

Minutes

Seventy-Seventh Annual Session

Of The

SALINE ASSOCIATION

Of

FREE WILL BAPTISTS

Held With

Rose Hill

Free Will Baptist Church

Monticello, Arkansas

AUGUST 3, 4, 1973

Next Session To Be Held With

**WARREN FREE WILL
BAPTIST CHURCH**

Warren, Arkansas 71671

August 2, 3, 1974

Time — 9:30 A. M.

Rev. Jack R. Dodson, Moderator ----- Crossett, Arkansas 71635

Bro. S. L. Woodard, Clerk ----- Warren, Arkansas 71671

OFFICERS AND BOARD MEMBERS

of the

SALINE ASSOCIATION

OFFICERS

Moderator, Rev. Jack R. Dodson	Crossett, Ark.
Assistant Moderator, Rev. Herman Greenwood	Warren, Ark.
Clerk, Bro. S. L. Woodard	Warren, Ark.
Assistant Clerk, Billy Joe Aulds	Downsville, La.
Statistician, Bro. Buddy Cook	Star City, Ark.
Parliamentarian, Rev. Lester Waggoner	Star City, Ark.

HOME MISSION BOARD

Herman Greenwood	5 Year Term
Oris Doggett	4 Year Term
Elbert McClellan	3 Year Term
Charlie Collins	2 Year Term
Billy Aulds	1 Year Term

EXECUTIVE BOARD

J. E. White	5 Year Term
Johnny Foy III	4 Year Term
Rev. Cecil Sanders	3 Year Term
Boyd Allen	2 Year Term
Jack Dodson	1 Year Term

EXAMINING BOARD

Roy L. Thompson	5 Year Term
Johnny L. Jones	4 Year Term
Cecil Sanders	3 Year Term
Otis Cook	2 Year Term
Bill Wheeler	1 Year Term

SUNDAY SCHOOL BOARD

Ralph Fowler	5 Year Term
Kenneth Faison	4 Year Term
Rev. Lester G. Waggoner	3 Year Term
Rev. Mack Williams	2 Year Term
Robert Keen	1 Year Term

PROCEEDINGS

The 77th Annual Session of the Saline Association of the Free Will Baptists met with the Rose Hill Free Will Baptist Church near Monticello, Arkansas on August 3, 4, 1973.

FRIDAY MORNING

Meeting was called to order by the Moderator, Rev. Jack R. Dodson.
Song—"I'll Fly Away", directed by Rev. Charlie Collins.
Prayer—Rev. Foy L. Thompson.
Bro. S. L. Woodard gave a short address in getting the congregation's attention and how much he appreciated each church's progress in the work being done and the interest they are taking in the Quarterly meetings and the Association.
The Association began by reading a scripture from Exodus 20:1-17 by Rev. Jack R. Dodson.
Prayer—Rev. J. E. White.
The Moderator read the rules of order and the order of business.
The 77th session was opened by a message by Rev. Jack R. Dodson. He gave reasons for coming to the yearly meeting. Our action should bring glory to God, our service and our accomplishment, and set some goals to reach.
Prayer—Rev. Bill Wheeler.
The reading of the church letters with corrections were made and approved. The delegates were seated.
New ministers were welcomed and received: Rev. Ralph Fowler, Rev. Johnny L. Jones, Rev. Roy L. Thompson, and Rev. Kenneth Faison.
Appointing of Committees:
FINANCE—Sister Phillis Williams, Sister Leo West, and Sister Dorothy Doggett.
TEMPERANCE—Sister Ollie Doggett, Bro. Charlie Collins, and Bro. Fay Mann.
SUNDAY SCHOOL—Sister Boyd Allen, Sister Marie Gibson, and Sister Billy Joe Aulds.
OBITUARY—Bro. Bill Wheeler, Bro. James Frith, and Sister Bessy Curry.
CREDENTIALS—Bro. Johnny L. Jones, Bro. Oris Doggett, and Bro. Elbert McClellan.
STATISTICS — Sister Bertha Fairchild, Sister Sally Rawls, and Sister Odessa McElroy.
PLACEMENT—Sister Minnie Lee Ashcraft, Sister Lena Williams, and Sister Mary Bryant.
RESOLUTIONS—Rev. J. E. White, Rev. Lester G. Waggoner, and Bro. Clif Dyer.
NON-REPRESENTED CHURCHES—Sister Myrtle Hays, Sister Mary Lois Scroggins, and Sister Larry Collins.
Bro. Lester G. Waggoner gave a verbal report on the El Dorado Mission. He stated there is a need for church property and a church.
Business adjourned until 1:00 P. M.
Prayer—Rev. Cecil Sanders.
11:00 A. M. Message—Bro. Boyd Allen.
Singing—"Where He Leads I'll Follow," Rev. Oris Doggett.
Prayer—Rev. Kenneth Faison.
Song—"I Am Thine O Lord", Rev. Oris Doggett.
Special Music—"This is What Heaven Means to Me," the Billy Joe Aulds family.
Bro. Herman Greenwood introduced Rev. Boyd Allen.
Scripture reading—Judges 6:11-32. Text—A good soldier
Pray and you will have power with God.
Prayer—Rev. Boyd Allen.
Benediction and blessing on food, Rev. Oris Doggett.

FRIDAY AFTERNOON — 1:00 P. M.

Singing—"Stand Up, Stand Up for Jesus," Rev. Oris Doggett.

Prayer—Rev. Boyd Allen.

Motion and second to buy a ventihood to go over the two stoves at the Youth Camp with the money earned by the Saline Association many years ago. Carried.

Devotional Service — Rev. Johnny R. Jones; Alternate—Rev. Billy Joe Aulds.

Solo—"Jesus Use Me," Rev. Kenneth Faison.

Devotion—Bro. Roy L. Thompson.

Scripture—Haggai 1:5.

Testimony meeting—A good meeting and enjoyed by all.

The Saline Association will meet at the First Free Will Baptist Church in Warren, Arkansas on Friday and Saturday before the first Sunday in August, 1974.

A letter of recommendation and appreciation be mailed to Rev. Raymond Chronister and Rev. R. H. McCuin. A letter was mailed to each and both received the letter of recommendation.

Motion and second to adjourn. Carried.

Benediction—Sister Leo West.

FRIDAY EVENING

7:30 P. M. Singing—"Just Over the Glory Land," Rev. Charlie Collins.

Prayer—Bro. Fay Mann.

Singing—"When the Redeemed are Gathering," Rev. Charlie Collins.

Special Music—"I Will Meet You in the Morning", "I'll Make It My Home," the Billy Joe Aulds family.

Special Music—"Life's Evening Sun," Bro. and Sis. Oris Doggett, Bro. Charlie Collins, Bro. Roy L. Thompson, Bro. Lester G. Waggoner and Bro. Bill Wheeler.

Song—"Everybody Will Be Happy Over There," Rev. Charlie Collins.

Prayer—Rev. Loyd Williams.

Piano Solo.

Song—"When All of God's Singers Get Home," Rev. Charlie Collins.

Message—Rev. Oris Doggett

Scripture—Revelation 22:13; Text—"Jesus Outshines Them All."

Song—"Show Pity Lord." Rev. Charlie Collins.

Benediction—Sister Margaret Adair.

SATURDAY MORNING — 9:30 A. M.

