

Minutes

Seventy-Fourth Annual Session

Of The

SALINE ASSOCIATION

Of

FREE WILL BAPTISTS

Held With

Gordon Avenue

Free Will Baptist Church

Monroe, Louisiana

JULY 31, AUGUST 1st, 1970

Next Session To Be Held With

**PLEASANT VALLEY FREE WILL
BAPTIST CHURCH**

Warren, Arkansas

July 30-31, 1971, 9:30 A. M.

Rev. Gary Dodson, Moderator -----Star City, Arkansas

Bro. S. L. Woodard, Clerk -----Warren, Arkansas

OFFICERS AND BOARD MEMBERS

of the

SALINE ASSOCIATION

OFFICERS

Moderator, Rev. Gary Dodson	Star City, Ark.
Assistant Moderator, Rev. Herman Greenwood	Warren, Ark.
Clerk, Bro. S. L. Woodard	Warren, Ark.
Assistant Clerk, Billy Joe Aulds	Downsville, La.
Statistician, Bro. Buddy Cook	Star City, Ark.
Parliamentarian, Rev. J. E. White	Warren, Ark.
Assistant Parliamentarian, Rev. Ronnie Blanks	Warren, Ark.

HOME MISSION BOARD

Charlie Collins	5 Year Term
Billy Aulds	4 Year Term
Ronnie Blanks	3 Year Term
Oris Doggett	2 Year Term
Elbert McClellan	1 Year Term

EXECUTIVE BOARD

Louis Barker	5 Year Term
Jack Dodson	4 Year Term
J. E. White	3 Year Term
Johnny Foy	2 Year Term
Gary Dodson	1 Year Term

EXAMINING BOARD

Odis Cook	5 Year Term
Bill Wheeler	4 Year Term
Gene White	3 Year Term
D. Smith	2 Year Term
Martin Tucker	1 Year Term

SUNDAY SCHOOL BOARD

Austin Driver	5 Year Term
Robert Keen	4 Year Term
Jim Sharpton	3 Year Term
Wayne Driver	2 Year Term
Stanton White	1 Year Term

RESOLUTIONS BOARD

Rev. Elbert McClellan	1 Year Term
Rev. J. E. White	1 Year Term
Rev. Oris Doggett	1 Year Term
Rev. Ronnie Blanks	1 Year Term
Rev. Billy Joe Aulds	1 Year Term

PROCEEDINGS

The 74th Annual Session of the Saline Association of the Free Will Baptists met with the Gordon Avenue Free Will Baptist Church in Monroe, Louisiana on July 31 and August 1, of the year 1970.

FRIDAY MORNING

Song—"Love Lifted Me" by Rev. Oris Doggett

Prayer—Rev. Elbert McClellan

Song—"Send the Light," directed by Rev. Oris Doggett

Rev. J. E. White, Moderator Pro Tem

Devotion—Rev. J. E. White, Psalms 90:1-6

Prayer—Bro. Herman Greenwood

Song—"Everybody Will Be Happy Over There", led by Rev. Charlie Collins

Bro. S. L. Woodard was elected Clerk Pro Tem or Acting Clerk.

Assistant Clerk, Mrs. Morris West

Assistant Moderator, Rev. Gary Dodson

Scripture—Romans, Chapter Five, Rev. Jack Dodson, Moderator

Prayer—Bro. Kenneth Doggett

Reading all church letters

M. S. C. to seat all delegates

The Moderator appointed all members of the different committees

PULPIT COMMITTEE — Bro. James Frith, Sister Ollie Doggett, Sister Aulds, Bro. Morris West, and Bro. Abe Johnson.

