

MINUTES  
OF THE  
55TH ANNUAL SESSION  
OF THE  
Social Band Association  
Of Free Will Baptist

1929

Held with New Covenant Church, August 16 to 19,  
1929. Next session will be held with Union  
Church, at O'Kean, on Friday night before  
the third Sunday in August, 1930.

ELD. W. T. SHOFFITT, Moderator,  
Delaplaine, Ark.

RALPH STATEN, Clerk,  
Pocahontas, Ark.

## ORDER OF BUSINESS

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1. Called to order by Moderator.
2. Call for Letters from Churches.
3. Election of Moderator and Clerk.
4. Read Rules of Decorum.
5. Appointment of Committee on Divine Service, Finance, Obituary, Arrangement of Business.
6. Call for Corresponding Letters.
7. Call for Petitionary Letters.
8. Unfinished Business.
9. New Business.

## MINUTES

The fifty-fifth annual session of the Social Band Association of Freewill Baptist met with New Covenant Church Friday night, August 16, 1929. Introduction service was conducted by Eld. D. C. Jones of Portia, Arkansas.

A large number of Ministers, Deacons and Messengers were present. It was one of the most harmonious and spirited conventions ever held within this association.

Adjourned to meet Saturday morning at eight o'clock.

### Saturday Morning Session

Called to order by Moderator, W. T. Shoffitt. After song and prayer, proceeded to regular business.

Letters from the different churches called for, the following received and messengers seated by right hand of fellowship: Cedar Ridge, Clear Lake, Eureka, Grandview, Hopewell, Liberty, New Covenant, New Hope, Pirtle, Pleasant Grove, Pruett Chapel, Stony Point, Union, White Oak and Lone Oak.

Motion to seat Eld. J. D. Doyle, from Polk Bayou Association as counsel. Carried. Right hand of fellowship.

Organization being perfected, the Moderator declared nominations in order to elect officers for the ensuing year. Eld. W. T. Shoffitt was placed in nomination and re-elected by acclamation. Ralph Staten nominated for Clerk and was elected.

The Moderator appointed the following committees:

On Divine Service—Bros. Zack Minton, Will Manns and Bro. Perkins.

On Finance—Bros. John Fender, G. W. Dale and Bro. Rickey.

On Obituary—Bros. C. M. Kildow, J. T. Holland and C. F. Jones.

On Arrangement of Business—Bros. D. C. Jones, E. W. Tucker, Hiram White, Dan Kirk and O. F. Graham.

Called for Petitionary Letters. Received as follows: New Harmony:

New Business—Turned all business over to the Business Committee.

Reading the Rules of Decorum. Eleven o'clock service, preaching by Eld. C. M. Kildow, from a portion of 2 Cor. 2nd and 3rd chapters. Prayer by Eld. D. C. Jones. Services conducted by Eld. E. W. Tucker.

Adjournment to meet at 2:30.

### **Saturday Evening Session**

Motion moved and seconded that we retain our present Articles of Faith. Voted unanimously.

We, the Committee on Arrangements of Business, move that the Social Band Association have Eld. J. O. Hefner published and have his credentials annulled from the record. Carried.

Moved that the Association appoint a committee to make an investigation of Elds. P. M. Witcher and J. A. Eskridge, doctrine, and call for their credentials, as they have left the Social Band Association of the Free Will Baptist. Carried.

Moved that each church send into the Association fifty cents (50c) each year to pay clerk for his work.

Minister's Report. See reports.

Report of Obituary Committee and dismissed.

Examination of Ministers. All in good standing.

Moved that we adjourn until eight o'clock Monday.

### **Saturday Night Service**

After singing, prayer by Bro. Ray Hudson and a testimony meeting. The stand was filled by Eld. J. D. Doyle, Psalms 23. God's Mission.

### **Sunday Morning Service**

After singing, Bros. Edd Sutton and O. F. Graham were ordained with prayer as Deacons. The ordaining council were Elds. W. T. Shoffitt and D. M. Holder and Deacons Zack Minton and D. M. Seamans. Preaching by Eld. D. M. Holder, Rom. 8:9-10.

### **Sunday Evening Service**

Preaching by Eld. W. T. Shoffitt, after which a large number of God's people entered into the Lord's supper and washing of the Saint's feet. There was a great rejoicing of souls.

