

ERNEST R. BOWEN
3606 WEST END AVENUE
NASHVILLE, TENN. 37209

Minutes

Sixty-Seventh Annual Session

Of The

SALINE ASSOCIATION

Of

FREE WILL BAPTISTS

Held With

Willoughby Free Will Baptist Church

Warren, Arkansas

AUGUST 30th and 31st, 1963

Next Session To Be Held With

FIRST FREE WILL BAPTIST CHURCH CROSSETT

Crossett, Arkansas

Rev. Jack Dodson, Moderator _____ Rt. 3, Crossett, Arkansas

Rev. Lathan Thompson, Clerk _____ New Edinburg, Arkansas

OFFICERS AND BOARD MEMBERS

of the

SALINE ASSOCIATION

| | |
|--|------------------------|
| Moderator, Rev. Jack Dodson | Crossett, Arkansas |
| Assistant Moderator, Rev. Herman Greenwood | Warren, Arkansas |
| Clerk, Rev. Lathan Thompson | New Edinburg, Arkansas |
| Assistant Clerk, Rev. Nolan Brown | Bastrop, Louisiana |
| Music Director, Rev. Alton Loveless | Monticello, Arkansas |
| Assistant Music Director, Rev. Stanton White | Warren, Arkansas |

HOME MISSION BOARD

| | |
|------------------|-------------|
| J. T. Ply | 5 Year Term |
| Lloyd Williams | 4 Year Term |
| Elbert McClellan | 3 Year Term |
| Gene White | 2 Year Term |
| Nolan Brown | 1 Year Term |

EXECUTIVE BOARD

| | |
|----------------|-------------|
| J. E. White | 5 Year Term |
| Alton Loveless | 4 Year Term |
| Jack Dodson | 3 Year Term |
| H. E. Taylor | 2 Year Term |
| L. D. Payne | 1 Year Term |

EXAMINING BOARD

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|------------------|-------------|
| Herman Greenwood | 5 Year Term |
| Ralph Doggett | 4 Year Term |
| Lathan Thompson | 3 Year Term |
| Ottis Cook | 2 Year Term |
| Ed Mozingo | 1 Year Term |

SUNDAY SCHOOL BOARD

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|------------------|-------------|
| Carl Cheshier | 5 Year Term |
| Aubrey Rayborn | 4 Year Term |
| Junior Grice | 3 Year Term |
| Billy Mack White | 2 Year Term |
| Stanton White | 1 Year Term |

PROCEEDINGS

The 67th Annual Session of the Saline Association of Free Will Baptists met with the Willoughby Free Will Baptist Church of Warren, Arkansas, August 30th and 31st, 1963. It was composed of ministers, deacons, delegates, and church officers.

FRIDAY MORNING

Songs were led by Assistant Song Leader:
Song No. 40, "There Shall Be Showers of Blessings"
Song No. 25, "Standing on the Promises"
Song by Bro. Taylor, No. 35, "I Will Not Be A Stranger"
Moderator introduced by Assistant Clerk
Moderator read Psalm 105:1-19
Prayer by Bro. Elbert McClellan
Song No. 205, "I Am Thine O Lord"
Welcome by Sis. Pearson
Response by Bro. H. E. Taylor
Part of letters were read by the Clerk, Bro. Lathan Thompson
Song No. 131, "Heavens Jubilee" by Bro. D. Smith
Dismissed for recess by Bro. Carl Cheshier
Song No. 22, "I Want To Be Ready" by Song Leader
Song No. 96, "Precious Memories" by Song Leader
Introductory Message by Bro. Alton Loveless,
Text, Hebrews 10:19, Title: Dare to be Different
Invitational Song, "Are You Ready?" by Bro. Smith
Blessing and Benediction by Bro. Jack Dodson
Lunch at Parsonage

