

**MINUTES**  
**OF THE**  
**68th ANNUAL SESSION**  
**OF THE**  
**SALEM FREE WILL BAPTIST**  
**ASSOCIATION**

**HELD WITH**  
**Marvin Chapel and New Hope**  
**Churches**

**Oct. 4th and 5th, 1963**  
**MARIANNA AND BASCOM, FLORIDA**

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**OFFICERS**

Rev. W. L. Eldridge, Moderator ..... Cottondale, Fla.  
Rev. I. O. Cook, Vice Moderator ..... Altha, Fla.  
Chester L. Cook, Secretary ..... Altha, Fla.

**EXECUTIVE COMMITTEE**

Brothers Sam Benton, J. B. Scott and J. R. Long

**ORDAINING COUNCIL**

Rev. Walter Eldridge, Rev. A. H. Howell, Rev. Daniel Pelt

**MISSION BOARD**

Rev. Walter Eldridge, Rev. D. W. Poole, Rev. I. O. Cook

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The next session will convene with Cypress Creek Church of  
Alford, Florida Friday and Traveler's Rest on Saturday.

— CALENDAR OF EVENTS —

First Quarterly Meeting—Sneads .....	January 4, 1964
Sunday School Convention—Cypress Creek .....	March 29, 1964
Second Quarterly Meeting—Damascus .....	April 4, 1964
Salem Women's Auxiliary Convention .....	May 2, 1964
Third Quarterly Meeting—Pine Grove .....	July 4, 1964
Sunday School Convention—Salem .....	August 30, 1964
Annual Association—Cypress Creek .....	October 2, 1964
Traveler's Rest .....	October 3, 1964

# PROCEEDINGS

The Sixty-Eighth Annual Session of the Salem Free-Will Baptist Association.

The Salem Association met with Marvin Chapel Church Friday, October 4, 1963.

Song service led by Rev. D. W. Poole. Prayer by Rev. H. D. Shoemaker.

The Vice-Moderator, Rev. I. O. Cook, gave the opening address.

The welcome address was given by Bro. W. W. Eiland.

Response given by Rev. W. L. Eldridge. At this time Rev. Henry Melvin of Nashville, Tenn., gave the devotional. Scripture—Hebrews, first chapter.

The Clerk read list of churches that had been received and their delegates enrolled, and made a move that the churches and delegates be seated. The question was brought up wheather or not Abes Springs Church was in order. The Abes Springs Church motion was tabled until next day.

Call made for Partionary letters. Received Gap Pond Church. Move and seconded they be seated, which was carried.

## CHURCHES AND DELEGATES

DAMASCUS—Earl Hill, Jimmy Cloud, Sister Minnie Lee Sexton.

GAP POND—D. C. Finch, A. A. Finch, Leonard Russell.

ABES SPRINGS—C. A. Bozeman, Susie Wood, Ruth Maloy.

CHRISTIAN HOME—Bro. and Sis. O. F. Bracewell, Mrs. Mabel Phillips, Mrs. Mozel Holley, Mrs. Annie Belle Taylor.

PINE GROVE—Sallie Adams, Mattie Brackins, Judy Dykes.

SALEM—Evie Hendrix, Katie Powell, Alma Barnes, Thomas Powell, George Hendrix.

GREEN HEAD—Fred Tackler.

CEDAR GROVE—B. B. Tompson, Mae Johnson.

CYPRESS CREEK—Doris Corbin, Stella Ramsey, Charlie Morris.

FIRST F.W.B., BLOUNTSTOWN—Myrtice Coxwell, Albert Coxwell.

FIRST F.W.B., MALONE—Mr. and Mrs. Walter Calloway, Mrs. Martha Coulliette.

MARVIN CHAPEL—Janice Sullivan, Mary Eiland, Dianne Woodlief, Dora Booth.

HOLLY GROVE—Bonnie McClain, Willie Mae Hewett, Lena Ross.

NEW HOPE—Ernestine Jackson, Ida Hart.

HICKORY GROVE—Walter Baxter, Vaudine King, Claud Ditty, Neta Johnson, Johnny Robinson.

COTTONDALE—R. O. Addison, Evelyn Brannon, Mary Addison

MIDWAY—James Roberts, Sr., Donnie Roberts, Orlon Roberts.

LOVEWOOD—Mae Johnson, Lovie Johnson, Adele Morris.

TRAVELER'S REST—Beatrice Davis, Ella Grantham, Mae Weeks, Collis Weeks, Jimmie Hitchcock, Glenn Davis.

SNEADS—E. T. Taylor, Henry Coulliette, Diane Nichols.

The 11:00 o'clock message was brought by Rev. W. H. Horn. Scripture—John 3:16.

Adjourned for lunch served by host church.



## AFTERNOON SESSION

Congregation singing led by Rev. Madison Taylor. Prayer by Rev. J. W. Roberts. Devotional by Rev. Chester Pelt of Chipola Jr. College. Scripture—The Lord's Prayer with emphasis on "Forgiving one another."

At this time a call was made for visitors from other association. Received Bro. Jack Pitts from Liberty Association. Rev. John Edwards from State Line Association, Rev. Henry Melvin from Tenn., Rev. Floyd Cherry from North Carolina, Rev. W. H. Horn from Martin Association of Georgia.

The Moderator appointed the Finance Committee. They were: Bro. W. W. Eiland, Ruby Pelt and Florence Cook.

Called for report on Education by Damascus Church. (see report)

Called for Treasurer's report. (see report)

Called for report on Temperance from Traveler's Rest. (see report)

At this time there was a move and second to take Abes Springs letter off the table. Move and seconded that Abes Springs Church be seated with their delegates. It was moved and seconded that the question be referred to the Ordaining Council and Executive Committee to investigate and report at the next quarterly meeting.

Move and seconded that the churches entertaining the quarterly meeting and the annual session of the association be responsible for the program of each session.

The association gave Marvin Chapel a rising vote of thanks for the hospitality shown us while in their midst.

Close to meet with New Hope Church Saturday, October 5, 1963 at 9:00 a.m.

## SATURDAY MORNING, OCTOBER 5, 1963

The Salem Association in session with New Hope Church.

The congregation was led in song service by Rev. Cary Williams. Prayer by Sister Charles Grantham. Devotional by Rev. Donald Hanna. Scripture—Matthew 17:14-21.

Renewed the call for corresponding letters. Received New Hope and Cedar Grove.

Renewed the call for visitors from other associations. Martin Association of Ga. Rev. Cary Williams, State Line Association—Rev. Trim Finch, Norman Deal, Rev. John Edwards.

Called for report on Auxiliary by Marvin Chapel (see report)

Called for report of Obituary by Cypress Creek. (see report)

Report of Finance Committee. (see report)

Committee on Committee appointed by Moderator. They were: C. E. Day, Rev. C. A. Williams and Rev. J. W. Roberts.

Congregation led in singing by Rev. C. A. Williams. Prayer by Rev. Daniel Gaskin.

The 11:00 o'clock message by Rev. W. E. George from Eph. 4:13. Arjourned for lunch served by host church.

At one o'clock the body reassembled. Rev. H. D. Shoemake leading the congregation in singing special number "What A Day That Will Be." Devotional by Rev. C. A. Williams.

Called for report on Nomination Committee. (see report)

Rev. John M. Rich, pastor of Damascus Church requested the Ordaining Council to meet with them to ordain a Deacon. (M.S.C.)

Called for report on Stewardship by Cottdale. (see report)

Report of Committee on Committee. (see report)

Moved, seconded and carried to give Rev. H. D. Shoemake an offering to aid in the furthering of his education at Chipola Junior College. The amount to be decided by the Finance Committee. The amount not to exceed \$75.00.

Moved and carried that the Mission Conference offering be divided 50-50 between Home and Foreign Mission.

Delegates to State Association were appointed at this time. They were as following: Mrs. C. L. Cook, Mr. and Mrs. Walter Lamb, Jimmie Cloud and Mrs. R. Q. Addison.

Delegates to other association—

Liberty—Rev. Madison Taylor and Rev. W. L. Eldridge.

State Line—Rev. D. W. Poole, Rev. I. O. Cook, and C. L. Cook.

Martin—Rev. I. O. Cook and Rev. J. E. Nichols.

Midway—Rev. D. F. Pelt.

After a rising vote of thanks to New Hope for the splendid way they treated us while in their midst. So ended the Sixty-Eighth session of the Salem Association.

Rev. J. E. Nichols, Moderator  
Chester L. Cook, Clerk

### GREETINGS FROM SALEM SUNDAY SCHOOL CONVENTION

The Salem Sunday School Convention convened with Holly Grove Free Will Baptist Church March 31, 1963. There were nine churches represented.

