Minutes

Seventy-Third Annual Session Of The SALINE ASSOCIATION Of FREE WILL BAPTISTS

Held With Willoughby Free Will Baptist Church

Warren, Arkansas AUGUST 1st and 2nd, 1969

Next Session To Be Held With

GORDEN AVENUE FREE WILL BAPTIST CHURCH

Monroe, Louisiana

August 1st and 2nd, 1970, 9:30 A. M.

Rev. Jack Dodson, Moderator _____Crossett, Arkansas
Bro. Jim Sharpton, Clerk ______Warren, Arkansas

OFFICERS AND BOARD MEMBERS

of the

SALINE ASSOCIATION

OFFICERS

Moderator, Rev. Jack Dodson Assistant Moderator, Rev. B. R. Wood Clerk, Bro. Jim Sharpton Assistant Clerk, Bro. Steve Adams Statistician, Bro. Buddy Cook Parliamentarian, Rev. J. E. White Assistant Parliamentarian, Rev. B. R. Wood	Warren, Ark.
HOME MISSION BOARD	
Billy Aulds B. R. Wood Oris Doggett Elbert McClellan Charlie Collins	4 Year Term 2 Year Term 2 Year Term
EXECUTIVE BOARD	
Jack Dodson J. E. White Johnny Foy Gary Dodson John L. Peters	4 Year Term 3 Year Term 2 Year Term
EXAMINING BOARD	
Bill Wheeler Gene White D. Smith Martin Tucker Ottis Cook	Year Term Year Term Year Term Year Term
SUNDAY SCHOOL BOARD	
Robert Keen Jim Sharpton Wayne Driver Stanton White Cecil Williams	4 Year Term 2 Year Term 2 Year Term 2 Year Term
RESOLUTIONS BOARD	
Elbert McClellan J. E. White Oris Doggett B. R. Wood Gene White	1 Year Term 1 Year Term 1 Year Term

PROCEEDINGS

The 73rd Annual Session of the Saline Association of the Free Will Baptists met with the Willoughby Free Will Baptist Church, west of Warren, Arkansas, on August 1st and 2nd of the year 1969.

FRIDAY MORNING

Song: "I Am Thine, O Lord," led by Bro. Oris Doggett.

Song: "He Hideth My Soul," led by Bro. Doggett.

Moderator's Message: Titus 3:1-12.

Prayer: Bro. J. E. White.

Elected Assistant Moderator: Bro. Gary Dodson.

Elected Assistant Clerk: Sis. Leo West. Reading of Church Letters: Sis. Leo West. M. S. C. to receive letters and seat delegates.

Appointed Pulpit Committee: Sis. Bertha Fairchild, Sis. Ester Wood, Sis. Bessey Carry.

Reading of "Rules of Order": Clerk.

Committee Appointments: Made by Moderator and Assistant Moderator.

FINANCE: Sis. Ruby White, Sis. Verdie Murphy, Sis. Hazel Mann. TEMPERANCE: Sis. Ottis Loyd, Sis. Lela Cook, Sis. Dorothy Estelle.

SUNDAY SCHOOL: Sis. Estele Aulds, Sis. Ruby Sanders, Sis. Linda Nichols.

OBITUARY: Sis. Geneva Rawls, Sis. Ellie Huff, Bro. Wayne Driver. CREDENTIALS: Bro. J. E. White, Bro. Oris Doggett, Bro. B. R. Wood.

STATISTICS: Sis. Sally White, Bro. Jim Sharpton, Sis. Ollie Doggett.

PLACEMENT: Bro. Otis Cook, Bro. Billy Aulds, Bro. Bill Wheeler.

RESOLUTIONS: Bro. Gene White, Bro. Elbert McClellan, Bro. Morris West. NON-REPRESENTED CHURCHES: Bro. D. Smith, Bro. John Peters, Sis. Robie White.

Reading of Pulpit Committee Report.

M. S. C. to accept report.

M. S. C. to send a letter of Recommendation to Little Rock Church for Bro. Cecil Sanders.

Welcome Address: Bro. Steve Adams.