FRIDAY AFTERNOON

Song No. 146, "I Can Tell You The Time", by Bro. Cliff Dyer
Song No. 189, "O The Glory Did Roll", by Bro. Cliff Dyer
Devotional by Bro. Bill Hall,
Hebrews 12:1 and Romans 12:1-2, Lay Aside the Weights and Sin
Prayer by Bro. Jack Dodson
Sis. Marie Gibson, Sis. Gladys Taylor, and Sis. Edna Faye Taylor sang,
"Where Could I Go But To The Lord?"
M. S. C. to accept the letters and seat the delegates
Message by Bro. J. E. White, Moderator, Is God Trying To Say Something
To Our Churches?
Prayer by Bro. Taylor and Bro. Moring
Song, "I'll Be A Friend To Jesus"
The Body elected:
Pulpit Committee—Bro. Oscar Driver, Bro. H. C. Dyer, and Sis. Bessie Lee Harton
Statistics Committee—Bros. E. J. McClellan, Bill Hall, and Otis Cook.
Finance Committee—Bros. Alton Loveless, Fay Mann, Abe Johnson
Temperance Committee—Bro. Carl Cheshier, Sis. Carolyn McClellan, Sis. Pearson
Sunday School Committee—Bro. Austin Driver, Sis. Ida McClellan, Sis. Gracie Williams
Obituary Committee—Bro. Willie Lloyd, Sis. J. E. McMahon, Sis. Ruthie Mae Greenwood, Sis. Lizzie Moore, Sis. Lela Cook
Non-Represented Churches Committee—Bro. Morris West, Sis. Carl Cheshier, Bro. Floyd Brown
Resolutions Committee—Bros. Jack Dodson, Herman Greenwood, H. E. Taylor

Credentials Committee—Bros. J. E. McMahon, W. Y. Mann, Harvey Moore

M. S. C. to receive Bro. Lewis Barker as an advisory member

Vacancies on Boards were elected by Body as follows: J. T. Ply, five year term, and Nolan Brown, one year term on Home Mission Board

M. S. C. that we elect Bro. Jack Dodson by acclamation for three year term on Executive Board, and Bro. J. E. White elected by acclamation to serve five year term on Executive Board

M. S. C. that Bro. Herman Greenwood serve the five year term on Examining Board

M. S. C. that Bro. Carl Cheshier serve the five year term on Sunday School Board

Rules of order were read by the Clerk

Bro. Dodson gave a report concerning the Associational Revival

Bro. Elbert McClellan served for a short period of time as assistant Moderator in the absence of Bro. Junior Grice

The Clerk gave a report of the financial standing of the Saline Association

M. S. C. that we accept this report

Home Mission Board report by Bro. Elbert McClellan

M. S. C. that we accept the report

Delegates were elected to the State Association as follows: Sis. Leo West, Sis. Bertha Chappel, Sis. Ollie Moring, Sis. Jack Dodson, Sis. Eva Tucker

Crossett and Hillview Churches asked for the next yearly meeting.

The Body voted to go to Crossett

Report of the Pulpit Committee by Bro. Carl Cheshier

Devotional, and Bro. H. E. Taylor as Speaker

Song by Bro. Smith, "I'll Make It My Home"

Benediction by Bro. Lewis Barker

FRIDAY NIGHT

Song, "I'm In the Gloryland Way" by Bro. Smith

Song, "When We All Get To Heaven" by Bro. Smith

Song, "Heavens Jubilee" by Bro. Smith

Song "I Never Shall Forget the Day" by Bro. Stanton White

Song, "Higher Ground" by Bro. Stanton White

Prayer by Bro. Herman Greenwood

Song, "No Tears in Heaven" by Bro. Smith

Special Songs by Willoughby Quartet, "O The Glory Did Roll" and "I'm Bound For That City"

Devotional by Bro. Carl Cheshier: II Peter 3:1-10

Fifty-four testified for the Lord

Song, by Bro. Smith, "I Feel Like Traveling On"

Song, "I Will Not Be A Stranger" by Bro. Lathan Thompson, Bro. H. E. Taylor, Sis. Marie Adams, and Bro. Nolan Brown

Speaker introduced by Moderator

Bro. Taylor read from I Kings 19:8-12, followed by a prayer

Subject was God's Way

Invitational Song No. 211, "Just As I Am"