On September 29, 1963 the Salem Sunday School Convention met at Cottdale Free Will Baptist Church. There were ten churches represented.

New officers were elected for the following term. They were: President, Jimmy Cloud, Vice President, Junior Parr, and Secretary, Judy Hill.

The next conventions will be at Cypress Creek on the first fifth Sunday in 1964 and Salem Freewill Baptist Church the third fifth Sunday in 1964.

Mr. E. G. Suggs, President  
Judy Hill, Secretary

### REPORT OF THE TREASURER OCTOBER 4, 1963

Amount in treasury October 5, 1962 .....	\$ 103.08
Received at Association and First Quarter .....	604.85
Received Second Quarter .....	750.37
Received third quarter .....	604.09
Received fourth quarter .....	742.26

Total for the year .....	\$2,804.65
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#### DISBURSEMENTS—

Paid Moderator .....	\$ 25.00
Paid Clerk .....	25.00
Paid State Delegate Fee .....	20.00
Paid For Minutes .....	200.00
Paid D. W. Pool .....	46.00
Postage and Letter Blanks .....	7.50
Paid State Treasurer .....	\$2,481.15

Balance in Treasury October 4, 1963 .....	\$ 152.64
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Chester L. Cook, Secretary

### REPORT OF THE RESOLUTION COMMITTEE

Be it resolved that this Association observe all rules and by-laws of its Constitution.

Be it resolved that this Association give full support to our National Cooperative Program.

Be it resolved that we as Christians abstain from sinful and unholy conformities of this world.

Be it resolved that our ordaining council be more active in examining incoming preachers from other associations.

We your resolutions committee prayerfully submit these resolutions.

—Traveler's Rest F.W.B. Church

### REPORT ON TEMPERANCE

Since our church covenant demands that we abstain from all use or sale of alcoholic beverages, there can be no temperate use of them.

We believe our churches should take a firm stand against alcoholic beverages by preaching and teaching our people to totally abstain from the use or sale thereof.

We believe also, that temperance should cover all phases of life; remembering always that our bodies is the temple of the Holy Spirit.

Also, let us be doers of the words, and not hearers only that we may show the fruits of the spirit as told by Paul. (Gal. 5:23)

We're becoming more educated with each generation. So let's not forget the words of Peter: "Add to knowledge temperance. (2 Peter 1:6)

### COMMITTEE ON COMMITTEE REPORT

1. Auxiliary—Christian Home
2. Education—Holly Grove
3. Finance—Marvin Chapel
4. Nominating—Salem
5. Obituary—Midway
6. Resolution—Hickory Grove
7. Stewardship—1st F.W.B. Church, Sneads
8. Temperance—New Hope

C. E. Day  
J. W. Roberts  
W. W. Eiland

### COMMITTEE ON EDUCATION REPORT

We your Committee on Education, submit the following report:

We urge our churches to ever be active in teaching the Bible to the youth of their community. The Sunday School and other auxiliaries of the church are wonderful opportunities to teach God's Word and learn more about His Divine and Holy Word. The teachers and leaders should study and prepare for these very important services.

We ask our people to take advantage of the schools of higher learning and especially to help support our colleges that have Bible study in their curriculum. We should also give our prayerful consideration to study courses being taught in all our churches, along with daily Vacation Bible Schools.

Study to show thyself approved unto God, a workman needeth not be ashamed rightly dividing the Word of Truth. 2nd Timothy 2:15.

—Damascus Church

### COMMITTEE ON FINANCE

Associational Purposes .....	\$139.00
Cooperative Program .....	284.16
Home Missions .....	7.50



Foreign Missions (Sandra D. Payne) .....	82.47
Bible College .....	15.00
Youth Camp Building Fund .....	15.00
Childrens' Home .....	15.00
Superannuation .....	6.00
Total .....	\$564.13

#### FINANCE COMMITTEE:

W. W. Eiland  
Mrs. Ruby Pelt  
Mrs. Florence Cook

#### COMMITTEE ON NOMINATION

We the Nominating Committee make the following report:

1st quarterly meeting—Sneads Church  
2nd quarterly meeting—Damascus  
3rd quarterly meeting—Pine Grove  
1st Day of Association—Cypress Creek  
2nd Day of Association—Travelers Rest

Moderator ..... Rev. Walter Eldridge  
Assistant Moderator ..... Rev. I. O. Cook  
Clerk ..... Bro. Chester Cook

ORDAINING COUNCIL—Rev. Daniel Pelt, Rev. A. H. Howell, Rev. Walter Eldridge.

EXECUTIVE COMMITTEE—Bro. Sam Benton, Bro. G. B. Scott, Bro. J. R. Long.

MISSION BOARD—Rev. Walter Eldridge, Rev. D. W. Poole, Rev. I. O. Cook.

Prayerfully submitted,  
Malone Church

#### COMMITTEE ON STEWARDSHIP

We your Committee on Stewardship, believe each individual should give tithes according to what he has. Also of his time and talents because "It is more blessed to give than to receive." Therefore we should support the cause of Christ with our time, talents, and material blessing.

Humbly submitted,  
Cottondale F.W.B. Church

#### COMMITTEE ON AUXILIARIES

We, the committee on auxiliaries make the following report:

Number of churches reporting .....	19
Number of churches with Sunday Schools .....	17
Number of Churches with Leagues .....	8
Number of churches with Woman's Auxiliaries .....	6
Number of churches with G.T.A.'s .....	2
Number of churches with Y.P.A.s .....	2
Number of churches with Prayer Meeting .....	10

We wish to commend each church on their splendid work in these auxiliaries and would encourage them to do greater service through the work of these auxiliaries. May each church see the need for strong auxiliaries and resolve to organize new ones where needed.

Respectfully submitted,  
Marvin Chapel Church

#### LIST OF MINISTERS

D. F. PELT .....	Grand Ridge, Florida
C. H. PELT .....	Marianna, Florida
JIM PELT .....	Blountstown, Florida

J. C. WATSON	Marianna, Florida
I. O. COOK	Cypress, Florida
J. E. NICHOLS	Rt. 1, Altha, Florida
J. W. ROBERTS	Cypress, Florida
ARNOLD WOODLEIF	Marianna, Florida
A. J. CARR	Route 1, Grand Ridge, Florida
CLARENCE WINDHAM	Marianna, Florida
D. W. POOLE	Sneads, Florida
W. L. ELDRIDGE	Cottondale, Florida
M. L. TAYLOR	Cottondale, Florida
A. H. HOWELL	Bonifay, Florida
H. D. SHOEMAKE	Cottondale, Florida

#### LICENSED MINISTERS

GENE DEAN	Blountstown, Florida
DANAL HANNA	Altha, Florida

#### OBITUARY REPORT

It is with the deepest regret that we, your Obituary Committee report that God has taken from our midst 16 Brothers and Sisters since the last Association meeting. They are as follows:

Marvin Chapel	1
Hickory Grove	2
New Hope	2
Christian Home	2
Salem Church	2
Malone	1
Cottondale	2
Damascus	3
Travelers Rest	1
Total	16

Our loss has been Heaven's gain.

Respectfully submitted,  
H. D. Shoemake  
D. W. Poole  
Joe Sharp

#### MARVIN CHAPEL CHURCH OBITUARY

It is with deep regret that we have to report that our Lord saw fit to call from our midst our dearly beloved Sister, Mrs. Martha Gause. Sister Gause was a faithful member of our church for a great number of years. Her firmness of faith was strengthening and a great blessing to all who worshipped with her. She will be missed by a host of relatives and friends.

—Marvin Chapel Church

#### DAMASCUS CHURCH OBITUARY

On December 31, 1962 God called from us Brother J. W. Lipford. He was a member of the Damascus F.W.B. Church.

On September 12, 1963 the Lord saw fit to call another of his own—Brother John W. Hill who was born May 11, 1891. He was a charter member of Damascus F.W.B. Church. He was also church clerk for several years. He was loved by all that knew him.

On July 1, 1963, our hearts were saddened but still made to rejoice when our Heavenly Father saw fit to call from our midst our loved one and sister in Christ, Mrs. W. B. Brogdon, because we feel that our loss is Heaven's gain. She was a member of the Damascus F.W.B. Church.

Humbly submitted,  
Damascus Church



## CHRISTIAN HOME OBITUARY

### MRS. ELIZA VANN

On July 11, 1963 God saw fit to call from our midst our sister, neighbor and friend, Mrs. Eliza Vann. She was 73 years old and had been in declining health for quite some time.

