

MINUTES
OF THE
FIFTY-EIGHT ANNUAL SESSION
OF THE
SALEM FREE WILL BAPTIST
ASSOCIATION
HELD WITH
SALEM FREE WILL
BAPTIST CHURCH
Oct, 2, 3, 1953

OFFICERS

REV. WALTER ELDRIDGE.....Cottondale, Fla.
C. L. COOK, Secretary & Treasurer.....Rt. 2, Altha, Fla.

EXECUTIVE COMMITTEE

Bro. Alva Brooner 1 yr, C. E. Day, 1yr, J. T. Sullivan 2 yr's,
A. D Hart, 2yr's and W. M. Shiver, 2 yr's.

ORDAINING COUNCIL

I. O. Cook, A. W. Cook, J. E. Nichols and J. W. Roberts

The next session will convene with Christian Home Free Will Baptist Church, 2 miles north of Blountstown., Friday and Sat. Before the 1st. Sunday in Oct. 1954, Bro. J. E. Nichols, will preach the Introductory Sermon. The Ladies Auxiliary Convention will convene with Marvin Chapel F. W. P. Church 5 miles South East of Marianna, on the Marianna & Blountstown High Way. Sat. before the 4th in Sept..Thelma Grondion President, Malone Fla. Florence Cook Sec. & Tre. Altha, Fla.

PROCEEDINGS

The Salem Association held its 58th. Session with Salem Free Will Baptist Church Oct. 2, 3, 1953.

In the absence of the moderator Bro. Chester Pelt, the executive committee appointed Bro. I. O. Cook, to set as moderator through this session.

Song services led by Bro. Chester Cook.

Moderator reading 15th Ch. Act., Through the 6th verse prayer by Bro. Jessie Sewell.

"A call was made for corresponding letters,"

CHURCHES AND DELEGATES

HOLLY GROVE—Brs. F. E. Dykes, Harvey Ross, and Sister Jewel Sullivan.

GREEN HEAD CHURCH & DELEGATES—Sis. Eula Gainer

TRAVELERS REST & DELEGATES—Ella Grantham, J. W. Parham and W. M. Shiver.

BLOUNTSTOWN CHURCH AND DELEGATE—Edy Cockeron.

LOVEWOOD CHURCH—Bro. Dewey Benfield, P. E. Gilbert and W. T. Justice.

MALONE CHURCH—Thelma Grondion, Louise Hall, J. T. Hall, Donnie Bush and Lorine Baxter.

CYPRESS CREEK CHURCH—Joe Tharp, Robbie Jean Tharp and J. D. Ramsey.

MARVIN CHAPEL CHURCH—J. C. White, Auddy Eiland.

CHRISTAN HOME CHURCH—Mrs. O. F. Bracewell. Mrs. Eron Bailey, Maggie Rabon, Alfa Clark and Miss Ada Holly.

NEW HOPE CHURCH—Daniel Kirkland, Erwin Fowler and Clyde Owens.

ABES SPRINGS CHURCH—BY LETTER

COTTONDALE CHURCH—Mrs. Otis Hayes, and Mrs. R. O. Addison.

CEDAR GROVE CHURCH—Mildred Dickenes, Nella Postan.

SALEM CHURCH—Mrs. Sallie Barn, Alma Barns, Wanda Dilmore and Joan Dilmore.

PINE GROVE CHURCH—BY LETTER.

HICKORY GROVE CHURCH—Lonnie Roberson, C. B. Green, Clyde Holloway, Louise Roberson, Audrey Green, Lillie Maude Vaughan and Cynthia Holloway.

DAMASCUS CHURCH AND DELEGATES—W. C. Windham, H. B. Windham and B. T. Chatwood.

MODERATOR APPOINTED—Bro. C. A. Huckleby and J. T. Sullivan, to read the association letters.

Letters adopted and Delegates seated.

Labor was called off until 1 O'Clock.

For Eleven O'Clock Service, Bro. Walter Eldridge, brought a wonderful message. Reading 1st-27 Verses, of 10th Ch. of Luke.

At 1: O'Clock the song service was led by S. T. Shutes.

Renewed the Call for Corresponding Letters Received none.

Renewed the call for perditionary letters received Gap Pond.

At this time the moderator appointed a committee to meet with the delegates from Gap Pond Church.—Coy Green, R. J. Barns, J. C. White, F. E. Dykes and J. W. Parham.

A call for visitors from other association received bro G. W. Cloud and wife from South Ga., association.

Liberty Association

C. A. Huckaby,

COMMITTEE ON DEVINE SERVICE

Sister Sallie Barns, Fala Cark. and Bro. W. T. Justice. At seven O'Clock Bro. Walter Eldridge brought the message.

FINANCE COMMITTEE

Audrey Eiland, Jesse Sewell, and Wilson Kirkland.

COMMITTEE ON COMMITTEE'S

W. M. Shivers, Joe Tharp, Thelma Grondion.

COMMITTEE ON GAP POND CHURCH

Recomend that the church and delegate be seated in full-fellowship with the body.

At 3:30 Friday after noon. The body adjourned to meet back at 9:30 Sat., morning.

SAT. A. M. 9:30

After song service led by Bro. W. B. Hughes. Bro. K. V. Shutes led devotional service, prayer by Bro. Rufus Heyman.

Renew the call for corresponding letters received Midway Church and delegates., Theo Roberts, C. L. Beauchamp.

(RECEIVED PINE GROVE BY LETTER)

Received Rocky Grove Church & delegates, Charlie Robinson, and Joe Conrad.

Visitors from other association South Eastern Ass'n. of Ga. Bro. D. F. Pelt.

STATE LINE ASS'N

Rev. Rufus Hyman.

Bro. G. H. Gordin and wife,—Bro. and Sister E. S. Jones.

UNION HILL ASS'N

Rev. Rufus Hyman

Union association of Ga., Bro. K. V. Shutes.

