

ERNEST R. BOWEN
3606 WEST END AVENUE
NASHVILLE, TENN. 37205

Minutes
Sixty-Sixth Annual Session
OF THE
SALINE ASSOCIATION
OF
FREE WILL BAPTISTS

HELD WITH
Pine Hill Free Will Baptist Church
Star City, Arkansas

AUGUST 31 and SEPTEMBER 1, 1962

Next Session To Be Held With
WILLOUGHBY FREE WILL BAPTIST CHURCH
Warren, Arkansas

Bro. J. E. White, Moderator -----Star City, Arkansas

Bro. Lathan Thompson, Clerk -----New Edinburg, Arkansas

OFFICERS AND BOARD MEMBERS of the SALINE ASSOCIATION

Moderator, Bro. J. E. White	Star City, Arkansas
Assistant Moderator, Bro. Roy Grice, Jr.	Warren, Arkansas
Clerk, Bro. Lathan Thompson	New Edinburg, Arkansas
Assistant Clerk, Bro. Nolan Brown	Little Rock, Arkansas
Music Director, Bro. D. Smith	Lake Providence, Louisiana
Assistant Music Director, Bro. Nolan Brown	Little Rock, Arkansas

HOME MISSION BOARD

Lloyd Williams	5 Year Term
Elbert McClellan	4 Year Term
Gene White	3 Year Term
Cecil Cornett	2 Year Term
J. C. Rauls	1 Year Term

EXECUTIVE BOARD

Alton Loveless	5 Year Term
Cecil Sanders	4 Year Term
H. E. Taylor	3 Year Term
L. D. Payne	2 Year Term
J. E. White	1 Year Term

EXAMINING BOARD

Ralph Doggett	5 Year Term
Lathan Thompson	4 Year Term
Ottis Cook	3 Year Term
Ed Mozingo	2 Year Term
Herman Greenwood	1 Year Term

SUNDAY SCHOOL BOARD

Aubrey Rayborn	5 Year Term
Junior Grice	4 Year Term
Billy Mack White	3 Year Term
Stanton White	2 Year Term
Leonard Doggett	1 Year Term

PROCEEDINGS

The 66th Annual Session of the Saline Association of Free Will Baptists met with the Pine Hill Free Will Baptist Church of Star City, Arkansas, August 31st and September 1st, 1962. It was composed of minister, deacons, delegates, and church officers.

FRIDAY MORNING

9:40 Welcome, Bro. Lonnie Coffman
Song, No. 134, "When We All Get To Heaven"
Song, No. 202, "Are You Washed In The Blood?"
9:50 Moderator's Address—Psalms 40, Bro. H. E. Taylor
Prayer by Bro. Alton Loveless
Response by Bro. J. E. White
M. S. C. that we elect Lathan Thompson assisant clerk
Appointment of committee chairman by Moderator
Fay Mann Credentials Committee
Elbert McClellan Statistics Committee
Song by class, "Tell Me The Story of Jesus"
10:00 Reading of letters by Bro. Lonnie Coffman
M. S. C. to receive letters and seat the Delegates
10:25 Song by Director, No. 76, "I'd Rather Have Jesus"
Congregation standing together for a handshake
Reading of letters which came in late
M. S. C. to receive letters and seat Delegates
Election of other committee members
Statistics Committee—Ida May McClellan and Hazel Moore
Obituary Committee—Willie Loyd, Osker Driver and Bessie Moore
Sunday School Committee—Noble Scroggins, Faye Tucker and Hazel Mann
Temperance Committee—Mack Morgan, Roy Grice, Jr., Princillia Hogue
Committee of Non-Represented Churches—Sister J. E. McMahon, Sis. Mary Ingram, Sis. Alton Loveless.
Finance Committee—Sis. Rosa Erron, Geneva Rauls, and Stella McCullough
Pulpit Committee—Alvin McMahon, J. D. McCullough, and Ernest Williams
Dismissed for recess by Lathan Thompson
11:10 Song 22, "I Want To Be Ready To Meet Him"
Song 87, "I'm In The Glory Land Day"
Prayer by Bro. J. C. Moring
Special, titled "Rugged Calvary", by Hazel Moore
Introductory Message by Bro. Elbert McClellan
Scripture Reading, I Thes. 4:1-10 Text, verse 7
Prayer and Subject: "It is impossible to please God without holiness."
Song 218, "What Can Wash Away My Sins?" Invitation with last verse
Dismissed for noon and Blessing the Table by Bro. Earnie Deeds.

