### Fifty-Seventh Annual Session

Minutes

Aleasant Valley

### **OF THE**

# SALINE ASSOCIATION

OF

## FREE WILL BAPTISTS

#### HELD WITH

### HARMONY CHURCH

**Cleveland County, Arkansas** 

#### SEPTEMBER 4-5-6, 1953

Next Session Will Be Held With PINE HILL CHURCH

#### Star City, Arkansas

Eld. Lewis Ba	rker. Moderato	rN	ew Edinburg	Ark.
Bro. J. C. Ray	Sheri ya Turka na kata wa kata kata kata kata kata kata		Warren,	in the second second

### **EXAMINING BOARD**

Eld. R. M. Moore Tarry, Ark. Eld. Lewis Barker New Edinburg, Ark.	Eld. J. C. M	oring England,	Ark.
Eld. Lewis Barker New Edinburg, Ark.	Eld. R. M. N	ta ja se	
"你, <u>一个你们还没有这些</u> 你的 <u>""你,你们这</u> 你的你是你们的我们的你们,你们就不能不能不能不能不能不能不能不能。""你们,你们我们就是你们的,我们就是你们的,我们还	Eld. Lewis B	コレーション ディー・ロール スクリース・ションは 海子 短山 シート・反射的 シースレス・オート 原語 許	A 199 - A 199 - A
Eld. H. E. Taylor Sherrill, Ark.	Eld. H. E. Ta	그는 것 같은 가슴을 잘 못 하는 것 같은 것을 하는 것 같은 것 같	1 1 1 1 1 1
Eld. Homer ParkerLittle Rock, Ark.			

#### PROCEEDINGS

The 57th annual session of the Saline Association met with Harmony Church September 4th, 5th and 6th, 1953.

Composed of ministers, deacons, delegates, and church clerks, commonly known as Freewill Baptists. The welcome hospitality, comfort and good eats were enjoyed by all.

#### FRIDAY MORNING

9:30 House called to order by the Moderator Eld. J. E. White. Opening song No. 97, "Amazing Grace," Cecial Sanders. Song No. 58, "There is a God," Cecial Sanders. Song No. 12, "Teach Me Lord," Lonnie Brown. Scripture Reading by Moderator Rev. J. E. White. Gal. 5th chapter, 1st verse - 20th verse. Prayer, Rev. Lewis Barker. Song 297, "Rock of Ages," Lonnie Brown. Reading of letters and seating of delegates. Dismissed for recess, Eld. J. C. Moring. Song No. 130, "Lead Me Home," Bro. J. C. McMahon. Song 66, "I'll Be Ready," Bro. Lonnie Brown. Prayer, Rev. L. W. Wheeler. 11 o'clock, Introductory sermon, Eld. Lewis Barker. Scripture Reading, 3rd chapter Gal., 21st verse - 29th verse. Prayer, Eld. H. E. Taylor Subject, 3rd chapter, 2 Timothy, 16th verse. Dismissed by Eld. Cecial Sanders.

#### FRIDAY AFTERNOON

1:00 o'clock House called to order by Moderator Eld. J. E. White. Song No. 98, "It Won't Be Very Long," Bro. Doyle Cook. Song No. 316, "Jesus Saves," Sister Geraldine Sanders. Song No. 336, "What a Friend We Have in Jesus," Bro. Lonnie Brown. Song No. 327, "Sweet Hour of Prayer," Eld. Stanton White. Scripture Reading, 90th Psalms, 1st verse - 17th verse, by Eld. H. E. Taylor. Prayer, Rev. Herman Greenwood. Motion and second to seat delegates. Call for letters from newly organized churches or Corresponding Associations. Song 116, "Jesus Came From Heaven," Eld. Stanton White. Election of officers for coming year. Moderator—Eld. Lewis Barker. Ass't. Moderator—Eld. H. E. Taylor. Clerk—Eld. J. C. Rawls. Ass't. Clerk—Sister Geraldine Sanders. Song leader—Bro. Lonnie Brown Ass't. Song Leader—Eld. Stanton White.

