

Minutes

Sixty-Eighth Annual Session

Of The

SALINE ASSOCIATION

Of

FREE WILL BAPTISTS

Held With

***First Free Will Baptist Church
of North Crossett***

Crossett, Arkansas

SEPTEMBER 4th and 5th, 1964

Next Session To Be Held With

MACEDONIA FREE WILL BAPTIST CHURCH

New Edinburg, Arkansas

Rev. Jack Dodson, Moderator ----- Rt. 3, Crossett, Arkansas

Rev. Lathan Thompson, Clerk ----- New Edinburg, Arkansas

OFFICERS AND BOARD MEMBERS

of the

SALINE ASSOCIATION

Moderator, Rev. Jack Dodson	Crossett, Arkansas
Assistant Moderator, Rev. H. E. Taylor	Hamburg, Arkansas
Clerk, Rev. Lathan Thompson	New Edinburg, Arkansas
Assistant Clerk, Rev. Nolan Brown	New Edinburg, Arkansas
Music Director, Rev. Stanton White	Warren, Arkansas
Assistant Music Director, Rev. Ralph Doggett	Warren, Arkansas
Statistician, Rev. Elbert McClellan	New Edinburg, Arkansas

HOME MISSION BOARD

Robert A. Francis	5 Year Term
J. T. Ply	4 Year Term
Lloyd Williams	3 Year Term
Elbert McClellan	2 Year Term
Berton Barker	1 Year Term

EXECUTIVE BOARD

Bill Hall	5 Year Term
J. E. White	4 Year Term
Alton Loveless	3 Year Term
Jack Dodson	2 Year Term
H. E. Taylor	1 Year Term

EXAMINING BOARD

Herman Greenwood	5 Year Term
Lee Owens	4 Year Term
Ralph Doggett	3 Year Term
Lathan Thompson	2 Year Term
Ottis Cook	1 Year Term

SUNDAY SCHOOL BOARD

H. C. Dyer	5 Year Term
Carl Cheshier	4 Year Term
Aubrey Rayborn	3 Year Term
Roy Grice, Jr.	2 Year Term
Billy Mack White	1 Year Term

RESOLUTIONS BOARD

J. E. White, Nolan Brown, Robert A. Francis, Alton Loveless, Carl Cheshier	1 Year Term
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PROCEEDINGS

The 68th Annual Session of the Saline Association of Free Will Baptists met with the First Church of North Crossett, Arkansas, September 4th and 5th, 1964. It was composed of ministers, deacons, church officers, and delegates.

FRIDAY MORNING

Song, "Ready to Go," led by Rev. H. E. Taylor
Meeting called to order by Rev. Nolan Brown, Assistant Clerk
Prayer by Rev. Herman Greenwood
Moderator's Message: Psalms
Welcome address by Mrs. Maysell Rogers
Response by Rev. Carl Cheshier
Scripture Reading by Rev. Herman Greenwood—Psalms 133
Prayer by Rev. Lloyd Thomas
Credentials Committee—Bro. Aubrey Roney, Sis. Leo West, Rev. Ralph Doggett
Reading of letters by clerk, Rev. Lathan Thompson
M. S. C. that letter be received and delegates be seated
M. S. C. that business be adjourned until 1:30.
Dismissed for a short recess by Bro. Roby Hollis after there was a M. S. C. to seat Rev. Lloyd Thomas as an advisory member
Song, "Blessed Assurance" by Rev. H. E. Taylor
Song, "When We All Get To Heaven" by H. C. Dyer
Prayer by Bro. Arthur Chappell
Special, "Supper Time" by Sis. Hazel Moore
Introductory Message, Rev. Lathan Thompson—Text: Romans 8:9-12, followed by a prayer. Title: "Who Do We Owe?"
Song, "Praise Him" by Rev. H. E. Taylor
Dismissed for lunch in prayer by Rev. J. E. White.

