

Minutes

Seventy-Second Annual Session

Of The

SALINE ASSOCIATION

Of

FREE WILL BAPTISTS

Held With

North Crossett

Free Will Baptist Church

Crossett, Arkansas

AUGUST 2nd and 3rd, 1968

Next Session To Be Held With

WILLOUGHBY FREE WILL BAPTIST CHURCH

Warren, Arkansas

August 1st and 2nd, 1969, 9:30 A. M.

Rev. Jack Dodson, Moderator -----Crossett, Arkansas

Bro. Jim Sharpton, Clerk -----Warren, Arkansas

OFFICERS AND BOARD MEMBERS

of the

SALINE ASSOCIATION

OFFICERS

Moderator, Rev. Jack Dodson	Crossett, Ark.
Assistant Moderator, Rev. Cecil Sanders	Warren, Ark.
Clerk, Bro. Jim Sharpton	Warren, Ark.
Assistant Clerk, Rev. Roy L. Thompson	New Edinburg, Ark.
Statistician, Bro. Buddy Cook	Star City, Ark.
Parliamentarian, Rev. J. E. White	Warren, Ark.

HOME MISSION BOARD

Jackie Williams	5 Year Term
Oris Doggett	4 Year Term
Elbert McClellan	3 Year Term
Charlie Collins	2 Year Term
Cecil Sanders	1 Year Term

EXECUTIVE BOARD

J. E. White	5 Year Term
Johnny Foy	4 Year Term
Lathan Thompson	3 Year Term
H. E. Taylor	2 Year Term
Jack Dodson	1 Year Term

EXAMINING BOARD

Gene White	5 Year Term
D. Smith	4 Year Term
Martin Tucker	3 Year Term
Ottis Cook	2 Year Term
Johnny Hartley	1 Year Term

SUNDAY SCHOOL BOARD

Jim Sharpton	5 Year Term
Billy Buckner	4 Year Term
Stanton White	3 Year Term
Cecil Williams	2 Year Term
H. C. Dyer	1 Year Term

RESOLUTIONS BOARD

H. E. Taylor	1 Year Term
Johnny Hartley	1 Year Term
J. E. White	1 Year Term
Gene Roberts	1 Year Term
Ottis Cook	1 Year Term

PROCEEDINGS

The 72nd Annual Session of the Saline Association of the Free Will Baptists met with the North Crossett Free Will Baptist Church, in North Crossett, Arkansas, on August 2nd and 3rd of the year 1968.

FRIDAY MORNING

Song: "He Lives", led by Bro. Oris Doggett
Moderator's Message—Genesis 17:14-22
Appointment of Assistant Clerk—Sis. Leo West
Song: "Rescue the Perishing," led by Bro. Oris Doggett
Reading of Letters by Assistant Clerk, Sis. Leo West
M. S. C. that letters be received and delegates seated
Song: "When the Roll is Called," led by Bro. Jackie Williams
Prayer—Bro. Oris Doggett
Pulpit Committee—Bro. Ottis Cook, Sis. Helen Meeks, Sis. Hazel Mann
Prayer—Bro. H. E. Taylor
Recess

WORSHIP SERVICE

Song: "He Keeps Me Singing," led by Bro. Gene White
Song: "Love Lifted Me," led by Bro. Gene White
Song: "There is Power in the Blood," led by Bro. Gene White
Song: "Stand Up for Jesus," led by Bro. Gene White
Special Song: "Whispering Hope," by Willoughby Church
INTRODUCTORY MESSAGE by Bro. J. E. White

Text: I Peter 4:17

Theme: "It is time that Judgment begin at the House of God."