Reading of Rules of Order by Moderator Eld. Lewis Barker. Motion and second that we discontinue Policy Doctrine Committee

for coming year.

Appointment of committees.

Song No. 102, "He's a Wonderful Savior," Bro. Lonnie Brown.

Dismissed for recess, Rev. H. L. Myers.

Song 82, "I'm Glory Land Bound," Bro. Lonnie Brown.

Prayer, Bro. Faye Mann.

Eld. Cecial Sanders elected to bring introductory sermon next year. Eld. Stanton White is his assistant.

Eld. J. E. White was elected to bring Memorial Sermon for next year. Next Rally Day will go to the Fairview Church.

Motion and second to adjourn until 9 o'clock Saturday morning. Song 90, "The Showers of Love," Rev. D. Smith.

Prayer, Eld. D. Smith.

#### FRIDAY NIGHT

Song No. 58, "There is a God," Ermma Jean Johnson. Song 202, "Anywhere is Home," Eld. Robert King. Song 205, "Just a Little While," Rev. D. Smith. Song 164, "I'm Redeemed," Eld. Stanton White. Song Special, "Jesus Blest My Soul," Bro. & Sister Merturian. Prayer, Eld. Elvie Johnston. Song 137, "Hallelujah, We Shall Rise," Eld. Stanton White. Devotional led by Sister Sally White. Number Testified 61. Song No. 173, "I'll Make It My Home," Eld. Stanton White. Sermon, Eld. Cecial Sanders, assisted by Herman Greenwood. Scripture reading, Eph. 6th chapter, 10th verse - 20th verse. Prayer, Eld. Elbert McCellan. Subject, 11th verse "Put on the Whole Armour of God." Altar Invitation.

Song 194, "Prepare to Meet Thy God," Bro. Lonnie Brown. Dismissed, Eld. Robert King.

#### SATURDAY MORNING

Song 119, "Give Me Your Hand," Eld. Hershel Sharpton.
Song 122, "Camping in Cannon's Land," Hershel Sharpton.
Scripture reading, 12th chapter Romans, 1st verse - 21st verse by Moderator Eld. Lewis Barker..

Prayer, Eld. J. E. White.

Motion and second to receive churches that were late and seat delegates.

Motion and second to receive report of District Evangelist. Motion and second to seat visiting ministers throughout remainder of this Association. Eld. T. A. Dixon, Checatah, Oklahoma. Eld. Robert King, Waldron, Arkansas. Eld. Elvie Johnston, Walnut Ridge, Arkansas.

Election of Rally Day officers for coming year:

President—Eld. J. C. Rawls. Ass't. President—Bro. Ottis Cook. Secretary—Sister Geraldine Sanders. Ass't. Secretary—Sister Aileen Thompson. Song Leader—Eld. Ralph Doggett. Ass't. Song Leader—Doyle Cook.

Delegates elected to the State Association:

Sister J. E. McMahon. Bro. Donald Brown. Sister Hazel Mann. Sister Wiley White. Bro. Levi Pennington.

Alternate Delegates: Sister Melba Brown. Sister Lizzie Brown. Sister Lela Cook. Sister J. C. Moring.

Eld. J. W. Moore of Little Rock was seated as advisory member through remainder of Association.

Song 58, "There is a God," Bro. Lonnie Brown. Dismissed for recess, Eld. Hershel Sharpton. Song 297, "Rock of Ages," Bro. Lonnie Brown. Song 123, "Precious Memories," Bro. Lonnie Brown.

Prayer, Eld. R. M. Moore. Memorial Sermon, Eld. H. E. Taylor. Reading of obituary list by Clerk. Song 65, "Shake Hands with Mother Again." Scripture Reading, 7th chapter Revelations, 9th verse, 17 verse. Prayer, H. E. Taylor. Subject, "The Vision of the Redeemed." Song 138, "When the Roll is Called Up Yonder," Bro. Lonnie Brown. Hand Shake. Song 139, "I'm Getting Ready to Go Home," Lonnie Brown. Dismissed, Eld. J. W. Moore.

