

# *Minutes*

***Sixty-Second Annual Session***

**OF THE**

***SALINE ASSOCIATION***

**OF**

***FREE WILL BAPTISTS***

**HELD WITH**

***Spring Hill Free Will Baptist Church***

**Banks, Arkansas**

**SEPTEMBER 5 and 6, 1958**

**Next Session To Be Held With**

**PLEASANT VALLEY F. W. B. CHURCH**

**Route 2, Warren, Arkansas**

**ELD. BOB KING, Moderator**

**Star City, Arkansas**

**ELD. HENRY P. BROWN, Clerk**

**Route 1, Box 325, Warren, Arkansas**

## OFFICERS AND BOARD MEMBERS OF THE SALINE ASSOCIATION

Moderator ----- Eld. Bob King, Star City, Arkansas  
Asst. Moderator ----- Eld. Oris Doggett, Warren, Arkansas  
Clerk ----- Eld. Henry Brown, Route 1, Box 325, Warren  
Asst. Clerk ----- Eld. Donald Brown, England, Ark.  
Song Director ----- Bro. J. E. McMahon, New Edinburg  
Asst. Director ----- Sis. Ollie Doggett, Warren, Ark.

## SUNDAY SCHOOL RALLY OFFICERS

President ----- Eld. Elbert McClellan  
Vice President ----- Eld. Herman Greenwood  
Secretary and Treasurer ----- Sis. Ollie Doggett  
Asst. Secretary and Treasurer ----- Sis. Dorothy Doggett  
Song Director ----- Bro. Ralph Doggett  
Asst. Director ----- Bro. Leonard Doggett

## HOME MISSION BOARD

J. C. Rauls ----- 5 year term  
Loyd Williams ----- 4 year term  
Elbert McClellan ----- 3 year term  
J. E. White ----- 2 year term  
H. E. Taylor ----- 1 year term

## EXECUTIVE COMMITTEE

Eld. Bob King ----- 5 year term  
Eld. Oris Doggett ----- 4 year term  
Eld. Henry Brown ----- 3 year term  
Eld. Donald Brown ----- 2 year term  
Eld. Hershel Sharpton ----- 1 year term

## EXAMINING BOARD

Eld. J. C. Moring ----- England, Arkansas  
Eld. Elro Driggers ----- Pine Bluff, Arkansas  
Eld. Lewis Barker ----- Monticello, Arkansas  
Eld. J. E. White ----- New Edinburg, Arkansas  
Eld. H. E. Taylor ----- Hamburg, Arkansas

## PROCEEDINGS

The 62nd Annual Session of the Saline Association met with the Spring Hill Free Will Baptist Church of Banks, Arkansas, September 5 and 6, 1958. Composed of ministers, deacons, delegates, and church clerks, commonly known as Free Will Baptist.

### FRIDAY MORNING

9:45 House called to order by the Clerk, Eld. Donald T. Brown, the Moderator, Eld. Lewis Barker was introduced.

Song No. 159 by Bro. J. C. McMahon.

Moderator's Message: Scripture reading: Philippians 2:1.

Prayer by Eld. L. W. Wheeler.

Welcome address by Eld. Herman Greenwood.

Appointment of Committee Chairmen by the Moderator:

Statistics, Donald T. Brown

Obituary, Sis. J. W. Moore

Sunday School, Sis. Nellie King.

Reading of Church Letters by Eld. Henry Brown.

Song No. 63 directed by Bro. J. E. McMahon.

Song No. 87 directed by Eld. Bob King.

Prayer by Eld. Hershel Sharpton.

Song No. 64 directed by Eld. Oris Doggett.

Introductory Message by Eld. J. C. Moring.

Scripture: Matthew 13:28.

Subject: "Will Christ Reign on This Earth 1000 Years?"

Text: John 13:18.

Dismissed for lunch by Eld. Lewis Barker.

### FRIDAY EVENING

Song directed by Bro. J. E. McMahon.

Song No. 126 directed by Eld. Bob King.