FRIDAY AFTERNOON

1:10 Song 181, "We'll Work Till Jesus Comes"
Song 184, "Where We'll Never Grow Old"
Prayer led by Moderator H. E. Taylor
Song 177, "Take The Name of Jesus With You"
1:30 Devotion by Bro. D. Smith
Scripture, Psalms 1:1-3. Twenty-two testified
Song by Bro. D. Smith, 102, "Amazing Grace"
A report of Examining Council
We, the Examining Board, have examined Bro. Alton Loveless and found him sound in Free Will Baptist Doctrine and recommend he be received in full fellowship in our Association: Chairman Herman Greenwood.
M. S. C. to receive the report

M. S. C. Statistics, Financial and Credential Committee work together with letters for reports but give separate reports
 M. S. C. Bro. D. Smith elected by Association for Song Director for 66th and 67th session
 Election to fill vacancies on Boards
 M. S. C. Bro. Lloyd Williams to be elected by acclamation for 5 year term on Home Mission Board
 M. S. C. Bro. Alton Loveless be elected by acclamation for 5 year term on Executive Board
 M. S. C. Bro. Ralph Doggett be elected by acclamation for 5 year term on Examining Board
 M. S. C. Bro. Ottis Cook be elected by acclamation for 3 year term on the Examining Board to replace Lonnie Coffman
 M. S. C. Bro. Aubrey Rayborn elected by acclamation for 5 year term on Sunday School Board
 M. S. C. to seat Bro. Earnie Deeds as an advisory member
 He and his wife, Willie Jean, use a few minutes to tell of their plans in the mission field
 Thought Revelation 7:9
 Rules of order read by Clerk
 Report of Clerk and Treasurer on finance
 M. S. C. To receive the report
 Special by a quartet: H. E. Taylor, Lathan Thompson, Sister Coffman and Sister Bradley, No. 146, "I Can Tell You The Time"
 An oral report on the Woman's Auxiliary by the former president, Sister Lonnie Coffman
 Resolutions Committee—D. Smith, Alton Loveless, and J. C. Moring
 Elections for speakers for 67th session of Association
 For Introductory Message, Bro. Alton Loveless, and assistant, Bro. D. Smith
 Memorial Message: Bro. Herman Greenwood and Bro. Gene White the assistant
 Special by Mary Hollis, Clara Ann Hayes, and Shirley Rials
 From Pleasant Grove Church, No. 131, "Heaven's Jubilee"
 M. S. C. To adjourn until 10:00 tomorrow for business. Dismissed by Bro. J. E. White.

FRIDAY NIGHT

7:15 Song by Bro. D. Smith, No. 134, "When We All Get To Heaven"
 Song 123, "Kneel At The Cross"
 Song 149, "If We Never Meet Again"
 Song 153, "He Whispers Sweet Peace To Me"
 Prayer by Bro. J. C. Rauls
 Song 200, "I Cannot Find The Way Alone"
 Song 252, "The Old Account Settled Long Ago"
 Song 293, "Come Unto Me"
 7:45 Devotional speaker introduced by assistant Moderator
 Devotional by Bro. Aubrey Rayborn
 Scripture, Romans 8:35-39
 There were 35 testimonies
 Song 152, "I'll Make It My Home"
 Evening speaker introduced by assistant Moderaor
 Bro. Roy Grice, Jr.
 Scripture, Jer. 8:4-6; text verse 6
 Prayer by Bro. Gene White
 Invitational Song, No. 214. "Pass Me Not"
 Dismissed by prayer by Bro. Elbert McClellan.

