

From Mrs. Dabbs

Partia

MINUTES

OF THE

51st Annual Session

OF THE

Social Band Association of the Free Will Baptist

Held with Lone Oak church, Manson, Ark., Aug. 15, 16 and 17, 1925. Next session will be held with Stoney Point church Friday before the third Sunday in August, 1926.

ELD. D. M. HOLDER, Moderator,
Maynard, Ark.

H. W. BLANKENSHIP, Clerk,
Pocahontas, Ark.

Order of Business

1. Call to order by Moderator.
2. Call for Letters from Churches.
3. Election of Moderator and Clerk.
4. Read Rules of Decorum.
5. Appointment of committees on Divine Service, Finance Obituary, Arrangement of Business.
6. Call for Corresponding Letters.
7. Call for Petitionary Letters.
8. Unfinished Business.
9. New Business.

MINUTES

Pursuant to adjournment, a goodly number of the Deacons, Ministers, and Messengers composing that part of the Church of God known as Social Band Association of Freewill Baptist met with Lone Oak church, Manson, Ark., Friday night, Aug. 15. The annual sermon was preached by Eld. D. C. Jones, at the close of which adjournment was taken until 8:30 Saturday morning.

Saturday Morning Session

Met at 8:30 o'clock. After singing and prayer proceeded to regular business.

1. Called for and received letters from the following churches:—Eureka, Pirtle, Sugar Tree Grove, Pruetts Chapel, Cedar Ridge, Friendship, Lone Oak, Clear Lake, Stony Point, Liberty, Grandview, New Hope, Union, Pleasant Grove, Hopewell, White Oak. Letters read and received and messengers given right hand of fellowship and a seat in council with us.

2. Proceeded to organize, which resulted in the election of Eld. D. M. Holder, Moderator and H. W. Blankenship, Clerk.

3. Called for corresponding letters, received one, Cave Springs Association.

Elder J. M. McGehee was present as one of the delegates, who were seated in council with us.

4. The Moderator appointed the several committees which were as follows:—

Committee on Divine Service—Bros. J. C. Tharp, Oscar Graham and Will Manus.

Committee on Arrangement of Business—Bros. Dan Kirk, E. Hogan and Rev. W. T. Shoffitt and J. M. Done.

Committee on Finance—Bros. H. L. Webb, Olen Thompson and Jasper Webb.

Committee on Obituary—Bro. Everett Teel. Revs. Willie Tyler and P. M. Witcher.

5. Called for petitionary letters, received none.

6. Moderator read Rules of Decorum and requested that all members adhere strictly to the rules.

Committee on Divine Service appointed Rev. W. T. Shoffitt to preach at 11 o'clock and Rev. E. W. Tucker to

preach at night service. A short intermission was taken before 11 o'clock service.

Adjourned until 3 o'clock p. m.

Saturday Evening Session

Association was called to order by Moderator.

7. Committee on Business suggested that the Association take up the matter of Bro. J. W. Tharp. The Association voted to sustain the action of his church and suspended him from the Association.

8. There being no business in order the Association enjoyed a few minutes devotional service, lead by Bro. Forsyth.

9. Business Committee recommended the following: "That all ministers, when receiving members into the church, impress upon them that it is their duty to conform strictly to the rules and regulations of the Freewill Baptist church so long as they remain members of same."

10. Reports of ministers called for and received. See reports.

11. Moved to adjourn until 8:00 o'clock Monday morning.

Saturday Night Service

After song service and prayer we enjoyed a few minutes of devotional services led by Bro. Hefner, after which the pulpit was filled by Bro. E. W. Tucker, who delivered a powerful sermon, at the close of which a revival broke out, and one should have been there to realize what a sure enough revival is. There certainly was lots of rejoicing in the Savior's love.

Sunday Morning Service

After singing and devotional services the presbytery was called together, composed of Elders Shoffitt, Million, and Sharp, and Deacons Olen Thompson and Gid Tatum, for the purpose of ordaining Bro. J. M. Johnson as deacon in Liberty church, and Bros. D. H. Reagan and Horace Bruce as deacons in Pleasant Grove church, after which the pulpit was filled by Rev. G. W. Million, who took for his subject, "Tongues" and held his congregation spell-bound for about one hour and ten minutes. Then we were all treated to a sumptuous dinner.