Prayer by Eld. Oris Doggett.

Reading of Church letters continued by Eld. Elro Driggers.

M. S. C. that we receive the letters and seat the delegates.

Song No. 140 directed by Bro. J. E. McMahon.

Fellowship Handshake.

Newly Organized Church letters called for:

None reported.

Appointment of the following committees:

SUNDAY SCHOOL: Sis. Nellie King, Chairman; Sis. Rosie Dyer, Sis. Lee Wynn.

STATISTICS: Eld. Donald Brown, Chairman; Sis. Nadine Holt, Sis. J. W. Halley.

OBITUARY: Sis. J. W. Moore, Chairman; Sis. J. E. McMahon, Sis. Roberta Mazingo.

FINANCE: Sis. Janie Barker, Chairman; Bro. Norris West, Sis. Bertha Chappell.

PULPIT: Sis. J. C. Moring, Chairman; Sis. Bessie Housen, Sis. Veneta Freer, Sis. Pauline Hardin, Bro. Jim Vines.

TEMPERANCE: Sis. Nanie Jane Dye, Chairman; Bro. Austin Driver, Sis. Lydia Barker.

NON-REPRESENTED CHURCHES: Bro. Darnell Traxler, Chairman; Sis. W. Y. Mann, Bro. William Wheeler.

CREDENTIAL: Bro. J. E. McMahon, Chairman; Bro. Bennie Hayes, Bro. Buddy Cook.

Prayer by Eld. Lewis Barker.

Election of Officers:

Moderator: Eld. Bob King.

Asst. Moderator: Eld. Oris Doggett.

Clerk: Eld. Henry P. Brown

Assistant: Eld. Donald T. Brown

Song Director: Bro. J. E. McMahon  
 Asst. Director: Sis. Ollie Doggett  
 Special Song: Sis. Hazel Moore from Hillview Church, Bastrop, Louisiana.  
 Newly elected officers took charge.  
 Rules of order read by the new reading clerk.  
 M. S. C. that we give a vote of thanks and appreciation to our outgoing officers:  
 PLEASANT VALLEY FREE WILL BAPTIST CHURCH was elected as a home for the 1959 session.  
 Eld. J. E. White was elected to bring the INTRODUCTORY message. Eld. Hershel Sharpton alternate.  
 MACEDONIA FREE WILL BAPTIST CHURCH was elected as the home for the 1959 Sunday School Rally.  
 Sunday School Rally Officers elected:  
 M. S. C. that Eld. Elbert McClellan be elected as President.  
 M. S. C. that Eld. Herman Greenwood be elected as Vice President.  
 M. S. C. that Sis. Ollie Doggett be elected as Secretary and Treasurer.  
 M. S. C. that Sis. Dorothy Doggett be elected Assistant Secretary and Treasurer.  
 Bro. Ralph Doggett elected Song Leader.  
 M. S. C. that Bro. Leonard Doggett be elected Assistant Song Leader.  
 M. S. C. that Saline Association go on record as favoring the State Association asking for the National Association to convene in our State in 1961.  
 Delegates elected to represent our Association at the Arkansas State Association in Russellville, Arkansas, October 1, 1958:  

|                      |                           |
|----------------------|---------------------------|
| Sis. Ruby White      | Alt. Sister Rosie Wheeler |
| Sis. Ida McClellan   | Alt. Sis. Janie Barker    |
| Sis. J. E. McMahon   | Alt. Sis. Hazel Mann      |
| Sis. J. W. Moore     | Alt. Sis. Ollie Doggett   |
| Bro. William Wheeler | Alt. Bro. Edward Chappell |

 Eld. Hershel Sharpton elected to serve for this session on the Examining Committee in the absence of Eld. H. E. Taylor.  
 The Pulpit Committee reports Eld. D. Smith to bring the evening message.  
 Eld. Henry Brown to direct the devotional.  
 Sis. Ollie Doggett directed the hymn, "Amazing Grace."  
 M. S. C. that we dismiss until Saturday morning at 9:00 a. m.  
 Dismissed in prayer by Eld. Elro Driggers.