LIST OF MINISTERS PRESENT

A. W. Cook
H. W. Keels
G. H. Gordin
J. C. Watson
J. W. Roberts
K. V. Shutes
S. T. Shutes
D. W. Pool
Rufus Hyman
J. E. Nichols

I. O. Cook
Jim Pelt
D. F. Pelt
Trim Finch
Kermit Esther
W. B. Hughes
Walter Eldridge
Ralph Bullington (Methodist)
Rev. Rooks (M Baptist)

SONG SERVICE

Led by W. B. Hughes, Prayer by A. W. Cook and D. W. Pool.
At eleven O'Clock the stand was filled G. H. Gordin, Scripture 8th. Ch.—Psalms. Subject what is man that their art mindful of him. Dismissed 1 hour for lunch.

AT 1: O'CLOCK

The choir was led by Rev. J. E. Nichols, Rev. W. B. Hughes led devotional, Scripture reading Ephesians 3:1—through 13 verse

COMMITTEE NOMINATION

Sister Parish, J. T. Sullivan, Paul Pooser.

There was a move and a second that Bro. I. O. Cook's name be put on the ordaining council.

The following names was elected to executive committee, J. T. Sullivan, 2years. J. D Hart 2 years and W. M. Shivers 2 years

DELEGATES STATE LINE ASSOCIATION

W. M. Broom

FLORIDA STATE ASSOCIATION

Thelma Grondion, Lonnie Glisson, Jessie Sewell and Douglas Finch.

LIBERTY ASSOCIATION

K. J. Esther, W. C. Pettice.

MARTIN ASSOCIATION

I. O. Cook, K. J. Esther, and W. M. Shivers.

At this time the body elected officers for the next two (2) years—MODERATOR Rev. Walter Eldridge, Rev. J. E. Nichols assistant moderator, Clerk and Treas. Chester L. Cook.

The body voted to pay clerk \$25.00.

The body gave Salem Church a rising vote of thanks for kindness and hospitality shown them while in their midst. The body adjourned after singing God be with you till we meet.

I. O. Cook,—MODERATOR

Chester L. Cook, Sec. & Treasury

We your executive committee make the following report. that by a request, by some of the members of Gap Pond Church, that we meet with them for the purpose of working out something, in someway to where they could be seated in the association. We your comity report to you that we discharged our duty to the best of our ability. Executive Committee's.

J. T. Sullivan Clerk

COMMITTEE ON SUGGESTIONS

We suggest that the Pastors of each church preach at least one sermon on tithing in the year.

One on Foreign Mission and that each church observe the week of prayer before Easter, and Thanksgiving. That each pastor take up at least one offering during the year. For the youth Camp. We suggest that the items of church conference and articles of faith and church covenant, officers and their duties be added

to the new minutes, and we also suggest that the deacons be standing delegates.

Lovewood Church

Cottdale, Fla.

COMMITTEE ON DEVINE SERVICE

We your committee recomend Bro. C. A. Huckabey to bring the message to-night. A second choice Bro. Walter Eldridge.

Mrs. Sallie Barns Chm.

COMMITTEE ON DEVINE SERVICES

For Fri. at Eleven O'Clock. Suggest that Bro. D. F. Pelt, bring the message. The body voted to amend the report by Bro. D. F. Pelt suggesting that Bro. G. H. Gordin bring the message.

Ada Holly Chm.

REPORT ON FINANCE COMMITTEE

Make the following report:

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We find \$4:70 in treasury brought over from 1953. Dues collected 1953—\$68.90. 20 cts. per member of this goes to the State and National auxiliary, making \$15.00 to be sent, 10 cts. per member be kepted in The District Treasury making a total of \$8.60. Making a total in Trs. 1953.

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Mrs. Audrey Eiland Chm.

REPORT OF NOMINATION COMMITTEE

Recomend The Following:

Mrs. Thelma Grondion, President.....Malon, Fla.
Mrs. Florence Cook, Sec. & Tres.....Rt. 2, Altha, Fla,
1st. Miss Ada Holly.....membership & promotion Chr.
2nd. Mrs. EilandYouth Aux. Chr., Rt. 1. Box 14-a Marianna
3rd. Mrs. Noah Brannon.....Study Course Chr. Rt. 5,
Cottdale, Fla.
4th. Mrs. Ruby Pelt,..... Prog. and Publicity Chr. Marianna, Fla.
5th. Mrs. Donnie Bush..... Benevolence Chr. Malone, Fla.

Submitted—

Ada. Holly Chr.

Moved and carried that the body give Traveler's Rest Church a rising vote of thanks. Show them while in the midst. To meet with Marvin Chapel Church. Sat. before the 4th. in Sept. 1953.

Mrs. Thelma Grondin, President

Mrs. Florence Cook, Sec. & Tre .

AUXILIARIES REPORT

The District Auxiliary Convention met with Traveler's Rest Church Oct. 10th 1953. The President called the body together.

Welcome address, Mrs. Florence Cook, Response Mrs. Lonnie Glisson, Devotional lead by Mrs. Ella Grantham, Prayer by Mrs. Ada Holly. At this time the President called for Churches and their delegates. There were six Aux. represented.

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|-------------------------------|--------------------------------------|
| Travelers Rest Church..... | Mrs. Minnie Melvin |
| and Mrs. Carllis Week. | |
| Christian Home..... | Mrs. Lonnie Glisson |
| and Mrs. Mag Rabion. | |
| Marvin Chapel..... | Mrs. Audrey Elland |
| Malone..... | Thelma Grondion, & Donnie Bush |
| Cottondale..... | Mrs. Noah Brannon, & Mrs. Otis Hayes |
| 1st. Baptist Blountstown..... | By Letter |

President appointed committee on finance, plan of work. and nominating Com. At this time the 11 O'Clock Services was turned over to Rev. Kermit Esther. He brought a wonderful message reading 13th. Ch. Matthew. Through 23 verse. Adjourned for lunch, to meet back at 1:30.

The body called together by president reading 6th Ch. Mark. Prayer by Nella Mae Melvin.

Called for report of committees.

TEMPERANCE

Much has been said about the temperance question. Our first thoughts on this subject is intoxicating drinks.

In Romans 14:21, we find these words, "It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth or is made weak." Temperance calls for more than just strong drink. Our eating, speech, the kind of activities that might be ours, all come under the Temperance question. Let us by the help of God abstain from anything whereby one might stumble. May each of us make our life one of a good Temperance example to our fellow man.