Mrs. Vann was born in the Nettle Ridge community and had lived near by all her life. She was a faithful member of Christian Home F.W.B. Church since early childhood. She was always willing and ready to do her duty or to help in any way when she was able.

She was loved and esteemed by all who knew her, and it can truly be said she was a Christian. The humble manner in which she bore her afflictions and sufferings was evidence of her faith in God. She was a true and devoted wife; a patient and loving mother; and a kind friend to everyone.

Funeral services were conducted at Christian Home F.W.B. Church with her pastor, Rev. J. C. Pelt, officiating and interment was in Nettle Ridge Cemetery.

Survivors are: 1 son, J. D. Vann of Blountstown; 1 daughter, Mrs. Gladys Allen of Tallahassee, and 1 grandchild and 2 step-grandchildren besides a number of sisters and brothers.

She has whispered her last farewell  
And passed to her home above,  
Where 'neath the smile of the Saviour  
She will finish her labor of love.

### MRS. MARTHA DAVIS

On September 5, 1963 our Heavenly Father in His infinite wisdom and mercy called our sister Martha Davis unto Himself to dwell in a home not made with hands eternal in the Heavens, where peace, joy and happiness will always be hers.

She was born May 19th, 1896 in the community near Christian Home Church, where she was a devoted member and faithful worker, since her childhood days, and lived here all her life until a few years ago when she and her husband moved to Port St. Joe to make their home near their daughter. She remained a loyal and faithful worker of her Church she loved so well.

Martha was much loved and respected by all who knew her. She was a faithful wife, loving mother, a true friend and humble Christian. She will be missed and her passing is a great loss to her family, her Church, her friends and the Community.

Funeral services were conducted at Christian Home Free Will Baptist Church by Rev. Daniel Pelt assisted by Rev. J. C. Pelt. Interment followed in Nettle Ridge Cemetery.

Survivors are her husband, two daughters, Mrs. Lorene Cato of Panama City; Mrs. Velma Hinote of Port St. Joe; five grandchildren and 1 great grandchild, also 1 sister and two brothers survive.

We have suffered a great loss in the passing of Martha, but we bow reverently to the will of Him who doeth all things well.

## COTTONDALE OBITUARY

On November 27, 1962 God called from us a dear Brother in Christ.

Brother Ivey Eldridge was born August 8, 1900. He was a member of Cottondale F.W.B. Church and was loved by all.

On April 21, 1963 we regret that we have to report that another one of His own has been called home.

Sister W. C. Pettis. She was born March 14, 1896. She was a charter member of Cottondale F.W.B. Church.

Humbly submitted,  
Cottondale F.W.B. Church

### **SALEM CHURCH OBITUARY**

On June 5, 1963, God called from us Brother Thomas Clarence Croom, age 71. Brother Croom was a promoter and ardent supporter of church work. His efforts were untiring in the year of 1946 when the old church building was razed and the body of the new church was constructed. His time and material possessions were donated until there was a place completed for worship at Salem Church.

Much progress has been made since then, but the church members will always have a fond and lasting memory of Brother Crooms devotion to God and the church. His presence is greatly missed.

On January 17, 1963 God called from us Sister Jennie Bush Dowling. She was born June 30, 1916. As a graduate nurse she was one of the most useful and beloved citizens in the community.

The members of Salem Church and a host of friends from over a vast area mourn the loss of Jennie as she was affectionately called.

Humbly submitted,  
Salem Church

### **NEW HOPE CHURCH OBITUARY**

On January 22, 1963, God called from our midst Rev. H. W. Keels. He was born December 12, 1889. He was a member of New Hope Church. He is missed by everyone who knew him.

On March 21, 1963, God called from our midst Sister Celia Louisa Sykes, known to many as Aunt Esa. She was a member of New Hope Church.

She is missed by everyone who knew her.

Humbly submitted,  
New Hope Church

### **CONSTITUTION AND BY-LAWS OF THE SALEM ASSOCIATION OF FREE WILL BAPTIST**

**ARTICLE I. NAME AND COMPOSITION.** This Association shall be known as the SALEM FREE WILL BAPTIST ASSOCIATION OF WEST FLORIDA, and shall be composed of the following churches: Abes Springs, Cedar Grove, Christian Home, Cottondale, Cypress Creek, Damascus, First Church of Blountstown, First Church of Malone, Green Head, Hickory Grove, Holly Grove, Lovewood, Marvin Chapel, Midway, New Hope, Oak Grove, Pine Grove, Rocky Grove, Salem, Traveler's Rest and any other duly organized Free Will Baptist Church that may wish to unite with this Association.

**ARTICLE II. REPRESENTATION.** The sessions of this Association shall consist of delegates from the Churches of which it is composed, each Church being entitled to one (1) delegate for every twenty-five (25) members or fraction thereof.

All ordained ministers and deacons who are members and in good standing with the Association and the Churches to which they belong, shall be standing delegates. Ministers from sister Associations who are serving Churches in this Association shall have full delegative powers so long as they are in good standing with this body.

**ARTICLE III. OFFICERS, BOARDS AND COMMITTEES.** The officers of this Association shall be a Moderator, Vice-Moderator and Clerk-Treasurer, who shall be elected every two (2) years.

The Standing Committees of this Association shall be: Executive, Finance, Obituary, Temperance, Stewardship, Auxiliaries, Resolutions and Nominations who shall make annual reports to the Association. Other committees shall be appointed as the need may arise.

The Executive Committee shall be composed of three (3) members elected for two (2) year terms and the Moderator of this Clerk of the Association shall act as standing members of this Committee.



The Ordaining Council shall consist of three (3) members to be elected for two (2) year terms.

All elections shall take place on the odd years, except elections to fill vacancies.

ARTICLE IV. SESSIONS AND FINANCE. The sessions of this Association shall be held quarterly. These sessions will convene on Saturday 10:00 A.M. before the first Sunday in each quarter with the exception of the fourth (4th) quarter. The fourth session in each year will meet on Friday and Saturday before the first (1st) Sunday in October. This particular session shall be known as the annual meeting of the Association, and all annual letters, reports and matters affecting the year's work shall be received in this session.

The general expense of the Association shall be provided by each Church according to the number of its delegates.

Each Church is urged to send at least ten percent (10%) of its income to the Treasurer of the Association quarterly for the Florida State Cooperative Program.

The Moderator and clerk shall each receive twenty-five (\$25) dollars annually for their services.

ARTICLE V. DISCIPLINE. This Association shall have the power to discipline the Churches of which it is composed and to exclude them for disorderly conduct and for doctrine or practices, which are contrary to accepted FREE WILL BAPTIST belief and custom.

ARTICLE VI. AMENDMENTS. This Constitution may be altered or amended by a majority vote of the Association at any regular annual session, provided the suggested amendment is received by the Clerk in writing one day before the vote is taken.

#### BY-LAWS

1. It shall be the duty of the Moderator to preserve order and submit all actions to the body. He shall have the same right of speech as any other member, but he must appoint someone else as Chairman while he speaks. He shall not have the right to vote except in the case of a tie.

2. The Vice-Moderator shall assume the duties, rights and privileges of the Moderator in his absence.

3. The delegates shall be enrolled by the clerk before they are seated in the body.

4. All business shall be brought before the body by a move and second and shall be disposed of according to Parliamentary usage. No person shall be allowed to speak more than three (3) times on the same subject, and not more than ten (10) minutes each time without special permission from the Moderator.

5. Only one person shall be allowed to speak at a time and he must rise to his feet and be recognized by the Moderator. No person is to be disturbed while speaking so long as he keeps to the point in debate except by the Moderator, and then only to call him to order, unless he is willing to yield the floor to some one else temporarily.

6. It shall be the duty of the Executive Committee to act officially for the Association while it is not in session.

7. It shall be the duty of the Ordaining Council to ordain all candidates for the ministry in the Association. Application for all ordination must be made to and approved by the Association. Said applications must come from the Church to which the persons involved belong.



8. No minister or deacon shall be considered in good standing with this body who drinks intoxicating beverages or fails to pay, or make proper satisfaction, of his just and honest debts and no minister shall preach in our Churches who cannot bring a clear record from his home Church.

9. Any minister who voluntarily gives up his calling shall immediately turn his credentials over to the Ordaining Council of the Association.

10. No Church shall be recognized in this body who does not commune and wash feet at least once annually. The pastor's salary, number of conferences and the number of communion services shall be contained in the associational letter.

11. No Church shall be considered in order in this body that holds fellowship with a minister or deacon who does not conform with number eight (8) of these by-laws.

