

Minutes

Sixty-Ninth Annual Session

Of The

SALINE ASSOCIATION

Of

FREE WILL BAPTISTS

Held With

Macedonia Free Will Baptist Church

New Edinburg, Arkansas

SEPTEMBER 3rd and 4th, 1965

Next Session To Be Held With

HARMONY FREE WILL BAPTIST CHURCH

Warren, Arkansas

Rev. Jack Dodson, Moderator ----- Rt. 3, Crossett, Arkansas

Rev. Roy Williams, Clerk ----- Rt. 1, Warren, Arkansas

OFFICERS AND BOARD MEMBERS

of the

SALINE ASSOCIATION

Moderator, Rev. Jack Dodson	Crossett, Arkansas
Assistant Moderator, Rev. Carl Cheshier	Star City, Arkansas
Clerk, Rev. Roy Williams	Warren, Arkansas
Assistant Clerk, Bro. Billy Sinclair	Warren, Arkansas
Music Director, Rev. Ralph Doggett	Warren, Arkansas
Assistant Music Director, Rev. Charlie Collins	Monticello, Arkansas
Statistician, Rev. J. C. Rauls	Warren, Arkansas

HOME MISSION BOARD

Charlie Collins	5 Year Term
Cecil Sanders	4 Year Term
Edd Mozingo	3 Year Term
Lloyd Williams	2 Year Term
Elbert McClellan	1 Year Term

EXECUTIVE BOARD

H. E. Taylor	5 Year Term
Bill Hall	4 Year Term
J. E. White	3 Year Term
Alton Loveless	2 Year Term
Jack Dodson	1 Year Term

EXAMINING BOARD

Ottis Cook	5 Year Term
Hershel Sharpton	4 Year Term
Lee Owens	3 Year Term
Ralph Doggett	2 Year Term
L. D. Payne	1 Year Term

SUNDAY SCHOOL BOARD

Cecil Williams	5 Year Term
H. C. Dyer	4 Year Term
Carl Cheshier	3 Year Term
Aubrey Rayborn	2 Year Term
Roy Grice, Jr.	1 Year Term

RESOLUTIONS BOARD

Sis. Leo West, Alton Loveless, Elbert McClellan, Stanton White, Jack Dodson	1 Year Term
--	-------------

PROCEEDINGS

The 69th Annual Session of the Saline Association of The Free Will Baptists met with the Macedonia Church, New Edinburg, Arkansas, September 3rd and 4th, 1965. It was composed of ministers, deacons, church officers, and delegates.

FRIDAY MORNING

Song, "Blessed Redeemer," led by Rev. Ralph Doggett
Song, "When We All Get To Heaven," led by Rev. Roy Williams
Prayer by Rev. Elbert McClellan
Song, "Jesus Saves," led by Rev. Ralph Doggett
Song, "Are You Washed?" by Bro. Grover Poole
M. S. C. That Rev. J. E. White serve as our Moderator Pro-tem
Song, "What A Savior," led by Rev. Charlie Collins
Moderator's Message: Psalms 68:7
Prayer by Rev. Roy Grice, Jr.
Welcome Address by Sis. Ollie Moring
Response by Rev. Carl Cheshier
Credentials Committee—Sis. Mary Ellen Bryant, Rev. Charlie Collins, Rev. Roy Grice, Jr.
Readings of Letters by Assistant Clerk
M. S. C. That the clerk read only delegates names, pastor's name, clerk's name and address and other ministers
M. S. C. That Yorktown delegates be seated even though letter is tardy
M. S. C. That letters be received and delegates seated
Petitionary letter from First Free Will Baptist Church of Monroe, La. read and approved
M. S. C. That they be accepted into this body
M. S. C. That we adjourn business until after lunch
Song, "Higher Ground," led by J. E. White
Prayer by Ralph Doggett
Special Song, "Whiter Than Snow," by Sis. Sanders
Special Song, "God Put A Light In The Window Of My Soul," by Rev. H. E. Taylor
Introductory Message, Rev. Carl Cheshier—Text: Proverbs 13:15, followed by a prayer. Other scriptures: Dan. 5:25-28, closed message with prayer by Rev. Carl Cheshier
Standing and dismissed in prayer by Rev. Joe Chaplin for lunch.