Submitted by,

Malone Church.

REPORT ON MISSIONS

We, your committee on Missions, which to recommend the following to this body:

FIRST: That we recognize the fact that in the great Commission by our Lord as recorded in Matthew 28: 19-20 and Mark 16: 15, every creature in every nation was included.

SECOND: That we as individuals and churches, separately and collectively carry on missionary activity as taught by our Lord in the above named Commission.

THIRD: That our mission board direct this great work according to the way our Lord wills it in cooperation with ur churches, State mission board and national mission board.

May much more emphasis be put on the spreading of the Gospel. Our first business is to be Christians and soul winners. Let us practice it.

Marvin Chapel Free Will Baptist Church
By Mrs. Audrey Eiland, Church Clerk

REPORT OF COMMITTEE ON EDUCATION

We, your committee on Education, submit the following report:

Inasmuch as it takes an education, to best qualify the individual for the duties of life, both spiritual and temporal, we recommend that every reasonable effort be made to educate the children.

The churches in our association have accomplished some wonderful results during the past year in the training of our youth through the Sunday School, League, and Go-Tell Auxiliary. However, not all our churches have these organizations, therefore, we urge that a special effort be made to organize these training units in each church.

The Woman's Auxiliary is a very strengthening arm of the church. They are increasing their membership and doing a wonderful work in the training of Missions, Stewardship, and Benevolence. We recommend that those churches who do not have the Woman's Auxiliary will organize and affiliate themselves with the Salem District Woman's Auxiliary Convention next year.

Some of the churches held Vacation Bible School, and much interest was manifested in same. We feel that much good come and will come from this wonderful experience, not only with the young people, but with the adults as well. We urge each church to sponsor a Vacation Bible School next summer.

We also recommend that each church send as many young people to the Youth Camp each summer as possible for there they get spiritual training they could not get otherwise.

However, if the church program is to be understood and carried forward it must be planned cooperatively by all concerned. Good planning must include the development of a general program of activities for each month.

Humbly submitted,

Christian Home F. W. B. Church

We your committee on Committees Report:

| | |
|--------------------|----------------------|
| Gap Pond | Superannuation |
| Cypers Creek | Suggestions |
| Abe Springs | Standing of Churches |
| New Hope | Obituary |
| Cottondale | Temperance |
| Salem | Missions |
| Pine Grove | Sunday School |
| Blountstown | League |
| Midway | Education |
| Damascus | Nomination |

Program to next church that has the association.

TRAVELERS REST CHURCH

We your committee on obituary, submit to your honorable body the following report.

The Lord saw fit to call from Travelers Rest Church—Bro. H. H. Sewell, age 75 years, Salem Church, Sis Elna Seay Griner, age 50 years and Sis. Lillie Seay Mashburn age 56 years, Christian Home—Sis. Maggie Davis age 73 yrs. Bro. John H. Stone 90 years, Marvin Chapel—Bro. Harvey C. Gause age not stated. Blountstown. Bro. James W. Henerson, age 42 years. Holly Grove—Bro. Willie Hewitt age 54. Bro W. M. Ross age unknown, Bro. W. R. Jones, age not stated. Sis. R. B. Raines, age not stated. New Hope Church—Sis. Minder Hatcher Moody, 75 years, Bro. James G. Brown, 64 years, name of church not stated. Bro. James Sumner, age 22 years, Abes Springs Church. Bro. George W. Clewis, 88 years. Midway—Bro. William L. Lynn 80 years. Dam-

ascus Church—Bro. Everette Hill, Bro. Arthur Padgett, Sister Melinda Kent.

Humbly submitted by Travelers Rest Church.

This committee has investigated the delegation from Gap Pond church. These Brothern & Sisters state that they represent the congregation of this church. They acknowledge that they have been out of Order and ask to be re-instated into the Salem Association; willing to make acknowledgement of their mistake and with their promise, so far as they have power, to prevent this from happening again.

This committee recommends that this association re-instate this church, Gap Pond, into this salem association in full fellowship and that their delegation be seated in the body.

J. C. White

We the committee on Sunday School submit the following requests: That all churches have Sunday Schools, encourage regular attendance from all the members, with every member working hard to improve their Sunday School, striving to make it one of the best. God blessed and sanctified the Sabbath Day and on this day men are required to refrain from labor and devote themselves to the worship and services of God. How can we serve him any better than in studying his word. We suggest that every church put forth efforts to enroll every person old and young in Sunday School and take an active part in the Sunday School Convention.

Cedar Grove Church

OBITUARY

Sister Minler Hatcher Moody, New Hope Church has lost a true friend and sister and a faithful member in the death of our beloved sister Minler H. Moody who died January 5th. 1953, she was born April 17, 1878 and had been a faithful member of the Free Will Baptist church for many years, she leaves many friends also a large family who miss her but rejoice at Heaven's gain.

Brother James G. Brown was born in Ga. 1899 died June 19, 1953. He moved to Fla. 21 years ago. He was a faithful and active beloved member of New Hope Free Will Baptist Church. He laves a wife & daughter and several step children and many, many, friends and other relatives to morn his passing but we rejoice at Heaven's gain.

Written by a friend

Mrs. Mildridge Mears

ABES SPRINGS CHURCH

In memory of Brother James Sumner age 22 years, whom God who does all things well for those who love him and do his will saw fit to call home to be with him. He was Loyal to his church and never absent from any service more than 5 times in 9 years and those times he was unable to be there because of sickness. Everyone that knew him loved him, and oh! how we miss him from our midst we know he is sleeping in Jesus and we can go to meet him, he leaves to mourn his passing a mother, father, 8 brothers, 6 sisters and many many relatives and friends. Respectly submitted by one who knew and loved him.

Abes Springs Church

IN MEMORY OF BROTHER GEORGE W. CLEWIS

Born June 10, 1864, passed on Dec. 16, 1952. A faithful and loyal member of Abes Springs F. W. B. Church for many years. We miss him very much but hope to meet him again on heavens shore. He leaves to mourn his passing a wife, one daughter, two sons, 7 grand children and 3 great grand children. Besides a host of friends respectfully submitted by Abes Springs F. W. B. Church.