12. It shall be the duty of each minister who belongs to, or serves, Churches in this Association to attend all of its sessions. A roll call of the ministers shall be made in all sessions, and the minutes shall carry a list of those present and of those absent. If any minister is absent for two consecutive sessions, his Church, or Churches, shall be notified of said absences, in writing, by the Clerk of the Association.

13. This body will not retain fellowship with any church in this Association who retains a pastor or Deacon who has more than one living wife or any pastor who is married to a woman with two living husbands.

14. All ministers must serve Churches as licentiates for a period of two (2) years, or do equivalent Church work under the supervision of a duly ordained pastor of the Association appointed by the Ordaining Council, before they are eligible for ordination.

15. Since a call to the ministry and preparation for the same are inseparable, one who is not willing to prepare himself shall not be ordained.

# TREATISE

Revision of the Treatise and the Faith and Practices of the Free Will Baptists.

## CHAPTER I

### The Holy Scriptures

These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed Word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service.

## CHAPTER II

### Being and Attributes of God

The Scriptures teach that there is only one true and living God,<sup>1</sup> who is Spirit,<sup>2</sup> self-existent,<sup>1</sup> eternal,<sup>2</sup> immutable,<sup>3</sup> omnipresent,<sup>4</sup> omniscient,<sup>5</sup> omnipotent,<sup>6</sup> independent,<sup>7</sup> good,<sup>8</sup> wise,<sup>9</sup> holy,<sup>10</sup> just,<sup>11</sup> and merciful,<sup>12</sup> the . . . .

<sup>1</sup> John 4:24, God is a Spirit. 2 Cor. 3:17.

<sup>2</sup> John 4:24, God is a Spirit. 2 Cor. 3:17.

<sup>3</sup> Exod. 3:14, And God said unto Moses, I AM THAT I AM. Psa. 83:18; John 5:26; Rev. 1:4.

<sup>4</sup> Psa. 90:2; From everlasting to everlasting thou art God. Deut. 33:27; Isa. 57:15; Rom. 1:20; 1 Tim 1:17.

<sup>5</sup> Mal. 3:6, For I am the Lord, I change not. Num. 23:19; James 1:17.

<sup>6</sup> 1 Kings 8:27; But will God indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain thee. Jer. 23:24; Psa. 139:7-10; Isa. 57:15; Acts 17:24.

<sup>7</sup> Acts 15:18, Known unto God are all his works from the beginning of the world. 1 Chron. 28:9; Psa. 94:9, 10; Acts 1:24.

<sup>8</sup> Rev. 19:6, The Lord God omnipotent reigneth. Job. 42:2; Psa. 135:6; Matt. 19:26; Mark 14:36; Luke 18:27.

<sup>9</sup> Eph. 4:6, One God and Father of all, who is above all. Job 9:12; Isa. 14:13, 14; Dan. 4: 35; Rom. 11:33-36.

<sup>10</sup> Psa. 119:68, Thou art good, and doest good. Psa. 25:8; 106:1; 145:9; Matt. 19:17.

<sup>11</sup> Rom. 16:27, To God only wise, be glory through Jesus Christ forever. Dan. 2:20; 1 Tim. 1:17; Jude 25.

<sup>12</sup> Lev. 19:2, I the Lord your God am holy. Job. 6:10.

<sup>11</sup> Deut. 32:4, Just and right is he. Psa. 92:15; 119:137; Zeph. 3:5.

<sup>12</sup> Eph. 2:4, God, who is rich in mercy. Exo. 34:6; Neh. 9:17; Psa. 100:5.

Creator,<sup>1</sup> Preserver,<sup>2</sup> and Governor<sup>3</sup> of the universe; the Redeemer,<sup>4</sup> Savior,<sup>5</sup> Sanctifier,<sup>6</sup> and Judge<sup>7</sup> of men; and the only proper object of worship.<sup>8</sup>

The mode of His existence, however, is a subject far above the understanding of man<sup>9</sup>—finite beings cannot comprehend Him.<sup>10</sup> There is nothing in the universe that can justly represent Him, for there is none like him.<sup>11</sup> He is the fountain of all perfection and happiness. He is glorified by the whole inanimate creation, and is worthy to be loved and served by all intelligence.<sup>1</sup>

<sup>1</sup> Gen. 1:1, In the beginning God created the heaven and the earth. Exo. 20:11. Psa. 33:6-9; Col. 1:16. Heb. 11:3.

<sup>2</sup> Neh. 9:6, Thou preservest them all. Job 7:20; Col. 1:17. Heb. 1:3.

<sup>3</sup> Psa. 47:7, God is the King of all the earth 2 Chron. 20:6; Psa. 95:3.

<sup>4</sup> Isa. 47:4, As for our Redeemer, the Lord of hosts is his name. Psa. 78:35; Prov. 23:11; Isa. 41:14; 59:20 Jer. 50:34.

<sup>5</sup> Isa. 45:21, A just God and a Savior. Isa. 43:3-11; 49:26.

<sup>6</sup> Exo. 31:13, I am the Lord that doth sanctify you. 1 Thess. 5:23; Jude 1.

<sup>7</sup> Heb. 12:23, God the Judge of all. Gen. 18:25; Psa. 50:6; 2 Tim. 4:8.

<sup>8</sup> Exo. 34:14, Thou shalt worship no other god. Exo. 20:4, 5; Matt. 4:10; Rev. 19:10.

<sup>9</sup> Job 11:7, Canst thou by searching find out God? Isa. 40:28.

<sup>10</sup> Rom. 11:33, How unsearchable are his judgments, and his ways past finding out! Job 26:14.

<sup>11</sup> Exo. 9:14, There is none other like me in all the earth. Exo. 8:10; 1 Chron. 17:20.

## CHAPTER III.

### Divine Government and Providence

1. God exercises a providential care and superintendence over all his creatures,<sup>2</sup> and governs the world in wisdom and mercy, according to the testimony of His Word.<sup>3</sup>

2. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of his responsibility.<sup>1</sup>



<sup>1</sup> Psa. 19:1, 2, The heavens declare the glory of God; and the firmament sheweth his handiwork. Day unto day uttereth speech, and night unto night sheweth knowledge. Psa. 145:10, All thy works shall praise thee. Psa. 150:6, Let everything that hath breath praise the Lord.

<sup>2</sup> Acts 17:28, In Him we live, and move, and have our being. Matt. 10:30, The very hairs of your head are all numbered. Psa. 104:13, 14; Job. 14:5; Eph. 1:11.

<sup>3</sup> Psa. 22:28, For the kingdom is the Lord's; and he is the Governor among the nations. Psa. 97:2, Righteousness and judgment are the habitation of His throne. Isa. 33:22; Exo. 34:6; Job 36:5.

3. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur.<sup>2</sup>

## CHAPTER IV

### Creation, Primitive State of Man, and His Fall

#### Section I.—Creation

1. **Of the World.** God created the world, and all things that it contains, for His own pleasure and glory and the enjoyment of His creatures.<sup>3</sup>

<sup>1</sup> Deut. 30:19, I have set before thee life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live. Isa. 1:18-20; John 5:40; Rom. 2:14, 15; Prov. 1:24-28.

<sup>2</sup> Ezek. 33:11, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live. Acts 15:18; 1 Sam. 2:30; Ezek. 18:20-25, 31; Jer. 44:4.

<sup>3</sup> Rev. 4:11, Thou hast created all things, and for thy pleasure they are and were created. Isa. 43:7; 1 Tim. 6:17, The living God, who giveth us richly of all things to enjoy.

2. **Of the Angels.** The angels were created by God<sup>1</sup> to glorify Him<sup>2</sup> and obey His commandments.<sup>3</sup> Those who have kept their first estate He employs in ministering blessings to the heirs of salvation<sup>4</sup> and in executing His judgments upon the world.<sup>5</sup>

3. **Of Man.** God created man, consisting of a material body and a thinking, rational soul.<sup>6</sup> He was made in the image of God, to glorify his Maker.<sup>7</sup>

<sup>1</sup> Col. 1:16, For by him were all things created that are in heaven, and that are in earth, visible and invisible.

<sup>2</sup> Rev. 7:11, And all the angels stood round about . . . and fell before the throne on their faces, and worshipped God.

<sup>3</sup> Psa. 103:20, Bless the Lord, ye his angels, . . . that do his commandments.

<sup>4</sup> Heb. 1:14, Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Jude 6.

<sup>5</sup> 2 Sam. 24:16, The angel stretched out his hand upon Jerusalem to destroy it. Rev. 16:1.