Sunday Evening Service

After singing and prayer, the stand was filled by Eld.

W. T. Sharp, who preached a very interesting sermon, concluded by Eld. D. M. Holder, after which a goodly number of Christians followed the Lord's command in taking the Lord's Supper and washing feet.

Sunday Night Service

After singing and prayer, Eld. D. M. Holder, Eld. G. W. Million and Eld. W. T. Sharp and Deacons Perry Kincaide, G. Tatum and Dave Seaman ordained Bro. T. R. Cleveland as deacon in Pirtle church. Then the pulpit was filled by Elder D. M. Holder, who delivered a very interesting sermon.

Monday Morning Session.

12. Pursuant to adjournment Association met about 8:30 o'clock. After song and prayer proceeded to business.

13. Voted to adopt Articles of Faith of the State Association.

14. Voted to release Bro. Tucker from paying any money that he may have collected for expense of delegates to the State Association.

15. Voted that the clerk of each church issue credentials to all deacons ordained in their churches, and that the clerk of the Association issue credentials to those ordained in the Association.

16. Voted that this Association send letter and delegates to State Association. Eld. D. C. Jones was selected to represent us in the State Association.

17. Voted to correspond with Ozark Association of General Baptist at Malden, Mo., by Eld. E. W. Tucker as delegate.

18. Voted to correspond with Polk Bayou Association when convened with Lane's Chapel, near Walnut Ridge. Bros. Hogan, Done and Hefner were selected as delegates.

19. Voted to correspond with Cave Springs Association when convened with Cotton Creek church, Jobe, Mo. Eld. D. M. Holder and Bro. Oscar Graham were selected as delegates.

20. Voted to call on each church to make a contribution to help pay the expense of the delegate to the State Association.

21. Committees reported and were discharged.

22. Moved that the clerk have 500 minutes printed and distributed to the several churches.

23. Voted to hold our next Association with Stony Point church, on Friday before the third Sunday in August, 1926. Elder J. O. Hefner was selected to preach the introductory sermon.

24. Voted to extend our heartfelt thanks to the good people of Lone Oak community for the kind hospitality shown us while in their midst.

25. Moved to adjourn to meet with Stony Point church on Friday night before the third Sunday in August 1926.

Association closed with peace and good will prevailing.

Elder D. M. Holder, Moderator,
Maynard, Ark.

H. W. Blankenship, Clerk,
Pocahontas, Ark.

Associational Letter

We, the deciples of Christ, commonly known as Free-will Baptist, worshiping at _____, send greetings to ministers, deacons and messengers composing Social Band Association, when convened with _____ church.

We send our beloved brothers to sit with you in your Godly deliberations with full power and authority to transact all legal business that may come before your honorable body, for the good of our church and Christianity in general. Bro. _____ the statement of our church is as follows: Received by experience _____ by letter _____ by recommendation _____ restored _____ dismissed.

Ministers Reports

Geo. W. Weeks—Preached 74 sermons, married 4 couples, traveled 1235 miles, visited many sick people, received \$50.0 cash and a gift. Spent \$69.00.

W. C. Forsyth—Preached 150 sermons, baptized 18, witnessed 19 conversions, organized one church and Sunday school, built one church house.

P. M. Witcher—Brethren I have been preaching in a number of places this year where there is no churches. I hope to organize a church soon where I live.

D. M. Holder—I made 9 trips to Hopewell, preached 25 sermons, received \$33.20. Sugar Tree Grove, 6 trips, preached 11 sermons, received \$21.65. Surmore Friendship, 9 trips, preached 18 sermons, received \$22.95. I have preached 16 sermons at other places, received \$18.94, witnessed 16 conversions, baptized 4, married 3 couples, officiated at 8 funerals, traveled 525 miles. Total pay received \$96.54. Total sermons 78.