MIDWAY FREE WILL BAPTIST CHURCH

In as much as it has pleased Almighty God to call from our midst our beloved brother William L. Lynn, better known to friends and loved ones as "Uncle William". We humbly submit his Obituary. He was born Dec. 3rd., 1873 and departed this Life May 18th. 1953.

"He is gone but not forgotten,
Never will his memory fade,
Sweeter thought will ever linger,
Around the grave where he is laid,

Respectfully Submitted By,

Midway Freewill Baptist Church.

OBITUARY FROM MARVIN CHAPEL

FREE WILL BAPTIST CHURCH

On April 7, 1953, the Lord in his infinite wisdom saw fit to call from our midst our beloved brother and earnest worker, Bro. Harvey C. Gause, to come up higher and dwell eternally in his presence.

He united with Marvin Chapel Church when he was a young man and served in the capacity of Deacon for years before his death. He lived a fine and noble Christian life that has been a shining example and an inspiration to our church and everyone who knew him.

In the passing of Brother Gause his loved ones have lost a loving and consecrated companion and father, the church and community, a true friend, a loyal citizen, a spiritual leader, and a faithful hard worker for the higher and nobler things in life and a very loyal supporter of his denomination.

While we miss his gently presence, the gracious personality, the ever ready spirit of helpfulness of this dear friend whom we have "loved and lost a while", we know that in our loss Heaven has gained another spirit of love and light and is richer because of his presence.

We bow in humble submission to his will, who doeth all things well and hereby express to the family our heartfelt sympathy in this their great sorrow.

Respectfully submitted,

Mrs. Audrey Eiland, Church Clerk

OBITUARY

SISTER MAGGIE DAVIS

Christian Home Church lost a true friend in the death of Sister Maggie Davis. She had been a member of Christian Home Church for many years. She died Jan. 2nd. 1953, at the age of about 73. We extend our heart felt sympathy.

Christian Home F. W. B. Church,
Blountstown, Fla.

OBITUARY

BRO. JOHN H. STONE

God called from our midst Bro. John H. Stone, of Blountstown, Fla. May 22, 1953. He had been a member of Christian Home Church for many years and should he lived until June 5th. Would have been 90 years old. We extend our heart felt Sympathy

Respectfully Written F. W. B. Church,
Blountstown, Fla.

BRO. H. H. SEWELL

In remembrance of Bro. H. H. Sewell who was born Oct. 3, 1877, age 75 and departed this life July 21, 1953. He was affiliated with our church in the latter years of his life and his going brings a note of sadness to our hearts, he leaves 9 children and other relatives and many friends to mourn his passing a way. We trust that our loss is Heaven's gain.

Respectfully Written,

By Travelers Rest Church

BRO. JAMES W. HENERSON

Bro. James W. Henerson was born Dec. 14. 1911 and died July 2nd. 1953. The church does extend to the family their sympathy in their sorrow.

Blountstown Church, Blountstown, Fla.

Holley Grove Church has lost a true friend in the death of our beloved brother Willie Hewitt, who died Feb. 22., 1953, age 54. He was a loyal and faithful member until death. We miss him greatly but expect to meet him in Glory.

Submitted By,

Holley Grove F. W. B. C.

Holley Grove Church has lost a true friend in the death of brother W. M. Ross, who died July 17, 1953. Age unknown. He was a faithful member until death, he is gone but not forgotten.

Submitted By,

Holley Grove F. W. B. C.

On the 29th. day of April, 1953, God called from our midst a faithful member, Bro. N. R. Jones. He was a member of Holley

Grove Church. He leaves a host of friends.

Submitted By,
Holley Grove F. W. B. C.

REPORT OF FINANCE COMMITTEE

We, the finance committee make the following report.

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| We find in the Treasury | \$ 37.35 |
| Received for Association Purposes | \$128.00 |
| Home Missions | 6.00 |
| Foreign Missions | 2.00 |
| Education | 3.50 |
| Superannuation | 3.00 |
| Orphanage | 11.50 |
| Total | 190.35 |

Since most of our churches operate on the budget system the greatest amount for all missions has gone to the State Association.

Signed by the Finance Committee—D. W. Kirkland
Jesse Sewell
Mrs. Audrey Eiland

TREASURER'S REPORT

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|--|-----------|
| Balance in Treasury Oct. 2nd. 1953 | \$ 37.35 |
| Received from Finance Com. for Association Purpose | \$ 135.06 |
| Home Mission | 28.95 |
| Foreign Mission | 14.19 |
| Orphanage | 12.50 |
| Superannuation | 15.00 |
| Education | 5.50 |
| Balance n Treasury Oct. 4, 1952 | 5 228.67 |
| Disbursements | |
| Home Mission | 28.95 |
| Foreign | 14.19 |
| Orphanage | 12.50 |
| Superannuation | 15.00 |
| Education | 5.00 |
| Clerk | 25.00 |
| Moderator | 10.00 |
| State Association | 10.00 |
| Minutes | 66.06 |
| Postage | 4.12 |
| Paid out | 191.32 |

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| Balance in Trasury Oct. 2nd. 1953 | \$ 37.35 |
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C. L. Cook Treasurer.

SALEM CHURCH OBITUARY

Mrs. Elna Seay Griner. Born April 21, 1903. Died July 23, 1953. A devoted wife and loving sister, and a friend to all who knew her. Gone but not forgotten.

Salem Church

Mrs. Lillie Seay Mashburn, Borne July 29th. 1897, died April 25th. 1953. A devoted wife and mother, and a loving sister, and a friend to all who knew her.

Salem Church.

Holley Grove Church on Superannuations:

We recommend that each church send more money into the association, for our old aged ministers. | --

Holley Grove Church

We the nominating committee submit the following report:
That the Salem Ass'n. convene at Christian Home F. W. B. Church near Blountstown, Fla. and that Brother J. E. Nichols deliver the Introductory Sermon.

