

Minutes



Sixty-third Annual Session
OF THE
SALINE ASSOCIATION
OF
FREE WILL BAPTISTS

Held With

Pleasant Valley
Free Will Baptist Church

Warren, Arkansas

SEPTEMBER 4 AND 5, 1959



NEXT SESSION TO BE HELD WITH
MACEDONIA FREE WILL BAPTIST CHURCH

New Edinburgh, Arkansas



REV. J. E. WHITE **Moderator**
Star City, Arkansas

REV. HENRY P. BROWN **Clerk**
Route 1, Box 325, Warren, Arkansas

OFFICERS AND BOARD MEMBERS OF THE SALINE ASSOCIATION

Moderator	Rev. J. E. White, Star City, Arkansas
Assistant Moderator	Rev. Oris Doggett, Warren, Arkansas
Clerk	Henry P. Brown, Warren, Arkansas
Assistant Clerk	Rev. Lewis Barker, Monticello, Arkansas
Song Director	Rev. Hershel Sharpton, Bastrop, Louisiana
Assistant Song Director	Sister Ollie Doggett, Warren, Arkansas

SUNDAY SCHOOL RALLY OFFICERS

President	Rev. Elbert McClellan
Vice-President	Rev. Herman Greenwood
Secretary and Treasurer	Sister Vivian Martin
Assistant Secretary and Treasurer	Sister Ollie Doggett
Song Director	Bro. Van Thompson

HOME MISSION BOARD

Cecil Cornett	5-Year Term
J. C. Rawls	4-Year Term
Loyd Williams	3-Year Term
Elbert McClellan	2-Year Term
Oris Doggett	1-Year Term

EXECUTIVE BOARD

Hershel Sharpton	5-Year Term
William Mishler	4-Year Term
Oris Doggett	3-Year Term
Henry Brown	2-Year Term
Donald Brown	1-Year Term

EXAMINING BOARD

J. C. Moring	5-Year Term
Herman Greenwood	4-Year Term
Lewis Barker	3-Year Term
Oris Doggett	2-Year Term
H. E. Taylor	1-Year Term

SUNDAY SCHOOL BOARD

William Mishler	5-Year Term
Leonard Doggett	4-Year Term
Elbert McClellan	3-Year Term
Hermon Greenwood	2-Year Term
Stanton White	1-Year Term

PROCEEDINGS

The 63rd Annual Session of the Saline Association of Free Will Baptists met with the Pleasant Valley Free Will Baptist Church of Warren, Arkansas, September 4 and 5, 1959. Composed of Ministers, deacons, delegates, and church clerks.

FRIDAY MORNING

The house was called to order at 9:45 by the Clerk, Henry Brown.

Singing directed by Bro. J. C. McMahon.

Prayer by Rev. J. E. White.

In the absence of the Moderator, Rev. Bob King, the Clerk introduced the Assistant Moderator, Rev. Orvis Doggett.

Moderator's Message: Scripture, Eph. 6:1-10.

Welcome Address by Rev. Loyd Williams.

Appointment of Committee Chairmen by the Moderator:

Statistics: Rev. J. C. Rawls;

Obituary: Sister Sally White;

Sunday School: Sister Ida McClellan.

The election of a Reading Clerk, pro tem. Rev. Lewis Barker elected.

The election of an Assistant Moderator, pro tem. Rev. J. E. White elected.

Reading of church letters by the Reading Clerk.

"Amazing Grace" led by Bro. J. C. McMahon.

Prayer by Sister Hershel Sharpton.

"There Is A Name I Love to Hear" directed by Bro. John Dyer.

Special: "Where Could I Go?" by the Sharpton family.

Introductory Message by Rev. J. E. White:

Scripture: Jeremiah 17:10;

Subject: "Pay Day Someday";

Text: Jeremiah 17:10.

"Sitting At the Feet of Jesus" led by Bro. G. C. Poole.

Dismissed for lunch; prayer by Bro. Austin Driver.