#### SATURDAY AFTERNOON

Song, "I'm Glory Land Bound," Bro. Lonnie Brown.
Song, "Tech Me Lord," Lonnie Brown.
Prayer, Eld. Charlie Collins.
\$9.00 turned in to Clerk for Minutes.
Motion and second to ask for the next State Association to come to Saline to be held with Willoughby Church.

Motion and second for the next Saline Association to go to Pine Hill. Report on the Deacons examined.

Bro. Curtis Ashcraft and Bro. J. A. McMahon Motion and second to receive report on Deacons and Ministers examined be put before the body.

Motion and second for Bro. Donald Brown's ordination be put off until can find Resolution Rev. Homer Parker has.

Motion and second to discharge the Pulpit Committee.

Motion and second to send Eld. Loyd Williams' recommendation, giving the Clerk the authority to do it.

Motion and second to adjourn until we meet at Pine Hill Church on Friday before first Sunday in September at 9:30. Song 290, "God Be With You," Eld. Stanton White.

Dismissed, Eld. T. H. Dixon.

#### SATURDAY NIGHT

Song 70, "He's Walking With Me," Bro. Lonnie Brown. Song 80, "Spend a Moment with Him," Eld. Robert King. Special Song, Pace Sisters, "We'll Meet Again Somewhere." Song 116, "Jesus Came from Heaven," Eld. Stanton White. Prayer, Eld. D. Smith.

Ordination Service.

Rev. J. C. Rawls of Fairview Church was ordained as a minister. Rev. Cecial Sanders of Macedonia Church was ordained as a minister. Rev. T. H. Dixon read the charge to the Ministers: Eld. J. C. Moring

read the charge to the Deacons; The two deacons were Bro. Curtis Ashcraft of Fairview Church and Bro. Alvin McMahon of Oak Grove Church; Eld. J. E. White led the ordaining prayer.
Song 336, "What a Friend We Have in Jesus." The Presbyters laid hands on the candidates for ordination.
Song 7, "You Never Mentioned Him to Me."
Devotional, Eld. Elbert McCellan.
Number Testified 54.
Sermon, Eld. Elvie Johnston.
1st chapter Revelations, 10th verse - 20th verse.
Subject, "I'll of Churches."

#### SUNDAY MORNING

Song 53, "My Beautiful Home," Bro. Lonnie Brown. Song 92, "When Jesus Comes," Lonnie Brown. Prayer, Eld. Elvie Johnston. Song 58, "There is a God," Bro. Lonnie Brown. Sunday School text read by Bro. Tom Taylor. Song 55, "Jesus Still Cares," Bro. Lonnie Brown. Prayer, Eld. L. W. Wheeler. Sermon by Eld. J. C. Rawls Scripture reading, 8th chapter St. Luke, 1st verse - 16th verse. Subject, "The Sower." Altar Call song 194, "Prepare to Meet Thy God," Lonnie Brown. Dismissed, Eld. Elvie Johnston.

#### STATISTICS FOR THIS YEAR

Members received this year Number Baptized	146
Number Baptized	
Number Dismissed by Letter	
Number Excluded	None
Number Deceased	12
Total Mombarshin	1 979
Total Membership	1,072
Number in Sunday School Number of Officers League Membership	
Number of Officers	
League Membership	
Value of Church Property	\$78,750.00
Value of Church Property Pastoral Work	
Paid Evangelist Work	
Building and Repairs Incidentals	
Incidentals	
Foreign Mission Home Mission Education	
Home Mission	
Education	
Publication	
Solino Minutoa	011.01 76.50
States Minutes	70.30
States minutes	
Saline Minutes States Minutes Number of Deacons Number of Ministers	68
Number of Ministers	
Radio Work	378.00

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Charity 243.28	
Money Spent This Year	.4/

#### MINISTERIAL REPORT

I beg leave to report I have preached 14 sermons, traveled 500 miles, received 17.40. Pray for Me.