Signed P—Pooser Committee

ITEMS OF CHURCH CONFERENCE

1. Divine Service.
2. Inviting visiting brothers to seats with us.
3. Unfinished business.
4. Miscellaneous business.

ORDER OF BUSINESS

2. Moderator calls the body to order.
3. Call for corresponding letters and enroll delegates.
4. Roll call of ministers.
5. Appointing committees on Divine Services.
6. Call for Petitionary letters.
7. Call for corresponding letters from sister associations.
8. Call for election of new officers.
9. Appointment of committees.
10. Appoint delegates to sister associations.
11. Call for report of committees.
12. Miscellaneous Business.
13. Adjournment.

ARTICLES OF FAITH

1. We believe that there is but one living, true and eternal

God, the Father of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes—1 Cor. 8-6,

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man; who was buried and rose again the third day; and ascended into heaven, from whence we look for Him the second time in the clouds of heaven at the last day to judge both the quick and the dead—1 Tim. 2:5-6; Heb. 2:9; St. John 3:16; Rev. 1-7; Acts. 24-15; I John 2-2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son unto the world, who quickeneth and draweth sinners home to God—St. John 16:7-8; Acts. 2:4; Eph. 2:1; Eph. 4:4-6.

4. We believe that in the beginning God made man upright, and placed him in state of Glory without the least mixture of misery, from which he voluntarily, by transgression, fell and by

that means brough on himself a miserable and mortal state subject to death—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature—Mark 16-15; Luke 24-47; John 3:15-17; I Tim. 2-4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, herefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all contradictions that all men at one time or other are found in such a capacity as that through the grace of God they may be eternally saved—Act. 17:30; Mark 6; Hebrew 3:10; I John 5-10.

7. We believe the whole scriptures are infalibly true and they are the only rules of faith and practice—II Tim. 3:16-17.

8. We believe in the doctrine of General Provisions made of God in Christ, for the benefit of all mankind who repent and believe the Gospel—Luke 14:16-20; Matt. 28:18-20; Luke 13: 3-5; Luke 24-47; Acts 3-19; Mark 1-15.

9. We believe that sinners are drawn to God, the Father by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family so as they might be happy, would they give place to His divine teaching; whereas such who do not receive the divine impressions of His Holy Spirit shall at a future day, own their condemnation just, and charge themselves with their own damnation, for wilfully, rejecting the offers of sovereign grace—Matt. 11-27; St. John 6-44, 65; Pr. 1:1; Tit. 2:11, 12; Jer. 22:29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lavishness, denying the only Lord, God, and our Lord Jesus Christ who bought them and therefore shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doeth evil, living—Jude 1-14; II Peter 2-1; II Thes. 2:11-12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on them by the fall of the first Adam and not that any one of them dying in that state, shall suffer punishmen in hell by the guilt of Adam's

sin, for such is the Kingdom of God—I Cor. 15:22; Matt. 18:2-5; Mark 9:36-37; Matt. 19:14.

12. We believe that good works are the fruits of a saving faith and that in the use of the means of grace and not out of the use of those meant, eternal life is promised to men—Rev. 22:14-15; Isa. 1:19-20; Matt. 7-8; Jer. 6-16; Luke 13:34-35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works. power or ability which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God—Rom. 4:24; Acs 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the godly unto life and the ungodly, who die in sin unto death—Heb. 4:13; Prov. 8:22-31; Matt. 31:46.

15. We believe, as touching Gospel ordinances, in believers baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 13:5-17; Jas. 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that believers are the only subjects for baptism—Matt. 3:16; Mark 1:9-10; Acts 2:38-39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day—John 5:28; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless—Matt. 25:46.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree, by God's help, to walk together in brotherly love.

We therefore enter into covenant as members of this church and as christians, that we will watch over each other in love sharing together each others joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by divine assistance we will endeavor to bring up those under our care in the nurture and

admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordinances, discipline and doctrine of this church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn Covenant may we ever enjoy the blessings and presence of the great Head of the Church.

RULES OF CHURCH DISCIPLINE

Revised and Amended

The rules for the government of the church of God are contained in the Holy Scriptures. But as many of them appear to be comprehended in general directions it is necessary for the better regulations of the church that certain fixed rules and principles of practice should be adopted, provided those rules are in accordance with the scripture of truth. For it is manifest that every religious society or community should make such local and temporary regulations as may secure obedience to the perfect law by which they are governed.

The church therefore of Jesus Christ being of the Free Will Baptist order, do covenant and agree that four times a year (every three months) to assemble for the purpose of holding a godly conference, the members being all present with convenience, then and there the business of the church should be done.

PRACTICES

The Organization of a Church

1. When any number of believers desire to be organized into a Free Will Baptist Church, they are examined by one or more regular Free Will Baptist ministers in reference to their Christian character, doctrines and ability to sustain a church. If the examination is satisfactory the applicants are organized into a church as follows: The Bible is presented as the only rule of faith and practice. The church Covenant recorded in this Discipline is adopted. A prayer of consecration is offered. The hand of fellowship is given. Then officers are elected.

2. There shall be male members enough to fill the public offices in the church, in order that a regular discipline may be kept up.

3. After being thus constituted, they shall be at liberty out of

the number of regularly ordained ministers to choose a pastor who shall preside over them.

OFFICERS AND THEIR DUTIES

The officers of a church are a board of trustees, clerk, treasurer, deacons and deaconesses, finance committee, ruling elders and pastor.

Board of Trustees—The duty of the trustees shall be to hold title to all property, either in fee or in gift, and to maintain all rights to same, to convey said property in discretion of a four-fifths majority of those present at a regular quarterly meeting, being previously announced at said church three months prior to said meeting.

Clerk—It is the duty of the clerk to keep a church book and in it record the church Covenant, the names of the members and all the proceedings of the church, in the exercise of its discipline and management of its temporal affairs. He also signs all letters and other communications made by authority of the church.

Treasurer—The treasurer shall be entrusted with the funds of the church and it shall be his duty to keep a regular account of all the money received and from whom, and make a report of the same annually to the church, or oftener if necessary, which funds shall be drawn on the treasurer only by the order of Conference.

Deacons—The deacons are elected for life or during good behaviour. They should be men distinguished among their brethren of piety and benevolence. Before entering upon the duties of their office they are ordained by the pastor or other regular ministers. Ordination consists of charge, laying on of hands and prayer. It is their duty to serve at the Lord's table, to distribute of the bounty of the church among its needy members, to visit the sick, to assist the pastor in promoting order in attendance upon the means of grace, to see that an efficient Scriptural discipline be enforced in the church and to conduct religious meetings in the absence of the pastor.