W. F. Vickrey—Traveled 56 miles, preached 14 sermons, officiated at 1 funeral.

C. M. Killow—Preached almost every Sunday, traveled about 100 miles.

W. T. Shoffitt—Preached about 40 sermons, pastored one church, married 7 couples, officiated at 15 funerals, traveled about 100 miles, received \$10.00.

W. S. Tyler—I have pastored one church, preached about 40 sermons, traveled 203 miles, received \$23.94.

W. T. Sharp—Preached 225 sermons, married 7 couples, officiated at 8 funerals, witnessed 36 conversions baptized 26, traveled 2500 miles, received at O'Kean \$86.40, White Oak \$78.95, Pirtle, \$89.00, Pleasant Hill \$22.40, Fender's \$36.50. Total \$313.25.

D. C. Jones—Pastored 4 churches, Stony Point, 9 trips, preached 26 sermons, received \$37.61, Clear Lake, 9 trips, preached 23 sermons, received \$57.75, Pruetts Chapel, 4 trips, preached 14 sermons, received \$37.51, Lone Oak, 11 trips, preached 49 sermons, received \$74.73, witnessed 51 conversions, baptized 47, received into fellowship 62, preached 9 sermons at other places, married 4 couples, officiated at 4 funerals. Expenses \$70.00.

G. W. Million—Pastored 3 churches, preached almost every Sunday, received 20 members into church, officiated at several funerals.

B. L. Patterson—Preached 61 sermons, witnessed 7 conversions, married 4 couples, officiated at 2 funerals, traveled 500 miles, received \$30.00.

J. O. Hefner—Pastored one church, organized 3 Sunday schools, married 3 couples, preached 150 sermons, witnessed 32 conversions, baptized 25, officiated at 7 funerals, received \$220.00.

E. W. Tucker—Preached 72 sermons, witnessed 19 conversions, pastored 1 church, baptized 13, officiated at

5 funerals, traveled 1462 miles, received from Oak Grove \$48.00, Grandview \$65.00, Pruetts Chapel, Pleasant Grove and other places \$98.13, held meeting in Missouri with 6 conversions, received \$22.00. Total received \$223.13.

Report of Obituary Committee

We find that our Great and Kind Heavenly Father has seen fit in His Infinite Wisdom to call from our membership 14, as follows: New Hope, Birdie Graham; Lone Oak, Nelda Thompson; Pleasant Grove, Sister Hogan; Grandview, Katie Duff and Julia Sorrells; Liberty, W. P. Brooks and J. M. Archer; Eureka, Leah Shoffitt and Fannie McKinney; Pruitts Chapel, Ethel Ward; Sugar Tree Grove, Geo. Adams; Union, M. M. Romine; White Oak, L. C. Killow; Pirtle, J. E. Osborn. W. S. Taylor,
Chairman.

Messengers Enrollment

Lone Oak—Bros. H. L. Webb, J. C. Tharp and C. E. Cook.

Sugar Tree Grove—Bro. Alvy Hopper, Sister Cordia Spires and Sister Ollie Woods.

Cedar Ridge—Bros. E. Cox, J. M. Tyler and Sister Minnie Phillips.

Stony Point—Bros. Everett Teel, Dan Kirk and Sister Lizzie Graham, Sister Blanch Kirk and A. C. Pendergrass.

Pleasant Grove—Bros. Horace Bruce and D. H. Reagan.

White Oak—Bro. Will Manus and wife.

Pirtle—Bros. T. R. Cleveland, Irvin Clark and L. O. Catt.

Pruetts Chapel—Bro. Ragstell, Sister Narce, Sister Hamilton.

Liberty—Bros. J. M. Johnson, I. C. Staten and Riley Blankenship, Sister Schuster and Sister Saddle Litherland.

Friendship—Bro. John Etcheson and Sister Grace Huddleston.

Union—Bros. J. W. Story, and C. H. Connelly.

Hopewell—Bro. O. F. Graham and Sister Alice Witcher.

New Hope—Bros. Lafe Adkins and Ed Sutton.

Grandview—Bros. Sherman Fowler, Estie Fowler and E. L. Jones and Sister Leone Jones and Sister Tula Jolly.