Benediction by Bro. Junior Grice

SATURDAY MORNING

Song, "I'll Live On" by Bro. Smith

Song, "Heaven Will Surely Be Worth It All"

Devotional by Rev. Nolan Brown

Scripture: Matthew 17:27 and Prayer

M. S. C. that we receive the report of the Temperance Committee

Song, "He Whispers Sweet Peace To Me", in memory of Bro. Lloyd Kelly

Song, "When The Saints Go Marching In" by Bro. Smith
 Sis. Leo West, past-president of the Woman's Auxiliary brought us up to date on the State Auxiliary project
 The Clerk urged that each Church send enough to pay for the representation and State Minutes
 It was decided to find a home for the Sunday School Rally. It was voted to go to Yorktown
 The Moderator read from St. John 15:16
 Song, "I Will Not Be A Stranger" by Bro. D. Smith, Bro. Gene White, Bro. Stanton White and Sis. Carolyn McClellan
 M. S. C. that we receive the tardy letter from Oak Grove No.2
 M. S. C. that we receive the report of the Sunday School Committee and discharge the committee
 Bro. Lathan Thompson was elected to bring the Introductory Message. Bro. D. Smith will be his alternate
 Bro. Roy Williams was elected to bring the Memorial Message
 Bro. J. E. White will serve as his assistant
 Bro. Gene White, Bro. Stanton White, Bro. D. Smith, and Sis. Carolyn McClellan sang "A Beautiful Life" and "Do You Know My Jesus"
 M. S. C. that we receive the report of the Finance Committee and discharge the committee
 Song, "The Love of God" by Bro. Smith
 M. S. C. that we receive the report of the Obituary Committee and discharge the committee
 Bro. D. Smith was appointed temporarily to serve in the place of Bro. Mazingo on the Examining Board
 Song, "Way Down" by Bro. Cliff Dyer
 Song, "Heavens Jubilee" by Bro. Cliff Dyer
 Dismissed for recess by Bro. J. C. Rauls
 Songs, "I'm In The Gloryland Way" and "Take My Hand Precious Lord" were led by Bro. Nolan J. Brown
 Song, "For Sinners Like Me" by Bro. Cliff Dyer
 Song, "Precious Memories" followed by silent prayer
 Willoughby Quartet sang "Mansion Over The Hilltop" 'in memory of Bro. Curtis Ashcraft and all those who were listed on the obituary list
 Bro. Herman Greenwood brought the Memorial Message
 Text: Hebrews 11:24-29, Subject: The Enduring Sight
 Invitational Song, "Softly and Tenderly" by Bro. D. Smith
 Song No. 174, "We'll Meet A Lot Of Friends and Neighbors"
 Hand Shake
 Dismissed for Lunch

SATURDAY AFTERNOON

Song No. 26, "When I'm Alone"
 Song No. 154, "Blessed Redeemer"
 Devotional by Bro. Mack Williams
 Scripture: James 4:6-7 and Prayer
 Song No. 122, "Joy Unspeakable"
 M. S. C. to receive the report of the committee of Non-Represented Churches and discharge the committee
 Song No. 293, "Come Unto Me"
 Song No. 76, "I'd Rather Have Jesus"
 Song No. 22, "I Want To Be Ready To Meet Him"
 Song, "Invisible Hands"
 M. S. C. to accept report of Examining Board
 M. S. C. to send Letters at least ten days before the Association
 M. S. C. that the Clerk send a reminder to the churches at least one month before the Association meets

Songs by Willoughby Quartet, "Hide Me Rock Of Ages" and "Just A Little Talk With Jesus"

Special by Sis. Bill Hall, "All On The Altar"

Report of Credentials Committee

M. S. C. to accept the report and discharge the committee

M. S. C. that we adopt Resolution No. 1

M. S. C. that we adopt Resolution No. 2

M. S. C. that we adopt Resolution No. 3

M. S. C. that we adopt Resolution No. 4

M. S. C. that we accept the report of the Statistics Committee and discharge the committee

M. S. C. that Bro. Elbert McClellan serve another year as chairman of the Statistics Committee

M. S. C. that Bro. Jack Dodson serve as Moderator and that Bro. Herman Greenwood serve as his assistant at the next Association