FRIDAY AFTERNOON

Song, "Lily of the Valley" by Rev. H. E. Taylor
Song, "He's a Wonderful Savior" by Rev. H. E. Taylor
Quartet—Rev. H. E. Taylor, Rev. Nolan Brown, Rev. Lathan Thompson, and Sis. Carolyn McClellan, singing "Standing by the River" and "The Glory Did Roll."
Special by Sis. Hazel Moore, "I Bowed On My Knees and Cried Holy"
Devotional by Rev. D. Smith, Scripture—Psalms 57 followed by prayer
Body elected:
Pulpit Committee—Bro. Abe Johnson, Bro. Harvey Moore, Sis. Sally Wolf.
Moderator appointed
Statistics Committee—Rev. Elbert McClellan, Bro. Fay Mann, Bro. J. E. McMahon
Finance Committee—Sis. Pricilla Moore, Sis. Hazel Mann, Sis. Cora Vails
Temperance Committee—Sis. Willie Lloyd, Sis. Betty Thompson, Rev. Robert Francis
Sunday School Committee—Sis. Ida Mae McClellan, Sis. Macel Rodgers, Sis. Bertha Chappell
Obituary Committee—Sis. Modie Lee Bryant, Sis. Clara Taylor, Sis. Virginia Rice
Non-Represented Churches Committee—Sis. Gracie Williams, Sis. Valda Valentine, Sis. Maggie Thompson
Resolutions Committee—Rev. Carl Cheshier, Rev. J. E. White, and Rev. H. E. Taylor

Rev. Lloyd Thomas, State Promotional Director Secretary, gave a talk on our State Book Store and the State Work
Message by the Assistant Moderator, Rev. Herman Greenwood, Proverbs 1:26

Prayer by Rev. J. E. White

Song directed by Rev. H. E. Taylor, "Send the Light"

M. S. C. that Rev. Robert A. Francis be elected for a term of 5 years on the Home Mission Board

M. S. C. that Rev. Berton Barker serve the one year term on the Home Mission Board

M. S. C. that Rev. Bill Hall serve the 5-year term on the Executive Board
Rev. Herman Greenwood was elected to the five-year term of the Examining Board

M. S. C. that Bro. Lee Owens serve the 4-year term on the Examining Board

M. S. C. that Bro. Cliff Dyer serve the 5-year term on the Sunday School Board

Reading of Rules of Order by Assistant Moderator

Song, "I'm Bound For That City" by quartet—Rev. H. E. Taylor, Rev. Nolan Brown, Rev. Lathan Thompson, and Sis. Carolyn McClellan.

Financial report by clerk. Approved as read by the body

Five Delegates were elected as follows:

Ida McClellan

Leo West

Priscella Moore

Sis. Sally White

Abe Johnson

The body voted to go to Macedonia for the 69th session

Statistics Committee Report by Rev. Elbert McClellan

M. S. C. to accept report of committee

Amendments read and tabled for action tomorrow

M. S. C. to adjourn and return for business 9:00 a. m. Saturday morning
Benediction by Rev. Ralph Doggett

FRIDAY EVENING

Song, "Love Lifted Me" by Rev. D. Smith

Song, "Take the Name of Jesus With You" by Rev. D. Smith

Prayer by Rev. Bill Hall

Song, "Jesus Took My Burden"

Song, "Meet Me There"

Prayer by Rev. Lloyd Thomas

Quartet—Rev. Nolan Brown, Rev. Lathan Thompson, Sis. Hazel Moore, and Sis. Carolyn McClellan, "Inside the Gate" and "He Will Pilot Me"

Special by Rev. Nolan Brown and Sis. Hazel Moore, "Bye and Bye"

Devotional by Rev. Elbert McClellan: Scripture—Colossians 4:1; St. Mark 9:49; Ephesians 5:13

Twenty-two gave an open testimony

Crossett Quartet sang "I Can Not Find the Way Alone"

Evening message by Rev. Robert A. Francis

Scripture: Acts 11:26. Subject: "What Brand Are You?"

Other Scriptures: Acts 26:28; I Peter 4:16

Benediction by Bro. J. E. McMahan

SATURDAY MORNING

Song directed by Rev. D. Smith, "Standing On The Promises"

Song, "I Am Thine O Lord" by Rev. D. Smith

Special by Darlene McClellan and Phillis Moring, "It's Bound To Be the Lord" and "Teach Me Lord To Wait"

Prayer by Rev. Carl Cheshier
 Devotional by Rev. J. E. White. Scripture—St. Mark 10:17 and Prayer
 M. S. C. to accept the report and discharge committee on Temperance
 M. S. C. to accept Credentials Committee report and discharge the committee
 M. S. C. to accept the Sunday School Committee report and discharge the committee
 Rev. Carl Cheshier was elected to bring the Introductory message and Rev. H. E. Taylor will serve as his alternate
 M. S. C. that delegates who were not seated yesterday because of absence be seated.
 Rev. J. E. White was elected by the body to bring the Memorial Message. Rev. Alton Loveless was elected as his alternate
 Song, "The Great Physician" by Rev. D. Smith
 M. S. C. that we accept the report of the Executive Board
 M. S. C. that we accept the report of the Non-Represented Churches Committee and discharge the committee
 M. S. C. that the Resolutions Committee report be accepted and action be taken immediately
 M. S. C. to adopt Resolution number three
 M. S. C. that we table Resolution number one and adjourn until 1:00