Deaconesses—They assist the deacons and finance committee in visiting the sick, in collecting funds and distributing among the needy members and enforcing proper discipline among the female members.

Finance Committee—These have the general management of the finance of the church, subject to the churches control.

Ruling Elders—The business of the ruling Elders, after their qualifications, shall be to settle controverted points between the brethren, if they are informed of any such business, then they shall issue their order and appoint a time and place to meet the parties

and it shall be legal for them to take such testimonies, both in and out of the church as shall to them seem meet and as shall enable them pass a true and right judgment. They shall be qualified for this office in like manner as the deacons are, and shall serve the church according to their appointment.

2. When the elders have full information of any matter respecting controversy between their brethren, should they find a fraud intended, they shall be at liberty to give the injured party right of the common law, and make report thereof to the next conference, at which time the offending party may be set aside from the Communion until the controversy is settled.

3. If any member shall fly from the judgment of the elders it shall be open excommunication, and it shall be the duty of the pastor to make known such excommunication by a declaration of the same before the church.

4. If unable to settle same it shall be returned to the church for final disposition.

Pastor—Each church elects its own pastor out of the regular ordained ministers (upon such terms as may be agreed upon between the parties themselves). It is the pastor's duty faithfully to preach the Word, to have the general superintendence of the church to be himself an example to the flock, to visit the members, especially the sick as he has opportunity, and to do all within his power to promote the religious interest of the church which he serves and to advance the cause of Christ among men.

GOVERNMENT

Reception of Members

Any person who gives evidence of a change of heart, professes faith in the Lord Jesus Christ, and has been immersed by a proper administrator, church covenant read, explained and accepted is received to membership by a vote of the church.

From other churches immersed persons are received by letter. No one, against whom any valid objections is made is received to membership. When any member objects to the reception of an applicant, the matter is deferred until the church can ascertain the nature of the objection. If in the opinion of the church, the objection is not a valid one, the applicant may be received. Excluded members are received again only when they confess their errors and give evidence of repentance. Persons excluded from other churches are not received unless it be made evident that they were excluded upon justifiable grounds. The hand of fellowship is extended to all who are received into the membership of the church.

DISMISSION OF MEMBERS

Only members in good standing are dismissed from the church and these for no other reason than to unite with some other church. Such members receive letters of honorable dismission and commendation, but are under the watch care of the same church until they are received into some other. A withdrawal without such letter of commendation is equivalent to excommunication and is treated as such by the church.

PRINCIPLES OF DISCIPLINE

1. Offences that may require the exercise of discipline are either private or public. Private are such as are from their nature known to very few persons; public offences include all others. In the case of private individual transgression, the offender is admonished privately by the ruling elders, and if satisfaction is given the cases carried no farther, but if satisfaction is not given, the case is reported to the church for final action. In case of private grievance in which two or more members are concerned, the aggrieved and aggrieved parties should be brought together by the ruling elders and the matter settled privately if possible. No one case is allowed to come before the church except as directed in Matthew 18:15-17.

When two or more members are openly at variance or when a member is walking in a disorderly manner by a general report to the church, through a committee or otherwise, calls the offender or offenders to account; and in the presence of such offenders—unless they refuse to be present; then in their absence, the church examines into the nature of the offence or the character of the general reports; if the parties are found guilty and do not give satisfactory evidence of penitence, after a suitable discipline they are excluded from the church.

If a member habitually absents himself from the meetings of the church, refuses to bear his proportionate part of the church expenses or casts his influence against the church, he is admonished by the ruling elders, and if he still persists, his case is brought before the church as one for discipline.

2. If any member by disorderly walk shall be liable to excommunication, yet no church shall be at liberty in the absence of their pastor to declare an unfellowship with any member; yet by the church they may be set aside from the Communion until further satisfaction shall be given.

3. If any member shall be found frequenting the race ground, the ball room, the card table, shooting matches or any place of disorder without lawful business, such member may be censured by the church, and in such case said member shall make the church

satisfaction or be dealt with as the conference may think proper.

4. No testimony shall be taken out of the society against members in the society, only in controverted points.

5. If any member shall absent himself from the church on the days of Conference, or times of Communion, he shall be liable to the censure of the church.

MEETINGS OF THE CHURCH

Each church meets as often as practicable for the public worship of God.

The time of celebrating the Lord's Supper, washing feet, and of business meetings are arranged by each local church to suit its own convenience. Generally these meetings are monthly or quarterly, business meetings preceding the Lord's Supper.

Each church is required to observe the ordinances. Feet washing follows the Lord's Supper.

Conference or business meetings are opened and closed with suitable devotionable exercises. The pastor acts as moderator of the business meetings of the church. In the absence of the pastor the church may meet when necessary and attend to ordinary church business, but no member is excluded in the absence of the pastor. All business meetings are conducted according to certain rules of order.

THE MINISTRY

1. No member of our connection shall be at liberty to take upon himself the public ministry of the Word unless he feels divinely called, and make report of the same to the church and if the church shall be satisfied with qualifications and call of such person, they may grant his license to preach the Gospel, signed by the pastor and clerk. But if the church should doubt the qualifications of such persons to preach the Gospel then she may grant him liberty to exercise his gifts by exhortation, each for twelve months.

2. After which, if either of those persons (licentiate or the exhorter) is found useful, the church may recommend said person to the ordaining council consisting of either three or five members appointed or elected by each conference, said recommendation shall be signed by the pastor and clerk of the church where the applicant holds membership.

3. It shall be the duty of said council to examine such applicants as may come before them for ordination on the principles and doctrines of the Bible and practices of the original Free Will Baptist church as set forth in this discipline and his ability. If he is found worthy, said council shall furnish him a certificate of ordi-

nation after they have ordained him by fasting, laying on of hands, prayer, a charge, the hand of fellowship and a sermon. Among his brethren he bears the title of Elder.

When a minister of another denomination desires to unite with the Original Free Will Baptist he first becomes a member of some Free Will Baptist Church; then in his case the proceedings are the same as those in ordaining a licentiate.