Eld. L. W. Wheeler

I beg leave to report I have preached 230 sermons, pastored 2 churches, held 4 revivals, witnessed 11 professions, Baptized 1, additions to church 16, funerals preached 9, miles traveled 8,500. Money received \$722.00. Pray for me.

#### Eld. J. E. White

I beg leave to report I have preached 120 sermons pastored 1 church, held 2 revivals, professions witnessed 16, Baptized 8, additions to church 10, funerals preached 1, miles traveled 2,500. Money received \$785.00. Pray for me.

Eld. Loyd Williams

I beg leave to report I have pastored 4 churches, revivals held 4, professions witnessed 22, number baptized 19. Money received \$1,265.53. Pray for me.

#### Eld. H. E. Taylor

I beg leave to report I have preached 65 sermons, pastored 1 church, revivals held 3, professions witnessed 10, additions to church 10, funerals preached 2, miles traveled 2,000. Money received \$300.00. Pray for me.

#### Eld. D. Smith

I beg leave to report I have preached 112 sermons, pastored 3 churches, revivals held 2, professions witnessed 32, number baptized 23, additions to church 31, funerals preached 5, miles traveled 4,320, married 4 couples. Money received \$864.00. Pray for me.

Eld. Lewis Barker

I beg leave to report I have preached 26 sermons, funerals preached 1, miles traveled 1,195. Money received \$125.45. Pray for me.

#### Eld. Elbert McCellan

I beg leave to report I have preached 120 sermons, churches pastored 1, revivals held 1, professions witnessed 6, number baptized 5, additions to church 5, miles traveled 5,068, weddings 2. Received \$530.00. Pray for me.

#### Eld. Stanton White

#### **RESOLUTION NO. 1** — 1953

Be it resolved that the Saline Association elect a District Evangelist and put him in the field and pay him \$100.00 per month. Pay him out of the Home Mission fund. Ask each member of Free Will Baptist Churches in Saline Association to pay their 20 cents per month and 10 cents of this go for his support.

> Chairman J. E. White J. G. Brewster J. C. Moring W. Y. Mann Stanton White

#### **RESOLUTION NO. 1** — 1952

Insomuch as we, your Resolution Commitee, have been informed that a Resolution passed by this body 1 year ago at Pleasant Grove Church, Ministers and Deacons coming from another Association to our Association or any other denomination must come before the Ordaining Council of the Saline Association and that all Ministers be issued Minister Certificate Cards annually.

#### COMMITTEE REPORTS

We, your committee on Finance, have \$9.00 to be turned in to clerk for Minutes.

Herman Greenwood M. E. Murphy John S. Hartley We, your committee on Credentials, wish to report to the best of our knowledge that all ministers of the Saline Association are in good standing.

> Chairman Tom Craig Jessie Harrelson Murry Funderburg

We, your committee on Non Represented Churches, find that all churches are represented and in good standing as far as we know.

#### Chairman J. E. McMahon

We, the committee for Sunday School, find all churches represented are having Sunday School. We recommend our teachers to put more time on their studying and make the lesson more interesting. That way we will have a greater attendance. Let us work toward that goal.

> Geraldine Sanders Clara Bell Doss John Ed Funderburg

We, your committee on Temperance, wish to recommend our people for their good temperate conduct in all things and admonish them that temperance means moderation in all things of life and total abstainence from all that pertains to evil.

> Chairman Mary J. Brown Mrs. Lewis Barker Mrs. Bill Belin

We, your committee on Obituary, find that God in His infinite wisdom and understanding has seen fit to call from our midst 12 of our beloved brethren and sisters during the past year. We feel though that our great loss was Heaven's gain.

Sister Mae Dell Doggett, Chairman

#### **CLERK'S REPORT**

Received on September 4 and 5, 1953	\$	<b>5170 61</b>
Home Mission		13.50
Foreign Mission		3.50
Received from Finance Committee		
Clerk Hire		10.00
Received for Ministers Certificate Cards		9.00
Paid for State Minutes		60.00
Paid for Saline Minutes	*	76.50
Turned over to Eld. J. E. White for a double		· · · · · ·
monument for Rev. and Sister W. P. White		18.35
Money in Treasury		16.11

#### **ARTICLES OF FAITH**

1. We believe in one true and living Triune God; composed of Father, Son, and Holy Ghost, equal in Divine essence, purpose, power and glory. St. John 1:1; 1st Cor. 8:6; 1st John 5:7; St. John 10:30.