<sup>6</sup> Gen. 2:7, And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul.

<sup>7</sup> Gen. 1:27, So God created man in his own image; in the image of God created he him. 1 Cor. 6: 20.

## Section II.—Primitive Man, and His Fall

Our first parents, in their original state of probation, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will<sup>1</sup> until they were influenced and inclined by the tempter to disobey God's commands. Previously to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not that righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil.<sup>2</sup> Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God;<sup>3</sup> but they are all dependent for salvation

<sup>1</sup> Eccl. 7:29, God hath made man upright. Eph. 4:24; Col. 3:10.

<sup>2</sup> Psa. 51:5, Behold, I was shapen in iniquity; and in sin did my mother conceive me. Rom. 8:7, The carnal mind is enmity against God. Eph. 2:3, And were by nature the children of wrath, even as others. Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12.

<sup>3</sup> John 6:44, No man can come to me, except the Father which hath sent me draw him. 1 Cor. 2:14, The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them.

upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit;<sup>1</sup> both of which are freely provided for every descendant of Adam.<sup>2</sup>

## CHAPTER V

### Of Christ

#### Section I.

Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

<sup>1</sup> John 3:3, Except a man be born again, he cannot see the kingdom of God. John 3:5; 1:13; Heb. 12:14, And holiness, without which no man shall see the Lord. Col. 1:14; Titus 3:5.

<sup>2</sup> See Atonement (Chapter VII)

1. **His Titles.** The Bible ascribes to Christ the titles of Savior,<sup>1</sup> Jehovah,<sup>2</sup> Lord of hosts,<sup>3</sup> the first and the last,<sup>4</sup> God,<sup>5</sup> true God,<sup>6</sup> great God,<sup>7</sup> God over all,<sup>8</sup> mighty

<sup>2</sup> Isa. 45:21, There is no God else beside me; a just God and a Savior; there is none beside me. Isa. 43:10, 11, Beside me there is no Savior. John 4:42, This is indeed the Christ, the Savior of the world. Phil. 3:20; 2 Tim. 1:10; Titus 2:13.

<sup>2</sup> Psa. 83:18, Whose name alone is JEHOVAH. Isa. 40:3, The voice of him that crieth in the wilderness, Prepare ye the way of the Lord (Jehovah). Luke 1:76.

<sup>3</sup> Isa. 8:13, 14, Sanctify the Lord of hosts himself; and let him be your fear, and let him be your dread. And he shall be for a sanctuary: but for a stone of stumbling, and for a rock of offence to both the houses of Israel. 1 Peter 2:4-6; Isa. 6:5; John 12:41.

<sup>4</sup> Rev. 22:13, I am Alpha and Omega, the beginning and the end, the first and the last. Isa. 44:6; Rev. 1:1, 11.

<sup>5</sup> 1 Tim. 3:16, God was manifest in the flesh. 1 John 3:16; John 1:1; Heb. 1:8; John 20:28, 29.

<sup>6</sup> 1 John 5:20, We are in him that is true, even in his Son Jesus Christ. This is the true God and eternal life.

<sup>7</sup> Titus 2:13, Looking for that blessed hope, and the glorious appearing of the great God, and our Savior Jesus Christ.

<sup>8</sup> Rom. 9:5, Of whom, as concerning the flesh, Christ came: who is over all, God blessed forever.

God, and the everlasting Father.<sup>1</sup>



**2. His Attributes.** He is eternal,<sup>2</sup> unchangeable,<sup>3</sup> omnipresent,<sup>4</sup> omniscient,<sup>5</sup> omnipotent,<sup>6</sup> holy,<sup>7</sup> and is entitled to divine worship.<sup>8</sup>

<sup>1</sup> Isa. 9:6, For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace.

<sup>2</sup> Col. 1:17, And he is before all things. Micah 5:2; Heb. 1:8.

<sup>3</sup> Heb. 13:8, Jesus Christ, the name yesterday, and today, and forever. Heb. 1:12.

<sup>4</sup> John 3:13, No man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. Matt. 18:20; 28:20; Eph. 1:23.

<sup>5</sup> John 16:30, Thou knowest all things. John 2:24, 25; 21:17; Rev. 2:23.

<sup>6</sup> Col. 2:8-10, Christ . . . is the head of all principality and power. Matt. 28:18; Heb. 1:8; Rev. 1:8.

<sup>7</sup> Acts 3:14, But ye denied the Holy One. Luke 1:35; Heb. 7:26; Rev. 3:7.

<sup>8</sup> Heb. 1:6, Let all the angels of God worship him. John 5:23, That all men should honor the Son even as they honor the Father. Phil. 2:10, 11; Matt. 28:9; Luke 24:52.

**3. His Works.** By Christ the world was created,<sup>1</sup> He preserves<sup>2</sup> and governs<sup>3</sup> it; He has provided redemption for all men<sup>4</sup> and He will be their final Judge.<sup>5</sup>

## Section II—The Incarnation of Christ

The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted.<sup>6</sup> In this state, as a subject of the law, He was

<sup>1</sup> Heb. 1:8, 10, Unto the Son he saith . . . Thou, Lord in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands. John 1:3, 10, All things were made by him. The world was made by him. Col. 1:16.

<sup>2</sup> Heb. 1:3, Upholding all things by the word of his power. Col. 1:17.

<sup>3</sup> Isa. 9:6, The government shall be upon his shoulder. 1 Peter 3:22; Eph. 1:21.

\* Eph. 1:7, In whom we have redemption through his blood, the forgiveness of sins. Heb. 9:12; Gal. 3:13; Isa. 44:6. 1 Peter 1:18, 19; Rev. 5:9.

\* 2 Tim. 4:1, The Lord Jesus Christ who shall judge the quick and the dead. Matt. 25:31-46; John 5:22.

\* John 1:14, And the Word was made flesh, and dwelt among us. Phil. 2:6, 7, Who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. 2 Cor. 8:9; Heb. 4:15.

liable to the infirmities of our nature;<sup>1</sup> was tempted as we are,<sup>2</sup> but lived our example,<sup>3</sup> and rendered perfect obedience to the divine requirements.<sup>4</sup> As Christ was made of the seed of David according to the flesh, He is called "the Son of man";<sup>5</sup> and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten<sup>6</sup> He is called "the Son of God",<sup>7</sup> being the only begotten of the Father,<sup>8</sup> and the only incarnation of the Divine Being.

<sup>1</sup> Heb. 2:17, Wherefore, in all things, it behooved him to be made like unto his brethren. Matt. 8:17; 4:2; 8:24; John 11:33, 35; 19:28; Isa. 53:3. Luke 22:44.

<sup>2</sup> Heb. 4:15, Was in all points tempted like as we are. Matt. 4:1-11.

<sup>3</sup> 1 Peter 2:21, Leaving us an example, that ye should follow his steps. John 13:15; 1 John 2:6.

<sup>4</sup> Isa. 42:21, He will magnify the law, and make it honorable. Matt. 5:17; 3:15; Gal. 4:4.

<sup>5</sup> Luke 19:10, For the Son of man is come to seek and to save that which was lost.

<sup>6</sup> John 16:27, I came out from God. Matt. 1:18, 20.

<sup>7</sup> Luke 1:35, That holy thing which shall be born of thee shall be called the Son of God. Mark 1:1; John 1:34; 20:31.

<sup>8</sup> John 3:16, God so loved the world that he gave his only begotten Son. John 1:18.

## CHAPTER VI

### The Holy Spirit

1. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He is said to guide,<sup>1</sup> to know,<sup>2</sup> to move,<sup>3</sup> to give information,<sup>4</sup> to command,<sup>5</sup> to forbid,<sup>6</sup> to send forth,<sup>7</sup> to reprove,<sup>8</sup> and be sinned against.<sup>9</sup>

<sup>1</sup> John 16:13, Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth.

<sup>2</sup> 1 Cor. 2:11, Even so the things of God knoweth no man, but the Spirit of God.

<sup>3</sup> Gen. 1:2, And the Spirit of God moved upon the face of the waters. Acts 8:39.

<sup>4</sup> Acts 10:19, While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. 1Cor. 2:13; Acts 21:11; John 14:26.

<sup>5</sup> Acts 13:2, The Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

<sup>6</sup> Acts 16:6, And were forbidden of the Holy Ghost to preach the word in Asia.

<sup>7</sup> Acts 13:4, So they, being sent forth by the Holy Ghost, departed into Seleucia.

<sup>8</sup> John 16:8, and when he is come, he will reprove the world of sin, and of righteousness, and of judgment. Gen. 6:3.

