

Minutes

Seventieth Annual Session

Of The

SALINE ASSOCIATION

Of

FREE WILL BAPTISTS

Held With

Harmony Free Will Baptist Church

Warren, Arkansas

AUGUST 5th and 6th, 1966

Next Session To Be Held With

PINE HILL FREE WILL BAPTIST CHURCH

Star City, Arkansas

Rev. Jack Dodson, Moderator _____ Rt. 3, Crossett, Arkansas

Rev. Roy L. Thompson, Clerk _____ Rt. 1, New Edinburg, Arkansas

OFFICERS AND BOARD MEMBERS
of the
SALINE ASSOCIATION

Moderator, Rev. Jack Dodson	Crossett, Arkansas
Assistant Moderator, Rev. Carl Cheshier	Star City, Arkansas
Clerk, Rev. Lathan Thompson	New Edinburg, Arkansas
Assistant Clerk, Rev. Cecil Sanders	New Edinburg, Arkansas
Music Director, Rev. Ralph Doggett	Warren, Arkansas
Assistant Music Director, Rev. H. E. Taylor	Hamburg, Arkansas
Statistician, Rev. J. C. Rauls	Warren, Arkansas

HOME MISSION BOARD

Elbert McClellan	5 Year Term
Charlie Collins	4 Year Term
Cecil Sanders	3 Year Term
Edd Mozingo	2 Year Term
Lloyd Williams	1 Year Term

EXECUTIVE BOARD

Lathan Thompson	5 Year Term
H. E. Taylor	4 Year Term
Jack Dodson	3 Year Term
J. E. White	2 Year Term
Larry Russell	1 Year Term

EXAMINING BOARD

Martin Tucker	5 Year Term
Ottis Cook	4 Year Term
Hershel Sharpton	3 Year Term
Lee Owens	2 Year Term
Ralph Doggett	1 Year Term

SUNDAY SCHOOL BOARD

Stanton White	5 Year Term
Cecil Williams	4 Year Term
H. C. Dyer	3 Year Term
Carl Cheshier	2 Year Term
Aubrey Rayborn	1 Year Term

RESOLUTIONS BOARD

J. E. White, Clyde Ware, H. C. Dyer, Ralph Doggett, Roy Williams	1 Year Term
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PROCEEDINGS

The 70th Annual Session of the Saline Association of the Free Will Baptists met with the Harmony Free Will Baptist Church, near Rye, Arkansas, on August 5th and 6th, 1966. It was composed of ministers, deacons, church officers, and delegates.

FRIDAY MORNING

Song: "Where We'll Never Grow Old," led by Rev. H. E. Taylor

Song: "Come Unto Me", led by Rev. H. E. Taylor

Prayer by Rev. J. E. White

Song: "I Feel Like Traveling On", led by Rev. H. E. Taylor

M. S. C. That Rev. Alton Loveless serve as Clerk Pro-tem

M. S. C. That Sis. Leo West serve as Clerk Pro-tem

Moderator's Message: Psalms 61:1-8

Prayer by Rev. H. E. Taylor

M. S. C. That Rev. Elbert McClellan serve as Statistician Pro-tem

The Welcome Address was extended by Rev. H. E. Taylor, the host Pastor

Response given by Rev. Cecil Sanders, Pastor of the First Free Will Baptist Church of Warren

Credentials Committee: Rev. H. E. Taylor, Rev. Joe Chaplin, and Rev. Ralph Fowler

Reading of letters by Assistant Clerk

M. S. C. That letters be received as read and delegates seated

M. S. C. That North Crossett Church be received even though letter is tardy.

Letter read from the Louisiana Quarterly Meeting desiring their names be removed from the Saline Association roster so they may organize their own Association