SATURDAY MORNING

9:45 Song No. 87, "I'm In The Gloryland Way"
Prayer by Alton Loveless
Song 228, "There Is A Fountain"
Song 188, "I'll Fly Away"
Address by assistant Moderator
Scripture, St. John 26:22-30
Prayer by Bro. J. E. White
Moderator calls for tardy letters, and received Sherrill's M. S. C. To receive letter and seat the delegates
Report of Obituary Committee, 20 reported
M. S. C. To receive report and discharge Committee
M. S. C. To receive report of the Temperance Committee, and discharge
Song 293, "Come And Dine"
Song 205, "I Am Thine O Lord"
M. S. C. Report on Non-Represented Churches be received and committee discharged
Special by Bro. Hershel Sharpton and daughter, Jane, "I Know That Jesus Saved Me"
Quartet: D. White, Gene White, Stanton White, and Carolyn McClellan
Song 101, "I'm Bound For That City"
M. S. C. that the Saline Association go to Willoughby Church for 67th Session
M. S. C. to send Lonnie Brown, Sally White, Hazel Mann, Lela Cook, Ida Mae McClellan as delegates to State Association with Carolyn McClellan and Leo West as alternates.
10:45 Dismissed for recess by Wiley White
11:00 Song 257, "O I Want To See Him"
Song 11, "Love Lifted Me"
Prayer by Bro. Cecil Sanders
Song 185, "Send The Light"
Song 184, "Where We'll Never Grow Old"
Song 96, "Precious Memories"
Special by Bro. Hershel Sharpton and daughter, Jane, "A Hope of Heaven"
Memorial Message by Bro. H. E. Taylor, Scripture Exodus 13:17-22, Text verse 19, "Subject, "Moses Took The Bones of Joseph With Him"
Prayer by Bro. Ed Mozingo
Song 177, "Take The Name of Jesus With You." Handshake
Song 40, "There Shall Be Showers of Blessings"
12:00 Dismissed and Blessing upon food by Bro. Cecil Cornett.

SATURDAY AFTERNOON

1:00 Song led by Moderator, No. 87, "I'm In The Glory Land Way"
Song 236, "I Feel Like Traveling On"
Song 162, "I'll Be A Friend To Jesus"
Prayer by Bro. Mason Hartley
Evening Devotional by Bro. J. C. Rauls, Scripture John 3:16 & 17
M. S. C. Report of Finance Committee be accepted and committee be discharged
M. S. C. Report of Sunday School Committee be accepted and committee be discharged
M. S. C. Report of Credentials Committee be accepted and committee be discharged
Clerk read the report of Resolutions Committee
M. S. C. To adopt Resolution No. 1
M. S. C. To adopt Resolution No. 2
M. S. C. To adopt Resolution No. 3 with amendment
M. S. C. To adopt Resolution No. 4
The Report in back of Minutes.

Body elected Bro. Elbert McClellan by acclamation to serve as Chairman
 of Statistics Committee in regard to Resolution No. 1
 In regard to Resolution No. 3, Moderator appointed Buddy Cook, Osker
 Drivers, Glen Willis, Ed Mazingo, and Issac McClellan
 M. S. C. that report of Statistics Committee be received and Committee be
 discharged.
 M. S. C. that report of Home Mission be received
 Body selected Fairview for the home for the next Sunday School Rally
 Election of officers
 Body elected J. E. White as Moderator, and Roy Grice, Jr., as Assistant
 Moderator
 Body elected Lathan Thompson as Clerk and Nolan Brown Assistant Clerk
 and Assistant Song Director
 M. S. C. to accept the resignation of Bro. Sharpton as a 2 year term on the
 Executive Board
 Body selected L. D. Payne to fill the 2 year term
 M. S. C. for the Association to grant Bro. Lonnie Coffman a letter of good
 recommendation
 Body gives standing vote of thanks to Host Church
 M. S. C. to adjourn Business until next year at Willoughby at 9:30
 Song 131, "Heaven's Jubilee"
 Song 283, "God Be With You"
 A right hand of fellowship to Brother and Sister Alton Loveless as coming
 into the Association, and to Brother and Sister Coffman as going out
 to another Association.
 3:30 Dismissed by Lonnie Coffman.