5. The minister or elder, for disorder or transgression, shall be dealt with by the church where his name is enrolled, or by any church over which he presides as pastor. And it shall be the duty of the church to call to its assistance two or more elders, at least one, to be a member of the ordaining council and appoint three of her own members, who, with two of the elders shall form a committee for the purpose of trying the offenders, and if satisfaction is given by the delinquent, the committee may restore him to fellowship and office, but if sufficient satisfaction is not given, the committee shall silence the offender until the next General Conference, and they shall report the case with all the attending circumstances to the General Conference and the Conference shall appoint a committee of five or more, members belonging to their body and a final decision shall be made.

6. The church against a minister or elder, shall not receive an accusation but at the mouth of two or three witnesses—Matthew 18:16.

7. No pastor having the care of any church or churches may withdraw from them, neither the churches withdraw from their pastor without sufficient cause, tried by the church in general.

8. The pastor shall have liberty to commend any member under his care at any time but in the time of Conference, and shall have the right also to cite any member or members to the next Conference, when the offence is committed between Conferences.

9. The pastor of a church or churches shall have power at any time to call a private conference, and the church in Conference may appoint a committee, if the case shall require it, and they shall proceed as in all other cases and conferences.

10. Any regular ordained minister of the original Free Will Baptist shall serve the church in the absence of the pastor, in every gospel order required of him by the church.

11. Elders, ministers and preachers shall be considered members and their names continue with the church where they first became members, until regularly dismissed.

GOVERNMENT AND ORDINANCES

1. We believe that a Gospel church, or church of Christ, is a congregation of Christians constituted and governed according

to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and the ordinances of the first Christian churches, and to be composed of baptized believers in Christ.

3. That the visible church is the aggregate or whole number of Gospel churches, and that the invisible church is composed of the redeemed now in heaven and of such Christians now on earth as are not attached to the visible according to the Gospel rules.

4. That the establishment of a central or catholic government over the visible church or any part thereof is a device of earthly ambition repugnant to the word of God, subversive to the churches and dangerous to the liberties of men.

5. That the Gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially independent and absolute and that if this right be surrendered to a superintending jurisdiction, by delegation or otherwise, the assembly then ceases to be a Gospel church.

6. That churches may nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the correspondence, but that the rights and authority of churches being inalienable, are in no wise compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only powers being to transact business which does not pertain to churches in their ecclesiastical capacity, to promote mutual intercourse and a concentration of voluntary effort, and to give that advice to churches which might with equal authority be given by any individual.

7. That the authority of churches is designed for the perpetuation of the true religion of the Gospel and for the preservation of a pure and orderly body of Christians on earth, that it is fully sufficient for the purposes intended, but that it does not extend to the person's property or consciences of men in any case whatever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel; that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of church membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of the church are elders and deacons; that elders are also called bishops or pastors; that all elders are equal in rank, though they may perform different functions, since

some may be the bishops or pastors of particular churches, while others may be simply elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further, that he cannot perform any acts that belong to the authority of the church, such as the reception of members into the church compact, or the expulsion of offenders; that as a member of the church he is no more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he was a private person; yet we think it prudent to call in advisory help, especially if the minister is to be tried upon a charge of heresy.

11. That Christian baptism is the immersion of a believer in water in the name of the Father and of the Son and of the Holy Ghost.

12. That the Lord's Supper and washing the saints' feet are ordinances to be observed in the church until the Lord comes.

13. The elders and deacons must be set apart to thier office by ordination by the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective office.

CONSTITUTION

Article 1. This shall be the Constitution of the Conference of the Original Free Will Baptist church of North Carolina, viz., Cape Fear, Western, Central, and Eastern, or any others that may adopt this discipline.

Art. 2. The object of the Annual Conferences shall be to promote Christ's Kingdom among men by means in strict conformity to the holy Scriptures.

Art. 3. These conferences shall be composed of the ministers who are members of churches belonging to the body and of delegates from these churches, each church being entitled to as many delegates as each conference shall think proper.

Art. 4. The delegates from each church shall bear to the conference a letter certifying their appointment, showing the condition and statistics of the church and giving a statement of all funds raised during the year for denominational or other benevolent purposes.

Art. 5. The officers of the body shall be a moderator, a treasurer, corresponding and recording secretary, who shall be elected for a term of two years and said election to take place one year prior to their entering upon the duties of said office.

Art. 6. This conference may at each regular meeting elec' as many boards or standing committees as may be necessary in car-

rying out its benevolent purposes. These shall keep a record of their proceedings and make a report at each regular meeting of the conference.

Art. 7. Any church desiring to become a member of this body shall present her petition at a regular session of the conference through delegates appointed for that purpose. If she be received the moderator shall extend to her delegates the hand of fellowship.

Art. 8. The conference may extend to visiting brethren all the privileges of the body, save that of voting.

Art. 9. This constitution may be amended at any regular session by a vote of four-fifths of the members present of the conference session.

BY-LAWS

Art. 1. A general conference shall be annually held.

Art. 2. Every elder, minister and preacher in good standing and delegates shall duly attend.

Art. 3. If any member in the judgment of the conference shall show anger in his discussion on any subject, he shall forfeit his seat in that conference.

Art. 4. No member of the general conference shall be at liberty to withdraw without leave of the moderator.

Art. 5. The conference shall always adjourn by vote.

Art. 6. There shall annually be a committee of finance chosen to settle with the treasurer and report to conference.

Art. 7. The officers and standing committees shall be entitled to a seat in the annual conference.

Art. 8. No elder, minister, preacher or delegate shall during the sitting of the general conference, be at liberty to fill any place, as to preaching or hearing at the stage, only as liberty shall be granted by the conference.

Art. 9. Conference shall always open and adjourn by prayer and praise to God.

Art. 10. The minutes of the conference shall be signed by the moderator and the clerk.

RULES OF ORDER

Motions

A motion must be made by one member, seconded by another and afterwards stated by the Moderator, before it is debated. A motion shall be reduced to writing by the mover at the demand of any one member.

All resolutions shall be submitted in writing.

A motion or resolution may be withdrawn at any time before

a decision or amendment by the Conference.