The rules of order were read by the Moderator

FINANCE—Sister Lela Cook, Bro. S. L. Woodard and Sister Linda Brown

TEMPERANCE—Sister Lella Mae Burns, Rev. Elbert McClellan, and Rev. Oris Doggett

SUNDAY SCHOOL—Sister Ollie Doggett, Sister Elbert McClellan, and Sister Hazel Mann

OBITUARY—Sister Willie Lloyd, Sister Phyllis Williams, and Sister Louise Martin

CREDENTIALS—Rev. J. E. White, Bro. Herman Greenwood, and Bro. Stanton White

STATISTICS—Bro. Ottis Cook, Sister Leo West, Sister Bertha Fairchild, and Bro. Bill Wheeler

PLACEMENT—Sister Bonnie Butler, Sister Linda Harvey, Jr., and Bro. Billy Joe Aulds

RESOLUTIONS — First appointment Sister Mildred Mathine, Bro. Harold Burns, and Iva Ashcraft; Second appointment—Rev. Elbert McClellan, Bro. Herman Greenwood, and Bro. Morris West

NON-REPRESENTED CHURCHES—Harold Warren, Sister Robbie White, and Sister Vertie Murphey.

Recess

11:00 A. M. SERVICE

Song—Directed by Bro. Charlie Collins

Prayer—Bro. Herman Greenwood

Sermon by Bro. Herman Greenwood — Scripture John 13:1-17; Subject, "God's Best Token of His Love"

Welcome—By Bro. Billy Aulds

Dismissed for lunch by Bro. Morris West

FRIDAY AFTERNOON

Song—"I'd Rather Be An Old Time Christian", by Bro. Charlie Collins

Special—Duet, "Just As He Said I'll Do", two young ladies from Macedonia

Quartet—"O the Glory Did Roll", Bro. and Sister Oris Doggett, Stanton White, Charlie Collins, and Nolen Brown

Rev. Kenneth Doggett from North Little Rock read I John 1:7-9 and prayed. Then he explained the bond program as used in the building program where he pastors in North Little Rock

Report of Home Mission Board read and approved

Pleasant Valley was granted the Saline Association which is to be July 30-31, 1970.

Bro. Bill Wheeler made a report for the Mission in Fordyce. It was accepted
State Association Delegates are Sister Ollie Morring, Sister Vertie Murphy, Sister Willie Lloyd, Sister Eva Tucker, and Bro. S. L. Woodard

Alternates—Sister Bertha Fairchild, Sister Robbie White and Sister Chapel
Quarterly Meeting report was given and approved

The Statistician gave his report and it was approved

A motion and second giving the Clerk permission to write Sherrell a letter, stating that the Saline Association could not grant their request of dismissal until the Church and the Executive Board met together and give this request more consideration

FRIDAY NIGHT SERVICE

Song—"I Want To Know About My Lord", directed by Bro. Stanton White

Prayer—Bro. Abe Johnson

Song—"Joy Unspeakable", Bro. Oris Doggett

Song—"Leaning on the Everlasting Arm"; "Victory in Jesus", Bro. Oris Doggett

Devotion—Bro. Gary Dodson: Galatians, Chapter One

Song—"When We All Get To Heaven", Bro. Stanton White

Special—Duet, "Had It Not Been", Bro. and Sister Oris Doggett

Sermon—Rev. Billy Joe Aulds

Scripture—Romans, Chapter 12:1-2

Prayer—Rev. Billy J. Aulds

Benediction—Bro. Bill Wheeler

SATURDAY MORNING

Song—"Come Unto Me", Bro. Oris Doggett

Prayer—Bro. Cecil Smith

Devotion—Rev. Elbert McClellan: 1 Thessalonians, Chapter Four

Finance Committee made its report. It was approved

ELECTION OF OFFICERS

Moderator—Bro. Gary Dodson

Assistant Moderator—Bro. Herman Greenwood

Clerk—S. L. Woodard

Assistant Clerk—Bro. Billy Aulds

Statistician—Ottis Cook

Parliamentarian—Rev. J. E. White

Assistant Parliamentarian—Bro. Ronnie Blanks

Youth Director—Bro. Ronnie Blanks

Friday morning speaker—Bro. Billy Aulds

Memorial Sermon—Bro. Herman Greenwood

Recess

MEMORIAL SERVICE 11:00 A. M.