M. S. C. That letter be tabled

M. S. C. That tardy letter from Yorktown be read and delegates seated

M. S. C. That we adjourn until after recess

Prayer by Sis. J. E. White

Recess

Song: "Oh What A Savior", led by Rev. Ralph Doggett

Prayer by Rev. J. E. White

Song: "I Want To Be Like Him", led by Bro. Colvin McClellan

Song: "I Want To Know More About Jesus", led by Rev. Ralph Doggett

Special Song: "The Blood That Stained the Old Rugged Cross" by Harmony Trio

Introductory Message: Rev. Cecil Sanders. Text, Acts 2:41-47

Prayer by Rev Sanders; his theme: "And They Continued Steadfastly"

Standing and dismissed in prayer by Rev. Ralph Doggett

FRIDAY AFTERNOON

Afternoon session began at 1:30 p. m.

Song: "I Shall Not Be Moved", led by Mr. H. C. Dyer

Song: "Love Lifted Me", led by Mr. H. C. Dyer

M. S. C. That Chair appoint following Committees:

Pulpit Committee—Bro. Cliff Dyer, Sis. Eva Tucker, Sis. Ralph Doggett

Statistics Committee — Pro-tem, Rev. Elbert McClellan; Rev. J. C. Rawls, Sis. Willie Lloyd, Sis. Sally White

Finance Committee—Bro. Bobby McEntire, Sis. Juanita Morgan, Sis. Ollie Moring

Temperance Committee—Sis. Clara Mae Doss, Sis. Geneva Rawls, Sis. Catherine Willis

Sunday School Committee—Sis. Linda Harvey, Sis. Maggie Thompson, Sis. Alene Thompson

Obituary Committee—Sis. Bessie Moore, Rev. Johnnie Hartley, Sis. Gracie Williams

Resolutions Committee—Rev. J. E. White, Rev. H. E. Taylor, Rev. Lathan Thompson
M. S. C. That Rev. Lathan Thompson be elected Clerk
M. S. C. That Rev. Cecil Sanders be elected Assistant Clerk
Prayer: Rev. Lathan Thompson
M. S. C. That Rev. Elbert McClellan serve as 5 year man on Home Mission Board
M. S. C. That Rev. Lathan Thompson serve as 5 year man on Executive Board, that Rev. Jack Dodson serve as 3 year man, and that Rev. Larry Russell serve as 1 year man
M. S. C. That Rev. Martin Tucker serve as 5 year man on Examining Board
M. S. C. That Rev. Stanton White serve as 5 year man on Sunday School Board
M. S. C. That the following serve on the Resolutions Board: Rev. J. E. White, Bro. Clyde Ware, Bro. Cliff Dyer, Rev. Ralph Doggett, Rev. Roy Williams
Rules of order read by Assistant Moderator from our treaties
Delegates to State Association nominated from the floor: Bro. Mack Young, Bro. Bobby McEntire, Bro. James Cole, Bro. Travis Young, Sis. Hatty Clemons
M. S. C. Placement Committee: Bro. Robert King, Bro. Tom Wolfe, Sis. Willie Lloyd
Song: "Victory Ahead", led by Rev. Ralph Doggett
Song: "Higher Ground", led by Rev. H. E. Taylor
M. S. C. To receive Pulpit Committee report
Announcements
M. S. C. To adjourn until 9:00 a. m. Saturday for business
Benediction: Sis. McHann

FRIDAY EVENING

Song: "Bearing the Cross to Win a Crown", led by Rev. H. E. Taylor
Song: "When All God's Singers Get Home", led by Rev. H. E. Taylor
Song: "Come and Dine", led by Rev. H. E. Taylor
The Assistant Moderator's Address
Prayer by Rev. Lloyd Williams
Song: "Down On My Knees", by Rev. H. E. Taylor
Special Song: "What a Savior" by Sis. Mildred Brown
Class Song: "He Set Me Free", led by Rev. H. E. Taylor
Special Song: "Looking for a City", by Judy Ingram, Peggy Jones, Arla Rawls, Debbie Ingram
Devotional by Rev. Elbert McClellan—Scripture: Titus 2:10-15
Twenty-three gave an open testimony
Special by Rev. H. E. Taylor: "Mansion Over the Hilltop"
The Evening Message by Rev. J. E. White—Scripture: Galatians 6:7-9. Subject: "The Law of Harvest." Other scriptures: Matthew 7:2; Job 4:8
Invitation Song: "Prepare to Meet Thy God"
Prayer by Rev. J. E. White
Announcements
Benediction by Rev. Nolan J. Brown

