D. F. Pelt, Altha, Fla. Rt. 1	Mrs. Annie B. Taylor, Blountstown, Fla.	1st Sunday	7	3	1		124	430.94	76
Cypress Creek	Daniel Walters, Wausau, Fla.	Imogene Wright, Alford, Fla.	3rd Sunday	7	1			100	175.31	31
Lovewood	C. A. Huckaby, Phenix City, Ala.	W. T. Justice, Cottondale, Fla. Rt. 1	2nd Sunday	4	2		3	156	175.00	56
New Hope	Jack Horn	Mildred Mears, Bascom, Fla. Rt. 1	3rd Sunday	1		2		20	139.44	
				43	18	11	3	1,391	\$3,217.46	513