FRIDAY EVENING

House called to order at 1:00 p.m. by the Moderator.

Song led by Sister Ollie Doggett.

"Be A Light for Jesus" led by Bro. John Dyer.

Prayer by Rev. D. Smith.

Devotional by Bro. James Russell Puckett:

Scripture: John 3:14-17;

Prayer: Bro. Puckett.

Reading of church letters continued.

MSC* to receive the letters and seat the delegates.

"When the Redeemed Are Gathering In" led by Sister Ollie Doggett.

Fellowship handshake.

Letters from newly organized churches called for: none represented.

Appointment of Committees:

Sunday School: Sister Ida McClellan, Sister Katherine Holt, Sister Geneva Rawls.

Statistics: Rev. J. C. Rawls, Bro. Nolan Brown, Bro. Jackie Williams.

Obituary: Sister Sallie White, Sister J. C. Moring, Sister Noble Scroggins.

* Motion Made, Seconded and Carried

Finance: Bro. Oscar Driver, Bro. Herman Greenwood, Sister Hershel Sharpton.

Pulpit: Sister Willie Jean Deeds, chairman, Bro. Alvin McMahon, Sister Bessie Lee Horton, Bro. Arthor Chappell, Bro. Tom Brown.

Temperance: Rev. J. C. Moring, chairman; Bro. Johnny Hartley, Rev. Dee Smith.

Non-Represented Churches: Rev. Loyd Williams, chairman, Bro. Cliff Dyer, Bro. Manzo Austin.

Credentials: Rev. Elbert McClellan, chairman, Bro. W. Y. Mann, Rev. L. W. Wheeler.

MSC to appoint a Resolutions Committee to serve during the Association and be dismissed with the other committees.

Resolutions: Rev. Lewis Barker, chairman, Rev. Hershel Sharpton, Rev. William Mishler.

Prayer by Rev. J. C. Moring.

Election of Officers:

Moderator: Rev. J. E. White elected.

MSC that Rev. Oris Doggett be elected as the Assistant Moderator.

MSC that Rev. Henry P. Brown be elected as Clerk.

MSC that Rev. Lewis Barker be elected Assistant Clerk.

MSC that Rev. Hershel Sharpton be elected Song Leader. Sister Ollie Doggett elected assistant.

"I'd Rather Have Jesus" led by Rev. Sharpton.

Special: duet from Pine Bluff church.

Newly elected officers took charge.

A vote of thanks was given to the out-going officers.

Rules of Order read by the Reading Clerk.

Report of the Executive Committee given by Henry Brown as to the purchase of the public address system.

MSC that the Saline Association approve the request of the Willoughby church to ask for the State Association in 1960.

MSC that the 1960 session of the Saline Association meet with the Macedonia church.

MSC that the local churches take care of the matter of business concerning the license of Bro. Billy Mack White from Willoughby and Bro. James Russell Puckett from Pine Bluff.

Letters of correspondence read from Farmington, New Mexico, and Weavers Chappel Free Will Baptist Church, Newport Route, Batesville, Arkansas. Given to the Home Mission Board for consideration.

Rev. William Mishler elected to bring the introductory message at the 1960 session.

MSC that Rev. Herman Greenwood be elected as his alternate.

Rev. J. E. White elected to bring the Memorial Message at the 1960 session.

MSC that Rev. H. E. Taylor be elected as his alternate.

Macedonia Church was elected as the home for the 1960 session of the Sunday School Rally to meet the second 5th Sunday.

MSC that Rev. Elbert McClellan be elected president of the Sunday School Rally.

Rev. Herman Greenwood elected Vice-President.

Sister Ollie Doggett elected Secretary and Treasurer.

MSC that Sister Vivian Martin be elected Assistant Secretary and Treasurer.

Bro. Van Thompson was elected song leader.

MSC that the following delegates serve as our delegates and alternates to the State Association which meets with Ballew's Chapel Free Will Baptist Church, Grubbs, Arkansas, September 30 to October 2, 1959.