SATURDAY MORNING

Song: "Leaning on the Everlasting Arms", led by the Song Director, Rev. Ralph Doggett
Prayer by Rev. Edd Mozingo
Song: "Blessed Assurance", by Song Director
Devotional by Rev. H. E. Taylor—Scripture Isaiah 9:10
M. S. C. To accept the Finance Report and discharge the Committee
Moderator calls for tardy letters

M. S. C. To accept letter from North Crossett
 Prayer by Rev. J. C. Moring
 Song: "I Love to Tell the Story", led by Song Director
 M. S. C. To accept report of Placement Committee. Body voted to go to
 Pine Hill for 71st Session of Saline Association
 M. S. C. To accept report of the Sunday School Committee
 Body elected Rev. H. E. Taylor to bring the Memorial Message
 M. S. C. That Roy L Thompson serve as alternate
 M. S. C. To accept report of the Obituary Committee
 Standing prayer in behalf of the deceased—Prayer by Rev J. C. Rauls
 M. S. C. To accept report of the Temperance Committee
 M. S. C. To accept report of the Clerk and Treasurer
 Clerk gave a report of the work in Texarkana from a letter from Rev.
 Marion Petus
 Body elected Rev. Edd Mozingo to bring the Introductory Message
 Body elected Rev. Elbert McClellan as assistant
 M. S. C. To remove from table a request of the Louisiana churches
 M. S. C. To grant their request
 M. S. C. To amend the motion to wait until they organize, then remove
 them from our body
 M. S. C. To amend the amendment to appoint a committee of three to act
 as advisors in helpnig them to organize
 M. S. C. To elect Rev. J. C. Rauls, Rev. H. E. Taylor and Rev. Jack Dodson
 by acclamation for this committee
 M. S. C. To replace two vacancies on Credentials Committee—Rev. Mason
 Hartley and Rev. L. D. Payne
 M. S. C. To adjourn our Business Session, to reconvene at 1:00 p. m.
 Benediction for recess by Rev. Alton Loveless
 11'00 o'clock service, The Memorial Message
 Song: "Sweet Hour of Prayer", led by Song Director
 Prayer by Sis. Marie Gibson
 Special by Sis. Sue Grubbs, "What A Day"
 Special, "Light in the Window", by Rev. H. E. Taylor and Sis. Linda Harvey
 Song: "Rock of Ages", led by Lonnie Brown
 Memorial Message by Rev. Edd Mozingo; Scripture II Cor. 3:7-14
 Song: "If We Never Meet Again", led by Song Director
 Hand Shake
 Benediction and Grace the Table by Rev. Cecil Sanders

SATURDAY AFTERNOON

Song: "Higher Ground", led by Rev. Doggett
 Prayer by Sis. Fairchild
 Devotion by Rev. Lathan Thompson; I Peter 5:6-7
 M. S. C. To accept the report of Resolutions Committee
 M. S. C. To accept the report of Statistics Committee
 M. S. C. To accept the report of Credentials Committee
 M. S. C. That the Examining Board take care of this action
 M. S. C. To accept the report of Resolution No. 2
 M. S. C. That Clerk give Rev. Alton Loveless a letter of recommendation
 M. S. C. To sell the acre of land at Parkdale in the hands of the Executive
 Board
 M. S. C. To accept Home Mission Board report by Rev. Elbert McClellan
 Body elected the following:
 Rev. Jack Dodson—Moderator
 Rev. Carl Cheshier—Assistant Moderator
 Rev. Ralph Doggett—Song Director
 Rev. H. E. Taylor—Assistant Director
 Rev. J. C. Rawls—Statistician
 M. S. C. To elect by acclamation