 Song directed by Rev. Alton Loveless, "At the Cross"
 Song, "There Shall Be Showers of Blessings" by Rev. Alton Loveless
 Prayer by Rev. Ralph Doggett
 Solo by Sis. Hazel Moore, "Love Is Why"
 Memorial Message by Rev. Roy Williams. Scripture—Isaiah 6:5. Prayer by Rev. Herman Greenwood
 Invitational song, "Rescue the Perishing"
 Standing and Singing and Hand Shake, "I Am Thine O Lord" and "'Tis So Sweet to Trust in Jesus"
 Benediction by Rev. Stanton White

SATURDAY AFTERNOON

Song by Rev. Alton Loveless, "Footprints of Jesus," and "There Is Power in the Blood"
 Devotional by Rev. Ralph Doggett. Scripture—Galatians 3:1. Prayer by Rev. H. E. Taylor
 Willoughby Quartet sang "What a Day"
 A quartet arrangement sang "Rainbow of Love" and "Peace Like a River"
 M. S. C. that Resolution No. 1 be adopted
 M. S. C. that Resolution No. 2 be adopted
 M. S. C. that the report of Finance Committee be accepted and the committee be discharged
 M. S. C. that report of Obituary Committee be accepted and the committee be discharged
 M. S. C. that the report of the Home Missions Board be accepted as read
 The body elected Rev. J. E. White, Rev. Nolan J. Brown, Rev. Bob Francis, Rev. Alton Loveless, and Rev. Carl Cheshier by acclamation to serve on the Resolutions Board
 M. S. C. that the tabled item, Constitution change be brought to the floor
 M. S. C. that the Constitution change be adopted.
 M. S. C. that the Sunday School Rally be returned to the Sunday School Board
 M. S. C. that the clerk send a reminder to the churches at least one month before the Association meets, and that they are to send their letters at least ten days before the Association
 M. S. C. that the Association grant Rev. Roy Williams a letter of recommendation to Nashville, Tennessee

Rev. Elbert McClellan was relected by acclamation as statistician
Rev. Jack Dodson was elected Moderator
Rev. H. E. Taylor is his assistant
Rev. Lathan Thompson was elected Clerk and Rev. Nolan Brown was
elected his assistant
Rev. Stanton White was elected Song Leader. Ralph Doggett was elected
his assistant
M. S. C. that we give the Crossett Church a standing vote of thanks
M. S. C. that we adjourn
Benediction by Bro. Otis Cook

COMMITTEE REPORTS

OBITUARY COMMITTEE

We, the Obituary Committee, find 20 of our beloved members have deceased from the walks of life since our last Saline Association meeting.

Bro. Duane Griffin, Sis. Jessie Brown, Bro. Ed Weaver, Bro. Fred Parker, Sis. Letha Trammell, Bro. Ollie Wilson, Bro. Pete Pierce, Sis. Lillie Estelle, Bro. Darrill Stanley, Sis. Emma Rash, Bro. John O'Fallon, Bro. Charlie Johnson, Bro. Doyle Cheshier, Sis. Leona Lowery, Bro. George Morgan, Sis. Effie Johnson, Sis. Tennie Starks, Sis. Lizzie Davis, Bro. Lynn Shepard, and Sis. Josie Livingston.

Sis. Madeline Bryant, Chairman
Sis. Virginia Rice
Sis. Clara Taylor

TEMPERANCE COMMITTEE

We, your committee on Temperance, wish to make the following report:

1. We urge all Christians in our Association to vote against legalized gambling in Arkansas at the November General Election.

2. We ask that all Christian families take notice of the demoralizing literature which now floods our news stands and use the utmost caution in keeping it out of our homes.

3. In taking notice of the high divorce rate in our nation, we urge every family to let Christ rule in their home.

4. Recognizing that Temperance also enters into our worship services we recommend that good conduct be observed in each and every service.

Mrs. Willie Lloyd, Chairman
Rev. Robert Francis
Mrs. Lathan Thompson

CREDENTIALS COMMITTEE

We, your committee on Credentials, find that we have 32 ordained ministers and one licensed minister. Rev. Gene White left our Association and Rev. Herman Greenwood left our Association, but has returned.