CHURCHES AND DELEGATES ARE AS FOLLOWS

OAK GROVE NO. 1—Sister J. E. McMahon, Sister Beatrice McMahon
 FREE HILL—Sister Bella Kimbell, and Sister Geneva Rauls
 MACEDONIA—Sister Ollie Moring, Agnis McClellan, Bro. William Dyer,
 Bro. Isaac McClellan, and Bro. Colvin McClellan
 WILLOUGHBY—Sister L. W. Wheeler, Sister Georgia Hamaker, and Bro.
 Lonnie Doss
 OLIVEDELL—Sis. Carolyn Bridges, Sis. Linda Navarro, and Bro. Thad
 Travis
 HILLVIEW—Sis. Hazel Moore, Sis. Joyce MusGrove, and Sis. Elizabeth
 MusGrove
 PLEASANT VALLEY—Bro. W. H. Doggett. Bro. Mack Williams, Sis. Hazel
 Mann, and Sis. Ruthie May Greenwood
 FAIRVIEW—Sis. Addie Rayborne, Sis. Martha Grice, and Sis. Princella
 Hogue
 CORBIN FERRY—Bro. Ingram, Sister Ingram, and Bro. Baby Driver
 PINE HILL—Bro. Ernest Williams, Bro. Mack Morgan, Bros. Waldo Wynn,
 Sis. Marcue Morgan and Sis. Phyllis Johnson
 FIRST CHURCH OF WARREN—Sister Ida Mae McClellan and Sis. Orval
 Vines
 HIXON—Sis. Stella McCullough and Sis. Jeanette McCullough
 PLEASANT VALLEY—Sis. Joyce Carpenter, Sis. Mary Hollis, and Sis.
 Shirley Rial
 HARMONY—Sis. Vita Young, Sis. Christine McKinney, Sis. Glenda John-
 ston, and Sis. Allie Bradley
 MT. PLEASANT—Bro. Levi Pennington, Sis. Levi Pennington, Sis. Hubert
 Knight, Sis. Charlotte Meeks, and Sis. Linda Meeks
 YORKTOWN—Sis. Alta Waters, Sis. Bessie Moore, Sis. Lizzie Moore, and
 Sis. Eva Tucker

ROSE HILL—Sis. Vera Lain, Sis. Myrtle Barnett, Sis. Alton Loveless, Sis. Bobbie Lain, and Sis. Clyda Rae Beard.

OAK GROVE NO. 2—None

SPRING HILL—Bro. Noble Scroggins and Sis. Cora Vailes.

FIRST CHURCH OF NORTH CROSSETT—Sis. Glenn Willis, Sis. Abe Johnson, Sis. Jeter Johnson, Bro. Abe Johnson.

SHERILL—Sis. Cullie Snellings, Bro. Fred Snellings, Sis. Lona Slayden.

COMMITTEE REPORTS

OBITUARY COMMITTEE

We, the Obituary Committee, find the following members from the Saline Association deceased since the last association:

Bro. Marion Murphy, Bro. Cecil Barnett, Sis. Bertie Jones, Bro. Grady Howsen, Sis. Joe Powers, Bro. V. H. Whitehead, Bro. John Fairchild, Bro. Robert Rauls, Bro. Virgil Trammel, Bro. Earnest Britton, Sis. J. A. Moore, Sis. Minnie Grace White, Bro. Norman Forrester, Bro. Charley Hogue, Bro. Charley Bevins, Bro. Luther Mills, Sis. Autry Nichols, Bro. Elmer Curry, Sis. Lonnie Pace, Sis. Nancy Higgins, Sis. Tezzie Willis.

Sis. Willie Lloyd, Chairman
Sis. Bessie Moore
Bro. Oscar Drivers

TEMPERANCE COMMITTEE

We, your Committee on Temperance, wish to make the following report. We urge that all Christians:

1. To condemn sin, little and big
2. Love thy neighbor as thyself
3. Pray for a burdened heart for the lost
4. And obey God rather than men.

Bro. Mack Morgan, Chairman
Sis. Harry Hogue
Bro. Roy Grice, Jr.

CREDENTIALS COMMITTEE

We, your Committee on Credentials, find that we have 26 ordained ministers, and that 25 have reported by ministers cards. We urge you Pastors to insist that they report by card, and use the ministers that aren't pastoring as much as possible.

Bro. Fay Mann, Chairman
Sis. Ida Mae McClellan
Sis. Hazel Moore

SUNDAY SCHOOL COMMITTEE

We, your Committee on Sunday School, find 19 churches represented, and all maintain a Sunday School except one, with enrollment of 1,397 spending for literature \$2,159.38. We pray God will burden our teachers and give them a greater vision in teaching the Word. We only have about 30 minutes a week in Sunday School to teach some of our young people that do not have Christian training at home. Our youth of today will be our leaders of tomorrow.