Clear Lake—Sister Malinda Sullivan, Sister Robbins and Bro. E. Hogan.

Eureka—Bros. Dawson Jackson, Ed Jackson and Dan McKinney.

Deacons Enrollment

Eureka—J. D. McKinney, Delaplaine, R-1, Ark., and Charles Jones, O'Kean, Ark.

Pruett Chapel—G. W. Dale, Light, Ark., and G. Tatem, Beach Grove, Ark.

Hopewell—B. J. Patterson and B. F. Lee, Reyno, Ark.

Cedar Ridge—E. Cox Bro. Robins and C. T. White, Noland, Ark.

Sugar Tree Grove—G. W. Hopper, Poynor, Mo.

Love Divine—H. L. Clark, Alicia, Ark.

New Hope—J. R. Hancock and David Million, Pocahontas, Ark.

Clear Lake—H. C. Shipman and Arthur Sluter, Walnut Ridge, Ark.

Stony Point—Wiley Hawkins, Water Valley, Ark., Frank Tyler and Olen Thompson, Elevenpoint, Ark.

Zion Hill—Dan Bates and D. M. Seamons, Pocahontas, Ark.

Grandview—H. C. Jolly and A. R. Pride, Supply, Ark.

Lone Oak—Geo. Tyler and Herbert Cooper, Manson, Ark.

Valley Chapel—J. C. Hughes, Ravenden Springs, Ark.

Old Jackson—None.

Pleasant Grove—Horace Bruce and D. H. Reagan, Hoxie, Ark.

Friendship—W. A. Huddleston and J. L. Webb.

Union—M. M. Romines and C. L. Rickey, O'Kean, Ark.

Oak Grove—None.

Liberty—J. M. Johnson, N. S. Carroll and R. M. Johnson, Delaplaine, Ark., R-1.

New Covenant—J. A. Fender and Zack Mintern, Walnut Ridge, Ark., R-3.

Ordained Ministers

D. N. King.....Warm Springs, Ark.

W. T. Shoffitt.....	O'Kean, Ark.
J. F. Gates.....	O'Kean, Ark.
D. M. Holder.....	Maynard, Ark.
W. T. Sharp.....	Frisbee, Ark.
G. W. Million.....	Pocahontas, Ark.
Geo. U. Weeks.....	Hoxie, Ark.
W. C. Forsyth.....	Hoxie, Ark.
C. M. Kildow.....	Hoxie, Ark.
Will Tyler.....	Imboden, Ark.
D. C. Jones.....	Biggers, Ark.
P. M. Witcher.....	Corning, Ark.
W. C. Hudson.....	Delaplaine, Ark.
W. S. Smith.....	Knobel, Ark.
B. L. Patterson.....	Poynor, Mo.
W. F. Vickery.....	Poynor, Mo.
S. T. Birch.....	Poynor, Mo.
J. R. Rosson.....	Poynor, Mo.
B. B. Garland.....	Portia, Ark.
L. M. Buckner.....	Unknown.
E. W. Tucker.....	Delaplaine, Ark.
J. O. Hefner.....	Imboden, Ark.
N. Y. Gary.....	Torch, Mo.

Constitution

1. This association, when properly organized, shall consist of a moderator and a clerk, who shall be chosen by the suffrage of the members present. The duty of the moderator shall be to keep the Association in order, state questions fairly and take the vote thereon; to have the liberty of speech as other members, providing his seat be filled, to have no vote unless the association be equally divided in which case he shall have the deciding. The duty of the clerk shall be to keep a fair record of the proceedings of the association.

2. This association shall be composed of ordained ministers, deacons and licentiates, together with messengers duly chosen by the several churches in our union and sent to represent them in this association, said messengers being members of some church within this association, whom the members judge best qualified for that purpose, who, on producing letters certifying to their appointment, shall be entitled to seats.

3. In the letters from the several churches shall be expressed their respective number of members in fellowship, and the number

received, dismissed, excluded or died since the sitting of the last association and day of church meeting.

4. No query shall be received by the association from any church unless it has been acted on in said church and cannot be settled, in which case the association shall take up same and act upon it.