Singing—"Jesus is Calling"

"Just Over in the Glory Land," Rev. Charlie Collins.

Prayer—Rev. Loyd Williams.

Devotion—Rev. Kenneth Faison.

Scripture—I Thessalonians 5:21. Whole fast which is good, save by Grace through Faith.

Prayer—Rev. Kenneth Faison.

Special prayer for Bro. Jack R. Dodson's wife, who is in the hospital, that the operation will be a success.

Quartet—"I Can Tell You the Time," Bro. and Sister Oris Doggett, Bro. Roy L. Thompson, Sister Phylis Williams, and Bill Wheeler.

Home Mission report by Rev. Elbert McClellan. Approved.

Clerk's report, by S. L. Woodard. Approved.

Election of State Delegates—Sis. Leo West, Sis. Billy Joe Aulds, Sis. Lena Williams, Sis. Bertha Fairchild, and Sis. Willie Lloyd.

Alternates—Sis. Myrtle Barnett and Sis. Ralph Fowler.

Election of Officers:

Moderator—Rev. Jack R. Dodson.

Assistant—Rev. Herman Greenwood.

Clerk—Bro. S. L. Woodard.

Assistant—Rev. Billy Joe Aulds

Statistician—Bro. Otis Cook.

Parliamentarian—Rev. Lester G. Waggoner.

Song Director—Rev. Charlie Collins.

Alternate—Rev. James Bullock.

Rev. Fred Warner gave a verbal report on his work and the book store in Conway, Arkansas.

Recess

11:00 o'clock Message.

Singing—"Lord, Send Me", Rev. Charlie Collins.

Prayer—Rev. Lester G. Waggoner.

Duet—El Dorado Mission.

Special Music—Mt. Pleasant Church, Bro. Hollis' children.

Piano Solo—Sister Peggy Estelle.

Special Music—"Heaven Will Be Worth It All," Roy L. Thompson, Bill Wheeler, Oris Doggett, Myrtle Barnett, Charlie Collins, Ollie Doggett

Accompanist—Phyllis Williams.

11:00 A. M. Memorial Message—Rev. Johnny Jones.

Scripture, Isaiah 6:1.

Silent Prayer—Closed by Bro. Ottis Cook.

A righteous man prays and things will happen.

Song—"Jesus is Calling," Rev. Charlie Collins.

Benediction and the blessing on the food, Rev. Bill Wheeler.

SATURDAY AFTERNOON

1:00 P. M. Singing—"Kneel at the Cross," The Little Bits from Gordon Avenue Church.

"Sweeter Gets the Journey," Peace Makers, Gordon Avenue Church

"I Wouldn't Take Nothing for My Journey Now," "Build My Mansion," Hollis Sisters.

Accompanist—Sister Peggy Estelle.

Devotion—Rev. Ralph Fowler.

Scripture—John 14:1-6.

Home Mission—Five year term, Rev. Herman Greenwood.

Executive Board—Five year term, Rev. J. E. White; two year term, Rev. Boyd Allen

Examining Board—Five year term, Rev. Roy L. Thompson; four year term, Rev. Johnny R. Jones.

Sunday School Board—Five year term, Rev. Ralph Fowler; four year term, Rev. Kenneth Faison.

Speaker for Friday at 11:00 A. M., Rev. Herman Greenwood.

Alternate—Rev. Charlie Collins.

Friday Evening Message, 7:30 P. M.—Rev. Lester G. Waggoner.

Alternate—Rev. Cecil Sanders.

Memorial Service, 11:00 A. M. Saturday—Rev. Billy Joe Aulds.

Alternate—Rev. Ralph Fowler.

A standing vote of thanks to the Rose Hill Church for the gracious hospitality and good will displayed by the church and community.

Benediction—Rev. Oris Doggett.

—COMMITTEE REPORTS—

PLACEMENT—We, your Placement Committee, find that there has not been a request made for the Saline Association for the year 1974. We recommend that if any church would like to have our Association request it from the floor please.

Sister Minnielee Ashcraft
Sister Lena Williams
Sister May Bryant

FINANCE—We, your Finance Committee, find \$10,536.32 total income for year 8 - 4, 5—1972 — 8 - 3, 4—1973. The expenditure breakdown will be presented by Bro. S. L. Woodard. We find that all the represented churches have paid the \$13.00 requested by State Association.

Sister Phyllis Williams
Sister Dorothy Doggett
Sister Leo West

We, the committee that was elected last year to investigate what was needed at the Youth Camp, that Saline Association could buy with \$363.85. We recommend that this amount be used to install a ventihood over the two cook stoves in the kitchen at the Youth Camp north of Conway near Beaver Fork Lake.

We recommend that this committee contact the State C. T. S. Board and let them install the ventihood at the Youth Camp.

Sister Ollie Doggett
Sister Leo West
Rev. J. E. White
Sister Hazel Mann

NON REPRESENTED CHURCHES — We, your Non Represented Churches Committee, find all churches are represented except Rolfe Chapel Church.

Sister Myrtle Hays
Sister Lois Scroggins
Sister Larry Collins

SUNDAY SCHOOL COMMITTEE—We, your Sunday School Committee, find twenty churches and one mission reported a total enrollment of 1460 in Sunday School. Literature in the amount of \$8,530.58 was bought the past year. We are growing, but much remains to be accomplished in this field. May we remind you of Proverbs 9:9, Give instruction to a wise man, and he will be increased in learning.

Sister Sue Allen
Sister Marie Gibson
Sister Eloyce Aulds

OBITUARY—We, your Obituary Committee, find through out churches records that fifteen of our members have left the walk of this life since our last Association. We will miss them here, but by the grace of God we hope to meet them again, never to part.

The names of those that have deceased—Bro. Charlie Freer, Bro. Clifton Collins, Sister Carolyn Nowlen, Sister Lynn Newman, Sister Kate Kellogg, Bro. Mack Morgan, Bro. Guard Wynn, Bro. Riley Bryant, Sister Corrine Temple, Sister Deddie Adair, Bro. J. L. Harrelson, Bro. Blumes

Lain, Sister Vesta Woodall, Sister Lizzie Brown, and Sister Maggie Fairchild.

Bro. Bill Wheeler
Sister Bessie Curry
Bro. James Frith

TEMPERANCE—We, your Temperance Committee, find that a Christian should be temperant in all things. Giving thanks always for all things unto God and the Father in the name of our Lord, Jesus Christ. Be sober, be vigilant; because your adversary, the Devil, as a roaring lion, walketh about, seeing whom he may devour, I Peter 5:8.

Sister Ollie Doggett
Bro. Charlie Collins
Bro. Fay Mann

EXAMINING BOARD—We, your Examining Board, examined Rev. Kenneth Faison and Rev. Roy L. Thompson and recommend that each of these two ministers be received into the Saline Association upon the condition that each get a letter of recommendation from their own Association.

The Examining Board examined Bro. Ralph Fowler and recommend that he be received into the Saline Association.

The clerk, S. L. Woodard, has already received a letter of recommendation from North Louisiana Association.

The Examining Board examined Bro. Julian Estelle, Bro. Hubert Knight and Bro. Glenn Hollis and recommend that they be ordained as deacons in the Mt. Pleasant Church.