Response by Bro. Jim Sharpton.

RECESS.

WORSHIP SERVICE

Song: "Love Lifted Me," led by Bro. Doggett.

Song: "Standing on the Promises," led by Bro. Doggett.

Special Music by Sis. Aulds and Family.

Testimony Service led by Bro. Elbert McClellan.

Special song by Bro. and Sis. Doggett.

Morning Message by Bro. Gary Dodson — — Text: John 1:35-42.

Dismissal Prayer and blessing on food by Bro. Gene White.

FRIDAY EVENING

Song: "At Calvary," led by Bro. Gene White

Report of Home Mission Board.

M. S. C. to accept report.

Report of Temperance Committee.

M. S. C. to accept report.

Partial Report of Resolution Committee

Resolution No. 1, Accepted.

Resolution No. 2, Accepted.

Youth Director Elected: Bro. Jim Sharpton.

Election of State Delegates:

Sis. Bertha Fairchild, Sis. Leo West, Sis. Robie White, Sis. Sally White, Sis. Rosie Wheeler.

Alternates:

Sis. Elley Huff, Sis. Otis Loyd, Sis. Pat Terry.

The tabled resolution from the last Association was voted out.

M. S. C. to have only three Quarterly Meetings before the annual Association.

M. S. C. to have Annual Association at regular time.

Reading of Sherrill Letter, Accepted.

Election of new Board Members (page 1).

M. S. C. that Moderator appoint five men for a committee to investigate Monroe Church.

Committee Members:

Bro. Gary Dodson, Bro. J. E. White, Bro. Oris Doggett, Bro. B. R. Wood, Bro. Jack Dodson.

M. S. C. to adjourn.

FRIDAY NIGHT

Song: "Victory in Jesus," led by Bro. Gene White.

Prayer: Bro. Nolan Brown.

Song: "Where We'll Never Grow Old," led by Bro. Bill Wheeler.

Song: "He Keeps Me Singing," led by Bro. Gene White.

Special Music.

Devotional by Bro. Herman Greenwood, I Cornt. 13-4-7.

Song: "Since Jesus Came Into My Heart," led by Bro. Gene White.

Message: By Bro. B. R. Wood — Text: Acts 11:22-26.

Subject: Characteristics of a Christian.

Song: "I Am Thine, O Lord," led by Bro. Gene White.

Dismissed in Prayer by Bro. Mac Williams.

SATURDAY MORNING

Song: "I Am Resolved," led by Bro. Oris Doggett.

Prayer: by Bro. Stanton White.

Scripture: Heb. 12:1-14 by Moderator.

Prayer: by Bro. Loyd Williams.

Report of Obituary Committee, Accepted.

Report of Credentials Committee.

Item 1 tabled

Item 2 Accepted.

Item 3 Accepted.

Report of Finance Committee, Accepted.

Introduction Speaker elected: Bro. Herman Greenwood.

Alternate: Bro. Oris Doggett.

Speaker for Memorial Message: Bro. J. E. White.

Alternate: Bro. Billy Aulds.

Report of Placement Committee, Accepted.

Next Association to meet with the Gorden Avenue Church in Monroe,

Louisiana.

Report of Sunday School Committee, Accepted.

ELECTION OF OFFICERS (Page 1)

Moderator

Assistant Moderator

Clerk

Assistant Clerk

Statistician

Parliamentarian

Assistant Parliamentarian.

Report of Committee on Non-Represented Churches.

Recommended that the clerk write a letter to the Church not represented, asking why.

Report Accepted.

Dismissed in prayer: by Bro. Herman Greenwood.

RECESS

Song: "I Must Tell Jesus," led by Bro. Stanton White.

Prayer: by Bro. Carl Cheshier.

Special Song: "Without Him," by Bro. Stanton White.

Reading of Deceased names. Prayer: by Bro. B. R. Wood.

Memorial Message: by Bro. Gene White — — Text Judges 18:10

Subject: "A Land Where There's No Want."

Song: "Just As I Am"

Prayer of Dismissal and Blessing on food by Bro. Hartley.