Song—"Just Over in the Glory Land", Bro. Oris Doggett

Prayer—Bro. Stanton White

Song—"When We All Get To Heaven", Bro. Oris Doggett

Quartet—Bro. and Sister Oris Doggett, Bill Wheeler and Stanton White,
"Victory in Jesus"

Rev. J. E. White preached the Memorial Sermon

Scripture—Hebrews, Chapter Six, verse seven, Job 14:10

Song—"I Will Meet You in the Morning", Bro. Oris Doggett

A goodwill handshake by all present

Motion and second for the Saline Association to adjourn carried

Benediction—Rev. J. E. White

Noon — No afternoon session

— COMMITTEE REPORTS — CREDENTIALS COMMITTEE

We, your Credentials Committee, find twenty-six ordained Ministers and seventy-four ordained deacons, some of whom are not qualified to hold credentials.

We have some ministers who have quit preaching, and some deacons who are not qualified to hold credentials.

We recommend:

1. The local church take action according to Matthew 18-15, 16. Also see page 47, paragraph 3 in Treaties.

2 All ministers and deacons attend all Quarterly meetings and Associations.

J. E. White
Herman Greenwood
S. B. White

FINANCE COMMITTEE

We, your Finance Committee, find \$1,150.22 in treasury. \$465.07 was received at this session, making a total of \$1,615.29 in the treasury. Of the nineteen churches in our Association fifteen paid the \$13 fee requested by the State.

We have examined the books and bank statements of the Association and find them corresponding and correct.

Sister Lela Cook
S. L. Woodard
Sister Maxine Brown

HOME MISSION BOARD

Amount in Treasury August 1, 1970	\$1,676.43
Received	\$8,680.55
Paid Out	\$8,364.71
Amount in Treasurer August 1, 1970	\$1,676.43

Elbert McClellan, Treasurer

NON-REPRESENTED CHURCHES COMMITTEE

We, your Non-Represented Church Committee, find all churches represented by letter, except North Crossett.

Harold Warren
Sister Robbie White
Sister Vertie Murphy

OBITUARY COMMITTEE

We, the Obituary Committee, find through our Church records that twenty of our beloved members have deceased from this walk of life since our last Saline Association. We pray our loss will be Heaven's gain.

Sister Willie Lloyd
Sister Phillis Williams
Sister Louise Martin

PULPIT COMMITTEE

We, your Pulpit Committee, recommend that Bro. Gary Dodson bring the devotional tonight and Bro. Billy Aulds bring the message.

Sister Ollie Doggett
James Frith
Morris West
Abe Johnson

PLACEMENT COMMITTEE

Pleasant Valley Church asked for the Saline Association July 30-31, 1971. We recommend that it go to Pleasant Valley Church in Bradley County, ten miles west of Warren, Arkansas.

Rev. Billy Aulds
Sister Bonnie Buthen
Sister Linda Harvey

TEMPERANCE COMMITTEE

We, your Temperance Committee, are very much concerned over feminine dress and excessive indulgence of alcoholic beverages in our country today. We, as Christians, should use every method available to discourage the use of intoxicating drinks and dope, especially to the youth of our nation. May we as Free Will Baptists trust in God that He will be our guide and helper in this great worth while undertaking. I Cor. 9-25, and every Christian serving the Lord be temperant in all things.

Rev. Elbert McClellan
Sister Lillie Mae Burns
Rev. Oris Doggett

SUNDAY SCHOOL COMMITTEE

We, your Sunday School Committee, find eighteen churches represented, and all of them maintain a Sunday School with 1101 enrolled. We regret to report that we have lost some this year. The amount spent on Christian Education was \$3,844.42. We recommend that all Sunday School officers and teachers show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth, II Tim. 2:15.

Sister Ada McClellan
Sister Ollie Doggett
Sister Hazel Mann

RESOLUTIONS COMMITTEE

Resolutions:

1. Be it resolved that Friday night of the District Association be set aside for youth night: that a youth director be elected: that the youth director work with the host church in planning the program for this service.

2. Be it resolved that any minister coming from another denomination turn in his ordination papers.

3. Be it resolved that we extend to the Monroe Church a hearty thank you for your gracious and fine hospitality shown everyone during this meeting. The spirit of harmony could be felt by all present.