<sup>9</sup> Mark 3:29, But he that shall blaspheme against the Holy Ghost hath never forgiveness. Isa. 63:10; Acts 7:51; Eph. 4:30.

2. The attributes of God are ascribed to the Holy Spirit; such as eternity,<sup>1</sup> omnipresence,<sup>2</sup> omniscience,<sup>3</sup> goodness,<sup>4</sup> truth.<sup>5</sup>

3. The works of God are ascribed to the Holy Spirit; creation,<sup>6</sup> inspiration,<sup>7</sup> giving of life,<sup>8</sup> and sanctification.<sup>9</sup>

<sup>1</sup> Heb. 9:14, Who through the eternal Spirit offered himself without spot to God.

<sup>2</sup> Psa. 139:7, Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

<sup>3</sup> 1 Cor. 2:10, The Spirit searcheth all things yea, the deep things of God.

<sup>4</sup> Neh. 9:20, Thou gavest also thy good Spirit to instruct them. Psa. 143:10.

<sup>5</sup> John 14:17, Even the Spirit of truth.

<sup>6</sup> Job 33:4, The Spirit of God hath made me. Job 26:13; Psa. 104:30.

<sup>7</sup> 2 Peter 1:21, Prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost.

<sup>8</sup> 1 Peter 3:18, Quickened by the Spirit. Rom. 8:11.

<sup>9</sup> 1 Cor. 6:11, But ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.



4. The same acts which in one part of the Bible are attributed to the Holy Spirit are in other parts said to be performed by God.<sup>1</sup>

5. The apostles assert that the Holy Spirit is Lord and God.<sup>2</sup>

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three, the Father, Son, and Holy Spirit, are one God.

The truth of this doctrine is also proven from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized and in the benedictions pronounced by the apostles,<sup>3</sup> which are acts of the highest religious worship.

<sup>1</sup> Isa. 6:8, 9, I heard the voice of the Lord. And he said, Go, and tell this people, Hear ye, indeed, but understand not. Acts 28:25, 26, Well spake the Holy Ghost . . . Go unto this people, and say, Hearing ye shall hear, and shall not understand. Compare John 3:16 with Matt. 1:18.

<sup>2</sup> 2 Cor. 3:17, Now the Lord is that Spirit. Acts 5:3, 4, Why hath Satan filled thine heart to lie to the Holy Ghost? . . . Thou hast not lied unto men, but unto God.

<sup>3</sup> Matt. 28:19, Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. 2 Cor. 13:14, The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Peter 1:2.

## CHAPTER VII

### The Atonement and Mediation of Christ

1. **The Atonement.** As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world,<sup>1</sup> and thus made salvation possible for all men.<sup>2</sup> He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son.<sup>3</sup> Though the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known re-

<sup>1</sup> John 2:2, And he is the propitiation of our sins, and not for ours only, but also for the sins of the whole world. Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; 1 Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6, 8.

<sup>2</sup> Titus 2:11, For the grace of God that bringeth salvation hath appeared to all men. Heb. 2:9, That he by the grace of God should taste death for every man. 1 Tim. 2:6; Isa. 45:22; 2 Peter 3:9; 2 Cor. 5:14, 15; 1 Tim. 4:10.

<sup>3</sup> Rom. 3:25, 26, Whom God hath set forth to be a propitiation, through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God: To declare, I say, at this time his righteousness; that he might be just, and the justifier of him which believeth in Jesus. Rom. 5:9, 18; Matt. 26:28; Eph. 1:7; Rev. 5:9; 1 Peter 2:24.

quirements of God.<sup>1</sup> The atonement of sin was necessary,<sup>2</sup> For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sins. Had God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

**2. Mediation of Christ.** Our Lord not only died for our sins, but He arose for our justification,<sup>3</sup> and ascended up to heaven,<sup>4</sup> where, as Mediator between God and man, He will make intercession for men until the final Judgment.<sup>5</sup>

<sup>1</sup> Rom. 5:18, Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life Rom. 8:1, There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Mark 16:15; Rom. 2:14, 15.

<sup>2</sup> Heb. 9:22, Without shedding of blood is no remission. Eph. 1:7, In whom we have redemption through his blood, the forgiveness of sins.

<sup>3</sup> Rom. 4:25, Who was delivered for our offences, and was raised again for our justification. 1 Cor. 15:17.

<sup>4</sup> Acts 1:11, This same Jesus, which is taken up from you into heaven. Mark 16:19.

<sup>5</sup> Heb. 7:25, He ever liveth to make intercession for them. Rom. 8:34; Heb. 9:24.

## CHAPTER VIII

### The Gospel Call

The call of the Gospel is co-extensive with the atonement to all men,<sup>1</sup> both by the word and strivings of the Spirit;<sup>2</sup> so that salvation is rendered equally possible to all;<sup>3</sup> and, if any fail of eternal life, the fault is wholly his own.<sup>4</sup>

<sup>1</sup> Mark 16:15, Go ye into all the world, and preach the gospel to every creature. Isa. 45:22, Look unto me, and be ye saved, all the ends of the earth. Prov. 8:4; Isa. 55:1; Rev. 22:17.

<sup>2</sup> Joel 2:28, I will pour out my Spirit upon all flesh. John 16:8; John 1:9; Isa. 55:11; Luke 2:10.

<sup>3</sup> 1 Tim. 2:4, Who will have all men to be saved, and come unto the knowledge of the truth. Acts 10:34, God is no respecter of persons. Ezek. 33:11; 2 Peter 3:9.

<sup>4</sup> Hosea 13:9, O Israel, thou hast destroyed thyself. Prov. 1:24-31; Isa. 65:12; Jer. 7:13, 14; Zech. 7:11-13; John 5:40, And ye will not come to me, that ye might have life. Matt. 23:37.

## CHAPTER IX

### Repentance

The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred and an entire forsaking of all sin.<sup>1</sup> This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally.<sup>2</sup>

## CHAPTER X

### Faith

Saving faith is an assent of the mind to the fundamental truths of revelation,<sup>2</sup> an acceptance of the Gospel,

<sup>1</sup> 2 Cor. 7:10, For godly sorrow worketh repentance to salvation not to be repented of. Psal. 51:17; Prov. 28:13, He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them, shall have mercy. Psal. 32:3, 5; Ezek. 36:31, Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. Psal. 51:3, 4; Ezek. 18:30, Repent, and turn yourself from all your transgressions so iniquity shall not be your ruin.



<sup>2</sup> Acts 17:30, But now commandeth all men everywhere to repent. Luke 13:5, but, except ye repent, ye shall all likewise perish. Acts 3:19.

<sup>3</sup> Heb. 11:6, He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Heb. 11:1, Faith is the substance of things hoped for, the evidence of things not seen. John 5:46, 47; Rom. 10:9.

through the influence of the Holy Spirit;<sup>1</sup> and a firm confidence and trust in Christ.<sup>2</sup> The fruit of faith is obedience to the Gospel.<sup>3</sup> The power to believe is the gift of God;<sup>4</sup> but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation.<sup>5</sup> All men are required to believe in Christ; and those who yield obedience to this requirement become the children of God by faith.<sup>6</sup>

<sup>1</sup> Rom. 10:10, With the heart man believeth unto righteousness. Gal. 5:22, But the fruit of the Spirit is . . . faith. 1 Cor 12:8, 9.

<sup>2</sup> Acts 16:31, Believe on the Lord Jesus Christ, and thou shalt be saved. John 3:16; Rom. 4:20-22; Eph. 3:12.

<sup>3</sup> Jas. 2:17, Faith, if it hath not works, is dead, being alone. Gal. 5:6; 1 Tim. 1:5.

<sup>4</sup> Phil. 1:29, Unto you it is given in the behalf of Christ . . . to believe on him. 2 Peter 1:1; Eph. 2:8.

<sup>5</sup> John 3:36, He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. Mark 16:16; John 8:21, 24; Heb. 11:6.

<sup>6</sup> John 1:7, That all men through him might believe. Gal. 3:26, Ye are all the children of God by faith in Christ Jesus. Acts 10:43; Rom. 5:1; John 3:15.

## CHAPTER XI

### Regeneration

As man is a fallen and sinful being, he must be regenerated, in order to obtain salvation.<sup>1</sup> This change is an instantaneous renewal of the heart by the Holy Spirit,<sup>2</sup> whereby the penitent sinner receives new life, becomes a child of God,<sup>3</sup> and disposed to serve Him.<sup>4</sup> This is called in Scripture being born again—born of the Spirit,<sup>5</sup> being quickened,<sup>6</sup> passing from death unto life,<sup>1</sup> and a partaking of the divine nature.<sup>2</sup>

<sup>1</sup> John 3:3, Except a man be born again, he cannot see the kingdom of God. Heb. 12:14; Rev. 21:27; Gal. 5:19-21.