Rev. Cecil Sanders
Rev. Ottis Cook
Rev. Bill Wheeler

CREDENTIALS COMMITTEE—We, your Credentials Committee, find that all our churches are in good standing, so far as we know. We also find that all churches, but two, are properly represented in this Saline Association.

The Sherrill Church was represented by letter and Rolfe Chapel was not represented in no way.

Rev. Johnny L. Jones
Rev. Oris Doggett
Rev. Elbert McClellan.

RESOLUTIONS COMMITTEE—Made no report.

SALINE ASSOCIATION HOME MISSION REPORT

In Bank August 4, 1972	\$4,029.85
Money received from Rev. J. E. White	28.32
S. L. Woodard Fordyce Mission	4.00
Payment on Church Bonds	140.00
Quarterly Meeting	3,550.25

Total received	\$3,722.57
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Disbursement:

El Dorado Mission from State Mission	\$2,200.00
Fordyce Mission	354.00
Rev. Charlie Collins, mileage	74.00

Total disbursement	\$2,628.00
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Balance August 4, 1973	\$5,124.42
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Rev. Elbert McClellan

YEARLY REPORT, AUGUST 4, 5, 1972 — AUGUST 3, 4, 1973

Total amount collected	\$10,536.32
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Cooperative Plan—\$3,002.85 minus \$897.10 designated monies equals \$2,104.97

Mome Mission—\$4,003.80 minus \$453.55 designated monies equals \$3,550.25

General Fund, brought forward—\$2,325.14 plus \$2,124.69 equals \$4,449.83
minus \$575.00 equals \$3,874.83.

C. T. S., brought forward — \$726.13 plus \$500.48 equals \$1,226.61 minus
\$25.00 equals \$1201.61.

Christian Education, brought forward—\$726.10 plus \$500.47 equals \$1,226.57

Operating Expense, brought forward—\$175.35 plus \$541.81 equals \$717.16
minus \$444.23 equals \$272.93.

\$717.16 total income minus \$60.00 designated monies equals \$657.16; minus
\$51.84 postage equals \$605.32 minus \$14.00 stamps equals \$591.32 minus
\$82.92 mileage equals \$508.40 minus \$10.50 stationery equals \$497.90
minus \$33.69 miscellaneous equals \$464.21 minus \$110 service equals
\$354.21 minus \$66.00 script for minutes equals \$288.21 minus \$15.28 for
forms equals \$272.93 balance.

CHURCH YEARLY REPORT

Church	Members	Members Received	Members Dismissed	Sunday School	C. T. S.	Women's Auxiliary	Offering	Pastor's Salary	Evangelist Work	Building Repair	Deacon	Ministers
Harmony	161	3	7	96	40		5,212.61	2,492.60	365.00	5,000.00	4	
Free Hill	47							625.00			2	2
Pine Hill	180	7	4	148	55	11	19,125.06	7,113.85	462.50	798.01	6	
Corbin Ferry	115	12	4	58			5,306.57	2,400.00	300.00	1,375.50	3	3
Macedonia	251	5	9	103			6,850.66	2,435.00	364.00	255.00	4	4
Oak Grove	97	1		55	40		5,708.95	1,386.50	425.00	2,106.38	4	1
Warren First	79	18	3	100	45		9,458.85	3,800.00	295.00	1,200.00	1	1
Pleasant Grove	47			21	16	10	643.83	1,200.00	145.00	400.00	1	1
Gordon Avenue	87	20	4	55			6,213.00	2,495.00	386.30	2,675.00		1
Fairview	87	14	6	48			1,732.05	1,000.00	225.00	62.15	2	2
Willoughby	205	14	2	100	35		9,848.10	5,560.00	156.00	4,075.64	8	5
Rose Hill	140	5	4	104	40	9	12,688.95	3,062.00	385.85	3,929.92		1
Yorktown	97	8		75	38	8	9,777.08	5,470.00	630.00	181.77	4	2
Pleasant Valley	91	3	2	40	30	13	3,857.93	1,200.00	450.00	1,021.35	4	4
Mt. Pleasant	175	15	2	100			6,976.23	4,510.00	801.90	116.82	6	1
Antioch	39	9	6	30			2,385.28	1,236.00	200.00	842.61		1
North Crossett	356	5	6	315	135	23	30,295.61	8,650.00	580.00	7,263.43	6	1
Sherrill	127	2	2	36	24		1,229.47	640.52	100.00		5	2
Spring Hill	49		1	20			739.16	412.50	90.00	27.20	3	
Rolfe Chapel												
Fordyce	33	7		26			750.60		150.00	24.00	1	2
El Dorado Mission	20		5	17		6						
Total	2,483	148	67	1,547	498	80	138,799.91	54,488.97	6,501.55	31,354.78	64	34

Saline Association, S. L. Woodard, Clerk

STATISTICAL INFORMATION

Church	Literature	Utilities	Miscellaneous	Cooperative Plan	Foreign Missions	Home Missions	Education	Association Projects	State Projects	Value of Church	Value of Parsonage	Bus Ministry
Harmony-----	451.38	150.83	174.55	357.59		130.24		13.00		25,000.00		
Free Hill-----	71.46	24.00		68.90				13.00		2,500.00		
Pine Hill-----	448.62	1,284.52	2,133.24	1,565.08	116.45	954.19	174.51	13.00	75.00	50,000.00	25,000.00	
Corbin Ferry-----	152.67	104.21	115.90	113.00		25.00		13.00		15,000.00		
Macedonia-----	316.79	210.86	408.20	507.22				13.00	50.00	15,000.00		
Oak Grove-----	494.39	125.87	185.33	410.30				13.00		10,000.00		
Warren First-----	611.68	893.57	903.24	657.36		75.32	358.54	13.00		40,000.00	10.00.00	997.23
Pleasant Grove-----	60.00	150.00	85.00	64.38					13.00	6,500.00		
Gordon Avenue-----	206.00	608.00	19.00	428.00		114.00			13.00	50,000.00		
Fairview-----	101.08	66.00	42.00	154.75		26.05		13.00		5,000.00		
Willoughby-----	579.21	479.65		950.75	201.50			13.00		25,000.00	12,000.00	
Rose Hill-----	835.08	592.38	276.91	751.98	300.00	98.00		13.00		50,000.00	12,000.00	
Yorktown-----	478.52	866.65	219.66	858.00	81.50	381.19	98.00	13.00	270.00	9,000.00		
Pleasant Valley-----	291.77	120.61	201.59	348.84		198.01		13.00	35.00	25,000.00		
Mt. Pleasant-----	284.09	307.27	147.77			30.00		13.00		10,000.00	15,000.00	
Antioch-----	42.51	148.64		126.00	36.00			13.00		5,000.00		
North Crossett-----	2,044.35	1,584.69	1,503.49	1,375.00	40.00	308.00	931.75	13.00	1,723.00	150,000.00	10,000.00	
Sherrill-----	111.72	146.21	154.34	38.65				13.00		10,000.00		
Spring Hill-----	69.28	26.25	20.00					13.00		6,000.00		
Rolfe Chapel-----								13.00				
Fordyce-----	384.15	107.20	750.00	141.94				13.00		1,500.00		
El Dorado												
Mission-----	73.85	193.51	240.44				6.44	13.00	25.00			
Total-----	8,108.60	8,181.92	7,582.66	8,911.74	781.45	2,840	1,569.24	260.00	2,204.00	409,500.00	84,000.00	997.23

Saline Association, S. L. Woodard, Clerk

ARTICLES OF FAITH

1. **THE HOLY SCRIPTURES**—These are the Old and the New Testaments; they were written by holy men, inspired by the Holy Spirit, and are God's revealed word to man. They are a sufficient and infallible rule and guide to Salvation and all Christian worship and service. II Peter 1:18-21; II Timothy 3:16, 17; Ex. 4:15; Psa. 32:8; Heb. 1:1, 2.