Rev. Elbert McClellan
Rev. Herman Greenwood
Bro. Morris West

I am very sorry that North Crossett's letter was not at the Saline Association meeting in Monroe, La. The different committees could not get the needed information in their report. I have their report in my files, if anyone wishes to know where it is. Let me drop this little precaution to all churches: you be sure your letter is in on time.

CHURCH YEARLY REPORT

Church	Members	Members Received	Members Dismissed	Sunday School	C. T. S.	Women's Auxiliary	Offering	Pastor's Salary	Evangelist Work	Building Repair	Deacon	Ministers	
Harmony -----	164	3	3	107	45		2,992.41	1,785.00			4	2	
Free Hill -----	39			38			720.21	498.61			2	2	
Pine Hill -----	144	11	5	117	60	12	13,032.41	5,229.40	270.00	1,762.11	7	1	Love Gift 1,211.91
Corbin Ferry ----	53	2		68				742.75					
Macedonia -----	256	4	10	108			4,205.19	2,435.00	275.00	292.00	4	3	
Oak Grove -----	69	10	2	48	25		2,993.95	1,955.00	160.00		4	1	
Warren First ----	54	2	4	50			27,252.00	1,616.54	300.00	25,238.66	4	1	
Pleasant Grove --	36	1		23	15		48.20	540.00	175.00	650.00		1	
Gordon Avenue ---	37	4	1	20			3,752.52		125.00	2,610.92			
Fairview -----	100	8	4	35			1,055.00	634.00	175.00	130.00	2	1	
Willoughby -----	199	10	4	101	58	10	1,136.02	4,848.00	309.80	1,516.68	8	5	
Rose Hill -----	135	5	6	80	30	13	7,065.02	3,315.00	150.00	91.75		1	
Yorktown -----	83	7		61	35	8	6,179.91	3,380.00		1,600.00	4	1	
Pleasant Valley --	96	4	9	44	32	12	2,733.20	1,200.00	245.00	2,549.79	5	3	One Licensed Minister
Mt. Pleasant ----	180	14	2	100			3,660.10	2,350.00	375.00		8	1	
Hixon -----													
North Crossett --	388	29	6	198		12	16,858.98	7,450.00	412.50	4,639.25	6		One Licensed Minister
Sherrill -----	116	3	7	39			914.65	480.00			4	1	
Spring Hill -----	52			25				300.00		444.00	4		
Ralfe Chapel ----	30		1	30			450.00		200.44	100.00		2	
Total -----	2,231	117	64	1,248	298	67	101,048.42	38,759.30	3,172.30	41,677.16	66	25	

Churches of Saline Association; S. L. Woodard, Clerk

STATISTICAL INFORMATION

Church	Literature	Utilities	Miscellaneous	Cooperative Plan	Foreign Missions	Home Missions	Education	Association Projects	State Projects	Value of Church	Value of Parsonage	Oklahoma Bible College
Harmony -----	317.15	131.29	132.38	205.83		33.00			40.00	17,300.00		
Free Hill -----	98.74	35.31		9.00						3,000.00		
Pine Hill -----	707.50	846.37	659.56	868.04	497.22	874.42	115.86	113.00	Ins. 316.56	50,000.00	20,000.00	115.00
Corbin Ferry -----	48.36	50.00	15.00	75.00		43.00				10,000.00		
Macedonia -----	274.52	156.48	299.69	295.88		50.00			61.75	15,000.00		
Oak Grove -----	142.64	99.48	42.66	271.39	180.00	38.00			13.00	6,000.00		
Warren First -----	158.47		1,182.68	160.58		46.75				30,000.00	5,000.00	
Pleasant Grove -----	64.00	75.00	80.00	70.25						3,600.00		
Gordon Avenue -----	73.13	793.28	138.45	107.17		21.00				50,000.00		
Fairview -----	54.00	64.00	35.00	48.00						6,000.00		
Willoughby -----	421.75	275.98	950.51	479.13	101.15	97.75	10.00			15,000.00	10,000.00	
Rose Hill -----	320.62	231.18	467.71	100.00	343.45	72.00	72.45		157.00	10,000.00	7,500.00	
Yorktown -----	373.61	452.31	836.41	528.00	16.50	135.34	22.50		66.00	25,000.00	18,000.00	
Pleasant Valley -----	215.38	57.39	323.05	296.81		72.22		13.00	7.50	25,000.00		
Mt. Pleasant -----	154.50	187.33	471.55	55.00						10,000.00		
Hixon -----												
North Crossett -----	876.21		1,243.53	422.49		62.50	228.00	422.47		100,000.00	10,000.00	
Sherrill -----	234.97	110.60	385.01	27.02						10,000.00		
Spring Hill -----	30.40		45.23	10.00						5,000.00		
Ralfe Chapel -----	72.30	66.63	106.07	10.00						10,000.00		
Total -----	4,627.85	3,632.13	7,414.49	4,039.59	1,138.32	1,507.98	448.81	548.47	761.81	396,900.00	70,500.00	115.00