Prayer of dismissal and blessing on food by Bro. Gene White

FRIDAY AFTERNOON

Song: "At Calvary," led by Bro. H. E. Taylor
Song: "I Love to Tell the Story," led by Bro. Jackie Williams
Welcome Address by Rev. Elbert McClellan
Response by Rev. Oris Doggett
Prayer—Bro. Jackie Williams
FINANCE COMMITTEE—Bro. Jimmy Sharpton, Sis. Sybee Brown, Sis. Helen Meeks
TEMPERANCE COMMITTEE—Sis. Juanita Morgan, Sis. Geneva Rawls, Sis. Marcil Rogers.
SUNDAY SCHOOL COMMITTEE—Sis. Annie Lou Pennington, Sis. Betty Thompson, Sis. Cora Vail
OBITUARY COMMITTEE—Bro. D. White, Sis. Sarah White, Sis. Mildred Cole
COMMITTEE ON NON-REPRESENTED CHURCHES—Bro. Billy Buckner, Sis. Ollie Doggett, Bro. Tilmon Adams
CREDENTIALS COMMITTEE—Bro. D. Smith, Bro. Elbert McClellan, Bro. Gene White
STATISTICS COMMITTEE—Bro. Ottis Cook, Sis. Gene White, Bro. Pennington
PLACEMENT COMMITTEE—Sis. Lela Cook, Sis. Francis Manning, Sis. Marion Baggett
RESOLUTIONS COMMITTEE—Bro. Jack Dodson, Bro. Jackie Williams, Bro. Gene White
Report of the Pulpit Committee—Bro. Orris Doggett to bring the Friday night message; Sis. Erma Dodson to bring the devotional
Song: "I Know Whom I Have Believed," led by Bro. Gene White
Song: "Amazing Grace," led by Bro. D. Smith
Devotional—Bro. D. Smith
Text—Hebrews 11:1

Rules of Order read
Report of the Home Mission Board
M. S. C. that we receive the Home Mission Board report
Special Song: "Follow Me," by Rev. Gene White, Sarah White
Special Song: "The Stone," by Rev. and Mrs. Oris Doggett
Parliamentarian elected—Bro. Jack Dodson
Delegates to the State Association were elected:
 Sis. Leo West, Sis. Robie White, Sis. Sybee Brown, Sis. Betty Thompson,
 Sis. Cora Veils
M. S. C. to adjourn
Benediction—Bro. Jack Dodson

FRIDAY EVENING

Song service directed by North Crossett Church choir director, Bro. Odell
 Oden
Special Song: by Carl High Family
Testimony Service—led by Sis. Erma Dodson
Special Song: "Each Step I Take" by North Crossett Quartet
Devotional—Text Jeremiah 23:10, led by Sis. Erma Dodson
Prayer—Bro. Elbert McClellan
Message—Bro. Oris Doggett
 Text: Genesis 26:17-25
 Subject: "Redigging the Wells"
Benediction—Bro. Ottis Cook

SATURDAY MORNING

Song: "Come Thou Fount," led by Bro. Jackie Williams
Scripture and Prayer—Matthew 14:19-20 by Moderator, Bro. H. E. Taylor
Song: "At Calvary," led by Bro. Oris Doggett
Reports of Committees
M. S. C. that we receive the reports and discharge the Committees
M. S. C. that the next Association be held at Willoughby Church.
 Introductory Speaker—Bro. Cecil Sanders
 Alternate—Bro. Jackie Williams
 Memorial Message—Bro. Gene White
 Alternate—Bro. Elbert McClellan
M. S. C. that Bro. Jackie Williams serve as 5 year man on the Home Mis-
 sion Board.
M. S. C. that Bro. J. E. White serve as 5 year man on the Executive Board
M. S. C. that Bro. Gene White serve as 5 year man on the Examining Board
M. S. C. that Bro. Jim Sharpton serve as 5 year man on the Sunday School
 Board
M. S. C. for these 5 men to serve on the Resoluiton Board:
 Bro. H. E. Taylor, Bro. Johnnie Hartley, Bro. J. E. White, Bro. Gene
 Roberts, Bro. Ottis Cook
Moderator for coming year—Bro. Jack Dodson
Assistant Moderator—Rev. Cecil Sanders
Clerk—Bro. Jim Sharpton
Assistant Clerk—Bro. Latham Thompson
M. S. C. that the Moderator appoint the Song Director at the beginning of
 the session of each Association
Recommendation by Association that each Church close out the Church
 year on the 3rd Sunday in July.
M. S. C. that Bro. Ottis Cook serve as Statistician
M. S. C. that Bro. J. E. White serve as Parliamentarian
 Assistant Parliamentarian—Bro. Billy Buckner
M. S. C. that we receive the Obituary Committee report and discharge the
 Committee