LUNCH

SATURDAY EVENING

The Executive Board recommended the following to the Association:

- 1. The Monroe Church agrees to come into the Association as a Mission.
- 2. The Saline Association borrow money to pay off the Monroe Church debt.

3. Payments be set up to repay the Association.

4. If they fail to meet payments, the Association will be obligated to help.

Song: "There is a Fountain," led by Bro. Oris Doggett.

Prayer: by Bro. Charlie Collins.

Final report of Credentials Committee.

Item 1 Accepted.

Report of the Executive Board concerning Monroe Church Accepted.

Report of Statistician, Accepted.

Report of the Examining Board, Accepted.

Special Song: by the Aulds Family. Final Report of Resolution Committee.

Resolution No. 3, Accepted. Resolution No. 4, Accepted.

Dismissed in Prayer: by Bro. J. C. Rawls.

—— COMMITTEE REPORTS —— CREDENTIALS COMMITTEE

We, your Credentials Committee, find twenty-six ordained Ministers and seventy-four ordained deacons, some of whom are not qualified to hold credentials.

We have some ministers who have quit preaching, and some deacons who are not qualified to hold credentials.

We recommend:

1. The local church take action according to Matthew 18-15, 16. Also see page 47, paragraph 3 in Treaties.

2. All ministers and deacons attend all Quarterly meetings and Associations.

3. The Executive Board go see Billy Buckner and get his credentials, and the Association pay their expenses.

J. E. White Oris Doggett B. R. Wood

EXAMINING BOARD

We, your Examining Board, met with and examined Bro. Billy Aulds and find him to be of sound doctrine and in sympathy with the work of Free Will Baptist of Saline Association. We recommend that he be received into full fellowship.

Gene White Bill Wheeler Ottis Cook

FINANCE COMMITTEE

We, your Finance Committee, find \$954.19 in treasury. \$245.01 was received at this session, making a total of \$1,199.20 in the treasury. Of the nineteen churches in our Association, seventeen paid the \$13 fee requested by the State.

We have examined the books and bank statements of the Association

and find them corresponding and correct.

Ruby White Verti Murphy Hazel Mann

HOME MISSION BOARD

Amount in Treasury August 3, 1968	\$1248.49
Received	
Paid Out	400.00
Amount in Treasury August 2, 1969	
	Elbert McClellan. Treasurer

OBITUARY COMMITTEE

We, your Obituary Committee find twenty-four of our beloved members deceased from this walk of life since our last Saline Association.

Geneva Rawls Ellie Huff Wayne Driver

PLACEMENT COMMITTEE

We, your Placement Committee, have found that the Gordon Avenue Church wishfully request to entertain the next Annual Session of the Saline Association.

Ottis Cook Bill Wheeler Billy Aulds

PULPIT COMMITTEE

We, your Pulpit Committee, recommend that Bro. Gary Dodson bring the Introductory Message on Friday morning and Bro. B. R. Wood bring the message Friday night. We recommend Bro. J. E. White bring the Devotional Saturday morning and Bro. Oris Doggett Saturday evening.

Bertha Fairchild Esther Wood Bessie Curry

RESOLUTIONS BOARD

Resolutions:

1. Be it resolved that Friday night of the district Association be set aside for youth night: That a youth director be elected: That the youth director work with the host church in planning the program for this service.

2. Be it resolved that any minister coming from another denomination

turn in his ordination papers.

3. Be it resolved that each church that wishes to receive an offering to

help establish a memorial stone for Bro. H. E. Taylor do so.

4. Be it resolved that we extend to Willoughby Church a hearty thank you for their gracious hospitality shown during this meeting.

Gene White Elbert McClellan Morris West

SUNDAY SCHOOL COMMITTEE

We, your Sunday School Committee, find nineteen churches represented, and all of them maintain a Sunday School with a total of 1,461 enrolled. We are happy to report that the enrollment has grown during this year. The amount spent on literature was \$4,140.90. We recommend that all our Sunday School teachers look to Matthew 25:23 for encouragement.