2. Christ—We believe that Jesus Christ is the Divine Son of God; was with the Father and the Holy Spirit at the time of the creation; left the Courts of Heaven and came to this earth. Took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's new tomb, arose from the dead the third day, completing the great plan of salvation; walked and talked with His disciples, publicly ascending up to Heaven, and that He will descend to gather his jewels home. Isaiah 9:6; St. John 1:14; Luke 7:26-28; 24:50-53; Math. 14:13-21; Mark 16:9-19; 15:22-41; Acts 1:9-12; 1st Thes. 4:13-18.

3. Holy Spirit—We believe the Holy Spirit has visited true believers in all ages, and especially since the ascension of the Son back to the Father, and its coming on the day of Pentecost. Has taken up its office work among all nations of people as a Divine Reprover, Comforter, and Guide. Judges 6:34; 11:29; St. John 16:14-18; Isaiah 63-10-12; Ephesians 4:30; Acts 8:17-20.

4. The Bible—We believe the Bible which is composed of the scriptures of the Old and New Testaments, was given by inspiration of God, is our waybill from earth to Heaven, and only infallible rule of faith and practice. 2 Peter 1:19-21; II Timothy 3:14-17; Daniel 10:21; Acts 1:16-17; Math. 24-14.

5. The Fall of Man—We believe that God created man good, gave him a just law by which he should be governed, with promises of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the Great Enemy of souls, voluntarily transgressed the law of God, fell under the just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they have fallen. God gave them hope of salvation through the coming of Christ. Genesis 1:27; 2:16-17; Romans II:11-35; 5:18; Psalms 37-23-25.

6. Redemption, Salvation, Adoption—We believe that Jesus Christ, by His birth, death, burial, resurrection and ascension, paid the purchase price of the redemption of the whole human race, arranged a pardon for all who came to Him upon Gospel terms; and a law of adoption into the Kingdom of Heaven, and an eternal inheritance in the glorified Kingdom above. Hebrews 9:12; 1-3-4; Gal. 3:13; 4:4-5; Titus 2:14; St. John 3:16; Isa. 45:22. 7. Conditions of Salvation—We believe that all persons dying in infancy, and all idiots, are saved by the atoning merits of the Son of God without any act upon their part; that persons coming to the years of accountability, transgressing the law of God, must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father, and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ or God. John 3rd Chapter; Math. 19:13-22; 2nd Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3.

8. Salvation Free—We believe that God desires the salvation of all; Christ died for all; the gospel invites all; the Holy Spirit strives with all, and whosoever will may come and be saved upon the terms of the Gospel. I Peter 1:9-25; 2:9; 24-25; Rev. 22-17.

9. Baptism—We believe that Christian baptism is the immersion of Believers in water, in the name of the Father, Son, and Holy Ghost, in which is represented the burial and resurrection of Christ—also represents our death to sink and only those who have come under the Presbytery of elders are qualified to administer the same. Math. 3:14-16; 28-18; 3:5-6; I Peter 3:21; St. John 3:23; Acts 10:47.

10. Communion and Feet Washing—We believe that the Lord's Supper and the washing of feet are ordinances of the gospel of Christ; the Lord's Supper was instituted by our Saviour to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him till He comes. All Christians have a right to the Lord's Supper, and should be invited; "Let a man examine himself and so let him eat."

The washing of feet was instituted at the same time that the supper was instituted as an act of humility to show our love for each other and both ordinances should be perpetuated by all Christians until His second coming. Luke 22:19-20; I Cor. II:20-29; St. John 13:1-18; Math. 26:26-29.