Partial Report of the Resolutions Committee was given
M. S. C. that we table the resolution in their partial report until the next session

WORSHIP SERVICE

Song: "I Would Not Be Denied," led by Bro. Jackie Williams

Song: "The Way of the Cross Leads Home," led by Bro. Jackie Williams

Prayer—Bro. J. E. White

Special Song: "Just a Rose Will Do," by Bro. H. E. Taylor and Sis. Sarah White

Memorial Prayer—Bro. J. E. White

Memorial Message—Bro. Jack Dodson

Text: Philippians 4

Title: "Life, Death, and Eternity"

Prayer of dismissal and blessing on food by Bro. Cecil Sanders

SATURDAY AFTERNOON

Song: "We're Marching to Zion," led by Bro. Jim Sharpton

Prayer—Cecil Sanders

Report on State Home Missions Projects by Bro. Kenneth Doggett

M. S. C. that the Examining Board Report be accepted.

M. S. C. that the report of the Statistics Committee be accepted

M. S. C. that the report of the Committee on Non-Represented Church be accepted

M. S. C. that date and place of the next Association be stated on the front of the Minutes

M. S. C. that report of Credentials Committee be accepted

M. S. C. that the Resolutions Committee report be accepted

M. S. C. that we adjourn until next session, which will be held at Willoughby Church

Prayer of Dismissal

— COMMITTEE REPORTS —

CREDENTIALS COMMITTEE

We, your Credentials Committee, find twenty-eight ordained ministers and one licensed minister, some of whom are not qualified to hold credentials. We urge each local church to deal with its ministers who are not in accord with Matthew 18:15-16. We ask that each church encourage all ministers to attend every quarterly and yearly meeting.

Gene E. White
Elbert McClellan
D. Smith

COMMITTEE ON NON-REPRESENTED CHURCHES

We, your Committee on Non-Represented Churches, find that Sherrill is the only church not represented. We recommend that an inquiry be made. We refer you to section 3, Paragraph 2, on page 53 of our Treatise.

Billy Buckner
Tilmon Adams
Ollie Doggett

EXAMINING BOARD

We, your Examining Board, met and examined Sonny Williams and Richard Narion. We recommend they be licensed for 1 year or until the next session.

Gene E. White
John Hartley
Ottis Cook

FINANCE COMMITTEE

We, your Finance Committee, find \$830.30 in treasury. \$234.00 was received at this session—making a total of \$1064.30 in the treasury. Of the nineteen (19) churches in our Association, eighteen (18) paid the \$13.00 fee requested by the State.

We have examined the books and bank statements of the Association and find them corresponding and correct.

Jim Sharpton
Sybee Brown
Helen Meeks

HOME MISSION BOARD

Amount in Treasury August 4, 1967	\$1215.68
Received	392.81
Paid Out	360.00
Amount in Treasury August 3, 1968	\$1248.49

Elbert McClellan, Treas.

OBITUARY COMMITTEE

We, your Obituary Committee, find fourteen (14) of our beloved members deceased from this walk of life since our last Saline Association.

D. White
Mildred Coll
Sarah White

PULPIT COMMITTEE

We, your Pulpit Committee, recommend that Rev. Oris Doggett bring the Friday night message and Sis. Erma Dodson lead the devotional.

Hazel Mann
Helen Meeks
Ottis Cook

RESOLUTIONS BOARD

Resolutions:

1. Be it resolved that the Fourth Quarterly Meeting be incorporated into the Annual Conference of the Saline Association.

*Tabled until 1969 session

2. Be it resolved that each church be encouraged to provide a church directory to each member of the church and that greater concern for each other, visitation, and regular fellowship together be encouraged.

3. Be it resolved, due to poor attendance at Quarterly and Yearly Conferences by Deacons and Preachers, that every local church encourage its Deacons and Preachers to attend these conferences.