FRIDAY AFTERNOON

Song, "The Blood That Stained the Old Rugged Cross," led by Rev. Ralph Doggett
Prayer by Rev. Roy Grice, Jr.
Special Song, "I Cannot Find The Way Alone," Rev. Charlie Collins, Rev. Joe Chaplin, Rev. H. E. Taylor, Sis. Carolyn McClellan, G. C. Poole
M. S. C. That the Chair appoint the following committees:
Pulpit Committee—Bro. Harvey Moore, Bro. G. C. Poole, Sis. Tucker
Statistics Committee—Rev. Elbert McClellan, Sis. Leo West, Sis. Hazel Mann
Finance Committee—Sis. Berniece Taylor, Sis. Willie Lloyd, Sis. Lou Taylor
Temperance Committee—Sis. Sally White, Sis. Ollie Moring, Sis. Carolyn McClellan
Sunday School Committee—Sis. Vernell Hollis, Sis. Vivian Martin, Sis. Myra Wear
Obituary Committee—Bro. Colvin McClellan, Sis. Ruby White, Rev. Johnnie Hartley

Resolutions Committee—Rev. Carl Cheshier, Rev. J. E. White, Rev. Elbert McClellan
 Prayer by Sis. Hollis
 Assistant Moderator's Message by Rev. H. E. Taylor
 Prayer by Rev. Charlie Collins
 Song, "Victory in Jesus," led by Rev. Ralph Doggett
 The Body elected Rev. Roy Williams as Assistant Clerk
 M. S. C. That Rev. Charlie Collins serve as 5 year man on Home Mission Board, Rev. Cecil Sanders as 4 year man, Rev. Edd Mozingo as 3 year man
 M. S. C. That Rev. H. E. Taylor serve as 5 year man on the Executive Board
 M. S. C. That Bro. Ottis Cook serve as 5 year man on Examining Board, Rev. Hershel Sharpton as 4 year man, Rev. L. D. Payne as 1 year man
 M. S. C. That Rev. Cecil Williams serve as 5 year man on Sunday School Board
 M. S. C. That the following serve as the Resolutions Board: Sis. Leo West, Rev. Alton Loveless, Rev. Elbert McClellan, Rev. Stanton White, Rev. Jack Dodson
 Song, "I Feel Like Traveling On," led by Rev. Charlie Collins
 Reading of Rules of Order by Assistant Moderator
 Delegates were elected to the State Association as Follows: Sis. Iris Morgan, Sis. Ollie Moring, Sis. Carolyn McClellan, Sis. Gracie Williams, Sis. Georgia Hamaker
 M. S. C. That Rev. Cecil Sanders, Rev. J. E. White, and Rev. H. E. Taylor serve as a placement committee
 Devotional by Rev. Nolan J. Brown, followed by prayer
 M. S. C. That we adjourn business until 9 A. M. Saturday.

FRIDAY EVENING

Song, "Heaven's Jubilee," led by Bro. Edward Martin
 Prayer by Rev. Johnnie Hartley
 Song, "Whosoever Meaneth Me," led by Sis. Geraldine Sanders
 Song, "Is He Satisfied?" led by Phylis Moring, Darlene McClellan, Sue Thompson, Sandy Erwin
 Special Song, "You Can Still Find a Friend in the Lord," led by Bro. Van Thompson, Rev. H. E. Taylor, Sis. Carolyn McMcclan
 Song, "Nothing Can Compare," led by Sis. Alene Thompson
 Song, "When We All Get To Heaven," led by Bro. G. C. Poole
 Song, "Let Me Be Worthy," led by Bro. Van Thompson
 Introduction of devotional speaker by Assistant Moderator
 Devotion, by Rev. Roy Grice Jr. Scripture: II Timothy 4:6-8. Nineteen gave an open testimony for the Lord
 Song, "He Included Me," led by Bro. Edward Martin
 The Evening Message by Rev. Cecil Sanders. Text: Matt. 6:33; Theme: Put Christ First
 Song, "Just As I Am," led by Bro. Curtis Sanders
 Benediction by Bro. Van Thompson

SATURDAY MORNING

Song, "I Would Not Be Denied," led by Rev. H. E. Taylor
 Song, "I Feel Like Traveling On," led by Rev. H. E. Taylor
 Devotional by Rev. Elbert McClellan. Scripture reading: Matt. 6:19-22. Prayer by Rev. Ralph Fowler
 Clerk, gave a financial report. Report was accepted as read
 M. S. C. to accept partial report by the Obituary Committee
 Song, "The Son Hath Made Me Free," led by Rev. Ralph Doggett
 M. S. C. that the tardy delegate be seated