Eloyce Aulds Linda Nichols Ruby Sanders

TEMPERANCE REPORT

We, your Temperance Committee, are very much concerned over the excessive indulgence of alcoholic beverage in our country today. We as Christians should use every method available to discourage the use of intoxicating drinks and dope, especially to the youths of our nations. May we as Free Will Baptists trust in that he be our guide and helper in this great worth while undertaking.

Dorothy Estelle Willie Lloyd Lela Cook

STATISTICS COMMITTEE

Church	Members	Members Received	Members Dismissed	Sunday School	CT.S.	Woman's Auxiliary
Harmony	164	1	2	100	35	0
Free Hill	53	0	0	43	0	0
Pine Hill	189	8	6	134	58	12
Corbin Ferr	y 93	0	4	67	0	0
Macedonia	262	1	5	108	G	0
Oak Grove	7 3	6	1	48	0	0
Warren Firs	t 57	7	8	50	0	0
Pleasant Gr	ove 35	0	o	25	20	O
Gordon Ave	nue 34	14	2	20	0	o
Fairview	89	9	0	32	0	0
Willoughby	192	20	6	105	58	12
Rose Hill	134	1	8	80	30	10
Yorktown	98	17	3	60	44	7
Pleasant Val	lley103	1	2	35	25	10
Mt. Pleasant	t1 6 8	2	4	100	30	4
Hixon	40	3	2	45	0	0
North Cross	sett365	19	0	345	65	18
Sherrill	120	14	0	39	0	0
Spring Hill	52	1	o	20	0	0
Ralfe Chape	e I					

	Offerings	Pastor's Salary	Evan. Work	Bldg. Repair
Harmony	3,143.81	1,750.80	310.00	00
Free Hill		346.00	125.00	45.97
Pine Hill		4.675.00	413.50	5,293.15
Corbin Ferry		490.92	199.80	00
Macedonia	4,674.34	2,070.00	00	1,699.41
Oak Grove	1,602.92	980.00	200.00	49.18
Warren First	5,931.01	1,973.38	150.00	2,211.77
Pleasant Grove	791.75	360.60	136.00	00
Gordon Avenue	4,136.00	400.00	150.00	2,303.43
Fairview	871.31	634.00	75.00	60.00
Willeughby	7,058.71	3.921.64	300.00	00
Rose Hill	6,531,42	2,995,00	150.00	2,629.50
Yorktown	4,895.00	3,270.00	265.00	286.45
Pleasant Valley	3,276.90	1,200.00	200.00	00
Mt. Pleasant		1.935.00	430.00	770.15
Hixon	852,84	525.00	00	286,00
North Crossett		6.500.00	270.00	5,677.70
Sherrill	1,050.52	200.00	192.75	19.57
Spring Hill		505.00	90.00	403.00
Ralfe Chapel				

STATISTICS

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Church	Literatu	re	Utilities	Miscellaneou	ıs Coope Pla		Foreign Missions
Harmony	287.15			367.28	240.	.00	50.35
Free Hill				81.20		00	
Pine Hill			1,049.26	345.36	7 56.	.66	621,25
Corbin Ferry			·	78.88	65.	.00	
Macedonia	264.78			376.15	271.	.16	
Oak Grove	45.09			107.78	167.	.51	165.00
Warren First	129.21			470.78	155.	.64	
Pleasant Grove	72.00			00	40.	.00	
Gordon Avenue	60.00			57.7 3		00	
Fairview	45.00			64.00	48.	.00	
Willoughby	270.69			901.43		00	120.00
Rose Hill	310.31		221.12	154.15	121.	.25	344.00
Yorktown	259.45		495.45	108.00	445.	.06	15.00
Pleasant Valley	341.53			141.99	334.	.14	,
Mt. Pleasant	144.69			300.6 5	90.	.00	
Hixon				00		00	
North Crossett	920.18			599. 27	167.	.00	
Sherrill	39.44			173.33			
Spring Hill	31.62			27.17			
Ralfe Chapel							
Church	_		on Asso.		Value of	_	Jalue of
	Missions		Projects	Projects	Church	Ρ.	arsonage
Harmony	4.60				17,300.00		
Free Hill					3,000.00		
Pine Hill	115.25	142.45	12.00	8.00	28,000.00		15,000.00
Corbin Ferry			·		10,000.00		
Macedonia	75 .00			17.00	15,000.00		
Oak Grove	41.00				6,000.00		
Warren First					30,000.00		5,000.00
Pleasant Grove					3.000.00		
Gordon Avenue	10.00				50,000.00	•	
Fairview				5.00	6,000.00		
Willcughby		80.00			15,000.00		10,000.00
Rose Hill	64,00	49.74	8.00		10,000,00	1	7,500.00
Yorktown	33.50	50.00	2.00		20,000.00	1	8,000.00
Pleasant Valley	192.00		13.00	3.00	20,000.00)	
Mt. Pleasant	105.00				10,000.00		
Hixon	-						
North Crossett	56.25	80.80		200.00	100.000.00)	15,000.00
Sherrill				20.00	10,000.00		
Spring Hill					5,000.00		
Ralfe Chapel					. •	- نوريس	
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Statistician — Ottis Cook