Jack R. Dodson
Gene E. White
Jack L. Williams

SUNDAY SCHOOL COMMITTEE

We, your Sunday School Committee, find eighteen (18) churches represented and all of them maintain a Sunday School with a total of 1327 enrolled. We were happy to find that the enrollment has grown. Amount spent on literature this year was \$3,342.99. We recommend that all our Sunday School teachers refer to John 3:2.

Annie Lou Pennington
Cora Vail
Betty Thompson

STATISTICS COMMITTEE

We, your Statistics Committee, submit the following report:

Church Membership	2,163
Resident Members	1,406
Non-Resident Members	757
Members Received this Year	95
By Baptism	50
By Letter	29
By Statement of Faith	16
Members Dismissed	49
By Letter	26
By Exclusion	9
Deceased	14
Sunday School Enrollment	1,327
Church Training Service	317
Women's Auxiliary Enrollment	72
Number of Ordained Deacons	69
Number of Ordained Ministers	28
Number of Licensed Ministers	1
Total Offerings Received	\$69,022.05
General Offerings	
Building Fund	
Total Local Expense	47,545.76
Pastor's Salary	30,551.63
Evangelistic Work	3,794.80
Building and Repairs	35,115.15
Literature	3,386.09
Advertisement	196.65
Miscellaneous	5,689.06
Other Gifts	167.14
Utility	2,222.84
Cooperative Plan	2,465.77
Foreign Mission	1,061.71
Home Mission	588.72
Bible College	1,020.00
Associational Project	103.00
Outside Expense	7,347.34
Value of Church Property	\$273,330.00
Education	514.18
Value of Parsonage Property	40,500.00
Minutes and Fees	234.00

Statistician, Bro. Buddy Cook

TEMPERANCE COMMITTEE

We, your Temperance Committee, wish to express our concern over the widespread use of alcoholic beverages in our land today. We as Christians should try to discourage strong drink in every possible way.

May we as Free Will Baptists look to God with a prayer on our hearts, that He be our guide and helper in this great undertaking.

Juanita Morgan
Geneva Rauls
Marcil Rogers

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psa. 32:8; Heb. 1:1, 2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psa. 83:18; John 5:26; Rev. 1:4; Psa. 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psa. 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psa. 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psa. 119:68; Psa. 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psa. 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psa. 100:5; Gen. 1:1; Ex. 20:11; Psa. 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psa. 47:7; II Chron. 20:6; Psa. 95:3; Isa. 47:4; Psa. 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psa. 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psa. 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psa. 94: 9, 10; Acts 1:24.

3. **DIVINE GOVERNMENT AND PROVIDENCE**—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psa. 104:13,14; Job 14:6; Eph. 1:11; Psa. 22:28; Psa. 97:2; Isa. 33:22; Ex. 34:6; Job 26:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Pvo. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. **CREATION**—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psa. 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. **PRIMITIVE MAN, AND HIS FALL**—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness.

In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—A. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was

necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18: 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psa. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psa. 51:17; Prov. 28:13; Psa. 32:3,5; Ezek. 36:31; Psa. 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation All men are

required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. REGENERATION—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psa. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. JUSTIFICATION AND SANCTIFICATION—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. PERSEVERANCE OF THE SAINTS—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. THE SABBATH—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. THE CHURCH—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4;

Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:18,24; I Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor. 15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment.

Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44; Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this association. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

ARTICLE V.

FINANCE: This Association shall receive its support from twenty-five per cent (25%) of the cooperative receipts that come from the churches composing said body. This Association recommends that each church belonging to said body give one-tenth (10%) of its tithes and offerings to this body for the support of the State and National Programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

Section 1. Be it resolved that Article VII of the constitution be amended to make the following change: That if any member elected to any board of the Association shall miss every board meeting, for the Associational Year, that member shall automatically be dismissed from that board, and a new member elected, unless said member has missed meeting with his board because of a providential hinderance.

Section 2. **BOARDS AND COMMITTEES.** The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board, and the Examining Board. The District Woman's Auxiliary Convention and the District League Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committees deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman, Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body, unless otherwise ordered by the body.