### **Sunday Night Service**

After singing, devotional service and prayer by Eld. R. S. Shelton. Stand was filled by Eld. W. C. Hudson, preaching from Ps. 34:1-15.

### **Monday Morning Session**

Pursuant to adjournment met at eight o'clock. After singing and prayer by Bro. Ralph Staten proceeded to regular business.

Moved that the following: Elds. E. W. Tucker, D. C. Jones and G. W. Million make an investigation and demand the credentials of Eld. J. A. Eskridge and P. M. Witcher.

Moved that the next Association be held with Union Church at O'Kean.

The meeting will convene Friday night before the third Sunday in August, 1930. Eld. D. C. Jones of Portia will preach the introductory sermon.

Moved that we have 300 minutes printed and the Clerk distribute to the several churches.

Moved that we be represented by delegation in the State Association.

Those elected were as follows: E. W. Tucker, G. W. Dale and D. C. Jones.

Moved that the Clerk write to each church and ask that each send him \$1.00 to aid in paying the State Association expenses.

Motion carried to discharge all committees.

Resolution of Thanks: "We, the officers and delegates, with immense pleasure wish to extend our thanks of appreciation to the good people of New Covenant Church and surrounding community for their kindness and hospitality shown us in this Association. We pray God's richest blessings that we may live to meet in future Associations."

Moved that we adjourn to meet with Union Church on Friday night before the third Sunday in August, 1930.

Eld. W. T. Shoffitt, Moderator,

Delaplaine, Arkansas.

Ralph Staten, Clerk,

Pocahontas, Arkansas.

### Ministers' Reports

R. S. Shelton: I have pastored one church, Pirtle, preached 19 sermons, traveled 290 miles, received from Pirtle church \$38.10 and one book worth \$5.00. Reorganized one Sunday school, witnessed 8 conversions, baptised one. Preached at other places, 22 sermons, received 250, married 2 couples, conducted 4 funerals, traveled total 610 miles, total pay \$45.60. Dear brethren and sisters, pray for me.

D. C. Jones: Pastored 3 churches, Oak Grove, preached 42 sermons, received \$51.19, White Oak, preached 10 sermons, received \$34.78, Clear Lake, preached 5 sermons, received \$10.56. Witnessed 5 conversions, baptised 5, received in fellowship, 6, traveled 408 miles, held 12 funerals, married 7 couples, total amount received \$96.54.

E. W. Tucker: Preached 10 sermons, witnessed 1 conversion, baptised 7, held 12 funerals, married 13 couples, traveled 100 miles, received \$7.87.

W. C. Hudson: Pastored 1 church, New Covenant, preached 33 sermons, at other places 18, witnessed 32 conversions, conducted 3 funerals, traveled 1800 miles. Received from New Covenant, \$145.00, White Oak, \$25.00, other places, \$5.00. Total \$175.00. Glad to report victory.

W. C. Forsyth: Pastored 3 churches at the following: Cedar Ridge, Lone Oak, Pruett Chapel and preached some at Pleasant Hill, New Harmony and Surridge; married 2 couples, conducted 2 funerals, received 5 into the church at Lone Oak, one at Clear Lake. Received from Cedar Ridge, \$40.27, Lone Oak, \$18.56, Pruett Chapel, \$26.87, New Harmony, \$14.72. Total \$100.42. Traveled mostly at foot about 1000 miles. Brethren, I believe in being instant in season and out of season. Held 3 revivals. I desire the prayers of all the faithful.

D. M. Holder: Pastored 2 churches, Stony Point 8 trips, preached 31 sermons, received \$49.35; Dean, 9 trips, preached 40 sermons, received \$52.37; at Reyno, 2 trips, preached 6 sermons, received \$5.00; Cedar Ridge, 2 trips, 4 sermons, received \$4.00. Total amount received \$110.72, traveled 946 miles, conducted 6 funerals.

### Report of Committees

Obituary—We, your committee on obituary, find that our kind and heavenly Father has seen fit in His wisdom to call from our midst, our beloved brethren and sisters: Bro. Enoch Hogan, of Clear Lake church; Sister W. P. Brooks of Liberty church; Bro. Henry Graham of Stony Point church; Sister Lizzie Graham of Stony Point church; Bro. Branch Hatley of Grandview church and Sister Julia Gates of Union church. This Association extends to the bereaved ones our heartfelt sympathy. J. T. Holland, Chairman.