<sup>2</sup> John 3:5, Except a man be born . . . of the Spirit, he cannot enter into the kingdom of God. John 1:13; Ezek. 36:26, 27; Titus 3:5; Eph. 2:10.

<sup>3</sup> Rom. 8:16, The Spirit itself beareth witness with our spirit, that we are the children of God. John 1:12; 5:25; James 1:18; 2 Cor. 5:17.

<sup>4</sup> Ezek. 11:19, 20, And I will give them one heart, and I will put a new spirit with in you; and I will take the stony heart out of their flesh, and will give them a heart of flesh: that they may walk in my statutes, and keep mine ordinances, and do them. 1 Peter 2:5.

<sup>5</sup> John 3:6, That which is born of the Spirit is spirit. John 3:5-8; 1 John 4:7; 5:1.

<sup>6</sup> Eph. 2:1, You hath he quickened, who were dead in trespasses and sins. Psa. 119:50, 93; Eph. 2:5; Col. 2:13.

## CHAPTER XII

### Justification and Sanctification

1. **Justification.** Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor.<sup>3</sup> Through Christ's atonement is the foundation of the sinner's **redemption**, yet, without repentance and faith, it can never give him justification and peace with God.<sup>4</sup>

<sup>1</sup> John 5:24, He that heareth my word, and believeth on him that sent me . . . is passed from death unto life 1 John 3:14.

<sup>2</sup> 2 Peter 1:4, That by these ye might be partakers of the divine nature. Heb. 3:14.

<sup>3</sup> Rom. 5:1, Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ. Rom. 5:16, The free gift is of many offences unto justification. Acts 13:39; Isa. 53:11.

<sup>4</sup> Acts 3:19, Repent ye, therefore, and be converted, that your sins may be blotted out. Heb. 4:2; 11:6; Rom. 9:31, 32; Acts 13:38, 39.

2. **Sanctification** is a work of God's grace, by which the soul is cleansed from all sin and wholly consecrated to Christ. It commences at regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in grace and in the knowledge of our Lord Jesus Christ.<sup>2</sup>

## CHAPTER XIII

### Perseverance of the Saints

There are strong grounds to hope that truly regenerate will persevere unto the end, and be saved, through the

1 1 Cor. 6:11, And such were some of you; but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. Rom. 12:1, Present your bodies a living sacrifice, holy, acceptable unto God. 1 Thess. 4:3; John 17:17; Eph. 5:26; 1 Cor. 6:20.

2 1 Thess. 5:23, And the very God of peace sanctify you wholly: and I pray God that your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 2 Cor. 7:1; 2 Peter 3:18, Grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. Heb. 6:1; 1 John 5:4; Col. 4:12; Prov. 4:18; 1 John 1:7, 9; 1 Peter 1:16; Gal. 2:20.

power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought therefore to watch and pray, lest they make shipwreck of their faith and be lost.<sup>2</sup>

1 Rom. 8:38, 39, For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. 1 Cor. 10:13, God is faithful, who will not suffer you to be tempted above that ye are able: but will with the temptation also make a way to escape, that ye may be able to bear it. 2 Cor. 12:9, My grace is sufficient for thee. Job. 17:9; Matt. 16:18; John 10:27, 28; Phil. 1:6.

2 2 Chron. 15:2, The Lord is with you, while ye be with him . . . but if ye forsake him, he will forsake you. 2 Peter 1:10, Wherefore the rather, brethren, give diligence to make your calling and election sure: for if you do these things, ye shall never fall. Ezek. 33:18, When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby. John 15:6. 1 Cor. 10:12; Heb. 6:4-6; 12:15. 1 Chron. 28:9; Rev. 2:4; 1 Tim. 1:19; 2 Peter 2:20, 21; 1 Cor. 9:27; Matt. 21:12.

## CHAPTER XIV

### The Sabbath

This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy



service.<sup>1</sup> Under the former dispensation, the seventh day of the week, as commemorative of the work of creation, was set apart for the Sabbath.<sup>2</sup> Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of the apostles, is observed as the Christian Sabbath.<sup>3</sup> On this day all men are

<sup>1</sup> Gen. 2:3, God blessed the seventh day, and sanctified it. Mark 2:27, The Sabbath was made for man. Neh. 9:14.

<sup>2</sup> Exo. 20:8-11, Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it.

<sup>3</sup> Luke 24:1-7. Now upon the first day of the week, very early in the morning, they came unto the sepulchre . . . He is not here, but is risen. Luke 24:33-36; John 20:19, 26; Acts 2:1; 20:7, And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them. 1 Cor. 16:2; Rev. 1:10; Psa. 118:22-24.

required to refrain from secular labor, and devote themselves to the worship and service of God.<sup>1</sup>

## CHAPTER XV

### The Church

A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures.<sup>2</sup> Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.<sup>3</sup>

<sup>1</sup> Isa. 58:13, 14, If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord. Isa. 56:2; Exo. 20:8-11.

<sup>2</sup> 1 Cor. 1:2, Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints. Acts 2:41. 47: 20:7; 1 Cor. 16:1, 2; Rev. 1:4.

<sup>3</sup> Eph. 5:25, 27, Christ also loved the church and gave himself for it . . . that he might present it to himself a glorious church. Eph. 1:22, 23; 1 Cor. 12:27, 28; Col. 1:18, 24; 1 Peter 2:5; John 18:36; John 15:2, 6.

The Church of God, or members of the body of Christians throughout the whole world, and none but the regenerate are its members.<sup>1</sup>

## CHAPTER XVI

### Tithing

Both the Old<sup>2</sup> and New Scriptures<sup>3</sup> teach Tithing as God's financial plan for the support of His work.

<sup>1</sup> Acts 2:41, Then they that gladly received his word were baptized; and the same day were added unto them about three thousand souls. Acts 8:12; Gal. 3:27.

<sup>2</sup> Gen. 14:20, And he gave him tithes of all. Gen. 28:22, I will surely give the tenth unto Thee. Deut. 14:22, Thou shalt truly tithe. Malachi 3:8-10.

<sup>3</sup> 1 Cor. 16:2, Upon the first day of the week let every one of you lay by him in store as God hath prospered him. Matt. 23:23.

## CHAPTER XVII

### The Gospel Ministry

1. **Qualification of Ministers.** They must possess good natural and acquired abilities,<sup>1</sup> deep and ardent piety,<sup>2</sup> be especially called of God to the work,<sup>3</sup> and ordained by the laying on of hands.<sup>4</sup>

2. **Duties of Ministers.** These are to preach the Word,<sup>5</sup> administer the ordinances of the Gospel,<sup>6</sup> visit their people

<sup>1</sup> 2 Tim. 2:15, Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 1 Tim. 4:13-16, Till I come give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee . . . Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Titus 1:9; 2:7, 8; 2 Tim. 1:7; 2:2. 1 Tim. 3:2-7.

<sup>2</sup> Psa. 50:16, But unto the wicked, God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? 2 Tim. 1:8-11, 14; 2:22; 3:5; Titus 1:5-9; 1 Cor. 2:12-16.

<sup>3</sup> Acts 20:28, Take heed therefore unto yourselves, and to all the flock . . . over which the Holy Ghost hath made you overseers. Heb. 5:4; 1 Cor. 9:16; Acts 13:2.

\* 1 Tim. 4:14, With the laying on of the hands of the presbytery.  
2 Tim. 1:6; Acts 13: 3.

\* Mark 16:15, Go ye into all the world, and preach the gospel to every creature. 2 Tim. 4:2; 2 Cor. 4:5; Ezek. 33:7.

\* Matt. 28:19, Teach all nations, baptizing them. Luke 22:19, 20, This do in remembrance of me. Acts 20:11; 27:35; 1 Cor. 11:23-28; 10:16.

and otherwise perform the work of faithful pastors.<sup>1</sup>

## CHAPTER XVIII

### Ordinances of the Gospel

1. **Christian Baptism.** This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit,<sup>2</sup> in which are represented the burial and resurrection of Christ, the death of Christians to the

<sup>1</sup> Heb. 13:17, They watch for your souls as they that must give account. 1 Peter 5:2, Feed the flock of God which is among you, taking the oversight thereof. Acts 20:28; Jer. 3:15.