Section 2. **Home Missions Board:** It shall be the duty of this Board to work in conjunction with the State and National Home Mission Board in arranging an active Missionary Program. The activities of this Board shall be governed by its by-laws as approved by this body, and shall be answerable to this body for all of its activities.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.
2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.
3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.
4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.
5. Motion made and lost shall not be recorded on the Minutes unless so ordered at the time.
6. No person or persons shall speak twice on the same subject without special leave from the Moderator.
7. All questions shall be decided by a majority of the members present.
8. No member shall absent himself without leave of the Moderator.
9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.
10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.
2. Moderator's message.
3. Welcome address.
4. Appointment of Credentials Committee.
5. Call for letters from the churches, seating of delegates, and right hand of fellowship.
6. Call for letters from newly organized churches.
7. Introductory message.
8. Appointment of the following committees: Finance, Pulpit, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.
9. Recognition of Corresponding Associations.
10. Election of Board Members.
11. Reading of Rules of Order by Chairman or Clerk.
12. Report of Committees appointed at last Association and other unfinished business.
13. New business.
14. Report of New Committees.
15. Election of New Officers.
16. Adjournment.

Churches	Members	Members Received	S. S. Enrol.	C. T. S. Enrol.	Women's Aux.	Total Offering
Macedonia	266	2	108	0	0	\$ 5,999.98
Harmony	166	1	101	36	0	3,911.25
Pine Hill	199	17	134	65	16	14,365.22
Oak Grove No. 1	80	7	48	0	0	1,447.07
Rose Hill	139	0	80	22	12	6,514.60
Fairview	81	3	37	0	0	1,016.83
Free Hill	47	0	34	0	0	826.14
Willoughby	178	14	105	56	12	6,183.73
Pleasant Valley	102	3	36	36	10	2,882.17
Spring Hill	52	0	25	0	0	926.64
Warren First	57	9	50	0	0	3,293.63
Mt. Pleasant	167	3	100	0	0	2,920.76
Yorktown	85	3	69	30	7	4,326.41
North Crossett	344	23	225	60	15	12,608.31
Corbin Ferry	86	1	67	0	0	242.00
Hixon	41	0	50	0	0	586.16
Ralfe Chapel	25	9	33	0	0	376.16
Pleasant Grove	50	0	25	18	0	595.00

Churches	Pastor's Salary	Evangelistic Work	Building Repair	Literature
Macedonia	\$2,115.00	\$275.00	\$2,293.75	\$325.77
Harmony	1,645.00	375.00	1,344.50	210.93
Pine Hill	5,210.00	516.12	3,019.12	677.82
Oak Grove No. 1	1,080.00	220.00	..	68.00
Rose Hill	2,600.00	150.00	1,526.23	214.75
Fairview	520.00	106.30	.....	40.00
Free Hill	470.30	190.00	.....	84.12
Willoughby	3,640.00	315.00	377.08	293.20
Pleasant Valley	600.00	400.00	682.99	172.90
Spring Hill	480.00	.....	381.00	25.60
Warren First	1,545.00	250.00	157.68	137.17
Mt. Pleasant	1,880.00	72.50	.....	134.38
Yorktown	2,058.00	455.00	.....	201.39
North Crossett	5,767.50	339.88	24,950.36	640.53
Corbin Ferry	578.23	10.00	.....	46.88
Hixon	260.00	.....	276.50	.....
Ralfe Chapel	.....	.....	69.94	49.55
Pleasant Grove	360.00	120.00	36.00	64.00

Churches	Utilities	Misc.	Local Exp.	Coop. Plan	Foreign Mission
Macedonia	\$ 171.11	\$ 271.74	\$ 5,452.37	\$246.92	\$ 30.00
Harmony		355.19	3,993.87	235.00	
Pine Hill	700.00	1,579.32	11,687.58	574.82	402.00
Oak Grove No. 1			1,368.00	90.94	155.00
Rose Hill	215.65	418.49	5,125.12	124.00	237.50
Fairview	36.54	1.80	957.84		10.00
Free Hill		66.72		15.00	
Willoughby			5,359.50	332.59	107.65
Pleasant Valley		283.88	2,139.77	253.75	31.02
Spring Hill			886.60		4.00
Warren First		690.07	2,779.92	105.00	12.25
Mt. Pleasant		383.67	2,470.55		
Yorktown		576.16	3,832.55	230.00	72.23
North Crossett	1,038.34	804.98		144.00	
Corbin Ferry		50.70	15.00	45.00	
Hixon			537.00		
Ralfe Chapel	11.33	11.33	345.09	20.00	
Pleasant Grove			595.00	48.00	