5. Every church in the association shall be entitled to a representation of messengers not exceeding three.

6. Every motion made and seconded shall be acted upon unless withdrawn by the mover.

7. The association shall not have the power to lord it over God's heritage so as to infringe on any of the internal rights of the churches; nevertheless we agree that the churches composing the association shall stand in the same relation to each other in this association that individuals do to each other in this association; that is to say, if a church trespass against a sister church, the church injured shall try to reclaim them by Gospel steps; if they cannot be reclaimed they shall be dropped from our union.

8. We agree to do all business by a majority of the members present.

9. Any church may be admitted into this association by letter and messenger. If, upon proper examination it is found to be orthodox and orderly such admission shall be manifested by the moderator giving the right hand of fellowship to the messengers thereof.

10. This association shall have power to sit as an advisory council, to give churches all necessary advice in matters of difficulty; to inquire into the cause why churches neglect to represent themselves in this association; to appoint any members, by and with his or her consent to transact any business they may deem necessary; to invite brethren in the ministry to a seat with the association; to adjourn the association at any time and place that may be thought necessary; to exclude from his seat any member who shall not conform to the Rules of Decorum, and shall report his or their conduct to the churches from which he or they were messengers.

11. This association possesses appellate jurisdiction in all cases of difficulty that may arise in the churches.

12. The Lord's Supper shall be administered at each annual association.

13. Each annual association shall be held on the 3rd Sunday in August.

Articles of Faith

1. We believe in one true and living God—the Father, the Son and Holy Ghost—and these three are equal in divine essence, power and glory. John 1:1; 1 John 5:7; 1 Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testaments are the words of God, and the only infallible rule of faith and practice. 2 Tim. 4:2; 2 Tim. 3:16.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then He by the grace of God should taste death for every man. Gen. 1:27; Gen. 2:16-17; Gen. 3:6; John 3:16-17; Heb. 2:9.

4. We believe that Christ, by His death, burial and resurrection purchased our pardon and offers it freely to all men upon the conditions of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the ends of the earth, for I am God, and beside me there is none else. Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Heb. 11:16.

5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 1:6-14; Titus 3:5; John 3:1-13; Rom. 8:9.

6. We believe that regeneration is an instantaneous renewal of the heart by the Holy Ghost whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve Him. As babies require constant food for bodily development, the new born babe in Christ requires spiritual food that he may develop by a gradual growth into full stature of Christian manhood. John 3:5; Ez. 36:26-27; Titus, 3:5; Gal. 5:1-21; Eph. 2:10; Rom. 8:16; John, 1:12-13; Matt. 13:31; Mark 4:26; 1 Peter 2:2.

7. We believe that the doctrine of Sanctification or Holiness as taught in the Bible applies to the soul or inner man; and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal shall put on immortality and this incorruptible shall put on incorruption. 1 Cor. 6:11; Rom. 7:17-25; Phil. 3:21; 1 Cor. 35:54.

8. We believe that all Christians should persevere in grace, and be faithful to the end if they inherit eternal life, for blessed are they that do His commandments that they have a right to the tree of life and enter in through the gates of the city. Cor. 10:12-13; Rev. 22:14; Rom. 11:20-21; Heb. 10:26; John 15:2-6.

9. We believe in the justification of infants by the imputed righteousness of Jesus Christ in a passive state, thereby adopting them heirs to His Kingdom. Matt. 19:13-14; 8:10.

10. We believe that the visible Church of Christ is a congregation of faithful followers who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rules of the Gospel. Matt. 18:15-20.

11. We believe that the church is the family of God, the redeemed in the aggregate of Adam's race from righteous Abel to the restitution of all things of every nation, kindred, tongue and people. Matt. 16:18; Acts 2:47; Heb. 12:23; Eph. 1:22-23; Rom. 12:5; 10:17.

12. We believe that Jesus Christ is the great head of the church and the government is with the body. Eph. 5:23; Col. 1:18-21; Matt. 18:17-18.

13. We believe that baptism by immersion is the apostolic mode, even the burial of a believer in water, and that Christ, who is our life, showed this humble example to His children and bade them walk therein. Matt. 3:15-16; Matt. 28:19-20; Mark 1:8-11; Acts 8:38; Rom. 6:16.