Delegates

Sister Ollie Doggett
 Sister D. Smith
 Sister Sally White
 Sister J. C. Moring
 Sister William Mishler

Alternates

Bro. Oscar Driver
 Bro. Manzo Austin
 Sister Manzo Austin
 Sister J. C. McMahon
 Sister Dean Brown

Report of the Pulpit Committee: Bro. Gene White to bring the devotional;
 Rev. D. Smith to bring the evangelistic message.

Partial report of the Home Mission Board given by the Secretary. MSC
 that the first report be held over until tomorrow for further consideration.
 MSC that the second report be received and a free will offering be taken for
 the Weavers Chapel Church; \$21.25 received.

Song led by Bro. Jimmy Sharpton.

Dismissed in prayer by Sister Marie Gibson.

FRIDAY NIGHT

Song led by Rev. Sharpton.

Prayer by Rev. Herman Greenwood.

Congregational singing led by Rev. Sharpton and Sister Ollie Doggett.

Special, "Jesus Is Leading Me," the Sharpton family.

Prayer by Rev. J. C. Rawls.

"I'll Be A Friend to Jesus" led by Rev. D. Smith.

"He Whispers Sweet Peace to Me" by Rev. Sharpton.

Devotional by Bro. Gene White; Scripture 2 Cor. 5:17.

Fifty-five personal testimonies were given.

An invitation was given and 16 came to dedicate themselves anew to God.

Special by the Sharpton family.

Evangelistic Message by Rev. D. Smith; Scripture Rev. 21.

Closed with a handshake of Christian fellowship.

"I'll Make It My Home Some Day" led by Sister Ollie Doggett.

Dismissed in prayer by Rev. William Mishler.

SATURDAY MORNING

Called to order at 9:00 o'clock by the Moderator.

"I'll Go Where He Sendeth Me" led by Rev. Sharpton.

Devotional by Bro. Jackie Williams; Scripture I John 4:4-15.

Prayer by Rev. Oris Doggett.

"Face to Face" led by Rev. Sharpton.

Special, "Jesus Passed By," the Sharpton family.

Vacancies on the Executive Committee considered.

Rev. Hershel Sharpton elected to the 5-year term on the Executive Board.

Rev. William Mishler elected to fill the 4-year unexpired term of Rev.
 Bob King.

Rev. Herman Greenwood elected to the Examining Board to fill the
 vacancy of Rev. Elro Driggers.

MSC that the Examining Board be placed on a five to one-year retiring
 plan.

Rev. Oris Doggett elected to fill the unexpired term of Rev. J. E. White
 on the Home Mission Board. Rev. Cecil Cornett elected to the 5-year term
 on the Home Missions Board.

Ministers' reports read by the Clerk.*

"Give Me Your Hand" led by Rev. Sharpton.

MSC that we extend to Rev. Bob King a letter of recommendation.

MSC that the Executive Committee revise the Ministers' List in our min-
 utes according to their reports.

* Reports appear in back of Minutes

Special by the Sharpton family.
 MSC to seat the substitute delegates.
 "When All of God's Children Get Home."
 Tardy letters called for; North Crossett received.
 MSC that the letters be received and seat the delegates.
 Report of the Obituary Committee read by the Clerk.*
 "Amazing Grace" led by Sister Ollie Doggett.
 Dismissed for recess with prayer by Rev. J. T. Ply.
 11:00 O'clock Service:
 "The Pearly White City" led by Sister Doggett.
 "I'll Meet You in the Morning" led by Rev. Sharpton.
 Memorial Message by Rev. Lewis Barker; Scripture Hebrews 11:13.
 Prayer by Bro. Barker.
 Fellowship handshake.
 "When the Roll Is Called Up Yonder."
 Dismissed in prayer by Rev. Henry Brown.