Aubrey Rainy
Loe West
Ralph Doggett

SUNDAY SCHOOL COMMITTEE

We, your Sunday School Committee, find 19 churches represented and all maintained a Sunday School with 1,427 enrollment, spending for literature \$2,879.76. We pray that God will really give our teachers a burden for

Mrs. Elbert McClellan
Mrs. Bertha Chappell
Mrs. Macel Rodgers

souls and give them a greater vision for teaching the word. We recommend spending a full hour in Sunday School each week and that each teacher be a dedicated Christian.

NON-REPRESENTED CHURCHES

We, your committee on Non-Represented Churches, find that all the churches have reported except the Hilton Church. We find that it is in good standing, but have just failed to report.

Sis. Gracie Williams
Sis. Maggie Thompson
Sis. Valda Valentine

FINANCE COMMITTEE

We, your committee on Finance, find \$340.57 in the Treasury, and \$107.00 received at this session, making a total of \$447.57.

Thirteen of the nineteen churches represented have paid cooperatively, making \$39.00.

The remaining 6 churches and the one absent making 7 at \$6.00 each would be \$42.00, a sum total of \$81.00 for the state representative fee. Of the \$107.00 paid at this session \$26.00 will stay in the treasury for minutes, expense, etc.

We have examined the books and banks statements of the Association and find them corresponding and correct.

Sis. Priscilla Moore
Sis. Hazel Mann
Sis. Cora Vail

RESOLUTIONS COMMITTEE

No. 1—Be it resolved that we ordain no minister until his work requires it and that the executive board be given power to ordain such minister if his work should require it during the year.

No. 2—Be it resolved that Article 7 of the Constitution be amended to make the following: Section No. 1—That if any member elected to any board of the Association shall miss every board meeting for the Associational year, that member shall automatically be dismissed from that board, and a new member elected unless said member has missed meeting with his board because of a providential hinderance.

No. 3—Be it resolved that this body elect a standing Resolutions Board for one year.

Rev. Carl Cheshier
Rev. J. E. White
Rev. H. E. Taylor

HOME MISSION BOARD

Amount in Treasury August 31, 1963	\$1,143.84
Received Rev. Lonnie Coffman October 3, 1963	5.00
Received North Crossett Church October 7, 1963	100.00
Received Quarterly Meeting October 8, 1963	48.35
Received Harmony Church October 20, 1963	50.00
Received Pleasant Valley Church December 14, 1963	28.75
Received Quarterly Meeting January 11, 1964	107.12
Received Quarterly Meeting April 11, 1964	51.26
Received Quarterly Meeting June 9, 1964	62.32
Received La. Quarterly Meeting July 6, 1964	10.00
Total Received	\$473.80
Paid Out	
Rev. J. L. Ply September 28, 1963	100.00

North Crossett Church August 29, 1964	100.00
Harmony Church August 29, 1964	50.00
Pleasant Valley Church August 29, 1964	28.75
Total Paid Out	\$278.75
Amount in Treasury September 5, 1964	\$1,238.89

Rev. Elbert McClellan

STATISTICS

We, the committee on Statistics, submit the following report:

Church Membership	2,161
Resident Members	1,388
Non-Resident Members	773
Members Received This Year	109
By Baptism	32
By Letter	41
By Statement of Faith	36
Members Dismissed	46
By Letter	33
Excluded	3
Deceased	20
Sunday School Enrollment	1,427
League Enrollment	466
Woman's Auxiliary Enrollment	91
Number of Ordained Deacons	70
Number of Ordained Ministers	32
Number of Licensed Ministers	1
Total Offerings Received	\$66,822.97
General Offerings	44,220.22
Building Fund	11,194.76
Total Local Expense	\$73,381.81
Pastor's Salary	30,598.02
Evangelistic Work	2,952.30
Building and Repairs	30,997.31
Literature	2,879.76
Advertisement	657.12
Miscellaneous	3,259.08
Other Expense	3,038.22
Total Outside Expense	4,184.36
Cooperative Plan	1,618.11
Foreign Missions	1,103.87
Home Mission	415.16
Education	296.64
Associational Projects	305.00
State and National Projects	273.46
Value of Church Property	188,000.00
Value of Parsonage Property	42,000.00
Minutes and Fees	107.00

Rev. Elbert McClellan
Bro. Fay Mann
Bro. J. E. McMahon

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psalms 32:8; Hebrews 1:1, 2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psalms 83:18; John 5:26; Rev. 1:4; Psalms 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psalms 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psalms 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psalms 119:68; Psalms 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psalms 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psalms 100:5; Gen. 1:1; Ex. 20:11; Psalms 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psalms 47:7; II Chron. 20:6; Psalms 95:3; Isa. 47:4; Psalms 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psalms 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psalms 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psalms 94: 9, 10; Acts 1:24.