2. **BEING AND ATTRIBUTES OF GOD**—The Scriptures teach that there is only one true and living God, who is Spirit, self-existent, eternal, immutable, omnipresent, omniscient, omnipotent, independent, good, wise, holy, just, and merciful; the . . . Creator, Preserver, and Governor of the universe; the Redeemer, Saviour, Sanctifier, and Judge of men; and the only proper object of worship.

The mode of His existence, however, is a subject far above the understanding of man—finite things cannot comprehend Him. There is nothing in the universe that can justly represent Him, for there is none like Him. He is the fountain of all perfection and happiness. He is glorified by the whole creation, and is worthy to be loved and served by all intelligence. Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 7:28; II Cor. 1:19; I John 5:20; I Tim. 6:17; John 4:24; II Cor. 3:17; Ex. 3:14; Psa. 83:18; John 5:26; Rev. 1:4; Psa. 90:2; Deut. 33:27; Isa. 57:15; Rom. 1:20; I Tim. 1:17; Mal. 3:6; Num. 23:19; James 1:17; I Kings 8:27; Jer. 23:24; Psa. 139:7-10; Acts 17:24; Rev. 19:6; Job 42:2; Psa. 135:6; Matt. 19:26; Mark 14:36; Luke 18:27; Eph. 4:6; Job 9:12; Isa. 14:13; Dan. 4:35; Rom. 11:33-36; Psa. 119:68; Psa. 25:8; 106:1; 145:9; Matt. 19:17; Rom. 16:27; Dan. 2:20; I Tim. 1:17; Jude 25; Lev. 19:2; Job 6:10; Deut. 32:4; Psa. 92:15; 119:137; Zeph. 3:5; Eph. 2:4; Ex. 34:6; Neh. 9:17; Psa. 100:5; Gen. 1:1; Ex. 20:11; Psa. 33:6-9; Col. 1:16; Heb. 11:3; Neh. 9:6; Job 7:20; Heb. 1:3; Psa. 47:7; II Chron. 20:6; Psa. 95:3; Isa. 47:4; Psa. 78:35; Prov. 23:11; Isa. 41:14; 59:20; Jer. 50:34; Isa. 45:21; 43:3-11; 49:26; Ex. 31:13; I Thes. 5:23; Jude 1; Heb. 12:23; Gen. 18:25; Psa. 50:6; II Tim. 4:8; Ex. 34:14; Ex. 23:4-5; Matt. 4:10; Rev. 19:10; Job 11:7; Isa. 40:28; Rom. 11:33; Job 26:14; Ex. 9:14; 8:10; I Chron. 17:20; Psa. 19:1-2; 145:10; 150:6; Acts 15:18; I Chron. 28:9; Psa. 94: 9, 10; Acts 1:24.

3. **DIVINE GOVERNMENT AND PROVIDENCE**—A. God exercises a providential care and superintendence over all His creatures, and governs the world in wisdom and mercy, according to the testimony of His Word.

B. God has endowed man with power of free choice, and governs him by moral laws and motives; and this power of free choice is the exact measure of man's responsibility.

C. All events are present with God from everlasting to everlasting; but His knowledge of them does not in any sense cause them, nor does He decree all events which He knows will occur. Acts 17:28; Matt. 10:30; Psa. 104:13,14; Job 14:6; Eph. 1:11; Psa. 22:28; Psa. 97:2; Isa. 33:22; Ex. 34:6; Job 36:5; Deut. 30:19; Isa. 1:18-20; John 5:40; Rom. 2:14,15; Psa. 1:24-28; Ezek. 33:11; Acts 15:18; I Sam. 2:30; Ezek. 18:20-25,31; Jer. 44:4.

4. **CREATION**—A. Of the World. God created the world, and all things that it contains, for His own pleasure and glory and the employment of His creatures. B. Of the Angels. The angels were created by God to glorify Him and obey His commandments. Those who have kept their first estate He employs in ministering blessings to the heirs of salvation and in executing His judgments upon the world. C. Of man. God created man, consisting of a material body and a thinking, rational soul. He was made in the image of God, to glorify his Maker. Rev. 4:11; Isa. 43:7; I Tim. 6:17; Col. 1:16; Rev. 7:11; Psa. 103:20; Heb. 1:14; Jude 6; II Sam. 24:16; Rev. 16:1; Gen. 2:7; 1:27; I Cor. 6:20.

5. **PRIMITIVE MAN, AND HIS FALL**—Our first parents, in their original state, were upright. They naturally preferred and desired to obey their Creator, and had no preference or desire to transgress His will until they were influenced and inclined by the tempter to disobey God's commands. Previous to this, the only tendency of their nature was to do righteousness.

In consequence of the first transgression, the state under which the posterity of Adam came into the world is so different from that of Adam that they have not the righteousness and purity which Adam had before the fall; they are not willing to obey God, but are inclined to evil. Hence none, by virtue of any natural goodness and mere work of their own, can become the children of God; but they are all dependent for salvation upon the redemption effected through the blood of Christ, and upon being created anew unto obedience through the operation of the Spirit; both of which are freely provided for every descendant of Adam. Eccl. 7:29; Eph. 4:24; Col. 3:10; Psa. 51:5; Rom. 8:7; Eph. 2:3; Psa. 58:3; Gen. 8:21; John 3:6; Gal. 5:19-21; Rom. 5:12; John 6:44; I Cor. 2:14; John 3:3; Heb. 12:14; John 3:5; 1:13; Col. 1:14; Titus 3:5.

6. OF CHRIST—Jesus Christ, the Son of God, possesses all divine perfections. As He and the Father are one, He in His divine nature, filled all the offices and performed the works of God to His creatures that have been the subjects of revelations to us. As man, He performed all the duties toward God that we are required to perform, repentance of sin excepted.

His divinity is proved from His titles, His attributes, and His works.

A. His Titles. The Bible ascribes to Christ the titles of Saviour, Jehovah, Lord of hosts, the first and the last, God, true God, great God, God over all, mighty God, and the everlasting Father.

B. His Attributes. He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is to be worshipped.

C. His Works. By Christ the world was created. He preserves and governs it; He has provided redemption for all men and He will be their final Judge. Isa. 45:21; 43:10,11; John 4:42; Phil. 3:20; II Tim. 1:10; Titus 2:13; Psa. 83:18; Isa. 40:3; Luke 1:76; Isa. 8:13,14; I Peter 2:4-6; Isa. 6:5; John 12:41; Rev. 22:13; Isa. 44:6; Rev. 1:1; I Tim. 3:16; Rev. 1:11; I John 3:16; John 1:1; Heb. 1:8; John 20:28,29; I John 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 1:8; 5:20; Titus 2:13; Rom. 9:5; Isa. 9:6; Col. 1:17; Micah 5:2; Heb. 13:8; 1:12; John 3:13; Matt. 18:20; 23:20; Eph. 1:23; John 16:30; 2:24,25; 21:17; Rev. 2:23; Col. 2:8-10; Matt. 28:18; Heb. 1:8; Rev. 1:8; Acts 3:14; Luke 1:35; Heb. 7:26; Rev. 3:7; Heb. 1:6; John 5:23; Phil. 2:10,11; Matt. 28:9; Luke 24:52; Heb. 1:8,10; John 1:3,10; Col. 1:16,17; I Peter 3:22; Eph. 1:21; 1:7; Heb. 9:12; Gal. 3:13; Isa. 44:6; I Peter 1:18,19; Rev. 5:9; II Tim. 4:1; Matt. 25:31-46; John 5:22.