Churches of Saline Association; S. L. Woodard, Clerk

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psalms 32:8; Hebrews 1:1, 2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psalms 83:18; John 5:26; Rev. 1:4; Psalms 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psalms 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psalms 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psalms 119:68; Psalms 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psalms 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psalms 100:5; Gen. 1:1; Ex. 20:11; Psalms 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psalms 47:7; II Chron. 20:6; Psalms 95:3; Isa. 47:4; Psalms 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psalms 50:6; II Tim. 4:8; Ex. 34:14; Ex. 20:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psalms 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psalms 94: 9, 10; Acts 1:24.

3. **DIVINE GOVERNMENT AND PROVIDENCE**—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psalms 104:13,14; Job 14:6; Eph. 1:11; Psalms 22:28; Psalms 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Psa. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. **CREATION**—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psalms 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. **PRIMITIVE MAN, AND HIS FALL**—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness.

In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psalms 51:5; Rom. 8:7; Eph. 2:3; Psalm 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psalm 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 28:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—A. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was

necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psa. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psa. 51:17; Prov. 28:13; Psa. 32:3,5; Ezek. 36:31; Psa. 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are

required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. **REGENERATION**—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psa. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. **JUSTIFICATION AND SANCTIFICATION**—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. **PERSEVERANCE OF THE SAINTS**—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. **THE SABBATH**—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psa. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. **THE CHURCH**—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4;

Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:18,24; I Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor. 15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment.

Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44; Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this association. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

ARTICLE V.

FINANCE: This Association shall receive its support from twenty-five per cent (25%) of the cooperative receipts that come from the churches composing said body. This Association recommends that each church belonging to said body give one-tenth (10%) of its tithes and offerings to this body for the support of the State and National Programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

Section 1. Be it resolved that Article VII of the constitution be amended to make the following change: That if any member elected to any board of the Association shall miss every board meeting, for the Associational Year, that member shall automatically be dismissed from that board, and a new member elected, unless said member has missed meeting with his board because of a providential hinderance.

Section 2. **BOARDS AND COMMITTEES.** The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board, and the Examining Board. The District Woman's Auxiliary Convention and the District League Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committees deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman, Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body, unless otherwise ordered by the body.

Section 2. **Home Missions Board:** It shall be the duty of this Board to work in conjunction with the State and National Home Mission Board in arranging an active Missionary Program. The activities of this Board shall be governed by its by-laws as approved by this body, and shall be answerable to this body for all of its activities.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.

3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motion made and lost shall not be recorded on the Minutes unless so ordered at the time.

6. No person or persons shall speak twice on the same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.

2. Moderator's message.

3. Welcome address.

4. Appointment of Credentials Committee.

5. Call for letters from the churches, seating of delegates, and right hand of fellowship.

6. Call for letters from newly organized churches.

7. Introductory message.

8. Appointment of the following committees: Finance, Pulpit, Temperance, Sunday School, Obituary, Condition of Non-Represented Churches, Credentials and Statistics.