Body elected Rev. H. E. Taylor, Parliamentarian
Body elected Bro. Herman Morgan, National Delegate
M. S. C. To give host church a standing vote of thanks
M. S. C. That we adjourn to meet at Pine Hill next session

COMMITTEE REPORTS OBITUARY COMMITTEE

We, the Obituary Committee, find twenty-six (26) of our beloved members have deceased from the walks of life since our last Saline Association.

Bro. Mallic Crig, Sis. Zell Hunter, Sis. Willie Moore, Bro. Ben Evans, Sis. Lillie Merchant; Bro. J. E. McMahon, Bro. Ersel Shepard, Sis. Odesie McKinney Eubank and infant daughter, Sis. Rosie Nicholes, Sis. Viola Bradley, Bro. R. F. Curry, Sis. Claudia Mouldridge, Bro. Phillip Cooper, Bro. Y. M. Mann, Bro. Rob Scroggins, Bro. Ervin West, Bro. Ottis Evans, Mosie Yates, Bro. John Eddie, Harve Thompson, Sis. Earline McClellan, Sis. Emma Ovalton, Sis. Lummie Johnson.

Bessie Moore
Gracie Williams
John Hartley

TEMPERANCE COMMITTEE

We, your Temperance Committee, wish to make the following report: We pledge our support to nation-wide people of the Free Will Baptists against uses or sale of any kind of alcoholic beverages. We pray our people will someday be able to stamp out this sin that harms our people.

1. Live so that non-Christians may see your good deeds and glorify God.
2. Life is precious in God's sight.

Mrs. Lonnie Doss, Chairman
Mrs. Robert Lynn Rawls
Kathaleen Willis

CREDENTIALS COMMITTEE

We, your Credentials Committee, find we have 33 ordained ministers in the Saline Association and 13 licensed ministers all in good standing to our best knowledge with one exception. We request a committee be formed to examine Bro. J. M. Holiman, pastor of the First Free Will Baptist Church in West Monroe.

We recommend that a committee be formed to council with Rev. T. H. Ply.

Rev. H. E. Taylor
Rev. Mason Hartley
Rev. L. D. Payne

SUNDAY SCHOOL COMMITTEE

We, your Sunday School Committee, find 19 churches represented and all maintained a Sunday School with 1,387 enrollment, spending for literature \$3,057.99. We thank God for this record and pray that souls will be saved through the teaching of God's word in our Sunday Schools. God's word tells us to train up a child in the way he should go and when he is old he will not depart from it.

May God give us all a greater vision of the fields ready for the harvest and a mind to work for Him.

Mrs. Linday Harvey
Mrs. Maggie Thompson
Mrs. Van Thompson

FINANCE COMMITTEE

We, your committee on Finance, find \$302.61 in the treasury, and \$120.00 received this session, making a total of \$422.61.

Thirteen of the twenty-one churches represented have paid cooperatively, making \$39.00.

The remaining eight churches at \$6.00 would be \$48.00, a sum total of \$87.00 for the state representative fee. Of the \$124.00 paid at this session, \$40.00 will remain in the treasury for minutes, expenses, etc.

We have examined the books and bank statements of the Association, and we find them corresponding and correct.

Juanita Morgan
Ollie Moring
Robert McEntire

RESOLUTIONS COMMITTEE

We, the Resolutions Committee, recommend and ask that each church clerk obtain, keep, and read a copy of our Saline district minutes and also the State minutes.

J. E. White
Roy L. Thompson
H. E. Taylor

Resolution No. 2

We, the Resolutions Committee, resolved that this Association pay our Statistician the same amount (\$15.00) that our Clerk receives.