7. THE INCARNATION OF CHRIST—The Word, which in the beginning was with God and which was God, by whom all things were made, condescended to a state of humiliation in being united with human nature and becoming like us, pollution and sin excepted. In this state, as a subject of the law, He was liable to the infirmities of our nature; was tempted as we are, but lived our example, perfect obedience to the divine requirements. As Christ was made of the seed of David, according to the flesh, He is "The Son of Man," and as the divine existence is the fountain from which He proceeded, and was the only agency by which He was begotten, He is "The Son of God," being the only begotten of the Father, and the only incarnation of the Divine Being. John 1:14; Phil. 2:6,7; II Cor. 8:9; Heb. 4:15; 2:17; Matt. 8:17; 4:2; 8:24; John 11:33,35; 19:28; Isa. 53:3; Luke 22:44; Heb. 4:15; Matt. 4:1-11; I Peter 2:21; John 13:15; I John 2:6; Isa. 42:21; Matt. 5:17; 3:15; Gal. 4:4; Luke 19:10; John 16:27; Matt. 1:18,20; Luke 1:35; Mark 1:1; John 1:34; 20:31; 3:16,18.

8. THE ATONEMENT AND MEDIATION OF CHRIST—A. The Atonement. As sin cannot be pardoned without a sacrifice, and the blood of beasts could never wash away sin, Christ gave Himself a sacrifice for the sins of the world, and thus made salvation possible for all men. He died for us, suffering in our stead, to make known the righteousness of God, that He might be just in justifying sinners who believe in His Son. Through the redemption effected by Christ, salvation is actually enjoyed in this world, and will be enjoyed in the next by all who do not in this life refuse obedience to the known requirements of God. The atonement for sin was

necessary. For present and future obedience can no more blot out our past sins than past obedience can remove the guilt of present and future sin. If God pardoned the sins of men without satisfaction for the violation of His law, it would follow that transgression might go on with impunity; government would be abrogated, and the obligation of obedience to God would be, in effect, removed.

B. Mediation of Christ. Our Lord not only died for our sins, but He arose for our justification, and ascended up to Heaven, where, as the only Mediator between God and man, he makes intercession for us until He comes again.

C. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin for of such is the Kingdom of God. I John 2:2; Isa. 53:5; 10:11; Rom. 4:25; Matt. 20:28; I Peter 3:18; John 1:29; Heb. 9:26; Rom. 5:6,8; Titus 2:11; Heb. 2:9; I Tim. 2:6; Isa. 45:22; II Peter 3:9; IICor. 5:14, 15; I Tim. 4:10; Rom. 3:25,26; 5:9,18; Matt. 26:28; Eph. 1:7; Rev. 5:9; I Peter 2:24; Rom. 5:18; 8:1; 2:14,15; Mark 16:15; Heb. 9:22; Eph. 1:7; Rom. 4:25; I Cor. 15:17; Acts 1:11; Mark 16:19; Heb. 7:25; 9:24; Rom. 8:34; I Cor. 15:32; Matt. 18:2-5; Mark 9:36,37; Matt. 19:14.

9. THE HOLY SPIRIT—A. The Scriptures ascribe to the Holy Spirit the acts and attributes of an intelligent being. He guides, knows, moves, gives information, commands, forbids, sends forth, reproves, and can be sinned against.

B. The attributes of God are ascribed to the Holy Spirit.

C. The works of God are ascribed to the Holy Spirit; creation, inspiration, giving of life, and sanctification.

D. The apostles assert that the Holy Spirit is Lord and God.

From the foregoing the conclusion is that the Holy Spirit is in reality God, and one with the Father in all divine perfections. It has also been shown that Jesus Christ is God—one with the Father. Then these three; the Father, Son and Holy Spirit, are one God.

The truth of this doctrine is also proved from the fact that the Father, the Son, and the Holy Ghost are united in the authority by which believers are baptized; and in the benedictions pronounced by the apostles, which are acts of the highest religious worship. John 16:13; I Cor. 2:11; Gen. 1:2; Acts 8:39; 10:19; I Cor. 2:13; Acts 21:11; John 14:26; Acts 13:2; 16:6; 13:4; John 16:8; Gen. 6:3; Mark 3:29; Isa. 63:10; Acts 7:51; Eph. 4:30; Job 33:4; 26:13; Psa. 104:30; II Peter 1:21; I Peter 3:18; Rom. 8:11; I Cor. 6:11; Isa. 6:8,9; Acts 28:25,26; John 3:16; Matt. 1:18; 28:19; II Cor. 13:14; I Peter 1:2.

10. THE GOSPEL CALL—The call of the Gospel is co-extensive with the atonement to all men, both by the word and strivings of the Spirit, so that salvation is rendered equally possible to all; and, if any fail of eternal life, the fault is wholly his own. Mark 16:15; Isa. 45:22; Prov. 8:4; Isa. 55:1; Rev. 22:17; Joel 2:28; John 16:8; John 1:9; Isa. 55:11; Luke 2:10; I Tim. 2:4; Acts 10:34; Ezek. 33:11; II Peter 3:9; Hosea 13:9; Prov. 1:24-31; Isa. 65:12; Jer. 7:13,14; Zech. 7:11-13; John 5:40; Matt. 23:37.

11. REPENTANCE—The repentance which the Gospel requires includes a deep conviction, a penitential sorrow, an open confession, a decided hatred, and an entire forsaking of all sin. This repentance God has enjoined on all men; and without it in this life the sinner must perish eternally. II Cor. 7:10; Psa. 51:17; Prov. 28:13; Psa. 32:3,5; Ezek. 36:31; Psa. 51:3,4; Ezek. 18:30; Acts 17:30; Luke 13:5; 3:19

12. FAITH—Saving faith is an assent of the mind to the fundamental truths of revelation, and acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are

required to believe in Christ, and those who yield obedience to this requirement become the children of God by faith. Heb. 11:6; 11:1; John 5:46,47; Rom. 10:9; 10:10; Gal. 5:22; I Cor. 12:8,9; Acts 16:31; John 3:16; Rom. 4:20-22; Eph. 3:12; Jas. 2:17; Gal. 5:6; I Tim. 1:5; Phil. 1:29; II Peter 1:1; Eph. 2:8; John 3:36; Mark 16:16; John 8:21,24; Heb. 11:6; John 1:7; Gal. 3:26; Acts 10:43; Rom. 5:1; John 3:15.