#### FRIDAY NIGHT

Song Service  
 Special by Sis. Hazel Moore.  
 Devotional by Bro. Ernie Dees: Scripture Reading I John 1.  
 Prayer Eld. Lewis Barker  
 Report from the examining board by Eld. J. E. White. They recommended that Bro. Ernie Dees be ordained as a minister at this meeting and the Deacon from Rose Hill Church, Bro. Mouser, be ordained at his home church.  
 Song No. 49, directed by Sis. Ollie Doggett.  
 ORDINATION SERVICE:  
 The Bible was presented by Eld. Elro Driggers.  
 The Charge was given by Eld. Bob King.  
 Eld. J. E. White prayed the Dedicatory Prayer.  
 Laying on of hands by the ordained.  
 Song and Handshake.  
 Special by Hattie Mae Sutton and Linda Doggett.  
 Song No. 98 directed by Sis. Ollie Doggett.  
 Song No. 307 directed by Sis. Ollie Doggett.  
 MESSAGE by Eld. D. Smith.  
 Subject: "The Marriage Supper."  
 Song and Invitation given.  
 Dismissed in prayer by Eld. Bob King.

## SATURDAY MORNING

9:00 Called to order by Moderator.

Song Service directed by Bro. J. E. McMahon and Eld. Hershel Sharpton.

Prayer by Eld. Oris Doggett.

Song, "I'll Live On" directed by Bro. J. E. McMahon.

Devotional: Eld. J. W. Moore.

Scripture: Psalms 1

Prayer: Eld. J. W. Moore

Scripture, I Cor. 14:20 and admonishment on the Rules of Order given by the Moderator.

Rules of order read by the Reading Clerk.

M. S. C. to seat the substitution delegates.

Eld. Elbert McClellan elected to a 3 year term on the Home Mission Board.

M. S. C. to recognize the Committee Replacements.

M. S. C. to appoint someone to serve on the resolution committee for this session in the absence of Eld. H. E. Taylor: Eld. Stanton White appointed.

Song No. 80 directed by Eld. Stanton White.

Special Number by Sister Hazel Moore, Hillview Church.

Special Number by the Doggett Quartet.

Sister W. P. White gave her personal testimony.

Special Number by Eld. Hershel Sharpton's children.

Duet from the First Church of Pine Bluff.

Solo by Sis. Phyllis West, "Farther Along."

Pulpit Committee reports: Eld. Cecil Cornett to preach the Saturday night message. Eld. Loyd Williams to bring the devotional.

M. S. C. to receive the report.

Reading of Tardy letter from Immanuel Free Will Baptist Church of Parkdale.

M. S. C. to receive the letter and seat the delegates.

M. S. C. not to read the ministers reports due to them appearing in the minutes.

M. S. C. to accept the report of the obituary committee.

Business Session dismissed by the chair for the Morning Message.

Song, "No Tears in Heaven" directed by Sis. Ollie Doggett.

Song, "When the Saints Go Marching In" directed by Sis. Ollie Doggett.

Memorial prayer by Eld. L. W. Wheeler.

Song, "Precious Memories" directed by Sis. Ollie Doggett.

MEMORIAL MESSAGE: Eld. Henry P. Brown.

Scripture: Matt. 26:6-13.

Song No. 138 directed by Eld. Ralph Doggett.

Song and Handshake.

## SATURDAY EVENING

House called to order by Assistant Moderator.

Song directed by Bro. J. E. McMahon.

Song directed by Eld. D. Smith.

Prayer by Eld. Lewis Barker.

Scripture Lesson: Eld. Oris Doggett

Prayer by Eld. Elbert McClellan.

In the absence of Eld. H. E. Taylor, Secretary and Treasurer of the Home Mission Board, no report was given.