9. Recognition of Corresponding Associations.

10. Election of Board Members.

11. Reading of Rules of Order by Chairman or Clerk.

12. Report of Committees appointed at last Association and other unfinished business.

13. New business.

14. Report of New Committees.

15. Election of New Officers.

16. Adjournment.

NAME OF CHURCH	CHURCH CLERK'S NAME AND ADDRESS
Corbin Ferry	Austin Driver, Rt. 3, Lake Providence, La.
Fairview	Mrs. Curtis Harton, Rt. 1, Warren, Ark. 71671
Free Hill	Mrs. Juanita Morgan, Rison, Arkansas
Gordon Avenue	Mrs. Bertha Wages, Rt. 1, West Monroe, La.
Harmony	Mr. Neal Nichols, Rt. 1, Box 141, Warren, Ark. 71671
Hixon	Mr. Wayne McCullough, Rt. 2, Box 36, Pioneer, La.
Macedonia	Curtis Sanders, Rt. 1, Box 508, New Edinburg, Ark.
Mt. Pleasant	Mrs. Jim Meeks, Rt. 1, Box 213, Hamburg, Ark.
North Crossett	Mrs. Sandra Hollis, Rt. 1, Hamburg, Ark.
Oak Grove	Mrs. J. M. Beaty, Rt. 2, Box 16, Wilmar, Ark.
Pine Hill	Mrs. Morris West, Rt. 3, Box 185, Star City, Ark.
Pleasant Grove	Sis. Willie Lloyd, 427 S. Edwards St., Monticello, Ark.
Pleasant Valley	Mrs. George Harvey, Jr., Rt. 2, Box 469-A, Warren, Ark.
Rolfe Chapel	Mrs. W. D. Herron, Rt. 3, Box 50, Hamburg, Ark.
Rose Hill	Mrs. Stella Judkins, Rt. 2, Box 133, Monticello, Ark.
Sherrill	Mrs. Marjorie Slayden, Star Rt., England, Ark.
Spring Hill	Mrs. Noble Scroggins, Banks, Ark.
Warren First	Mrs. Elizabeth Gates, Warren, Ark.
Willoughby	Mrs. Martha Kimbrell, Rt. 1, Box 336-A, Warren, Ark.
Yorktown	Mrs. Bessie Moore, Rt. 1, Box 64, Star City, Ark.
Fordyce Mission	

NAME OF CHURCH	PASTOR'S NAME AND ADDRESS
Corbin Ferry	Rev. Stanton White, Rt. 1, Warren, Ark.
Fairview	Rev. Carl Tate, 509 N. Myrtle, Warren, Ark.
Free Hill	Rev. Elbert McClellan, New Edinburg, Ark.
Gordon Avenue	Rev. Billy Aulds, Rt. 2, Downsville, La.
Harmony	Rev. J. C. Rawls, Rt. 1, Warren, Ark.
Hixon	
Macedonia	Rev. Nolan Brown, Rt. 5, Box 19, Monticello, Ark.
Mt. Pleasant	Rev. Lewis Barker, Rt. 4, Box 69-B, Monticello, Ark.
North Crossett	Rev. Jack R. Dodson, Rt. 3, Box 106, Crossett, Ark.
Oak Grove	Rev. Roy Williams, Rt. 2, Warren, Ark.
Pine Hill	Rev. Gary Dodson, Rt. 3, Box 179, Star City, Ark.
Pleasant Grove	Rev. Cecil Williams, Rt. 2, Box 464-A, Warren, Ark.
Pleasant Valley	Rev. Herman Greenwood, Rt. 2, Warren, Ark.
Rolfe Chapel	Rev. Eugene Roberts, Crossett, Ark.
Rose Hill	Rev. Oris Doggett, Rt. 2, Box 134-A, Monticello, Ark.
Sherrill	
Spring Hill	Rev. Junior Grice, Warren, Ark.
Warren First	Rev. Gene White, Rt. 2, Box 8-A, Warren, Ark.
Willoughby	Rev. Ronnie Blanks, Rt. 1, Box 325, Warren, Ark.
Yorktown	Rev. Lester Waggone, Rt. 1, Box 113, Star City, Ark.
Fordyce Mission	Rev. Bill Wheeler, P. O. Box 302, Warren, Ark.