Sis. Eva Tucker, Chairman
Bro. Noble Scroggins
Sis. Hazel Mann

NON-REPRESENTED CHURCHES

We, your Committee on Non-Represented Church, find that all the churches have reported except the Sardis Church, and Mounds Church. The Sardis Church has discontinued meeting for now. Sardis was in good standing at the time they discontinued services.

Sis. J. E. McMahon, Chairman
Sis. Mary Ingram
Sis. Delois Loveless

FINANCE COMMITTEE

We, your Committee on Finances, find \$279.80 in the treasury and \$119.00 received at this session, making a total of \$398.80 of which \$74.00 goes for entertainment of the State Association, \$45.00 goes for printing of State Minutes.

Sis. Rosalie Aaron, Chairman
Sis. Geneva Rauls
Sis. Stella McCullough

RESOLUTIONS COMMITTEE

No. 1—Be it resolved that we elect the Chairman of the Statistics Committee one year prior to his term of service.

No. 2—Be it resolved that we pay our Moderator \$10.00 and our Clerk \$15.00 for each session.

No. 3—Be it resolved that this Association sponsor an Associational revival. The time, place and evangelist(s) to be selected by a committee appointed by the Moderator, and that the Home Mission Board be responsible for the financing of the meeting, if the amount is not raised at said meeting.

No. 4—Be it resolved that we give this church a vote of thanks for the hospitality during the Association.

Bro. D. Smith, Chairman
Bro. Alton Loveless
Bro. J. C. Moring

HOME MISSION BOARD

Amount in treasury September 3, 1961	\$1,455.94
11-4-61—Quarterly Meeting	67.00
1-6-62—Quarterly Meeting	34.61
3-1-62—Van Thompson	15.25
4-6-62—Charley Freer	10.80
5-25-62—Quarterly Meeting	56.18
8-2-62—Quarterly Meeting	53.00
Total Received	\$ 236.84
Paid Out	
10-28-61—Lonnie Coffman	30.00
11-28-61—W. C. Day	30.00
12-16-61—Lonnie Coffman	35.00
12-16-61—C. W. Freer	490.57
3-16-62—W. C. Day	50.00
Fordyce Sheet Metal Co.	47.50
Total Paid Out	\$ 683.07

STATISTICS

We, your committee on Statistics, submit the following report:

Church Membership	2,152
Resident Members	1,528
Non-Resident Members	624
Members Received This Year	122
By Baptism	48
By Letter	63
By Statement of Faith	18
Members Dismissed	68
By Letter	12
Excluded	4
Deceased	19
Sunday School Enrollment	1,337
League Enrollment	531
Woman's Auxiliary Enrollment	110
Number of Ordained Deacons	67
Number of Ordained Ministers	26
Number of Licensed Ministers	5
Total Offerings Received	\$39,031.21
General Offerings	\$23,898.71
Building Fund	\$ 9,957.81
Total Local Expense	\$35,373.92
Pastor's Salary	\$21,571.49
Evangelistic Work	\$ 2,441.00
Building and Repairs	\$10,706.85
Literature	\$ 1,941.52
Advertisement	\$ 500.00
Miscellaneous	\$ 2,765.30
Other Expense	\$ 989.68
Total Outside Expense	\$ 4,113.97
Cooperative Plan	\$ 1,007.41
Foreign Missions	\$ 573.01
Home Mission	\$ 83.71
Education	\$ 130.00
Associational Projects	\$ 12.00
State and National Projects	\$ 51.04
Aycock Family	\$ 40.00
Value of Church Property	\$150,000.00
Value of Parsonage Property	\$ 32,000.00
Minutes and Fees	\$ 113.00

Bro. Elbert McClellan, Chairman
Sis. Allie Bradley
Sis. Cora Vail

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psalms 32:8; Hebrews 1:1, 2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psalms 83:18; John 5:26; Rev. 1:4; Psalms 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psalms 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psalms 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psalms 119:68; Psalms 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psalms 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psalms 100:5; Gen. 1:1; Ex. 20:11; Psalms 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psalms 47:7; II Chron. 20:6; Psalms 95:3; Isa. 47:4; Psalms 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psalms 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psalms 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psalms 94: 9, 10; Acts 1:24.