13. REGENERATION—As Man is a fallen and sinful being, he must be regenerated in order to obtain salvation. This change is an instantaneous renewal of the heart by the Holy Spirit, whereby the penitent sinner receives new life, becomes a child of God, and is disposed to serve Him. This is called in Scripture being born again—born of the Spirit, being quickened, passing from death unto life, and a partaking of the divine nature. John 3:3; Heb. 12:14; Rev. 21:27; Gal. 5:19-21; John 3:5; 1:3; Ezek. 36:26,27; Titus 3:5; Eph. 2:10; Rom. 8:16; John 1:12; 5:25; James 1:18; II Cor. 5:17; Ezek. 11:19,20; I Peter 2:5; John 3:6; 3:7,8; I John 4:7; 5:1; Eph. 2:1; Psal. 119:50,93; Eph. 2:5; Col. 2:13; John 5:24; I John 3:14; II Peter 1:4; Heb. 3:14.

14. JUSTIFICATION AND SANCTIFICATION—A. Justification. Personal justification implies that the person justified has been guilty before God; and, in consideration of the atonement of Christ, accepted by faith, the sinner is pardoned and absolved from the guilt of sin and restored to the divine favor. Christ's atonement is the foundation of the sinner's redemption, yet without repentance and faith, it can never give him justification and peace with God.

B. Sanctification in the continuing of God's grace by which the Christian may constantly grow in grace and in the knowledge of our Lord Jesus Christ. Rom. 5:1; 5:16; Acts 13:39; Isa. 53:11; Acts 3:19; Heb. 4:2; 11:6; Rom. 9:31,32; Acts 13:38,39; I Thess. 5:23; II Cor. 7:1; II Peter 3:18; Heb. 6:1; I John 5:4; Col. 4:12; Prov. 4:18; I John 1:7,9; I Peter 1:16.

15. PERSEVERANCE OF THE SAINTS—There are strong grounds to hope that the truly regenerate will persevere unto the end, and be saved, through the power of divine grace which is pledged for their support; but their future obedience and final salvation are neither determined nor certain, since through infirmity and manifold temptations they are in danger of falling; and they ought, therefore, to watch and pray lest they make shipwreck of their faith and be lost. Gal. 2:20; Rom. 8:38,39; I Cor. 10:13; II Cor. 12:9; Job 17:9; Matt. 16:18; John 10:27,28; Phil. 1:6; II Chron. 15:2; II Peter 1:10; Ezek. 33:18; John 15:6; I Cor. 10:12; Heb. 6:4-6; 12:15; I Chron. 28:9; Rev. 2:4; I Tim. 1:19; II Peter 2:20,21; I Cor. 9:27; Matt. 24:13; Acts 1:25; Rev. 22:19.

16. THE SABBATH—This is one day in seven, which from the creation of the world God has set apart for sacred rest and holy service. Under the former dispensation, the seventh day of the week as commemorative of the work of creation, was set apart for the Sabbath. Under the Gospel, the first day of the week, in commemoration of the resurrection of Christ, and by authority of Christ and the apostles, is observed as the Christian Sabbath. On this day all men are required to refrain from secular labor and devote themselves to the worship and service of God. Gen. 2:3; Mark 2:27; Neh. 9:14; Ex. 20:8-11; Luke 24:1-6,33-36; John 20:19,26; Acts 2:1; 20:7; I Cor. 16:2; Rev. 1:10; Psal. 118:22-24; Isa. 58:13,14; 56:2; Ex. 20:8-11.

17. THE CHURCH—A Christian Church is an organized body of believers in Christ, who statedly assemble to worship God, and who sustain the ordinances of the Gospel according to the Scriptures. Believers in Christ are admitted to this church on giving evidence of faith in Christ, obtaining consent of the body, being baptized, and receiving the right hand of fellowship.

The Church of God, or members of the body of Christ, is the whole body of Christians throughout the whole world, and none but the regenerate are its members. I Cor. 1:2; Acts 2:41,47; 20:7; I Cor. 16:1,2; Rev. 1:4;

Eph. 5:25,27; 1:22,23; I Cor. 12:27,28; Col. 1:13,24; I Peter 2:5; John 18:36; 15:2,6; Acts 2:41; 8:12; Gal. 3:27.

18. TITHING—Both the Old and New Scriptures teach Tithing as God's financial plan for the support of His work. Gen. 14:20; 28:22; Deut. 14:22; Mal. 3:8-10; I Cor. 16:2; Matt. 23:23; I Cor. 9:9-14; Heb. 7:9-17; II Cor. 9:6-8.

19. THE GOSPEL MINISTRY—A. Qualification of Ministers. They must possess good, natural and acquired abilities, deep and ardent piety, be especially called of God to the work, and ordained by prayer and the laying on of hands.

B. Duties of Ministers. These are to preach the Word, administer the ordinances of the Gospel, visit their people, and otherwise perform the work of faithful ministers. II Tim. 2:15; 4:13-15; Titus 1:9; 2:7,8; II Tim. 1:7; 2:2; I Tim. 3:2-7; Psa. 50:16; II Tim. 1:8-11,14; 2:22; 3:5; Titus 1:5-9; I Cor. 2:12-16; Acts 20:28; Heb. 5:4; I Cor. 9:16; Acts 13:2; I Tim. 1:6; Acts 13:3; Mark 16:15; II Tim. 4:2; II Cor. 4:5; Ezek. 33:7; Matt. 28:19; Luke 22:19,20; Acts 20:11; 27:35; I Cor. 11:23-28; 10:16; Heb. 13:17; I Peter 5:2; Jer. 3:15.

20. ORDINANCES OF THE GOSPEL—A. Christian Baptism. This is the immersion of believers in water, in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ, the death of Christians to the world, the washing of their souls from the pollution of sin, their rising to newness of life, their engagement to serve God, and their resurrection at the last day. Matt. 28:19; Col. 2:12; Acts. 8:36-39; Matt. 3:16; Mark 1:5; John 3:23; Acts 16:32-34; 2:41; Rom. 6:4; Col. 3:3; 2:12; Titus 3:5; Gal. 3:27; I Cor. 15:29.

B. The Lord's Supper. This is a commemoration of the death of Christ for our sins, in the use of bread which He made the emblem of His broken body, and the cup, the emblem of His shed blood, and by it the believer expresses his love for Christ, his faith and hope in Him, and pledges to Him perpetual fidelity. I Cor. 11:23-26; Matt. 26:26-28; I Cor. 10:16,21; 11:27-29; 10:17; Rom. 14:1,10; I Cor. 12:12-27; Acts 2:42; 20:7.

C. Washing the Saints' Feet. This is a sacred ordinance, which teaches humility, and reminds the believer of the necessity of a daily cleansing from all sin. It was instituted by the Lord Jesus Christ, and called an "example" on the night of His betrayal, and in connection with the institution of the Lord's Supper. It is the duty and happy prerogative of every believer to observe this sacred ordinance. John 13:4-8; I Tim. 5:1-10.

21. DEATH—As a result of sin, all mankind is subject to the death of the body. The soul does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the character here possessed. Rom. 5:12; Heb. 9:27; I Cor. 15:22; Psa. 89:48; Eccl. 8:8; 12:7; Phil. 1:23; Luke 23:43; Matt. 17:3; 22:32; Acts 7:59; Matt. 10:28; II Cor. 5:8; Luke 16:22-26; Rev. 6:9.