PLACEMENT COMMITTEE

We, the Placement Committee, find through checking of all letters, no church has asked for the Saline Association for the next session.

We recommend that it be brought back to the body to select a home for the 71st session of the Saline Association.

Robert King, Chairman
Willie Lloyd
Tom Wolfe

PULPIT COMMITTEE

We, the Pulpit Committee, recommend to the body that Rev. Elbert McClellan bring the Devotional Friday night, and we recommend that Rev. J. E. White bring the message.

We recommend that Rev. H. E. Taylor bring the Devotional Saturday morning and Rev. Lathan Thompson on Saturday evening.

Cliff Dyer
Eva Tucker
Dorothy Doggett

HOME MISSION BOARD

Amount in Treasury September 4, 1965	\$1633.68
Paid Out	625.00
Received	233.70
Amount in Treasury August 5, 1966	1242.38

STATISTICS

We, the committee on Statistics, submit the following report:

Church Membership	2,182
Resident Members	1,507
Non-Resident Members	675
Members Received This Year	101
By Baptism	51
By Letter	24
By Statement of Faith	13
Members Dismissed	70
By Letter	42
Excluded	4
Deceased	27
Sunday School Enrollment	1,329

League Enrollment	303
Women's Auxiliary Enrollment	88
Number of Ordained Deacons	74
Number of Ordained Ministers	36
Number of Licensed Ministers	4
Total Offerings Received	\$63,405.91
General Offerings	33,362.36
Building Fund	9,065.60
Total Local Expense	56,794.85
Pastors' Salary	48,721.59
Evangelistic Work	2,214.72
Building and Repairs	15,816.33
Literature	2,967.87
Advertisement	559.66
Miscellaneous	5,694.92
Other Expense	1,509.19
Total Outside Expense	12,946.36
Cooperative Plan	1,213.87
Foreign Mission	1,280.40
Home Mission	449.92
Education	203.69
State and National Projects	3,863.95
Associational Projects	247.25
Value of Church Property	\$182,800.00
Value of Parsonage Property	49,500.00
Minutes and Fees	106.00

Rev. J. C. Rauls
Rev. Elbert McClellan, Pro-Tem
Sis. Willie Loyd
Sis. Sally White

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psa. 32:8; Heb. 1:1, 2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psa. 83:18; John 5:26; Rev. 1:4; Psa. 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psa. 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psa. 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psa. 119:68; Psa. 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psa. 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psa. 100:5; Gen. 1:1; Ex. 20:11; Psa. 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psa. 47:7; II Chron. 20:6; Psa. 95:3; Isa.

47:4; Psa. 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psa. 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psa. 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psa. 94: 9, 10; Acts 1:24.

3. DIVINE GOVERNMENT AND PROVIDENCE—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psa. 104:13,14; Job 14:6; Eph. 1:11; Psa. 22:28; Psa. 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Pvo. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. CREATION—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psa. 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. PRIMITIVE MAN, AND HIS FALL—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness. In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5;

John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—A. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psalms 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psalms 51:17; Prov. 28:13; Psalms 32:3,5; Ezek. 36:31; Psalms 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. REGENERATION—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psalms 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. JUSTIFICATION AND SANCTIFICATION—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus

Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. **PERSEVERANCE OF THE SAINTS**—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. **THE SABBATH**—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. **THE CHURCH**—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4; Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:18,24; I Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. **TITHING**—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. **THE GOSPEL MINISTRY**—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. **ORDINANCES OF THE GOSPEL**—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor. 15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment. Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44; Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this associa-

tion. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

ARTICLE V.

FINANCE: This Association shall receive its support from twenty-five per cent (25%) of the cooperative receipts that come from the churches composing said body. This Association recommends that each church belonging to said body give one-tenth (10%) of its tithes and offerings to this body for the support of the State and National Programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

Section 1. Be it resolved that Article VII of the constitution be amended to make the following change: That if any member elected to any board of the Association shall miss every board meeting, for the Associational Year, that member shall automatically be dismissed from that board, and a new member elected, unless said member has missed meeting with his board because of a providential hinderance.