3. **DIVINE GOVERNMENT AND PROVIDENCE**—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psalms 104:13,14; Job 14:6; Eph. 1:11; Psalms 22:28; Psalms 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Psa. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. **CREATION**—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psalms 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. **PRIMITIVE MAN, AND HIS FALL**—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness.

In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—**A. The Atonement.** As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was

necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psa. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psa. 51:17; Prov. 28:13; Psa. 32:3,5; Ezek. 36:31; Psa. 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are

required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. **REGENERATION**—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psa. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. **JUSTIFICATION AND SANCTIFICATION**—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. **PERSEVERANCE OF THE SAINTS**—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. **THE SABBATH**—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. **THE CHURCH**—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4; Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:18,24; I Peter 2:5; John 18:36;

15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor. 15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment. Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44; Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this association. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

ARTICLE V.

FINANCE: This Association shall receive its support from twenty-five per cent (25%) of the cooperative receipts that come from the churches composing said body. This Association recommends that each church belonging to said body give one-tenth (10%) of its tithes and offerings to this body for the support of the State and National Programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

BOARDS AND COMMITTEES: The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board and the Examining Board. The District Woman's Auxiliary Convention and the District League Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committies deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman, Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body, unless otherwise ordered by the body.

Section 2. Home Missions Board: It shall be the duty of this Board to work in conjunction with the State and National Home Mission Board in arranging an active Missionary Program. The activities of this Board shall be governed by its by-laws as approved by this body, and shall be answerable to this body for all of its activities.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.
2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.
3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.
4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.
5. Motion made and lost shall be recorded on the Minutes unless so ordered at the time.
6. No person or persons shall speak twice on the same subject without special leave from the Moderator.
7. All questions shall be decided by a majority of the members present.
8. No member shall absent himself without leave of the Moderator.
9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.
10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.
2. Moderator's message.
3. Welcome address.
4. Appointment of Credentials Committee.
5. Call for letters from the churches, seating of delegates, and right hand of fellowship.
6. Call for letters from newly organized churches.
7. Introductory message.
8. Appointment of the following committees: Finance, Arrangement of Preaching, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.
9. Recognition of Corresponding Associations.
10. Election of Board Members.
11. Reading of Rules of Order by Chairman or Clerk.
12. Report of Committees appointed at last Association and other unfinished business.
13. New business.
14. Report of New Committees.
15. Election of New Officers.
16. Adjournment.

ORDAINED MINISTERS

Below is a list of the Ordained Ministers reporting to the Saline Association:

D. Smith
Rt. 3
Lake Providence, La.

Charlie E. Collins
Monticello, Ark.

J. C. Rauls
East Bolling
Monticello, Ark.

John S. Hartley
Rison, Ark.

Nolan J. Brown
Rt. 18
Little Rock, Ark.

Lathan Thompson
New Edinburg, Ark.

Aubrey Rayborn
Banks, Ark.

H. P. McClellan
New Edinburg, Ark.

J. C. Moring
New Edinburg, Ark.

J. E. White
Rt. 1
Star City, Ark.

Stanton White
Rt. 1
Warren, Ark.

Roy Grice, Jr.
Banks, Ark.

Ralph Doggett
Rt. 2
Warren, Ark.

Hershel Sharpton
Rt. 4
Bastrop, La.

Elbert McClellan
Rt. 1
New Edinburg, Ark.

Herman Greenwood
Rt. 2
Warren, Ark.

Lloyd Williams
Warren, Ark.

Cecil Cornett
Pine Bluff, Ark.

Lonnie Coffman
Star City, Ark.

Roy Williams
Warren, Ark.

Edd Mozingo
Pine Bluff, Ark.

Mason Hartley
Warren, Ark.

H. E. Taylor
Hamburg, Ark.

Cecil Sanders
Crossett, Ark.

Jackie L. Williams
Nashville, Tenn.

Cecil Williams
Warren, Ark.

Gene White
Rt. 1
Warren, Ark.

L. D. Payne
Lake Village, Ark.