M. S. C. that the report of the finance committee be adopted as read.

M. S. C. that the report of the Credential Committee be adopted as read.

M. S. C. that the report of the Statistical committee be adopted as read.

M. S. C. that the report of the Non-Represented Churches be adopted as read.

M. S. C. that the report of the Sunday School Committee be adopted as read.

M. S. C. that the report of the Temperance Committee be adopted as corrected.

M. S. C. that we receive the report of the Resolution Committee and Consider the resolutions one by one for adoption.



No. 1. Be it resolved that we extend to this body and this church a vote of thanks for their splendid hospitality and fine meals. Resolution No. 1 adopted.

No. 2. Be it resolved that the Saline Association minutes carry the same set of Articles of Faith that is in the National Treatise, and that has been adopted by the State Association. Resolution No. 2 adopted.

No. 3. Be it resolved that the Saline Association elect an Executive Board. And this board replace the Resolution Committee as a standing committee, also this board consist of 5 members, serving 1-2-3-4-5 year terms. Resolution No. 3 adopted.

No. 4. Be it resolved that our minutes carry a list of all standing boards such as Home Mission, and Executive boards in front of the minutes and that they be listed in order 1-2-3-4-5 years. The boards to elect their own chairman. Resolution No. 4 adopted.

No. 5. Be it resolved that the Home Mission board members be increased from 3 members to 5 and the Board elect its chairman and treasurer. Resolution No. 5 adopted.

M. S. C. that the present officers of the Saline Association serve as the Executive Committee: Moderator, Eld. Bob King 5 year term; Asst. Moderator, Eld. Oris Doggett 4 year term; Clerk, Eld. Henry Brown 3 year term; Asst. Clerk, Eld. Donald Brown 2 year term; Song Director, Bro. J. E. McMahon 1 year term.

Amendment to the motion that Rev. Hershel Sharpton serve the 1 year term. Carried.

Eld. J. C. Rauls was elected to serve the 5 year term on the Home Mission Board.

Eld. Loyd Williams elected to serve 4 year term on the Home Mission Board.

M. S. C. that the Executive Board consider the delinquent reports of ministers.

M. S. C. that the Executive Board purchase a Public Address System. Considering the System at Macedonia.

M. S. C. that the Executive board secure a filing cabinet for the clerk's records.

M. S. C. that the Home Mission board purchase the Public Address system out of Home Mission Fund, and that the Executive board have the control of the schedule for the use of the Public Address system.

M. S. C. that we purchase the filing cabinet out of the Saline Association Fund.

M. S. C. that we adjourn to meet with the Pleasant Valley Free Will Baptist Church.

### SATURDAY NIGHT

7:15. Song Service

Song No. 96 "My Redeemer" directed by Eld. Ralph Doggett.

Song No. 242 "Wonderful Words of Life" directed by Eld. Ralph Doggett.

Prayer by Eld. Herman Greenwood.

Song 260 "Blessed Assurance." Song No. 337 "Sweet Bye and Bye."

Special Song by Doggett Quartet.

Song 150 "Praise Him."

Devotional led by Eld. Loyd Williams. Scripture Reading: Psalms 1.

19 Personal Testimonies were given.

Song 137 "Hallelujah We Shall Rise."

SERMON: Eld. Cecil Cornett.

Scripture Reading: Zechariah 7:8-14. Prayer Eld. Cecil Cornett.

Song and Altar call.

Prayer Eld. Oris Doggett. Dismissed by Bro. Rommy Smith.

### COMMITTEE REPORTS

SUNDAY SCHOOL: We the Sunday School Committee, offer the following report: We have 22 churches represented, having a total of 1,643 enrolled in the Sunday Schools.

We recommend that our Sunday Schools endorse the work of the National

Sunday School Board and that our Churches order their supplies from the Sunday School Board, 3801 Richland Avenue, Nashville, Tennessee, as recommended by both our State and National Associations in previous sessions.