Finance—We, your committee on Finance, submit the following report:

	Local Minutes	State Minutes	Clerk Hire
Pruett Chapel.....	\$2.00	\$1.00	\$ .50
Clear Lake .....	1.73		
Pirtle .....	3.00		
Hopewell .....	2.50	2.00	.50
Stony Point .....	2.00		
Grandview .....	2.50	1.00	.50
White Oak .....	2.00		.50.
New Hope .....	2.00		
Union .....	2.50		.50
Eureka .....	3.50		
Liberty .....	2.00	1.00	.50

Cedar Ridge, Home Mission Fund \$1.50, Local Minutes, \$1.25, Clerk hire .50. G. W. Dale Chairman.

Arrangement of Business—We, your committee on arrangement of business, submit the following: That the money turned in on the \$150.00 drive to the treasurer of finance board be equally divided between Bros. D. M. Holder and W. T. Sharp, which would be \$7.35 and \$7.30. Adopted. D. C. Jones, Chairman.

#### Messengers' Enrollment

Pirtle—John Cray.

White Oak—Sisters Hubbard, Fry and Smith.

Pruett Chapel—Sisters Hamilton, Norris and Effie Tatum.

Pleasant Grove—W. O. Forsyth, Hoxie, Ark.

Grandview—Bros. H. R. Fowler and L. C. Parish and Sisters Tulah Jolly and Rendy Parish.

Clear Lake—Sisters Lela Cook, Tina Johnson and Malinda Sullivan.

Stony Point—Bro. Everett Teel and Sisters Lina Kirk and Lucy Hulvey.

Hopewell—Bros. John Edrington and Oscar Graham and Sister Ollie Schweingruber.

New Covenant—J. T. Holland, Curtis Holmes.

Lone Oak—Bro. and Sister Tom Brown.

Union—S. Perkins, Herbert Haney, Lonnie Walker.

Liberty—Kate Sutton, Sadie Litherland and Vernon Morris.

#### Deacons' Enrollment

Pirtle—T. R. Cleveland, Peach Orchard, Ark.

White Oak—Will Manus, J. M. Dean, Tom Bennett, Walnut Ridge, Ark.

Pleasant Grove—Horace Bruce and D. H. Reagan, Hoxie, Ark.

Eureka—J. D. McKinney, Walnut Ridge, Ark.

Grandview—H. C. Jolly, A. R. Pride, Supply, Ark.

Pruett Chapel—G. W. Dale, Paragould, Ark.; G. Tatum, Doniphan, Mo.

New Hope—J. R. Hancock, David Million, B. H. Bates, Pocahontas, Ark.

Clear Lake—A. F. Sluder, A. J. Robins, Walnut Ridge, R-2, Ark.

Stony Point—Wiley Hawkins, Water Valley, Ark.; Dan Kirk and Olin Thompson; Pocahontas, Ark.

Cedar Ridge—R. S. Ward, Black Rock, Ark.; H. S. White, Jake Phillips, Noland, Ark.

Hopewell—C. F. Jones and O. F. Graham, Biggers, Ark.

New Covenant—J. A. Fender, Zack Minton, Walnut Ridge, R-3, Ark.

Lone Oak—Charlie Tharp, Geo. Tyler, Manson, Ark.

Union—R. S. Shelton, O. L. Richey, J. O. Martin, O'Kean, Ark.

Liberty—N. S. Carroll, Edd Sutton, Delaplaine, Ark.

New Harmony—W. C. Beagle, Walter Cox.

Zion Hill—Dan Bates, D. M. Seamans, Pocahontas, Ark.

Valley Chapel—J. C. Hughes, Ravenden Springs, Ark.

Sugar Tree Grove—G. W. Hopper, Poynor, Mo.