SATURDAY AFTERNOON

Called to order at 1:00 p.m. by the Assistant Moderator.
 "There Shall Be Showers of Blessings" led by Bro. Edward Martin.
 Devotional by Rev. Stanton White; Scripture Psalms 133.
 Report of the Temperance Committee read by the Clerk.*
 MSC to receive the report and discharge the committee.
 "There Is Power In the Blood" led by Sister Ollie Doggett.
 Special by the Sharpton family.
 Special, "Breathe On Me," by Patsy Morgan.
 Report of the Credentials Committee given by Clerk.*
 MSC that the report be received and the committee discharged.
 Report of the Sunday School Committee given by Clerk.*
 MSC that the report be received and the committee discharged.
 "Just A Little While" led by Bro. Edward Martin.
 Report of the Pulpit Committee: Bro. Jackie Williams to conduct the devotional service, and Rev. Hershel Sharpton to bring the message.
 Report of the Examining Committee given by the chairman. They recommend that Gene White, Lathan Thompson, Nolan Brown, Cecil Loyd Williams and Roy Davis Williams be ordained as their churches had requested.
 MSC to receive the report.
 Report of the Resolutions Committee given by the Secretary.*
 MSC that the report be accepted and the Resolutions be acted upon one by one.
 MSC to table the report of the Resolutions Committee until after the ordination service.
 Bible presented by Rev. J. C. Moring.
 "I'll Go Where He Sendeth Me" led by Bro. Leonard Doggett.
 The charge was given by Rev. J. E. White.
 Rev. Elbert McClellan prayer the dedicatory prayer.
 Lay on of the hands by the ordained.
 Fellowship handshake.
 "Here Am I, Send Me" was sung.
 MSC that the tabled Resolutions be brought forth for voting.
 MSC that Resolution No. 1 be adopted.*
 MSC that Resolution No. 2 be adopted.*
 MSC that Resolution No. 3 be adopted.*
 MSC that Resolution No. 4 be adopted.*
 MSC that Resolution No. 5 be adopted.*
 MSC that Resolution No. 6 be adopted.*

* Report appears in back of Minutes

MSC that Resolution No. 7 be adopted.*

Report of the Non-Represented Churches given. Two churches were not reported: Mt. Pleasant and Immanuel.

MSC that we receive the report and discharge the committee.

MSC that the Executive Board investigate the cause of the absence of the Mt. Pleasant Church.

Report of the Finance Committee given by the Reading Clerk.*

MSC to receive report and discharge the committee.

Report of the Statistical Committee given by the chairman.*

MSC to receive the report and discharge the committee.

MSC that the tabled report of the Home Mission Board be brought forth for vote.

MSC to amend the recommendation to read that we pay the rent on a building for a period of four months, not to exceed \$55.00 per month.

The floor was opened for nominations for the New Sunday School Board to comply with Resolution No. 1. Rev. William Mishler, Bro. Leonard Doggett, Rev. Elbert McClellan, Rev. Herman Greenwood, and Rev. Stanton White nominated.

MSC that nominations cease and we elect them by acclamation to serve from five to one years as they were nominated.

MSC that the Executive Board serve to carry out Resolution No. 2.

A personal testimony was given by Bro. W. Y. Mann.

Report of the Home Mission Board given by the chairman, Rev. J. C. Rawls. Rev. Elbert McClellan was elected Secretary and Treasurer. He gave a partial report.

MSC that we allow the new Treasurer to turn in a late financial report in order to carry a complete report in the Minutes.

Special by the Sharpton family.

Final report of the Pulpit Committee: Rev. Nolan Brown to bring the devotional and Rev. Gene White to fill the stand.

MSC to receive the report and discharge the committee.

MSC to adjourn to meet with Macedonia Church in 1960.

"God Be With You Till We Meet Again."

Dismissed in prayer by Rev. Roy Davis Williams.

SATURDAY NIGHT

Opened with singing.

Prayer by Bro. Harry Hogue.

Congregational singing.

Devotional service led by Rev. Nolan Brown.

Forty-six personal testimonies were given.

Evening message by Rev. Gene White; Scripture Luke 18:18-22; theme, "How Much Do You Like Being A Child of God?"