22. SECOND COMING OF CHRIST—The Lord Jesus who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world. Acts 1:11; Matt. 25:31; I Cor. 15:24-28; I Thess. 4:15-17; II Thess. 1:7-10; II Peter 3:3-13; Matt. 24:42-44.

23. THE RESURRECTION—The Scriptures teach the resurrection of the bodies of all men, each in its own order; they that have done good will come forth to the resurrection of life, and they that have done evil to the resurrection of damnation. John 5:28,29; Acts 24:15; I Cor. 15:22,23; II Tim. 2:18; Phil. 3:21; I Cor. 15:35-44; Dan. 12:2.

24. THE JUDGMENT AND RETRIBUTION—A. The Judgment. There will be a judgment, when time and man's probation will close forever. Then all men will be judged according to their works. Acts 17:31; I Cor. 15:24; Rev. 10:6; 22:11; II Peter 3:11; Eccl. 9:10; II Peter 3:12; II Cor. 5:10; Eccl. 12:14; Matt. 12:36; Rev. 20:12; Rom. 2:16.

B. Retribution. Immediately after the judgment, the righteous will enter into eternal life, and the wicked will go into a state of endless punishment.

Matt. 25:46; II Thess. 1:8-10; Rom. 6:23; II Peter 1:11; Mark 3:29; 9:43,44. Jude 7; Rev. 14:11; 21:7,8,27; Matt. 13:41-43; Rom. 2:6-10.

CONSTITUTION FOR THE SALINE ASSOCIATION OF FREE WILL BAPTISTS

PREAMBLE: From long experience, we the members of the Free Will Baptist Churches of this district, having been baptized by immersion upon a profession of our faith in Christ as Saviour and Lord, and realizing the necessity of a bond of union and fellowship among our churches; do, for the purpose of coordinating our efforts for the extension of the Kingdom of God, ordain this Constitution for the betterment of our Associational Government.

ARTICLE I.

NAME: This organization shall be called the "Saline Association of Free Will Baptists," affiliated with the State Association of Free Will Baptists of Arkansas, which is a member of the National Association of Free Will Baptists.

ARTICLE II.

PURPOSE: The object and purpose of this organization shall be to unify the work of its various boards and churches composing this association. And to devise and execute measures for the extension of the Gospel of Christ in connection with the various boards, auxiliaries and churches, or those that may hereafter be represented therein.

ARTICLE III.

REPRESENTATION: Section 1. This association shall be composed of quarterly meetings which in turn are composed of well regulated Free Will Baptist Churches, maintaining Gospel order, subscribing (agreeing) with the Denomination in doctrine and practice, favoring the various enterprises that have been endorsed by this association and the Denomination proper.

Section 2. The acting members of this association shall be regularly ordained Ministers, Deacons and Church Clerks who are in good standing with their local churches. Also each church shall be represented by delegates elected as follows: Two (2) delegates for the first fifty (50) resident members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) resident members or fraction thereof. A letter from said churches shall accompany said delegates as requested by this body.

Section 3. In event only part of the elected delegation is present from a church, they, together may in conciliation with their Pastor fill said vacancies with other members who are present from said church. Said delegation to be approved by this body.

Section 4. Ministers and Deacons coming from another State, Association or Denomination shall be received after complying with the rules as stipulated in the by-laws of the Examining Board of this body.

ARTICLE IV.

DISCIPLINE: Section 1. This Association has the same right to discipline the Quarterly Meetings of which it is composed, as the Quarterly Meetings have to discipline the churches of which they are composed.

Section 2. When a Quarterly Meeting neglects to report itself, or when it becomes heretical or corrupt in practice, this Association may pursue the same course with it that a Quarterly Meeting does with a disorderly church.

Section 3. Churches which compose the Quarterly Meetings, which in turn composed the Association, are admonished not to call a pastor or an evangelist that has been excluded (dismissed) from another church or association for disorderly conduct, etc.

Section 4. Each Church in Saline Association send \$10.00 to the District Association to be sent to help take care of the State Association and also send \$3.00 from each Church in Saline Association to help pay for printing State Minutes and general expense. In the event any Church within Saline Association fails to pay the above mentioned fees, the delegates, deacons, church clerk and ministers of that church shall not be

seated in the State Association.

ARTICLE V.

FINANCE: The Cooperative Plan income shall be distributed in the following manner: Home Mission 40%, State Cooperative Plan 30%, Saline Association General Fund 20%, C. T. S. 5%, Christian Education 5%. This Association recommends that each church belonging to said body give one tenth (10%) of its tithes and offerings to the Cooperative Plan of support for the support of District, State, and National programs.

ARTICLE VI.

OFFICERS: Section 1. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk and Treasurer. These officers shall be elected annually, on the last day of the Association, at the close of the business period.

ARTICLE VII.

Section 1. Be it resolved that Article VII of the constitution be amended to make the following change: That if any member elected to any board of the Association shall miss every board meeting, for the Associational Year, that member shall automatically be dismissed from that board, and a new member elected, unless said member has missed meeting with his board because of a providential hinderance.

Section 2. **BOARDS AND COMMITTEES.** The Standing Boards of this Association shall be the Executive Board, Home Mission Board, Sunday School Board, and the Examining Board. The District Woman's Auxiliary Convention and the District C. T. S. Convention shall be considered Auxiliaries of this Association. Each are requested to report yearly to this body. The Credential Committee, as well as other committees deemed necessary, shall be appointed by the Moderator, or by the body if it so desires.

ARTICLE VIII.

DUTIES AND RULES OF BOARDS: All Boards and Committees are to organize when elected or appointed, also, at the beginning of each associational year. They shall have a Chairman. Assistant Chairman, Secretary and a Treasurer when funds are entrusted to a Board. Each Board or Committee shall keep a written report of each meeting, the receiving and disbursement of its funds, etc., and shall make a written report to this body of its work done during the year, or as requested by the body. Each standing Board shall have its own by-laws which shall govern its activities, only when stated by this Constitution. All by-laws are to conform to the Principle and tenets of this Association.

Section 1. The Executive Board is delegated the power to act in behalf of and for the Saline Association or its Quarterly Meetings, when either of these bodies is not in session. (It shall have power to fill vacancies that may occur on any of the Standing Boards or office of the Association or Quarterly Meetings.) This Board shall be responsible for all legal matters that might claim the attention of this body. It shall hold in trust and supervise all properties that belong to or have been purchased by said body, unless otherwise ordered by the body.

Section 2. **MISSION BOARD:** It shall be the duty of this board to promote an active missions program within the State. It shall work in conjunction with the National Home and Foreign Missions Board in the arranging of Missionary conferences, Missionary itineraries and assist in the raising of the state quota for the National Missions Programs.

This board shall investigate, and assist, in the establishing of new churches and missions, particularly where there is no Free Will Baptist work. This board shall not participate in the organization of any church or mission that is located within common boundaries of a district association that has no such board, then this board, upon consultation with officials of said district association, shall assist in such work.

Furthermore, this board shall not participate in the organization of any church or mission in a town, city or community where there is an organized Free Will Baptist Church without seeking the cooperation of said church. Neither shall this board assist in the organization of a group that is out of fellowship with an established church.

Section 3. The Sunday School Board shall work in cooperation with the State Sunday School Board. It shall assist the churches of this association in teaching and training programs, work shops, and in recommending methods and materials for the betterment of the Sunday School. It shall also be responsible for a yearly Sunday School Rally.