ARTICLES OF FAITH

1. THE HOLY SCRIPTURES—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psa. 32:8; Heb. 1:1, 2.

2. BEING AND ATTRIBUTES OF GOD—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creater, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only

proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psa. 83:18; John 5:26; Rev. 1:4; Psa. 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psa. 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psa. 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psa. 119:68; Psa. 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psa. 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psa. 100:5; Gen. 1:1; Ex. 20:11; Psa. 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psa. 47:7; II Chron. 20:6; Psa. 95:3; Isa. 47:4; Psa. 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psa. 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psa. 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psa. 94: 9, 10; Acts 1:24.

3. DIVINE GOVERNMENT AND PROVIDENCE—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact

measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psa. 104:13,14; Job 14:6; Eph. 1:11; Psa. 22:28; Psa. 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Pvo. 1:24-28; Ezek. 33:11;

Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. CREATION—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psa. 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. PRIMITIVE MAN, AND HIS FALL—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness.

In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12: John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient,

omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Pete 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6;

I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—A. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was

necessary. For present and future obedience can no more blot out our past sins than past obdience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He

comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom: 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18: 8:1; 2:14,15; Mark 16:15; Heb. 9:22! Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intellent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned

against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three;

the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psa. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8.4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12;

Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psa. 51:17; Prov. 28:13; Psa. 32:3,5; Ezek. 36:31; Psa. 51:3,4; Ezek.

18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are

required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. REGENERATION—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16! John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psa. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. JUSTIFICATION AND SANCTIFICATION—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb.

6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. PERSEVERANCE OF THE SAINTS—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. THE SABBATH—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. THE CHURCH—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellow-

ship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4;

Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:18,24; I Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the lay-

ing on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2.41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21;

11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28;

II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18;

Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor. 15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment.

Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44, Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE

SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this association. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

ARTICLE V.

FINANCE: This Association shall receive its support from twenty-five per cent (25%) of the cooperative receipts that come from the churches composing said body. This Association recommends that each church belonging to said body give one-tenth (10%) of its tithes and offerings to this body for the support of the State and National Programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

Section 1. Be it resolved that Article VII of the constitution be amended to make the following change: That if any member elected to any board of the Association shall miss every board meeting, for the Associational Year, that member shall automatically be dismissed from that board, and a new member elected, unless said member has missed meeting

with his board because of a providential hinderance.

Section 2. BOARDS AND COMMITTEES. The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board, and the Examining Board. The District Woman's Auxiliary Convention and the District League Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committees deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman. Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body,

unless otherwise ordered by the body.

Section 2. Home Missions Board: It shall be the duty of this Board to work in conjunction with the State and National Home Mission Board in arranging an active Missionary Program. The activities of this Board shall be governed by its by-laws as approved by this body, and shall be answerable to this body for all of its activities.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It

shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal

reflection shall be avoided.

- 3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.
- 4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motion made and lost shall not be recorded on the Minutes unless

so ordered at the time.