<sup>2</sup> Matt. 28:19, Baptizing (Greek, immersing) them in the name of the Father, and of the Son, and of the Holy Ghost. Col. 2:12, Buried with him in baptism, wherein also ye are risen with him. Acts 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41.

world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day.<sup>1</sup>

2. **The Lord's Supper.** This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood,<sup>2</sup> and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity.<sup>3</sup>

<sup>1</sup> Rom. 6:4, Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; 1 Cor. 15:29.

<sup>2</sup> 1 Cor. 11:23-26, For I have received of the Lord that which also I delivered unto you. That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you; this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood; this do ye, as oft as ye drink it, in remembrance of me. For as oft as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Matt. 26:26-28.

<sup>3</sup> 1 Cor. 10:16, The cup of blessing which we bless, is it not the



communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Cor. 10:21; 11:27-29.

It is the privilege and duty of all who have spiritual union with Christ to commemorate His death; and no man has a right to forbid these tokens to the least of His disciples.<sup>1</sup>

**3. Washing the Saint's Fee.**—This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance.<sup>2</sup>

## CHAPTER XIX

### Death, and the Intermediate State

**1. Death.** As a result of sin, all mankind, are subject to the death of the body.<sup>3</sup>

<sup>1</sup> 1 Cor. 10:17, For we being many are one bread and one body; for we are all partakers of that one bread. Matt. 26:27, Drink ye all of it. Rom. 14:1, 10; 1 Cor. 12:12-27; Acts 2:42; 20:7.

<sup>2</sup> Cf. St. John 13:4-8, and 1 Tim. 5:1-10.

<sup>3</sup> Rom. 5:12, As by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. Heb. 9:27, It is appointed unto men once to die. 1 Cor. 15:22; Psa. 89:48; Eccl. 8:8.

**2. The Intermediate State.** The soul does not die with the body; but immediately after death enters into a conscious state of happiness or misery, according to the moral character here possessed.<sup>1</sup>

## CHAPTER XX

### Second Coming of Christ

The Lord Jesus, who ascended on high, and sits at the right hand of God, will come again, to close the Gospel dispensation, glorify His saints, and judge the world.<sup>2</sup>

<sup>1</sup> Eccl. 12:7, Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it. Phil. 1:23, Having a desire to depart, and be with Christ, which is far better. Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; 2 Cor. 5:8; Luke 16:22-26; Rev. 6:9.

<sup>2</sup> Acts 1:11, This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Matt. 25:31; 1 Cor. 15:24-28; 1 Thess. 4:15-17; 2 Thess. 1:7-10; 2 Peter 3:3-13; Matt. 24:42-44.

## CHAPTER XXI

### The Resurrection

The Scriptures teach the resurrection of the bodies of all men at the last day, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation.<sup>1</sup>

## CHAPTER XXII

### The General Judgment and Future Retribution

1. **The General Judgment.** There will be a general judgment, when time and man's probation will close forever.<sup>2</sup> Then all men will be judged according to their works.<sup>3</sup>

<sup>1</sup> John 5:28, 29, The hour is coming in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. Acts 24:15; 1 Cor. 15:22, 23; 2 Tim. 2:18; Phil. 3:21; 1 Cor. 15:35-44; Dan. 12:2.

<sup>2</sup> Acts 17:31, Because he hath appointed a day, in which he will judge the world in righteousness. 1 Cor. 15:24; Rev. 10:6; 22:11; 2 Peter 3:11, 12; Eccl. 9:10.

<sup>3</sup> 2 Cor. 5:10, For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Eccl. 12:14, For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Matt. 12:36; Rev. 20:12; Rom. 2:16.

2. **Future Retribution.** Immediately after the general judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment.<sup>1</sup>

<sup>1</sup> Matt. 25:46, And these shall go away into everlasting punishment; but the righteous into life eternal. 2 Thess. 1:8-10, Taking vengeance on them that know not God, and they that obey not the gospel of our Lord Jesus Christ; who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; when he shall come to be glorified in his saints. Rom. 6:23; 2 Peter 1:11; Mark 3:29; 9:43, 44; Jude 7; Rev. 14:11; 21:7, 8, 27; Matt. 13:41-43; Rom 2:6-10.

CHURCHES	PASTORS & ADDRESSES	CLERKS & ADDRESSES	Rec. by Baptism	Other Ways	Dismissed by Letter	Dead	Total Membership	Paid Pastor	Paid Evangelist	Cooperative	Home Mission	Foreign Mission	Children's Home	Education	Youth Camp	Value of Church Property
ABES SPRINGS	Rev. W. C. Windham Marianna, Fla.	V. L. Blackburn P. O. Box 736 Blountstown, Fla.		4			59	458.85	75.00	74.29		90.42	13.75			1,500.00
BLOUNTSTOWN FIRST	Rev. J. E. Nichols Route 1, Altha, Fla.	Eva L. Austin Rt. 1, Box 181-B Blountstown, Fla.		2	1		22	150.00	75.00				10.00			5,000.00
CEDAR GROVE	Rev. Mike Guy	Emma Jene Guy	3	4			29	100.00								
CHRISTIAN HOME	Rev. James C. Pelt Route 1, Box 256-B Blountstown	Falfa Clark P. O. Box 163 Blountstown, Fla.		6	2	2	172	3,900.00				118.15	25.00	160.00		35,000.00
COTTONDALE FIRST	Rev. M. H. Taylor Dothan, Ala.	Mary Addison P. O. Box 53 Cottondale, Fla.	1		5	2	73	732.56	40.60	21.00	3.00		20.00		7.50	35,000.00 Parsonage 10,000.00
CYPRESS CREEK	Rev. J. E. Nichols Rt. 1, Altha, Fla.	Beatrice Kent Rt. 1, Cottondale, Fla.		2			50	425.00	60.00							
DAMASCUS	Rev. John M. Rich Chipley, Fla.	Earl Hill, Rt. 4, Box 315 Marianna, Fla.		7		3	68	1,175.18		73.09	41.36	249.64				6,000.00
GAP POND		Miss Minnie Francis Finch					18									
GREEN HEAD	Rev. Burket Bollen Rt. 1, Slocumb, Ala.	Will McNeil Southport, Fla.		2	12		28	200.00								5,000.00
HICKORY GROVE	Rev. Paul Irvin Newton, Ala.	J. W. D. Stephens Bascom, Fla.		4	4	2	152	975.00	100.00			44.05	89.00	120.00		12,000.00
HOLLY GROVE	Rev. W. G. Turner Cairo, Ga.	Harvey Ross 606 S. Caledonia St. Marianna, Fla.		2	1		50	536.53	75.00	33.58			90.00			5,000.00
LOVEWOOD	Rev. Alvin Howell Bonifay, Fla.	Mrs. Mae Johnson Rt. 1, Cottondale, Fla.			1		63	685.74	75.00	90.38	20.40	16.88	25.00	25.00		8,000.00
MALONE FIRST	Rev. I. O. Cook Cypress, Fla.	Sam Benton Box 15, Malone, Fla.		1	9	1	75	2,170.00	35.00	294.76	36.00	100.14		60.00		5,000.00
MARVIN CHAPEL	Rev. J. B. Lovering Colquitt, Ga.	Mrs. Audry Eiland, Rt. 1, Box 14-A, Marianna, Fla.	1	2	5		93	1,200.00	80.00	240.00		6.00	60.00	120.00	80.00	10,000.00
MIDWAY	Rev. J. E. Nichols Rt. 1, Altha, Fla.	Zelma R. Pitts, Rt. 1, Box 49, Marianna, Fla.	1		1		26	64.95	63.50	2.00	2.00	2.00	2.00	2.00		2,100.00
NEW HOPE	Rev. W. H. Horn Donalsonville, Ga.	Mildred Mears, Rt. 1, Box 66, Grand Ridge, Fla.				2	47	447.86	39.50				17.50		14.50	4,500.00
PINE GROVE	Rev. J. C. Watson Marianna, Fla.	Myrtle Adams, Rt. 1, Box 145, Blountstown, Fla.		1			25	192.00	25.00				5.00			1,500.00
SALEM	Rev. W. E. George Bonifay, Fla.	Mrs. Nellie Morris, Rt. 2, Box 47, Cottondale, Fla.		1	2	2	139	840.00	75.00	53.00		23.00	44.70			12,000.00
TRAVELERS REST	Rev. C. A. Williams Colquit, Ga.	Mrs. Verlie Suggs, Rt. 1, Box 219, Altha, Fla.		1			103	835.00	95.00	136.32	40.60	125.63	20.00			10,000.00
SNEADS	Rev. D. W. Pool Sneads, Fla.						50			80.00	50.00	111.75				1,000.00