M. S. C. that the Credential Committee report be accepted as read and Committee be discharged
 Rev. Ed Mozingo was elected to bring the memorial message.
 Rev. Lloyd Williams as his alternate
 M. S. C. that we accept the report of the Sunday School Committee, retain them to make plans for a Sunday School workshop
 M. S. C. to accept report of Temperance Committee and discharge them
 M. S. C. that we accept the report of the placement Committee to change the time of the Association to Friday and Saturday before the first Sunday in August
 Rev. Cecil Sanders elected to bring the introductory message
 Rev. H. E. Taylor as his alternate
 M. S. C. that the next session of the Saline Association meet with the Harmony Free Will Baptist Church
 Song, "Joy Unspeakable," led by Rev. Ralph Doggett
 The Chair recognized Rev. Marion Pettus and Rev. Tommy Breshears.
 Rev. Pettus gave a report on the new work at Texarkana
 M. S. C. that they be seated in an advisory capacity
 Reading of tardy letter from Yorktown and accepted as read
 Resolution No. 2 was accepted as read
 M. S. C. that we adjourn business until 1 P. M.
 Dismissed for recess by Rev. L. D. Payne
 Song, "O The Glory Did Roll," led by Rev. Ralph Doggett
 Special Song, "The Man On The Middle Cross." by Hollis Sisters
 Prayer by Rev. Tommy Breshears
 Special Song, "Rock of Ages," by Rev. Marion Pettus
 The Memorial Message by Rev. J. E. White. Text: Job 14:10, followed by a hand shake
 Benediction by Rev. Marion Pettus

SATURDAY AFTERNOON

Song, "I Can Tell You The Time," led by Rev. D. Smith
 Song, "O, The Glory Did Roll," led by Bro. H. C. Dyer
 Song, "Heaven's Jubilee," led by Bro. H. C. Dyer
 Prayer by Bro. Ottis Cook
 Devotional by Rev. Ralph Doggett. Scripture Reading: Psalms 1
 Special Song, "My Best," by Miss Hollis
 M. S. C. that Resolution No. 1 be removed from the table and brought to a vote. The resolution was defeated.
 Home Mission Board Financial Report by Rev. Elbert McClellan
 M. S. C. that it be received
 M. S. C. that Statistics Committee report be accepted
 M. S. C. that Rev. Jack Dodson serve as Moderator and that Rev. Carl Cheshier serve as his assistant
 M. S. C. that Rev. Roy Williams serve as clerk and that Bro. Billy Sinclair serve as his assistant
 M. S. C. that Rev. Ralph Doggett serve as song Director and Rev. Charlie Collins as his assistant
 M. S. C. that Rev. J. C. Rauls serve as Statistician
 Song, "I'll Make It My Home Some Day," led by Rev. Charlie Collins
 Rev. J. E. White was elected by Acclamation to serve as Parliamentarian and the clerk was instructed to buy the office a copy of Robert's Rules of Order
 Sis. Leo West was elected as the Associational delegate
 The Examining Committee recommended that Rev. Ralph Fowler be ordained
 Rev. Marion Pettus thanked the Association for the \$50 per month pledged by the Home Mission Board
 M. S. C. that Resolution No. 3 be accepted

M. S. C. that we adjourn to meet at Harmony for the 70th session
Benediction by Rev. Ed Mozingo.

COMMITTEE REPORTS

OBITUARY COMMITTEE

We, the Obituary Committee, find seventeen (17) of our beloved members have deceased from the walks of life since our last Saline Association meeting.

Bro. Shelton Adams, Mrs. Rosetta Harvey Threlkeld, Mr. Arthur Glos-son, Sis. Cora Harrelston, Sis. Elizabeth Bryant, Bro. David Trammell, Sis. Earlene McClellan, Sis. Della Mills, Sis. Lettie Herring, Sis. Mellie Lewis, Sis. Bessie Payne, Bro. E. T. Taylor, Sis. D. Smith, Bro. Horwell Kirby, Bro. Lonnie Pace, Bro. Ben Evans, Bro. Michael Nille.

Sis. Ruby White
Rev. John S. Hartley
Bro. Colvin McClellan

TEMPERANCE COMMITTEE

We, your Temperance Committee, wish to make the following report.

1. Parents, let us teach our children more about God and His Holy Word in our homes.

2. We prayerfully urge all church members to make a special effort to be in all church services.

3. Christians, we have work to do, let each of us do our part by standing behind our ministers with our time, prayers and money.

4. We urge all Christians to pray that the leadership of our nations will ask God for guidance and wisdom in leading our nation.