Any motion or resolution containing more than one distinct proposition shall be divided, provided the call for a division be sustained by a majority.

No motion to amend shall be in order beyond a motion to amend an amendment.

No amendment relating to a different subject shall be in order.

A motion lost shall not be recorded except so ordered at the time.

Speaking

When a member speaks or offers a motion he should rise and respectfully address the moderator, confine himself to the question under consideration and avoid all personality or unkind and disrespectful speech.

When two or more members rise to speak at the same time the Moderator shall decide who is entitled to the floor.

While a member is speaking no one shall interrupt him except to call him to order, ask leave to explain or make an explanation. The one allowed to explain shall confine himself strictly to an actual misunderstanding of language which may need explanation.

If the speaker yield the floor to another he cannot claim it again.

No member shall speak more than twice, or longer than fifteen minutes at each time, on any question without leave of the Conference, which leave shall be granted without debate.

All conversation by whispering or otherwise, which is calculated to disturb the speaker or hinder the transaction of business and passing between the speaker and the chair, shall be out of order.

Committees

Committees shall be nominated by Conference (no member being allowed to nominate more than one on the same committee) and the nomination then confirmed by vote; or the Committee may be named by the Moderator by the request of the Conference.

The member first named on a Committee shall be its Chairman to call the committee together, but after it is convened the Committee may elect its own chairman and secretary.

Any subjects under debate or any matter of business may be referred to a committee with or without instructions.

All reports of Committees shall be made in writing, signed by a majority. When a majority report is followed by a minority report from the same committee the former after being read, shall

| CHURCHES | PASTORS AND ADDRESSES | CLERKS AND ADDRESSES | Church Meeting Day | Rec. by Letter | By Baptism | Rec. Other Ways | Dead | Expelled | Dismissed by Letter | Total Membership | Amt Paid Pastors |
|----------------------|---|--------------------------------------|--------------------|----------------|------------|-----------------|------|----------|---------------------|------------------|------------------|
| Damasclus | Harvey Henderson, Pensacola, Fla. | J. S. Sexton, Marianna, Fla. | 2nd Sunday | 2 | 1 | 3 | | 3 | 97 | \$ 241.58 | |
| Hickory Grove | G. H. Jordan, Cottonwood, Ala. | J. W. D. Stephens, Bascom, Fla. | 2nd & 4th Sunday | 1 | 1 | 1 | 1 | 1 | 263 | \$ 452.42 | |
| Pine Grove | D. E. Clark, Blountstown, Fla. | Mrs. Judy Dykes, Blountstown, Fla. | 1st Sunday | | | | | | 18 | 110.50 | |
| Salem | S. T. Shutes, Colquit, Ga. | J. R. Barns, Cottondale, Fla. | 1st & 4th Sunday | | | | 2 | 2 | 118 | 312.44 | |
| Cedar Grove | Edward Sheffield, unknown | Nella Poston, Bascom, Fla. | 1st & 3rd Sunday | | | | 4 | | 35 | 434.06 | |
| Cottondale | Rev. Kermit Esther, Box 216 Cottondale, | R. A. Addison, Cottondale, Fla. | Full Time | 9 | 3 | | | | 33 | 470.00 | |
| Abes Springs | D. E. Clark, Blountstown, Fla. | J. V. Hollon, Blountstown, Fla. | 2nd & 4th Sunday | 1 | | | | 2 | 46 | 250.00 | |
| New Hope Church | J. W. Roberts, Rt. 1 Altha, Fla. | Mrs. Mildred Mears, Bascom, Fla. | 1st & 3rd Sunday | 7 | 6 | | 2 | 2 | 146 | 960.00 | |
| Christian Home | D. F. Pelt, Marianna, Fla. | Mrs. Alfa Clark, Blountstown, Fla. | 1st & 3rd Sunday | 4 | 22 | | 2 | 2 | 146 | 960.00 | |
| Marvin Chapel | Chester Pelt, Tallahassee, Fla. | Mrs. Audrey Eiland, Marianna, Fla. | 1st Sunday | 1 | 3 | | 1 | 1 | 76 | 480.00 | |
| Cypress Creek | J. E. Nichols, Rt. 2 Altha, Fla. | F. E. Locke, Rt. 4 Marianna, Fla. | 3rd Sunday | | | | | | 56 | 170.75 | |
| 1st. Free Will | A. H. Retherford, Chipley, Fla. | Mrs. Thelma Grondion, Malone, Fla. | 1st Sunday | | 1 | | 2 | | 58 | 265.26 | |
| Lovewood | A. H. Retherford, Chipley, Fla. | W. T. Justice, Cottondale, Fla. | 2nd & 4th Sunday | | 1 | | 8 | | 71 | 139.63 | |
| 1st. Free Will Blts. | J. E. Nichols, Rt. 2 Altha, Fla. | Mrs. Joe Holley, Blountstown, Fla. | 1st Sunday | | | | 1 | 1 | 28 | 200.00 | |
| Travelers Rest | Rufus Hyman, Slocomb, Ala. | J. W. Pharham, Rt. 2 Altha, Fla. | 2nd & 4th Sunday | 2 | | | | 1 | 110 | 252.14 | |
| Rocky Grove | J. W. Roberts, Cypress, Fla. | Alice Robertson, Greenwood, Fla. | 4th Sunday | 3 | | | | | 106 | 75.40 | |
| Green Head | John Carr, Marianna, Fla. | L. H. Fackler, Crystal Lake, Fla. | 2nd & 4th Sunday | | 1 | | | | 26 | 84.50 | |
| Holly Grove | J. C. Watson, Marianna, Fla. | Roscoe Hewett, Marianna, Fla. | 1st Sunday | 3 | 2 | 1 | | 4 | 74 | 114.47 | |
| Midway | J. E. Nichols, Rt. 2 Altha, Fla. | Mrs. Micheal Cook, Grand Ridge, Fla. | 2nd & 4th Sunday | 3 | 3 | | | 1 | 32 | 167.84 | |
| Gap Pond | Alvin Pettis | | 3rd Sunday | | | | | 3 | 1.16 | | |
| | | | | 36 | 39 | 5 | 23 | 23 | 1371 | 5357.97 | |