Section 2. **BOARDS AND COMMITTEES.** The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board, and the Examining Board. The District Woman's Auxiliary Convention and the District League Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committees deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman. Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body, unless otherwise ordered by the body.

Section 2. **Home Missions Board:** It shall be the duty of this Board to work in conjunction with the State and National Home Mission Board in arranging an active Missionary Program. The activities of this Board shall be governed by its by-laws as approved by this body, and shall be answerable to this body for all of its activities.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.

3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motion made and lost shall not be recorded on the Minutes unless so ordered at the time.

6. No person or persons shall speak twice on the same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.

2. Moderator's message.

3. Welcome address.

4. Appointment of Credentials Committee.

5. Call for letters from the churches, seating of delegates, and right hand of fellowship.

6. Call for letters from newly organized churches.

7. Introductory message.

8. Appointment of the following committees: Finance, Arrangement of Preaching, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.

9. Recognition of Corresponding Associations.

10. Election of Board Members.

11. Reading of Rules of Order by Chairman or Clerk.

12. Report of Committees appointed at last Association and other unfinished business.

13. New business.

14. Report of New Committees.

15. Election of New Officers.

16. Adjournment.

ORDAINED MINISTERS

Below is a list of the Ordained Ministers reporting to the Saline Association

Rev. J. E. White
Rt. 1, Box 325
Warren, Ark.

Rev. L. D. Payne
Rt. 3
Lake Providence, La.

Rev. J. C. Moring
New Edinburg, Ark.

Rev. Stanton White
Rt. 1
Warren, Ark.

Rev. D. Smith
Rt. 3
Lake Providence, La.

Rev. H. E. Taylor
Hamburg, Ark.

Rev. Bill White
Rt. 1
Warren, Ark.

Rev. Elmer Payne
Star Rt. 2
Lake Village, Ark.

Rev. Elbert McClellan
New Edinburg, Ark.

Rev. Joe Chaplin
401 New Natchitoches Rd.
West Monroe, La.

Rev. J. C. Rauls
Rt. 1, Box 83
Warren, Ark.

Rev. Burton Barker
New Edinburg, Ark.

Rev. Hershal Sharpton
Rt. 4
Bastrop, La.

Rev. Carl Cheshier
Rt. 3
Star City, Ark.

Rev. Nolan Brown
123 E. Jackson St.
Monticello, Ark.

Rev. Ralph Doggett
Rt. 2, Box 471-A
Warren, Ark.

Rev. Charlie Collins
West Gaines
Monticello, Ark.

Horace McClellan
New Edinburg, Ark.

Rev. Lloyd Williams
Rt. 1, Box 325-B
Warren, Ark.

Rev. Alton E. Loveless
Rt. 2
Monticello, Ark.

Rev. Mason Hartley
Warren, Ark.

Rev. Cecil Williams
Rt. 2, Box 464-A
Warren, Ark.

Rev. Johnnie Hartley
Rt. 2
Rison, Ark.

Rev. Jack Dodson
Rt. 3, Box 106
Crossett, Ark.

Rev. Roy Williams
Rt. 1, Box 325-B
Warren, Ark.

Rev. Phillip Cooper
Pine Bluff, Ark.

Rev. B. A. Rayborn
Banks, Ark.

Rev. Larry Russell
Route 1
Star City, Ark.

Rev. Edd Mozingo
Pine Bluff, Ark.

Rev. Roy Grice, Jr.
Banks, Ark.

Rev. Roy L. Thompson
Rt. 1
New Edinburg, Ark.

Rev. Harry Woods
England, Ark.

Rev. Jackie L. Williams
Rt. 5
Ashland City, Tenn.