#### Ordained Ministers

D. N. King	Warm Springs, Ark.
W. T. Shoffitt	Delaplaine, Ark.
D. M. Holder	Maynard, Ark.
W. T. Sharp	Frisbee, Ark.
G. W. Million	Pocahontas, Ark.
C. M. Keldow	Hoxie, Ark.
N. Y. Gary	Torch, Mo.
D. C. Jones	Portia, Ark.
G. U. Weeks	Hoxie, Ark.
S. J. Birch	Unknown.
E. W. Tucker	Delaplaine, Ark.
W. S. Tyler	Water Valley, Ark.
W. C. Hudson	Jonesboro, Ark.
W. F. Vickery	Poynor, Mo.
W. C. Forsyth	Hoxie, Ark.
R. S. Shelton	O'Kean, Ark.

#### Resolutions

Moved that we retain the Committee on Arrangement of Business the following year. E. W. Tucker, Chairman and D. C. Jones.

Resolution of 1926 District Financial Board: Board now is G. W. Million and D. C. Jones, one year; E. Rhodes and Hally Jolly, two years; W. S. Tyler and W. C. Forsyth, three years, terms beginning 1928.

Resolution No. 20 passed in 1926 that we do not accept baptism under any other name, or ceremony except the Father and Son and Ghost, Matt. 28:19.

(Query) Is it proper for a minister to disband and reorganize a church when so called by a small minority and when they have a pastor and a regular monthly service? It is improper and out of order.

Moved No. 21 of 1926 to bond the secretary-treasurer of the Finance Board to the amount of \$300.00.

Associational Letter. We, the Disciples of Christ, commonly known as Free Will Baptist, worshiping at \_\_\_\_\_ send greetings to Ministers, Deacons and Messengers composing Social Band Association when convened with \_\_\_\_\_ church. We send our beloved brethren to sit with you in your Godly deliberation with full power and authority to transact all legal business that may come before your honorable body for the good of our church and Christianity in general. Bro. \_\_\_\_\_

\_\_\_\_\_, the statement of our church is as follows: Received by conversion \_\_\_\_\_ by letter \_\_\_\_\_

by recommendation \_\_\_\_\_ restored \_\_\_\_\_ dismissed \_\_\_\_\_

died \_\_\_\_\_ total membership \_\_\_\_\_ paid pastor \_\_\_\_\_

We have elected \_\_\_\_\_ as pastor

\_\_\_\_\_ Address. Deacons \_\_\_\_\_

\_\_\_\_\_ Address Clerk \_\_\_\_\_

\_\_\_\_\_ Address. •

### Constitution

1. This Association, when properly organized, shall consist of a moderator and a clerk, who shall be chosen by the suffrage of the members present. The duty of the moderator shall be to keep the Association in order, state questions fairly and take the vote thereon; to have the liberty of speech as other members, providing his seat be filled, to have no vote unless the Association be equally divided in which case he shall have the deciding. The duty of the clerk shall be to keep a fair record of the proceedings of the Association.

2. This Association shall be composed of ordained ministers, deacons and licentiates, together with messengers duly chosen by the several churches in our union and sent to represent them in this Association, said messengers being members of some church within this Association, whom the members judge best qualified for that purpose, who, on producing letters certifying to their appointment, shall be entitled to seats.

3. In the letters from the several churches shall be expressed their respective number of members in fellowship, and the number received, dismissed, excluded or died since the sitting of the last Association and day of church meeting.

4. No query shall be received by the Association from any church unless it has been acted on in said church and cannot be settled, in which case the Association shall take up same and act upon it.

5. Every church in the Association shall be entitled to a representation of messengers not exceeding three.

6. Every motion made and seconded shall be acted upon unless withdrawn by the mover.

7. The Association shall not have the power to lord it over God's heritage so as to infringe on any of the internal rights of the churches; nevertheless we agree that the churches composing the Association shall stand in the same relation to each other in this Association that individuals do to each other in this Association; that is to say, if a church trespass against a sister church, the church injured shall try to reclaim them by Gospel steps; if they cannot be reclaimed they shall be dropped from our union.

8. We agree to do all business by a majority of the members present.

9. Any church may be admitted into this Association by letter and messenger. If upon proper examination it is found to be orthodox and orderly such admission shall be manifested by the moderator giving the right hand of fellowship to the messengers thereof.