M. S. C. by acclamation that Bro. Lathan Thompson serve as Clerk another year

M. S. C. by acclamation that Bro. Nolan J. Brown serve as his assistant

M. S. C. that we adjourn until the 68th session of the Saline Association

Dismissed by Bro. Cliff Dyer

COMMITTEE REPORTS

OBITUARY COMMITTEE

We, the Obituary Committee, find seventeen (17) of our beloved members have deceased from the walks of life since our last Saline Association meeting.

Bro. Arthur Clark, Bro. James A. Nichols, Bro. John Carter, Bro. Curtis Ashcraft, Bro. Will Harton, Bro. Andrew Doss, Sis. Lucy Lynn, Bro. Garvin Martin, Bro. Charlie M. Rainwater, Bro. J. T. Norvlen, Bro. Harold Payne, Sis. Dora Moore, Sis. J. R. West, Bro. Calvin Adair, Bro. Wilbert Scroggins, Bro. Floyd Kelley, and Bro. Harvey Craig.

Sis. Willie Lloyd, Chairman
Sis. Lela Cook
Sis. J. E. McMahon
Sis. Lizzie Moore
Sis. Ruthie Mae Greenwood

TEMPERANCE COMMITTEE

We, your Committee on Temperance, wish to make the following report. We urge that all Christians:

1. Daily Bible reading in the home
2. Try to live a consecrated life
3. To teach our children about the true and living God
4. Work with school boards and teachers to encourage Bible reading and prayer in all schools.

Rev. Carl Cheshier, Chairman
Mrs. D. C. Person
Mrs. Carolyn McClellan

CREDENTIALS COMMITTEE

We, your Committee on Credentials, find there have left our Association Bro. Cecil Cornett, Bro. Lonnie Coffman, Bro. Cecil Sanders, and four (4) have come into our midst: Bro. Carl Cheshier, Bro. Jack Dodson, Bro. Bill Hall, and Bro. Alton Loveless.

We find that we have 29 ordained ministers.

Bro. J. E. McMahon, Chairman
Bro. Harvey Moore
Bro. W. Y. Mann

SUNDAY SCHOOL COMMITTEE

We, your Committee on Sunday School, find 20 churches represented and all maintained a Sunday School with the enrollment of 1,352 spending for literature \$12,603.67. We pray God will burden our teachers and give them a greater vision in teaching the word. We recommend spending a full hour a week in Sunday School and that each teacher be a dedicated Christian and that each church have a Sunday School training course.

Bro. Austin Driver, Chairman
Sis. Gracie Williams
Sis. Ida Mae McClellan

NON-REPRESENTED CHURCHES

We, your Committee on Non-Represented Churches, find that all the churches have reported except the Hixon Church. We find that it is in good standing, but have just failed to report.

Bro. Morris West, Chairman
Bro. Floyd Brown
Sis. Barbara Cheshier

FINANCE COMMITTEE

We, your Committee on Finance, find \$240.50 in the treasury and \$134.00 received at this session, making a total of \$374.50.

Ten churches of the 20 churches represented have paid co-operatively. Their state representative fee is \$3.00 each or a total of \$30.00.

The remaining 11 churches who do not subscribe to the co-operative program, representative fee is \$6.00 each or a total of \$66.00. A sum total of \$96.00 for the state representative fee. Of the \$134.00 paid at this session only \$38.00 is remained in our local treasury for minutes, expenses, etc.

We urge our churches to pay the state representative fee and also allocate an amount for our expenses as well.

Bro. Alton Loveless, Chairman
Bro. Fay Mann
Bro. Abe Johnson

RESOLUTIONS COMMITTEE

No. 1—Be it resolved that we elect the chairman of the Statistics Committee one year prior to his term of office.