14. We believe that Baptism, the Lord's Supper, and the washing of the Saints' feet are ordinances of the Gospel of Jesus Christ and to be continued until His second coming. Matt. 28:19; Luke 22:19-20; John 13:5.

15. We believe that only those who have obtained a living hope in the Lord Jesus Christ, have a right to baptism, and those only who have been called of God and have come under the Presbytery of Elders have a right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-9; Acts 10:47; 1 Tim. 4:14-16.

16. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9.

17. We believe that there will be a general universal judgment when all men shall be judged according to the deeds done in the body, whether good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. Eccl. 3:17; 11:9; Matt. 12:36-37; 2 Thes. 1:8-9; Rev. 6:12-17; 20:12; 21:8; 14:11; Luke 16:23; 2 Cor. 5:10.

18. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying His servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come. Acts 9:15; 1 Tim. 4:16; 1 Cor. 1:23; 1 Tim. 1:15-16.

19. We believe in a divine call to the ministry, that the minister should heed the admonition of Paul to Timothy to study the Scrip-

tures, that the church donate of their substance as the Lord prospers them to the support of their pastors, and that ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a finance committee of three to consist of two deacons and a clerk to collect and store such funds. 2 Tim. 2:15; 1 Cor. 16:1-2.

Rules of Decorum

1. The association, when convened shall be opened and closed by singing and prayer.
2. Only one person shall speak at a time, who shall rise to his feet and address the moderator.
3. Each person thus speaking shall not be interrupted in speech, except by the moderator, until he gets through; nor shall the moderator interrupt him unless he breaks order.
4. The person speaking shall adhere to the question and shall in no wise cast personal reflections on any person who may have spoken before him.
5. No person shall speak more than three times on the same subject without leave of the Association.
6. No member shall laugh or whisper in time of public speech.
7. Members shall address each other by the appellations of brother or brethren and sisters.
8. No member of this association shall absent himself when the association is sitting in conference without leave of the moderator.
9. The names of the members of the Association shall be enrolled and called over as often as the Association thinks necessary.
10. No member shall speak longer than fifteen minutes at any one time without leave of the Association.

Resolution

Be it Resolved, That each church in Social Band Association take a firm stand against the teachings of Evolution and Russellism.

Rev. W. T. Shoffitt, Chairman.

Resolution

Resolved, That all ministers in Social Band Association, when receiving members into the church, insist that it is their duty to conform strictly to the rules and regulations of the Freewill Baptist church so long as they remain members of same.

Rev. W. T. Shoffitt, Chairman.

CHURCH	PASTOR	CLERK	POSTOFFICE
Cedar Ridge	W. T. Sharp	Minnie Phillips	Noland, Ark.
Lone Oak	D. C. Jones	Novella Tyler	Manson, Ark.
Sugar Tree Grove	B. L. Patterson	Mattie Hopper	Poynor, Mo.
Pleasant Grove	W. C. Forsyth	Harry Reagan	Hoxie, Ark.
Stony Point	B. L. Patterson	Rita Graham	Elevenpoint, Ark.
White Oak	W. C. Hudson	Will Manus	
Pirtle	W. T. Shoffitt	N. P. Gates	Peach Orchard, Ark.
Pruitt Chapel	E. W. Tucker	Sallie Hamilton	Light, Ark.
Liberty	G. W. Million	J. E. Riggs	Pocahontas, Ark.
Friendship	D. M. Holder	Jennie Huddleston	Pocahontas, Ark.
Union	J. O. Hefner	W. J. Burrow	O'Kean, Ark.
Hopewell	D. M. Holder	Oscar Graham	Biggers, Ark.
New Hope	G. W. Million	A. H. Million	Pocahontas, Ark.
Grandview	G. W. Million	Sherman Fowler	Supply, Ark.
Eureka	D. M. Holder	Minnie Dean	O'Kean, Ark.
Clear Lake	D. C. Jones	E. Hogan	Walnut Ridge, Ark.

STATISTICAL TABLE

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