5. Brothers and Sisters in Christ let us seek God earnestly and prayerfully, for understanding of our great racial problems of today.

Sis. Carolyn McClellan
Sis. Ollie Moring
Sis. Sallie White

CREDENTIALS COMMITTEE

We, your committee on Credentials, find that we have 31 ordained ministers and 11 licensed ministers. To the best of our knowledge they are in good standing.

Sis. Mary Ellen Bryant
Rev. Charlie Collins
Rev. Roy Grice, Jr.

SUNDAY SCHOOL COMMITTEE

We, your Sunday School Committee, find nineteen (19) churches represented and all maintained a Sunday School with 1,328 enrollment, spending for literature \$2,428.81. We pray that God will really give our teachers a burden for souls and give them a greater vision for teaching the word. We recommend spending a full hour in Sunday School each week and that each teacher be a dedicated Christian.

Sis. Myra Wear
Sis. Vernelle Hollis
Rev. D. Smith

FINANCE COMMITTEE

We, your committee on Finance, find \$377.55 in the treasury, and \$124.00 received at this session, making a total of \$501.55.

Thirteen of the twenty churches represented have paid cooperatively, making \$39.00.

The remaining 3 churches at \$6.00 would be \$48.00, a sum total of \$87.00 for the state representative fee. Of the \$124.00 paid at this session \$40.00 will remain in the treasury for minutes, expenses, etc.

We have examined the books and bank statements of the Association and we find them corresponding and correct.

Sis. Berniece Taylor
Sis. Lou Taylor
Sis. Willie Lloyd

RESOLUTIONS COMMITTEE

No. 1. Be it resolved that the ministers cards be discontinued as they are not serving any practical purpose, as they are no longer being printed in the minutes and are not being used for any other purpose.

Rev. Carl Cheshier
Rev. Elbert McClellan
Rev. J. E. White

HOME MISSION BOARD

Amount in Treasury September 5, 1964	-1,238.89
Received	394.79
Amount in Treasury September 4, 1965	1,633.68

Rev. Elbert McClellan

STATISTICS

We, the committee on Statistics, submit the following report:

Church Membership	2,169
Resident Members	1,424
Non-Resident Members	743
Members Received This Year	130
By Baptism	54
By Letter	48
By Statement of Faith	28
Members Dismissed	62
By Letter	42
Excluded	0
Deceased	20
Sunday School Enrollment	1,429
League Enrollment	461
Woman's Auxiliary Enrollment	76
Number of Ordained Deacons	74
Number of Ordained Ministers	35
Number of Licensed Ministers	4
Total Offerings Received	\$48,724.87
General Offerings	38,149.46
Building Fund	4,201.73
Total Local Expense	16,584.07
Pastor's Salary	31,478.49
Evangelistic Work	2,608.85
Building and Repairs	12,450.31
Literature	3,087.82
Advertisement	77.25
Miscellaneous	2,929.03
Other Expense	3,803.85
Total Outside Expense	45,015.91
Cooperative Plan	1,480.14
Foreign Mission	1,812.74
Home Mission	382.01
Education	296.52

Associational Projects -----	34.00
State and National Projects -----	125.02
Value of Church Property -----	\$187,550.00
Value of Parsonage Property -----	36,500.00
Minutes and Fees -----	137.00

Rev. Elbert McClellan
 Sis. Morris West
 Sis. Hazel Mann

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psalms 32:8; Hebrews 1:1, 2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psalms 83:18; John 5:26; Rev. 1:4; Psalms 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psalms 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psalms 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psalms 119:68; Psalms 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psalms 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psalms 100:5; Gen. 1:1; Ex. 20:11; Psalms 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psalms 47:7; II Chron. 20:6; Psalms 95:3; Isa. 47:4; Psalms 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psalms 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psalms 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psalms 94: 9, 10; Acts 1:24.

3. **DIVINE GOVERNMENT AND PROVIDENCE**—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psalms 104:13,14; Job 14:6; Eph. 1:11; Psalms 22:28; Psalms 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Psa. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. **CREATION**—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing

His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psa. 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. PRIMITIVE MAN, AND HIS FALL—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 3:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa.

42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—A. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psa. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. **REPENTANCE**—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psa. 51:17; Prov. 28:13; Psa. 32:3,5; Ezek. 36:31; Psa. 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. **FAITH**—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. **REGENERATION**—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psa. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. **JUSTIFICATION AND SANCTIFICATION**—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. **PERSEVERANCE OF THE SAINTS**—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. **THE SABBATH**—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and

devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. THE CHURCH—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4; Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:18,24; I Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31;

I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. **THE RESURRECTION**—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; I Cor. 15:55-44; Dan. 12:2.