10. This Association shall have power to sit as an advisory council, to give churches all necessary advice in matters of difficulty; to inquire into the cause why churches neglect to represent themselves in this Association; to appoint any members, by and with his or her consent to transact any business they may deem necessary; to invite brethren in the ministry to a seat with the Association; to adjourn the Association at any time and place that may be thought necessary; to exclude from his seat any member who shall not conform to the Rules of Decorum, and shall report his or their conduct to the churches from which he or they were messengers.

11. This Association possesses appellate jurisdiction in all cases of difficulty that may arise in the churches.

12. The Lord's Supper shall be administered at each annual Association.

13. Each annual Association shall be held on the 3rd Sunday in August.

#### Articles of Faith

1. We believe in one true and living God—the Father, the Son and Holy Ghost—and these three equal in divine essence, power and glory. John 1:1; 1 John 5:7; 1 Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testament are the words of God, and the only infallible rule of faith and practice. 2 Tim. 4:2; 2 Tim. 3:16.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then He by the grace of God should taste death for every man. Gen. 1:27; Gen. 2:16-17; Gen. 3:6; John 3:16-17; Heb. 2:9.

4. We believe that Christ, by His death, burial and resurrection purchased our pardon and offers it freely to all men upon the conditions of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the ends of the earth, for I am God, and beside me there is none else. Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Heb. 11:16.

5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 1:6-14; Titus 3:5; John 3:1-13; Rom. 8:9.

6. We believe that regeneration is an instantaneous renewal of the heart by the Holy Ghost whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve Him. As babies require constant food for bodily development, the new born babe in Christ requires spiritual food that he may develop by a gradual growth into full stature of Christian manhood. John 3:5; Ez. 36:26-27; Titus 3:5; Gal. 5:1-21; Eph. 2:10; Rom. 8:18; John 1:12-13; Matt. 13:21; Mark 4:26; 1 Peter 2:2.

7. We believe that the doctrine of Sanctification or Holiness as taught in the Bible applies to the soul or inner man; and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal shall put on immortality and this incorruptible shall put on incorruption. 1 Cor. 6:11; Rom. 7:17-25; Phil. 3:21; 1 Cor. 15:54.

8. We believe that all Christians should persevere in grace, and be faithful to the end if they inherit eternal life, for blessed are they that do His Commandments that they have a right to the tree of life and enter through the gates of the city. Cor. 10:12-13; Rev. 22:14; Rom. 11:20-2; Heb. 10:26; John 15:2-6.

9. We believe in the justification of infants by the imputed righteousness of Jesus Christ in a passive state, thereby adopting them heirs to His Kingdom. Matt. 19:13-14; 8:10.

10. We believe that the visible Church of Christ is a congregation of sinful followers who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rules of the Gospel. Matt. 18:15-20.

11. We believe that the church is the family of God, the redeemed in the aggregate of Adam's race from righteous Abel to the restriction of all things of every nation, kindred, tongue and people. Matt. 16:18; Acts 2:47; Heb. 12:23; Eph. 1:22-23; Rom. 12:5; 10:17.

12. We believe that Jesus Christ is the great head of the church and the government is with the body. Eph. 5:23; Col. 1:18-21; Matt. 18:17-18.

13. We believe that baptism by immersion is the apostolic mode, even the burial of a believer in water, and that Christ, who is our life, showed this humble example to His children and bade them walk therein. Matt. 5:33-36; Matt. 28:19-20; Mark 1:8-11; Acts 8:28; Rom. 6:16.

14. We believe that Baptism, the Lord's Supper, and the washing of the Saint's feet are ordinances of the Gospel of Jesus Christ and to be continued until His second coming. Matt. 28:16; Luke 22:19-20; John 13:5.

15. We believe that only those who have obtained a living hope in the Lord Jesus Christ, have a right to baptism, and those only who have been called to God and have come under the Presbytery of Elders have a right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-9; Acts 10:47; 1 Tim. 4:14-16.

16. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9.

17. We believe that there will be a general universal judgment when all men shall be judged according to the deeds done in the body, whether good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. Eccl. 3:17; 11:9; Matt. 12:36-37; 2 Thes. 1:8-9; Rev. 6:12-17; 20:12; 21:8; 14:11; Luke 16:23; 2 Cor. 5:10.

18. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying His Servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come. Acts 9:15; 1 Tim. 4:16; 1 Cor. 1:23; 1 Tim. 1:15-16.