No. 2—Be it resolved that we pay our Moderator \$10.00 and our Clerk \$15.00 for each session.

No. 3—Be it resolved if any board member absent himself for one year his office will be declared vacant.

No. 4—Be it resolved that we give this church a vote of thanks for the hospitality shown during the Association.

Bro. Jack R. Dodson, Chairman
Bro. Herman Greenwood
Bro. H. E. Taylor

HOME MISSION BOARD

| | |
|--------------------------------------|-----------|
| Amount in treasury September 1, 1962 | \$1009.61 |
| 10-10-62—Quarterly Meeting | 27.52 |

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|---|--------|
| 1-22-63—Park Dale Church | 111.13 |
| 1-22-63—Quarterly Meeting | 44.00 |
| 1-22-63—La. Quarterly Meeting | 7.00 |
| 6-20-63—Quarterly Meeting | 37.65 |
| 7-10-63—Quarterly Meeting | 37.40 |
| Offering During Associational Revival at Monticello | 260.53 |

Total Received \$ 525.23

Paid Out

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|---|--------|
| 8-23-63—Rent for Whaley School Auditorium | 100.00 |
| 8-23-63—Janitor at Whaley School | 16.00 |
| 8-23-63—Pixley Brothers | 275.00 |

Total Paid Out 319.00

Amount in treasury August 31, 1963 \$1143.84

STATISTICS

We, your committee on Statistics, submit the following report:

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|------------------------------------|-------------|
| Church Membership | 2,155 |
| Resident Members | 1,497 |
| Non-Resident Members | 565 |
| Members Received This Year | 147 |
| By Baptism | 85 |
| By Letter | 38 |
| By Statement of Faith | 5 |
| Members Dismissed | 64 |
| By Letter | 48 |
| Excluded | 1 |
| Deceased | 17 |
| Sunday School Enrollment | 1,352 |
| League Enrollment | 441 |
| Woman's Auxiliary Enrollment | 89 |
| Number of Ordained Deacons | 61 |
| Number of Ordained Ministers | 34 |
| Number of Licensed Ministers | 6 |
| Total Offerings Received | \$54,571.99 |
| General Offerings | 17,230.81 |
| Building Fund | 11,287.39 |
| Total Local Expense | 37,998.85 |
| Pastor's Salary | 23,166.58 |
| Evangelistic Work | 2,846.39 |
| Building and Repairs | 15,431.76 |
| Literature | 2,603.67 |
| Advertisement | 61.66 |
| Miscellaneous | 2,972.11 |
| Other Expense | 1,164.73 |
| Total Outside Expense | 8,088.76 |
| Cooperative Plan | 777.58 |
| Foreign Missions | 1,406.38 |
| Home Mission | 521.65 |
| Education | 952.87 |
| Associational Projects | 15.00 |
| State and National Projects | 346.53 |
| Value of Church Property | 189,500.00 |
| Value of Parsonage Property | 39,500.00 |
| Minutes and Fees | 108.00 |

Bro. Elbert McClellan, Chairman
 Bro. Bill Hall
 Bro. Ottis Cook

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psa. 32:8; Heb. 1:1, 2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psa. 83:18; John 5:26; Rev. 1:4; Psa. 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psa. 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psa. 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psa. 119:68; Psa. 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psa. 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psa. 100:5; Gen. 1:1; Ex. 20:11; Psa. 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psa. 47:7; II Chron. 20:6; Psa. 95:3; Isa. 47:4; Psa. 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psa. 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psa. 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psa. 94: 9, 10; Acts 1:24.

3. **DIVINE GOVERNMENT AND PROVIDENCE**—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psa. 104:13,14; Job 14:6; Eph. 1:11; Psa. 22:28; Psa. 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Psa. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. **CREATION**—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psa. 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. **PRIMITIVE MAN, AND HIS FALL**—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands.

Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—**A. The Atonement.** As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this

world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psal. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psal. 51:17; Prov. 28:13; Psal. 32:3,5; Ezek. 36:31; Psal. 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of

faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. REGENERATION—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psa. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. JUSTIFICATION AND SANCTIFICATION—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. PERSEVERANCE OF THE SAINTS—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. THE SABBATH—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. THE CHURCH—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. 1 Cor. 1:2; Acts 2:41,47; 20:7; 1 Cor. 16:1,2; Rev. 1:4; Eph. 5:25,27; 1:22,23; 1 Cor. 12:27,28; Col. 1:18,24; 1 Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; 1 Cor. 16:2; Matt. 23:23; 1 Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; 1 Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; 1 Cor. 2:12-16; Acts 20:28; Heb. 5:4; 1 Cor. 9:16; Acts 13:2; 1 Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; 1 Cor. 11:23-28; 10:16; Heb. 13:17; 1 Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; 1 Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. 1 Cor. 11:23-26; Matt. 26:26-28; 1 Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; 1 Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; 1 Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; 1 Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; 1 Cor. 15:24-28; 1 Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; 1 Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; 1 Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; 1 Cor.

15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment. Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44; Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this association. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when

it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

ARTICLE V.

FINANCE: This Association shall receive its support from twenty-five per cent (25%) of the cooperative receipts that come from the churches composing said body. This Association recommends that each church belonging to said body give one-tenth (10%) of its tithes and offerings to this body for the support of the State and National Programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

BOARDS AND COMMITTEES: The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board and the Examining Board. The District Woman's Auxiliary Convention and the District League Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committees deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman. Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body, unless otherwise ordered by the body.

Section 2. **Home Missions Board:** It shall be the duty of this Board to work in conjunction with the State and National Home Mission Board in arranging an active Missionary Program. The activities of this Board shall be governed by its by-laws as approved by this body, and shall be answerable to this body for all of its activities.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.

3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motion made and lost shall be recorded on the Minutes unless so ordered at the time.

6. No person or persons shall speak twice on the same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.
2. Moderator's message.
3. Welcome address.
4. Appointment of Credentials Committee.
5. Call for letters from the churches, seating of delegates, and right hand of fellowship.
6. Call for letters from newly organized churches.
7. Introductory message.
8. Appointment of the following committees: Finance, Arrangement of Preaching, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.
9. Recognition of Corresponding Associations.
10. Election of Board Members.
11. Reading of Rules of Order by Chairman or Clerk.
12. Report of Committees appointed at last Association and other unfinished business.
13. New business.
14. Report of New Committees.
15. Election of New Officers.
16. Adjournment.

ORDAINED MINISTERS

Below is a list of the Ordained Ministers reporting to the Saline Association:

D. Smith
Rt. 3
Lake Providence, La.

Charlie E. Collins
Monticello, Ark.

J. C. Rauls
Warren, Ark.

John S. Hartley
Rison, Ark.

Nolan J. Brown
Rt. 1
Bonita, La.

Lathan Thompson
New Edinburg, Ark.

Aubrey Rayborn
Banks, Ark.

H. P. McClellan
New Edinburg, Ark.

J. C. Moring
New Edinburg, Ark.

L. D. Payne
Lake Village, Ark.

J. E. White
Rt. 1
New Edinburg, Ark.

Stanton White
Rt. 1
Warren, Ark.

Roy Grice, Jr.
Banks, Ark.

Ralph Doggett
Warren, Ark.

Hershel Sharpton
Rt. 4
Bastrop, La.

Elbert McClellan
New Edinburg, Ark.

Herman Greenwood
Rt. 2
Warren Ark.

Lloyd Williams
Warren, Ark.

Cecil Williams
Warren, Ark.

Alton Loveless
Rt. 2
Moniticello, Ark.

Bill Hall
Rt. 1
Star City, Ark.

Carl Cheshier
Rt. 3
Star City, Ark.

Roy Williams
Warren, Ark.

Edd Mozingo
Pine Bluff, Ark.

Mason Hartley
Warren, Ark.

H. E. Taylor
Hamburg, Ark.

Jack Dodson
Rt. 3
Crossett, Ark.

Jackie L. Williams
Nashville, Tenn.

Gene White
Rt. 1
New Edinburg, Ark.