Sis. Nellie King, Chairman  
Sis. Rosa Dyer  
Sis. Lee Wynn

NON-REPRESENTED CHURCHES: We the committee on the condition of Non-Represented churches report that only one church has not reported: Mt. Pleasant at Hamburg, Rev. H. E. Taylor, pastor. To the best of our knowledge sickness was the cause of the delegates not attending.

Bro. William J. Wheeler, Chairman  
Bro. Darnell Traxler  
Sis. W. Y. Mann

STATISTICS: We, your committee on Statistics, submit the following report:

|                                    |             |
|------------------------------------|-------------|
| Church Membership .....            | 2177        |
| Resident Members .....             | 1517        |
| Non-Resident Members .....         | 660         |
| Members Received this year .....   | 171         |
| By Baptism .....                   | 120         |
| By Letter .....                    | 28          |
| By Statement of Faith .....        | 23          |
| Members dismissed .....            | 60          |
| By letter .....                    | 39          |
| Excluded .....                     | 8           |
| Deceased .....                     | 13          |
| Sunday School Enrollment .....     | 1643        |
| League Enrollment .....            | 666         |
| Woman's Auxiliary Membership ..... | 105         |
| Number of Ordained Ministers ..... | 30          |
| Number of Ordained Deacons .....   | 72          |
| Number of Licensed Ministers ..... | 8           |
| Pastoral Expense .....             | \$21,714.10 |
| Evangelistical Work .....          | 3,000.01    |
| Building and Repairs .....         | 4,803.59    |
| Literature .....                   | 2,456.14    |
| Advertising .....                  | 99.00       |
| Miscellaneous .....                | 2,699.78    |
| Cooperative Plan .....             | 2,428.54    |
| Foreign Mission .....              | 748.04      |
| Home Mission .....                 | 318.04      |
| Education .....                    | 409.83      |
| Superannuation .....               | 7.72        |
| State and National Projects .....  | 598.32      |
| Value of Church Property .....     | 115,900.00  |
| Value of Parsonage Property .....  | 33,000.00   |
| Money spent this year .....        | 43,082.29   |

Eld. Donald T. Brown, Chairman  
Sis. Nadine Holt  
Sis. Audie Halley

TEMPERANCE: We the committee on Temperance recommend to this body that we as an association of Free Will Baptist do our best to prohibit the sale or use of Alcoholic Beverages.

Bro. W. O. Devine, Chairman  
Sis. Lydia Barker  
Sis. Nannie Jane Dye

**CREDENTIAL:** We your committee on Credentials find all in good standing as far as we know, but find we have several who do not have appointments. We would like to recommend to the Association that they try to help them get back into active service.

Bro. J. E. McMahon, Chairman  
Bro. Ottis Cook  
Bro. Benny Hanes

**OBITUARY:** We your committee on Obituary find we have lost (14) from our midst, but our loss is Heaven's gain.

|                          |                      |
|--------------------------|----------------------|
| Bro. J. W. Halley        | Bro. C. M. Van Dyke  |
| Sis. William Carter, Sr. | Bro. Hite McClellan  |
| Bro. John Post           | Bro. Charlie Parker  |
| Bro. Jack Lamb           | Bro. Ossie Lee Hobbs |
| Bro. Will McKinney       | Bro. J. E. Guest     |
| Bro. Sherman Jones       | Sis. Alford Doggett  |
| Rev. Jimmy Estell        | Bro. Presiley Haynes |

Sis. J. W. Moore, Chairman  
Sis. J. E. McMahon  
Sis. Roberta Mozingo

**FINANCE:** We your committee on Finance find that there was received \$78.12 at this session through the church letters and gifts. We find that there is \$181.06 in the Saline District Quarterly meeting Treasury. We find that there are some current expenses due, which are as follows:

\$ 2.00 Home Mission (Request of Hillview)  
7.00 District Treasury. (North Crossett)  
2.00 Postage  
10.00 Clerk Hire  
69.00 State Association Host Church Expense.

This leaves a balance of \$169.18 in the Saline Quarterly Meeting Treasury to pay for the Saline Associational Minutes and other operational expenses of the Saline Association.