Invitation, "Let Him Have His Way with Thee."

Sixteen came to make decisions: five conversions and eleven dedications.

Dismissed in prayer by Rev. J. C. Rawls.

COMMITTEE REPORTS

OBITUARY COMMITTEE

We, your committee on Obituary, find we have lost nineteen from our midst. But our loss is heaven's gain.

Sister Bessie Howsen, Bro. Will Graham, Sister M. S. Cook, Bro. Albert Barnett, Sister Dora Brown, Sister Jennie Hays, Sister Blanch Jones, Bro. John

* Report appears in back of Minutes

N. Taylor, Sister Myrtle Slaughter, Bro. Garland Moore, Bro. R. M. Merrett, Sister Myrtle Moore, Sister Parelee Williams, Bro. S. A. Raymond, Bro. Henry Fairchildes, Sister Rachel Posey, Bro. Leonard Ashcraft, and two whose names were not given from North Crossett.

Sister Sallie White, Chairman
Sister J. C. Moring
Sister Noble Scroggins

TEMPERANCE COMMITTEE

We, your committee on Temperance, urge Free Will Baptists to condemn all ungodly things, abstain from all alcoholic beverages and read Proverbs 23:10, Isaiah 5:11, I Cor. 6:10, Isaiah 5:22, and use all power that God gives us to conform to His word.

Rev. J. C. Moring, Chairman
Rev. J. S. Hartley
Rev. D. Smith

CREDENTIALS COMMITTEE

We, your committee on Credentials, find all in good standing as far as we know, but find we have several who do not have appointments. We would like to recommend to each church to help them.

Rev. Elbert McClellan, Chmn.
Bro. W. Y. Mann
Rev. L. W. Wheeler

SUNDAY SCHOOL COMMITTEE

We, the Sunday School Committee, offer the following report: We have 21 churches represented, having a total of 1,479 enrolled in the Sunday school.

Sister Ida McClellan, Chairman
Sister Katherine Holt
Sister Geneva Rawls

RESOLUTIONS COMMITTEE

We, your committee on Resolutions, wish to submit the following resolutions:

No. 1. Be it resolved that this Association elect a standing Sunday School Board. Be it further resolved that this board be charged with the responsibility of directing the yearly Sunday School Rally.

No. 2. Be it resolved that this Association elect a special committee to draft a Constitution and By-Laws to govern this body, its various boards and business. Be it further resolved that this committee assist each standing board in formulating its By-Laws to govern each board's activity. The Constitution and By-Laws are to be presented in mimeographed form to this body for its approval at the next quarterly meeting of the Saline Association.

No. 3. Be it resolved that this Association order its clerk to carry in the minutes only the names of those ministers who turn in a yearly report. Be it further resolved that the clerk also list the names of the aged inactive ministers.

No. 4. Be it resolved that the officers of this Association be elected the last day of the Association, at the close of the business session.

No. 5. Whereas the State and National Associations have ceased to use the title "Elder" in referring to the ministry; be it resolved that this Association adopt the same ruling in order to be in conformity with the same.

No. 6. Be it resolved that all licensed ministers seeking ordination be required to take a written examination concerning doctrine, personal convictions, his call, and his plans, as well as the oral examination. The examining board shall determine whether the answers are satisfactory or not. Be it further resolved that the Examining Board prepare the questionnaire to be presented to the candidate. This questionnaire shall be approved by this body.

No. 7. Be it resolved that this Association give a standing vote of thanks to the Pleasant Valley Church for its splendid hospitality shown during the setting of this Association.

Respectfully submitted,
Resolutions Committee
Rev. Lewis Barker, Chairman
Rev. Hershel Sharpton
Rev. William J. Mishler, Clerk

NON-REPRESENTED CHURCHES

We, the Committee on Non-Represented Churches, find that two churches have not reported: Mt. Pleasant, Hamburg, Arkansas, and the Immanuel, Park Dale, Louisiana.