Churches	Home Mission	Education	Bible College	Outside Exp.	Value Ch. Pro.
Macedonia	\$	\$	\$	\$ 310.92	\$15,000.00
Harmony		63.00		235.00	17,330.00
Pine Hill	146.29	277.18	1,020.00	2,479.29	25,000.00
Oak Grove No. 1				245.94	6,000.00
Rose Hill	30.70	34.00		426.20	10,000.00
Fairview					
Free Hill					3,000.00
Willoughby	150.00			570.47	17,000.00
Pleasant Valley	5.00			314.77	15,000.00
Spring Hill	6.00			10.00	5,000.00
Warren First	11.23			128.48	6,000.00
Mt. Pleasant	80.00			80.00	10,000.00
Yorktown	94.00			464.29	12,000.00
North Crossett	49.50	140.00		2,020.94	75,000.00
Corbin Ferry	16.00			61.00	10,000.00
Hixon					
Ralfe Chapel					2,000.00
Pleasant Grove					3,000.00

MINISTER	CHURCH	ADDRESS
Rev. Nolan J. Brown		Monticello, Arkansas
Rev. Billy Buckner	Oak Grove No. 1	Rt. 3, Box 41-A, Hamburg, Arkansas
Rev. Charlie Collins	Rolfe Chapel	West Gaines St., Monticello, Arkansas
Rev. Gary Dodson	None	Star City, Arkansas
Rev. Jack R. Dodson	Pine Hill	Rt. 3, North Crossett, Arkansas
Rev. Oris Doggett	North Crossett	Rt. 2, Box 134-A, Monticello, Arkansas
Rev. Ralph Doggett	Rose Hill	Rt. 2, Box 471-B, Warren, Arkansas
Rev. Roy Grice, Jr.	None	Warren, Arkansas
Rev. Johnnie Hartley	None	Route 2, Rison, Arkansas
Rev. Mason Hartley	None	Route 1, Warren, Arkansas
Rev. Boyd Holland	None	Route 3, Hamburg, Arkansas
Rev. Elbert McClellan	None	New Edinburg, Arkansas
Rev. Horace McClellan	Harmony	Route 1, New Edinburg, Arkansas
Rev. Edd Mozingo	None	5105 Malcomb Drive, Pine Bluff, Arkansas
Rev. J. C. Rawls	Mt. Pleasant	Warren, Arkansas
Rev. Aubrey Rayborn	None	Warren, Arkansas
Rev. Eugene Roberts	Free Hill	P. O. Box 21-D, Crossett, Arkansas
Rev. Cecil Sanders	None	Rt. 1, Box 594, New Edinburg, Arkansas
Rev. D. Smith	None	Oak Grove, Louisiana
Rev. H. E. Taylor	Hixon	Hamburg, Arkansas
Rev. Roy L. Thompson	Corbin Ferry - Spring Hill	Route 1, New Edinburg, Arkansas
Rev. Gill White	Macedonia	Route 1, Warren, Arkansas
Rev. Gene White	None	Route 1, Star City, Arkansas
Rev. J. E. White	Yorktown	New Edinburg, Arkansas
Rev. Stanton White	None	Route 1, Warren, Arkansas
Rev. Cecil Williams	La. Work	Rt. 2, Box 464-A, Warren, Arkansas
Rev. Jack L. Williams	Pleasant Grove	Rt. 1, Box 325-A, Warren, Arkansas
Rev. Lloyd Williams	Willoughby	Rt. 1, Box 325-B, Warren, Arkansas
Rev. Roy Williams	Fairview	Rt. 1, Box 325-B, Warren, Arkansas
Rev. Bill Wood	Pleasant Valley	523 Fullerton St., Warren, Arkansas
	Warren First	