3. **DIVINE GOVERNMENT AND PROVIDENCE**—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psalms 104:13,14; Job 14:6; Eph. 1:11; Psalms 22:28; Psalms 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Psa. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. **CREATION**—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psalms 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. **PRIMITIVE MAN, AND HIS FALL**—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands.

Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—A. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this

world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psa. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psa. 51:17; Prov. 28:13; Psa. 32:3,5; Ezek. 36:31; Psa. 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of

faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. **REGENERATION**—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psa. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. **JUSTIFICATION AND SANCTIFICATION**—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. **PERSEVERANCE OF THE SAINTS**—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. **THE SABBATH**—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. **THE CHURCH**—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4; Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:18,24; I Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor.

15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment. Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44; Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this association. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when

it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

ARTICLE V.

FINANCE: This Association shall receive its support from twenty-five per cent (25%) of the cooperative receipts that come from the churches composing said body. This Association recommends that each church belonging to said body give one-tenth (10%) of its tithes and offerings to this body for the support of the State and National Programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

Section 1. Be it resolved that Article VII of the constitution be amended to make the following change: That if any member elected to any board of the Association shall miss every board meeting, for the Associational Year, that member shall automatically be dismissed from that board, and a new member elected, unless said member has missed meeting with his board because of a providential hinderance.

Section 2. **BOARDS AND COMMITTEES.** The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board, and the Examining Board. The District Woman's Auxiliary Convention and the District League Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committees deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman, Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body, unless otherwise ordered by the body.

Section 2. **Home Missions Board:** It shall be the duty of this Board to work in conjunction with the State and National Home Mission Board

in arranging an active Missionary Program. The activities of this Board shall be governed by its by-laws as approved by this body, and shall be answerable to this body for all of its activities.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.

3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motion made and lost shall not be recorded on the Minutes unless so ordered at the time.

6. No person or persons shall speak twice on the same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.
2. Moderator's message.
3. Welcome address.
4. Appointment of Credentials Committee.
5. Call for letters from the churches, seating of delegates, and right hand of fellowship.
6. Call for letters from newly organized churches.
7. Introductory message.
8. Appointment of the following committees: Finance, Arrangement of Preaching, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.
9. Recognition of Corresponding Associations.
10. Election of Board Members.
11. Reading of Rules of Order by Chairman or Clerk.
12. Report of Committees appointed at last Association and other unfinished business.
13. New business.
14. Report of New Committees.
15. Election of New Officers.
16. Adjournment.

ORDAINED MINISTERS

Below is a list of the Ordained Ministers reporting to the Saline Association:

D. Smith
Rt. 3
Lake Providence, La.

Charlie E. Collins
Monticello, Ark.

J. C. Rauls
Warren, Ark.

John S. Hartley
Rison, Ark.

Nolan J. Brown
Rt. 1
New Edinburg, Ark.

Lathan Thompson
New Edinburg, Ark.

Aubrey Rayborn
Banks, Ark.

H. P. McClellan
New Edinburg, Ark.

J. C. Moring
New Edinburg, Ark.

L. D. Payne
Lake Village, Ark.

J. E. White
Rt. 1
New Edinburg, Ark.

Stanton White
Rt. 1
Warren, Ark.

Roy Grice, Jr.
Banks, Ark.

Ralph Doggett
Warren, Ark.

Hershal Sharpton
Rt. 4
Bastrop, La.

Elbert McClellan
New Edinburg, Ark.

Herman Greenwood
Rt. 2
Warren, Ark.

Lloyd Williams
Warren, Ark.

Cecil Williams
Warren, Ark.

Alton Loveless
Rt. 2
Monticello, Ark.

Bill Hall
Rt. 1
Star City, Ark.

Carl Cheshier
Rt. 3
Star City, Ark.

Roy Williams
Nashville, Tenn.

Edd Mozingo
Pine Bluff, Ark.

Mason Hartley
Warren, Ark.

H. E. Taylor
Hamburg, Ark.

Jack Dodson
Rt. 3
Crossett, Ark.

Jackie L. Williams
Nashville, Tenn.

Robert A. Francis
Warren, Ark.