Rev. Loyd Williams
Bro. Cliff Dyer
Bro. Manzo Austin

FINANCE COMMITTEE

We, your Committee on Finance, find \$193.11 in the treasury and \$95.50 received this session, making a total of \$288.61, of which \$49.00 goes to the Host Church of the State Association, and \$30.46 for Saline Minutes, leaving a balance of \$209.15 in the treasury.

Bro. Oscar Driver
Rev. Herman Greenwood
Sister Hershel Sharpton

HOME MISSION BOARD

We, the Home Mission Board of Saline Association, recommend that we send said Doggetts and Browns \$100.00 to start a work in Farmington, New Mexico, and if at later time work is progressing that the Board consider helping some more.

We recommend that we take a love offering during this Association for Weaver's Chapel. We feel that we have some churches in Saline that are weak and need help also.

The Home Mission Board

RESOLUTIONS

Resolution No. 1—1952

We, your Resolutions Committee, recommend that Ministers and Deacons coming from another Association to our Association or any other denomination must come before the Ordaining Council of the Saline Association and that all ministers be issued Minister's Certificate Cards annually.

Resolution No. 1—1955

Be it resolved that seats for delegates be reserved and all delegates asked to sit in these reserved seats.

Resolution No. 6—1955

Be it resolved that we ask the ministers of Saline Association to refrain from teaching or preaching that the wicked will have a chance of salvation at the second coming of Christ.

Rev. H. E. Taylor, Chairman
Rev. J. C. Moring
Rev. Loyd Williams
Rev. J. W. Moore
Rev. H. Reedy Saverance

Resolution No. 1—1956

Be it resolved that this Association go on record as opposing any form of legalized gambling, dog racing, car racing, or horse racing.

Resolution No. 2—1956

Be it resolved that any person affiliated with any church in the Saline Association that drinks intoxicating beverages of any kind or has to do with the sale of the same, or votes to legalize strong drink, shall be subject to his or her discipline.

Furthermore, that any church which fails to discipline its members for the same shall be subject to withdrawal of fellowship with the Association.

Rev. John M. Rich
Rev. Hershel Sharpton
Sister Louise Galloway

Motion and second that this Resolution was sponsored by the Temperance Committee.

STATISTICS

We, your committee on Statistics, submit the following report:

Church Membership	2,165
Resident Members	1,523
Non-Resident Members	641
Members Received this year	92
By Baptism	48
By Letter	26
By Statement of Faith	18
Members Dismissed	47
By Letter	46
Excluded	1
Deceased	19
Sunday School Enrollment	1,479
League Enrollment	600
Woman's Auxiliary Membership	94
Number of Ordained Ministers	27
Number of Ordained Deacons	66
Number of Licensed Ministers	10
 Total Offerings Received	 \$ 45,439.71
General Offerings	12,180.49
Building Fund	3,339.50
Pastors' Salary	24,152.78
Evangelistic Work	2,979.89
Building and Repairs	4,429.32
Literature	2,153.22
Advertisement	62.20
Miscellaneous	2,336.78
Other Expense	5,050.35
Total Expense	38,321.34
Cooperative Plan	2,530.91
Foreign Missions	526.02
Home Missions	109.01
Education	90.34
Associational Projects	193.01
State and National Projects	143.30
Other	46.00
Total Expense	3,497.64
Value of Church Property	108,250.00
Value of Parsonage Property	48,500.00
Minutes	39.00
Fees	61.00