11. The Sabbath—We believe that the Christian Sabbath should be observed as a day of rest and for the worship of God; that we should abstain from all sinful amusements, and secular employments, works of mercy and piety excepted. Exodus 20:11; 12-13; Deut. 5:12-15; Ezek. 20:12; Math. 28:1; Luke 23-56; Acts 13-42-48; Mark 2:27.

12. Call to the Ministry—We believe in a divine call of the Ministry. That God in His goodness and power of grace, impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment, that when they yield to the call and exercise their native gifts according to the scripture with a full reliance upon Him, He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. John 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Math. 28:-19. 13. The Invisible Church—We believe that the invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Able to the restitution of all things from every kindred, nation, tongue, and people. Eph. 3:16-21; 2:19-22; Heb. 12:22-23; I Peter 2:5; Acts 2:47; Math. 16:18.

14. The Visible Church—We believe that a visible Church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the gospel. 2 Thes. 1:1; Acts 16:5; 20:28; III John 1:10; Math. 18-17; Rev. 1:4; 11:20; I Cor. 8:18-19.

15. Perseverance—We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth that God's grace is sufficient to help them overcome all the obstacles of life; that all the combined forces of the great enemy of the souls on earth, in Hell (or his eternal abode) are not able to pluck them from His hand so long as they walk in the path of duty; but those who sidestep and willfully refuse or neglect to perform their duty they would backslide and if persistently continued would be eternally lost. 2 Cor. 9:10; 2 Peter 1:4-8; I Peter 2:2; Rom. 8:35-39; 2 Peter 1:8-9; I Cor. 10:-1-13; Heb. 12:15-17; 6:1-16; 3:12; 1st John 5:16; I Tim. 4:1-2; St. John 15:1-7; Math. 12:31-32; Jude 1st Chapter.

16. Christ the Head of the Church—We believe that Christ is the great head of the Church and the government of the local church is with the body. Col. 1:18-19; Math. 16:18; 21:42; Heb. 12:23; Eph. 1:22; Acts 16:4-5.

17. Sanctification—Sanctification is a work of God's grace, by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. And the sanctification of the body (which is held subjection) will take place in the resurrection. I Cor. 6:11; 2 Thes. 2:13; Heb. 12:14; Phil. 3:21; 1st Thes. 5:19-23; St. John 17:17-19; 2 Timothy 2:20-21.

18. The Soul—The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery according to the spiritual character here possessed. Phil 1:23; Luke 23:43; 16:19-25; Rev. 6:9; Math. 10:28.

19. Resurrection—We believe in the resurrection of the dead, both of the righteous and wicked. When the resurrection shall take place the soul and body shall be reunited, the righteous shall be received into everlasting happiness to reign with God forever; but the wicked shall go away into everlasting punishment. Math. 28:6; St. John 5:28-29; I Cor. 15:51-58.

20. Judgment—We believe that there will be a great universal judgment, when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into everlasting happiness. 2 Thes. 1:4-9; Rev. 14:9-13; 20-12-13; 21:8; 2 Cor. 5:10; Math. 12:36-37; Acts 17:31.

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#### RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.

3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motions made and lost shall not be recorded on the Minutes, unless so ordered at the time.

6. No person or persons shall speak twice on same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

#### **ORDER OF BUSINESS**

1. Introductory sermon.

2. Association called to order by Moderator, or in his absence the clerk.

3. Letters from the churches of this Association called for, read, and messengers invited to seats.

4. Right hand of fellowship.

5. Call for letters from newly organized churches.

6. Corresponding Associations.

7. Election of permanent officers.

8. Reading Rules of Order and Minutes of last Association by Chairman or Clerk.

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9. Appointment of the following Committees: (a) Resolutions, (b) Finance, (c) Arrangements of Preaching, (d) Temperance, (e) Sabbath Schools, (f) Obituaries, (g) Condition of Non-Represented Churches, (j) Credential, (k) Statistics.

10. Report of Committees appointed at last Association, and other unfinished business.

11. Report of new committees.

12. New business.

13. Adjournment.

Your Clerk, J. C. Rawls, Warren, Arkansas Rt. No. 2 Box 306

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