6. No person or persons shall speak twice on the same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.
8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjurnments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of

the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.

2. Moderator's message.

3. Welcome address.

4. Appointment of Credentials Committee.

5. Call for letters from the churches, seating of delegates, and right hand of fellowship.

6. Call for letters from newly organized churches.

7. Introductory message.

8. Appointment of the following committees: Finance, Pulpit, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.

9. Recognition of Corresponding Associations.

10. Election of Board Members.

11. Reading of Rules of Order by Chairman or Clerk.

12. Report of Committees appointed at last Association and other unfinished business.

13. New business.

- 14. Report of New Committees.
- 15. Election of New Officers.

16. Adjournment.

NAME OF CHURCH	CHURCH CLERK'S NAME AND ADDRESS
Corbin Ferry	Austin Driver, Rt. 3, Lake Providence, La.
	Mrs. Curtis Ashcraft, Rt. 1, Box 216, Warren
	Mrs. Fannie Crutchfield, Star Rt. 2, Rison, Ark.
	Mrs. Billy Aulds, 2900 Gordon Avenue, Monroe, La.
	Dean Nichols, Route 1, Box 141, Warren, Ark.
Hixon	Mrs. Wayne McCullough, Rt. 2, Box 36, Pioneer, La.
Macedonia	Curtis Sanders, Rt. 1, Box 508, New Edinburg, Ark.
Mt. Pleasant	Mrs. Jim Meeks, Rt. 1, Box 213, Hamburg, Ark.
North Crossett	Sandra Hollis, Rt. 1, Hamburg, Arkansas
	Mrs. J. M. Beaty, Rt. 2, Box 76, Wilmar, Ark.
Pine Hill	Mrs. Morris West, Rt. 3, Box 185, Star City, Ark.
Pleasant Grove	Sis. Willie Lloyd, 427 S. Edwards St., Monticello, Ark.
	Mrs. George Harvey, Jr., Rt. 2, Box 469A, Warren
Ralfe Chapel	
Rose Hill	Stella Judkins, Rt. 2, Box 133, Monticello, Ark.
Sherril	Mrs. Marjorie Sladyen, Star Rt., England, Ark.
- -	Mrs. Noble Scroggins, Banks, Ark.
Warren First	Mrs. Katherine Gavin, 1001 S. Main, Warren, Ark.
_ ~ ~	_Mrs. Martha Kimbrell, Rt. 1, Box 336A, Warren, Ark.
Yorktown	Mrs. Martin Tucker, Rt. 1, Box 48, Star City, Ark.

NAME OF CHURCH	PASTOR'S NAME AND ADDRESS
Corbin Ferry	NONE
—	Lloyd Williams, Rt. 1, Box 325 A, Warren
Free Hill	Aubrey Rayborn, Warren, Ark.
Gordon Avenue	Billy Aulds, Monroe, Louisiana
Harmony	J. C. Rawls, Warren, Ark.
Hixon	D. Smith, P. O. Box 128, Oak Grove, La.
Macedonia	Roy Thompson, Rt. 1, New Edinburg, Ark.
Mt. Pleasant	Lewis Barker, Rt. 4, Box 69B, Monticello, Ark.
North Crossett	Jack R. Dodson, Rt. 3, Box 106, Crossett, Ark.
	Nolan Brown, Monticello, Ark.
Pine Hill	Gary Dodson, Rt. 3, Box 179, Star City, Ark.
	Cecil Williams, Warren, Ark.
	Roy Williams, Monticello, Ark.
Ralfe Chapel	Cecil L. Smith, South Crossett, Ark.
Rose Hill	Oris Doggett, Rt. 2, Monticello, Ark.
Sherril	John L. Peters, Rt. 1, Box 213A, Hamburg, Ark.
Spring Hill	Junior Grice, Warren, Ark.
Warren First	B. R. Wood, Warren, Ark.
Willoughby	Ronnie Blanks, Rt. 1, Box 325, Warren, Ark.
Yorktown	Gene White, Rt. 1, Box 48, Star City, Ark.