Rev. J. C. Rawls, Chairman
Rev. Jackie Williams
Rev. Nolan Brown

ASSOCIATION STATISTICAL REPORT

REPORTING MINISTER	Sermons Preached	Churches Pastored	Revivals Held	Professions Witnessed	Number Baptized	Additions to Church	Funerals Preached	Weddings Performed		Money Received
J. E. White	140	1	5	24	3	20	18		15,000	\$2,080.00
Lewis Barker	108	1	1	6	4	7	3		4,000	2,725.00
Henry P. Brown	165	1	5	37	13	6	1		41,323	3,742.50
William J. Mishler*	58	1	1	6		5			900	1,700.00
Charlie Collins	56	1	2				3		4,000	260.00
J. C. Morgan	25			4			4			30.75
H. L. Myers	8								150	5.00
Curtis Ashcraft	17		1					3	476	63.35
Stanton White	23		1	4		4			600	200.00
Ernie Deeds	97	1		1					1,000	923.50
Hershel Sharpton	103	2	2	12	11	14	2		15,000	1,000.00
John S. Hartley	21								100	4.00
Cecil Cornett		1	1	1	1	2	2		11,000	430.60
Donald T. Brown**	20	1		1					2,000	50.00
J. C. Rawls	96	2	1	2			1	1	8,600	375.00
Elbert McClellan	146	2	4		6	9	4		2,770	1,052.53
Dee Smith	8						5	1	150	75.00
Oris Doggett	92	2	2		2	1	1			836.30
Ralph Doggett	36	1	2	1	2	8			4,282	500.50
J. T. Ply	110	1	1	3	4	9		1		1,213.00
Herman Greenwood	115	2	1	4	1	5			6,446	880.00
Loyd Williams		1			1				1,528	600.00
Kenneth Doggett	32		2						1,483	147.66
L. W. Wheeler	3								540	35.05

* Report covers only four months in this Association.

** Assistant Pastor

SALINE HOME MISSION TREASURER'S REPORT

Money on Hand August 1, 1958	\$1,267.85
Received from Cooperative Fund	184.16
Received September 6, 1959	57.80
Balance September 6	\$1,509.81
Paid Out for Youth Camp	\$150.00
Paid Out for Public Address System	209.00
Paid Out for Association	81.92
Total Paid Out	\$441.92
Balance on Hand September 6, 1959	\$1,067.89

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psalms 32:8; Hebrews 1:1-2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psalms 83:18; John 5:26; Rev. 1:4; Psalms 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psalms 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psalms 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psalms 119:68; Psalms 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psalms 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psalms 100:5; Gen. 1:1; Ex. 20:11; Psalms 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psalms 47:7; II Chron. 20:6; Psalms 95:3; Isa. 47:4; Psalms 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psalms 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psalms 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psalms 94:9, 10; Acts 1:24.

3. **DIVINE GOVERNMENT AND PROVIDENCE**—(a) God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

(b) God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

(c) All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psalms 104:13, 14; Job. 14:6; Eph. 1:11; Psalms 22:28; Psalms 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14, 15; Prov. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25, 31; Jer. 44:4.

4. **CREATION**—(a) **Of the World.** God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. (b) **Of the Angels.** The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. (c) **Of man.** God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psalms 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. **PRIMITIVE MAN, AND HIS FALL**—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Pre-

vious to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendent of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

(a) **His Titles.** The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

(b) **His Attributes.** He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

(c) **His Works.** By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10, 11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13, 14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28, 29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24-25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10, 11; Matt. 28:9; Luke 24:52; Heb. 1:8, 10; John 1:3, 10; Col. 1:16, 17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18, 19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature, was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6, 7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33, 35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18, 20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16, 18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—(a) **The Atonement.** As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known

requirements of God. The atonement for sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without sanctification for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be in effect, removed.

(b) **Mediation of Christ.** Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

(c) We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 22; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6, 8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; II Cor. 5:14, 15; I Tim. 4:10; Rom. 3:25, 26; 5:9, 18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14, 15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark. 9:36, 37; Matt. 19:14.

9. THE HOLY SPIRIT—(a) The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

(b) The attributes of God are ascribed to the Holy Spirit.

(c) The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

(d) The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psal. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8, 9; Acts 28:25, 26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13, 14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psal. 51:17; Prov. 28:13; Psal. 32:3, 5; Ezek. 36:31; Psal. 51:3, 4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19.