24. **THE JUDGMENT AND RETRIBUTION**—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor. 15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment. Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44; Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this association. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

ARTICLE V.

FINANCE: This Association shall receive its support from twenty-five per cent (25%) of the cooperative receipts that come from the churches composing said body. This Association recommends that each church belonging to said body give one-tenth (10%) of its tithes and offerings to this body for the support of the State and National Programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

Section 1. Be it resolved that Article VII of the constitution be amended to make the following change: That if any member elected to any board of the Association shall miss every board meeting, for the Associational Year, that member shall automatically be dismissed from that board, and a new member elected, unless said member has missed meeting with his board because of a providential hinderance.

Section 2. BOARDS AND COMMITTEES. The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board, and the Examining Board. The District Woman's Auxiliary Convention and the District League Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committees deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman, Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body, unless otherwise ordered by the body.

Section 2. **Home Missions Board:** It shall be the duty of this Board to work in conjunction with the State and National Home Mission Board in arranging an active Missionary Program. The activities of this Board shall be governed by its by-laws as approved by this body, and shall be answerable to this body for all of its activities.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.

3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motion made and lost shall not be recorded on the Minutes unless so ordered at the time.

6. No person or persons shall speak twice on the same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.

2. Moderator's message.

3. Welcome address.

4. Appointment of Credentials Committee.

5. Call for letters from the churches, seating of delegates, and right hand of fellowship.

6. Call for letters from newly organized churches.

7. Introductory message.

8. Appointment of the following committees: Finance, Arrangement of Preaching, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.

9. Recognition of Corresponding Associations.

10. Election of Board Members.

11. Reading of Rules of Order by Chairman or Clerk.

12. Report of Committees appointed at last Association and other unfinished business.

13. New business.

14. Report of New Committees.

15. Election of New Officers.

16. Adjournment.

ORDAINED MINISTERS

Below is a list of the Ordained Ministers reporting to the Saline Association

Rev. J. E. White Rt. 1, Box 325 Warren, Ark.	Rev. L. D. Payne Rt. 3 Lake Providence, La.	Rev. J. C. Moring New Edinburg, Ark.
Rev. Stanton White Rt. 1 Warren, Ark.	Rev. D. Smith Rt. 3 Lake Providence, La.	Rev. H. E. Taylor Hamburg, Ark.
Rev. Bill White Rt. 1 Warren, Ark.	Rev. Elmer Payne Star Rt. 2 Lake Village, Ark.	Rev. Elbert McClellan New Edinburgh, Ark.
Rev. Joe Chaplin 401 New Natchitoches Rd. West Monroe, La.	Rev. J. C. Rauls Rt. 1, Box 83 Warren, Ark.	Rev. Burton Barker New Edinburg, Ark.
Rev. Bill Hall Rt. 1 Star City, Ark.	Rev. Carl Cheshier Rt. 3 Star City, Ark.	Rev. Roy Chambers New Edinburg, Ark.
Rev. Hershal Sharpton Rt. 4 Bastrop, La.	Rev. Charlie Collins West Gaines Monticello, Ark.	Rev. Nolan Brown 123 E. Jackson St. Monticello, Ark.
Rev. Ralph Doggett Rt. 2, Box 471-A Warren, Ark.	Rev. Alton E. Loveless Rt. 2 Monticello, Ark.	Horace McClellan New Edinburg, Ark.
Rev. Lloyd Williams Rt. 1, Box 325-B Warren, Ark.	Rev. Johnnie Hartley Rt. 2 Rison, Ark.	Rev. Mason Hartley Warren, Ark.
Rev. Cecil Williams Rt. 2, Box 464-A Warren, Ark.	Rev. Phillip Cooper Pine Bluff, Ark.	Rev. Jack Dodson Rt. 3, Box 106 Crossett, Ark.
Rev. Herman Greenwood Rt. 2, Warren, Ark.	Rev. Edd Mazingo Pine Bluff, Ark.	Rev. B. A. Rayborn Banks, Ark.
Rev. Roy Williams Rt. 1, Box 325-B Warren, Ark.	Rev. Harry Woods England, Ark.	Rev. Roy Grice, Jr. Banks, Ark.
		Rev. Jackie L. Williams Rt. 5 Ashland City, Tenn.