Sis. Janie Barker, Chairman  
Bro. Norris West  
Sis. Bertha Chappell

## RESOLUTIONS

### RESOLUTION NO. 1 - 1952

We, your Resolution Committee, recommend that Ministers and Deacons coming from another Association, to our Association, or any other denomination must come before the Ordaining Council of the Saline Association and that all ministers be issued Ministers Certificate Cards Annually.

### RESOLUTION NO. 1 - 1955

Be it resolved that seats for delegates be reserved and all delegates asked to sit in these reserved seats.

### RESOLUTION NO. 6 - 1955

Be it resolved that we ask the ministers of Saline Association to refrain from teaching or preaching that the wicked will have a chance of Salvation at the Second Coming of Christ.

Eld. H. E. Taylor, Chairman  
Eld. J. C. Moring  
Eld. Loyd Williams  
Eld. J. W. Moore  
Eld. H. Reedy Saverance

### RESOLUTION NO. 1 - 1956

Be it resolved that this Association go on record as opposing any form of legalized gambling, dog racing, car racing, or horse racing.

### RESOLUTION NO. 2 - 1956

Be it resolved that any person affiliated with any Church in the Saline Association that drinks intoxicating beverages of any kind or has to do with the sale of the same, or votes to legalize strong drink, shall be subject to his or her discipline.



Furthermore, that any church which fails to discipline its members for the same, shall be subject to withdrawal of fellowship with the Association.

Eld. John M. Rich

Eld. Hershel Sharpton

Sis. Louise Galloway

Motion and Second that this Resolution was sponsored by the Temperance Committee.

### MINISTERIAL REPORTS

Sermons preached 198, churches pastored 2, revivals held 6, professions witnessed 19, number baptized 5, additions to church 12, funerals preached 3, miles traveled 16,000, money received \$3,452.00. —Eld. Lewis Barker

Sermons preached 141, churches pastored 1, revivals held 2, professions witnessed 10, number baptized 7, miles traveled 31,150, money received \$3,717.30. Assisted in 1 funeral, weddings 1. —Eld. Henry P. Brown

Sermons preached 58, professions witnessed 2, number baptized 2, additions to church 2, miles traveled 15,000, money received \$255.00.

—Eld. Charlie Collins

Sermons preached 120, churches pastored 1, professions witnessed 38, number baptized 31, additions to church 52, funerals preached 4, miles traveled 10,000, money received \$3,785.00. —Eld. Eldro Driggers

Sermons preached 15, revivals held 2, professions witnessed 2, miles traveled 684, money received \$33.00. —Eld. Kenneth Doggett

Sermons preached 83, churches pastored 1, revivals held 3, professions witnessed 14, number baptized 8, additions to church 14, funerals preached 1, miles traveled unknown, money received \$794.29. —Eld. Oris Doggett

Sermons preached 35, revivals held 2, professions witnessed 2, miles traveled 987, money received \$220.00. —Eld. Ralph Doggett

Sermons preached 89, churches pastored 1, revivals held 1, professions witnessed 2, miles traveled 1,909, money received \$478.95.

—Eld. Herman Greenwood

Sermons preached 22, miles traveled 500, money received \$21.00.

—Eld. Johnnie Hartley

Sermons preached 147, churches pastored 1, revivals held 4, professions witnessed 43, number baptized 12, additions to church 18, churches organized 1, funerals preached 1, miles traveled 15,000, money received \$3,370.00.

—Eld. Bob King

Sermons preached 108, churches pastored 1, revivals 2, professions witnessed 4, number baptized 15, additions to church 4, funerals preached 3, miles traveled 2,314, money received \$621.50. —Eld. Elbert McClellan

Sermons preached 106, churches pastored 1, revivals 2, rededications witnessed 2, additions to church 3, funerals preached 2, miles traveled 12,000, money received \$2,692.68. —Eld. J. W. Moore

Sermons preached 20, revivals held 1, professions witnessed 1, funerals preached 6, miles traveled 200, money received \$60.00. "My health has been poorly, pray for me, that I may be in God's service next year."