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and with-

out which the sinner cannot obtain salvation. All men are required to believe in Christ, and those who yield to obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46, 47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8, 9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21, 24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. **REGENERATION**—As man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26, 27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19, 20; I Peter 2:5; John 3:6; 3:7, 8; I John 4:7; 5:1; Eph. 2:1; Psa. 119:50, 93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. **JUSTIFICATION AND SANCTIFICATION** — (a) **Justification.** Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

(b) **Sanctification** in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31, 32; Acts 13:38, 39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7, 9; I Peter 1:16.

15. **PERSEVERANCE OF THE SAINTS**—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal. 2:20; Rom. 8:38, 39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27, 28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20, 21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. **THE SABBATH**—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6; 33-36; John 20:19, 26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13, 14; 56:2; Ex. 20:8-11.

17. **THE CHURCH**—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41, 47; 20:7; I Cor. 16:1, 2; Rev. 1:4; Eph. 5:25, 27; 1:22, 23; I Cor. 12:27, 28; Col. 1:18, 24; I Peter 2:5; John 18:36; 15:2, 6; Acts 2:41; 8:12 Gal. 3:27.

18. **TITHING**—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. **THE GOSPEL MINISTRY**—(a) **Qualification of Ministers.** They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

(b) **Duties of Ministers.** These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7-8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11, 14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19, 20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. **ORDINANCES OF THE GOSPEL**—(a) **Christian Baptism.** This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts 8:36-39; Matt. 3:16; Mark 3:15; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

(b) **The Lord's Supper.** This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16, 21; 11:27-29; 10:17; Rom. 14:1, 10; I Cor. 12:12-27; Acts 2:42; 20:7.

(c) **Washing the Saints' Feet.** This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. **DEATH**—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. **SECOND COMING OF CHRIST**—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. **THE RESURRECTION**—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28, 19; Acts 24:15; I Cor. 15:22, 23; II Tim. 2:18; Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. **THE JUDGMENT AND RETRIBUTION** — (a) **The Judgment.** There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor. 15:24; Rev. 10:6; Rev. 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

(b) **Retribution.** Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment.

Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43-44; Jude 7; Rev. 14:11; 21:7, 8, 27; Matt. 13:41-43; Rom. 2:6-10.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.
2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.
3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.
4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.
5. Motion made and lost shall not be recorded on the Minutes unless so ordered at the time.
6. No person or persons shall speak twice on the same subject without special leave from the Moderator.
7. All questions shall be decided by a majority of the members present.
8. No member shall absent himself without leave of the Moderator.
9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.
10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.
2. Moderator's message.
3. Welcome address.
4. Appointment of Chairmen for Sunday School, Statistics, and Obituary Committees.
5. Call for letters from the churches, seating of delegates, and right hand of fellowship.
6. Call for letters from newly organized churches.
7. Introductory message.
8. Appointment of the following committees: Finance, Arrangement of Preaching, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.
9. Recognition of Corresponding Associations.
10. Election of Permanent Officers.
11. Reading of Rules of Order by Chairman or Clerk.
12. Report of committees appointed at last Association and other unfinished business.
13. New business.
14. Report of New Committees.
15. Election of Resolutions Committee.
16. Adjournment.

Your Clerk,
Henry P. Brown

ORDAINED MINISTERS

Below is a list of the Ordained Ministers reporting to the Saline Association:

J. E. White
Star City, Arkansas

Donald T. Brown
Lake Village, Arkansas

Lewis Barker
Monticello, Arkansas

J. C. Rawls
Monticello, Arkansas

Henry P. Brown
Route 1, Box 325
Warren, Arkansas

Elbert McClellan
New Edinburg, Arkansas

William J. Mishler
Pine Bluff, Arkansas

D. Smith
Lake Providence, Louisiana

Charlie Collins
Monticello, Arkansas

Oris Doggett
Route 2
Warren, Arkansas

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Ralph Doggett
715 West Broadway
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H. L. Myers
Warren, Arkansas

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Warren, Arkansas

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Herman Greenwood
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Ernie Deeds
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