Section 4. It shall be the duty of the Examining Board to examine all candidates (Ministers and Deacons) at the request of the local church. Such candidates shall be members in good standing with the local church. (Having been a Christian long enough to show Christian maturity,) (2) All licensed ministers seeking ordination shall be given a written examination. (Questionnaire to be furnished by this Board.) Ministers coming from other States, Associations or Denominations shall be examined by this Board, at the request of the local church. These shall also be given the questionnaire furnished by this Board. Deacons shall be examined according to the Scripture and Practice of Free Will Baptist. (See Treatise).

ARTICLE IX.

MEETINGS: This Association shall meet annually at such time and place as shall be decided upon by said body.

ARTICLE X.

RULES FOR CONDUCTING BUSINESS: Either Robert's Rules of Order or Hall & Sturgis Rules of Order shall be used as a guide in all business transactions, parliamentary usages, etc.

ARTICLE XI.

AMENDMENTS: This Constitution may be amended or altered at any regular (yearly) session of the Saline Association by a two-thirds vote of members present, provided proposed amendments or alterations be presented in writing to the body one day in advance.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflection shall be avoided.

3. All motions made and seconded shall be opened for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motion made and lost shall not be recorded on the Minutes unless so ordered at the time.

6. No person or persons shall speak twice on the same subject without special leave from the Moderator.

7. All questions shall be decided by a majority of the members present.

8. No member shall absent himself without leave of the Moderator.

9. At the future sessions of this Association arrangements shall be made so as to insure two sermons, or other devotional exercises, which shall be equivalent thereto, during each day of the session, and that the chair announce just before adjournments who shall fill the stand at the next meeting.

10. Alterations may be made in these rules at any regular meeting of the Association.

ORDER OF BUSINESS

1. Association called to order by the Clerk and introduce the Moderator.
2. Moderator's message.
3. Welcome address.
4. Appointment of Credentials Committee.
5. Call for letters from the churches, seating of delegates, and right hand of fellowship.
6. Call for letters from newly organized churches.
7. Introductory message.
8. Appointment of the following committees: Finance, Temperance, Sunday School, Obituary, Condition of Non - Represented Churches, Credentials, Statistics, Resolutions, and Placement.
9. Recognition of Corresponding Associations.
10. Election of Board Members.
11. Reading of Rules of Order by Chairman or Clerk.
12. Report of Committees appointed at last Association and other unfinished business.
13. New business.
14. Report of New Committees.
15. Election of New Officers.
16. Adjournment.

NAME OF CHURCH	CHURCH CLERK'S NAME AND ADDRESS
Corbin Ferry	Mrs. Joseph G. Martin, Rt. 3, Box 234, Lake Providence, La. 76254
Fairview	Mrs. Curtis Harton, Rt. 7, Box 13-A, Warren, Ark. 71671
Free Hill	Mrs. Junita Morgan, Rt. 2, Rison, Ark. 71665
Gordon Avenue	Mrs. Bertha Wages, Rt. 2, Box 390-H, West Monroe, La. 71291
Harmony	Dean Nichols, Rt. 1, Box 141-A, Warren, Ark. 71671
Macedonia	Curtis Sanders, Rt. 1, Box 508, New Edinburg, Ark. 71660
Mt. Pleasant	Mrs. Julian Estelle, Rt. 1, Hamburg, Ark. 71646
North Crossett	Mrs. James C. White, Jr., 409 Main St., Crossett, Ark. 71635
Oak Grove	Mrs. Aubert Brewster, Rt. 1, Wilmar, Ark. 71655
Pine Hill	Mrs. Morris West, Rt. 3, Box 185, Star City, Ark. 71667
Pleasant Grove	Mrs. Nancy Myers, Rt. 2, Box 469B, Hamburg, Ark. 71646
Pleasant Valley	Mrs. Betty Doggett, Rt. 2, Box 469B, Warren, Ark. 71671
Rolfe Chapel	Mrs. W. D. Herron, Rt. 3, Box 50, Hamburg, Ark. 71646
Rose Hill	Mrs. Lindia Stevens, Rt. 3, Box 186-I, Monticello, Ark. 71655
Sherrill	Mrs. Marjorie Slayden, 866 Ivy Rd., England, Ark. 72046
Spring Hill	Mrs. Noble Scroggins, Star Route, Banks, Ark. 71631
Warren First	Mrs. Sue Gardner, Rt. 1, Box 53, Wilmar, Ark. 71675
Willoughby	Mrs. Martha Kimbrell, Rt. 1, Box 336-A, Warren, Ark. 71671
Yorktown	Mrs. Martin Tucker, Rt. 1, Box 48, Star City, Ark. 76671
Fordyce	Mrs. Pauline Stringfellow, Rt. 1, Box 122, Kingsland, Ark. 71652
Antioch	Mrs. Alma Weaver, Rt. 2, Box 404, Warren, Ark. 71671
El Dorado	
Mission	Mrs. Kathy Williams, 1214 Texas Ave., El Dorado, Ark. 71730

NAME OF CHURCH	PASTOR'S NAME AND ADDRESS
Corbin Ferry	Rev. James Bullock, Rt. 2, Pioner, La.
Fairview	Rev. J. C. Rawls, Rt. 1, Warren, Ark. 71671
Free Hill	Rev. Aubry Rayborn, Rt. 1, Warren, Ark. 71671
Gordon Avenue	Rev. Billy Joe Aulds, Rt. 2, Downsville, La. 71234
Harmony	Rev. Oris Doggett, Rt. 2, Box 474, Warren, Ark. 71671
Macedonia	Rev. Cecil Sanders, Rt. 1, New Edinburg, Ark. 71660
Mt. Pleasant	Rev. Ralph Fowler, Rt. 1, Hamburg, Ark. 71646
North Crossett	Rev. Jack R. Dodson, Rt. 3, Box 106, Crossett, Ark. 71635
Oak Grove	Rev. Roy Williams, Rt. 2, Warren, Ark. 71671
Pine Hill	Rev. Kenneth Faison, Rt. 3, Box 179, Star City, Ark. 71667
Pleasant Grove	Rev. James McDill, Rt. 2, Lake Village, Ark. 71653
Pleasant Valley	Rev. Ralph Doggett, Rt. 2, Box 471B, Warren, Ark. 71671
Rolfe Chapel	Rev. Bill Wheeler, P. O. Box 302, Warren, Ark. 71671
Rose Hill	Rev. Roy L. Thompson, Rt. 2, Box 134A, Monticello, Ark. 71655
Sherrill	Rev. Billy Brown, Rt. 1, Rison, Ark. 71665
Spring Hill	Rev. Junior Grice, Star Route, Banks, Ark. 71631
Warren First	Rev. Johnny L. Jones, 802 East Church, Warren, Ark. 71671
Willoughby	Rev. Jerry Burris, Rt. 1, Box 325, Warren, Ark. 71671
Yorktown	Rev. Boyd R. Allen, Rt. 1, Box 112, Star City, Ark. 71667
Fordyce	
Antoch	Rev. Carl D. Tate, 1508 S. Myrtle St., Warren, Ark. 71671
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Mission	Rev. Lester G. Waggoner, 100 Tanglewood Dr., El Dorado, Ark. 71730