—Eld. J. C. Moring

Sermons preached 6, miles traveled "unknown," money received "unknown."

—Eld. Homer L. Myers

Sermons preached 74, churches pastored 2, revivals held 2, professions witnessed 3, funerals preached 5, miles traveled 6,900, money received \$568.25, weddings 2. —Eld. J. C. Rauls

Sermons preached 124, churches pastored 2, revivals held 5, professions witnessed 29, number baptized 16, additions to church 15, funerals preached 2, miles traveled 12,000, money received \$1,020.00.—Eld. Hershel Sharpton

Sermons preached 40, churches pastored 1, revivals held 1, funerals preached 6, miles traveled 1,000, money received \$150.00.—Eld. D. Smith

Sermons preached 176, churches pastored 2, revivals held 4, professions witnessed 62, number baptized 20, additions to church 60, funerals preached 15, miles traveled 15,000, money received \$3,209.24, weddings 5.

—Eld. J. E. White

Sermons preached 24, miles traveled 1,180, money received \$260.00.

—Eld. Stanton White

Sermons preached 20, funerals preached 1, miles traveled 200, money received \$50.00.

—Eld. Loyd Williams

## ARTICLES OF FAITH

1. THE HOLY SCRIPTURES—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psalms 32:8; Hebrews 1:1, 2.

2. BEING AND ATTRIBUTES OF GOD—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psalms 83:18; John 5:26; Rev. 1:4; Psalms 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psalms 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psalms 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psalms 119:68; Psalms 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psalms 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psalms 100:5; Gen. 1:1; Ex. 20:11; Psalms 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psalms 47:7; II Chron. 20:6; Psalms 95:3; Isa. 47:4; Psalms 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psalms 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psalms 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psalms 94: 9, 10; Acts 1:24.

3. DIVINE GOVERNMENT AND PROVIDENCE—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psalms 104:13,14; Job 14:6; Eph. 1:11; Psalms 22:28; Psalms 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Psa. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. CREATION—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psalms 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.



5. PRIMITIVE MAN, AND HIS FALL—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—A. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died

for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psa. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psa. 51:17; Prov. 28:13; Psa. 32:3,5; Ezek. 36:31; Psa. 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental



truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. REGENERATION—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psal. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. JUSTIFICATION AND SANCTIFICATION—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. PERSEVERANCE OF THE SAINTS—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. THE SABBATH—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psal. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. THE CHURCH—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellow-

ship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4; Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:18,24; I Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor.

15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment. Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44; Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

### **RULES OF ORDER**

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.

3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motion made and lost shall not be recorded on the Minutes unless so ordered at the time.

6. No person or persons shall speak twice on the same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

### **ORDER OF BUSINESS**

1. Association called to order by the clerk and introduce the Moderator.

2. Moderator's message.

3. Welcome address.

4. Appointment of Chairman for Sunday School, Statistics, and Obituary Committees.

5. Call for letters from the Churches, seating of delegates, and right hand of fellowship.

6. Call for letters from newly organized churches.

7. Introductory message.

8. Appointment of the following committees: Finance, Arrangement of Preaching, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials, and Statistics.

9. Recognition of Corresponding Associations.

10. Election of Permanent Officers.

11. Reading of Rules of Order by Chairman or Clerk.

12. Report of committees appointed at last Association and other unfinished business.

13. New business.

14. Report of New Committees.

15. Election of Resolution Committee.

16. Adjournment.

Your Clerk,  
Henry P. Brown  
Route 1, Box 325  
Warren, Ark.  
Phone 1395J3



Below is a list of the name and addresses of the ordained ministers in Saline Association:

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Gen. Del.  
Pine Bluff, Ark.

Rev. Harry Wood  
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England, Ark.

Rev. Clarence Tillman  
Pine Bluff, Ark.

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Rev. J. E. White  
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Rev. Bill Smith  
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