19. We believe in a divine call to the ministry, that the minister should heed the admonition of Paul to Timothy to study the Scriptures, that the church donate of their substance as the Lord prospers them to support of their pastors, and that ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a finance committee of three to consist of two deacons and a clerk to collect and store such funds. 2 Tim. 2:15; 1 Cor. 16:1-2.

### **Rules of Decorum**

1. The Association, when convened shall be opened and closed by singing and prayer.

2. Only one person shall speak at a time, who shall rise to his feet and address the moderator.

3. Each person thus speaking shall not be interrupted in speech, except by moderator, until he gets through; nor shall the moderator interrupt him unless he breaks order.

4. The person speaking shall adhere to the question and shall in no wise cast any reflections on any person who may have spoken before him.

5. No person shall speak more than three times on the same subject without leave of the Association.

6. No person shall laugh or whisper in time of public speech.

7. Members shall address each other by the appellations of brother or brethren and sisters.

8. No member of this Association shall absent himself when the Association is sitting in conference without leave of the moderator.

9. The names of the members of the Association shall be enrolled and called over as often as the Association thinks necessary.

10. No member shall speak longer than fifteen minutes at any one time without leave of the Association.

### **Resolutions**

1. Be it resolved that each church in Social Band Association take a firm stand against the teachings of Evolution and Russellism.

Rev. W. T. Shoffitt, Chairman.

2. Resolved that all ministers in Social Band Association, when receiving members into the church, insist that it is their duty to conform strictly to the rules and regulations of the Freewill Baptist church so long as they remain members of same.

Rev. W. T. Shoffitt, Chairman.

CHURCH	PASTOR	ADDRESS	CLERK	ADDRESS
Pirtle	R. S. Shelton	O'Kean, Ark.	Hiram Smith	Peach Orchard, Ark.
White Oak	W. C. Hudson	Jonesboro, Ark.		
Pleasant Grove			Virgie Moore	Hoxie, Ark.
Eureka				
Pruett Chapel	R. S. Shelton	O'Kean, Ark.	Lillie Dennis	Light, Ark.
Grandview	G. W. Million	Pocahontas, Ark.	Esta Fowler	Supply, Ark.
New Hope			A. H. Million	Pocahontas, Ark.
Clear Lake	W. C. Forsyth	Hoxie, Ark.	Malindia Sullivan	Portia, Ark.
Stony Point	D. M. Holder	Maynard, Ark.	Susie Hulvey	Elevenpoint, Ark.
Cedar Ridge	W. S. Tyler	Water Valley, Ark.	Minnie Phillips	Pocahontas, Ark.
Hopewell	G. W. Million	Pocahontas, Ark.	O. F. Graham	Biggers, Ark.
New Covenant	W. C. Hudson	Jonesboro, Ark.	Ethel Hudson	Walnut Ridge, Ark.
Lone Oak	W. C. Forsyth	Hoxie, Ark.	Mabel French	Manson, Ark.
Union	F. L. Sawyer	Pocahontas, Ark.	C. H. Connelly	O'Kean, Ark.
Liberty	G. W. Million	Pocahontas, Ark.	Ralph Staten	Pocahontas, Ark.
New Harmony	W. C. Forsyth	Hoxie, Ark.	Katie Beegle	

## STATISTICAL TABLE

CHURCH	FINANCE				MEMBERSHIP						
	Local Minutes	State Minutes	Orphan and Mission	Clerk Hire	Increase			Decrease			
					Conversion	By Recommendation	By Restoration	Death	Excluded	Letter and Request	Total
Pruett Chapel.....	2.00	1.00		.50					1		23
Clear Lake .....	1.73					1		1			18
Pirtle .....	3.00				1				1		34
Hopewell .....	2.50	2.00		.50					3		33
Stony Point .....	2.00					1		2			61
Cedar Ridge .....	1.25		1.50	.50							21
New Hope .....	2.00				1						90
Union .....	2.50			.50	5			1			34
Eureka .....	3.50										
Liberty .....	2.00	1.00		.50	3	8	1	1	1		69
Grandview .....	2.50	1.00		.50				1	2		66
White Oak .....	2.00			.50							31
New Covenant .....					2				1		22
Pleasant Grove .....											25
New Harmony .....						1					18
Lone Oak .....											14
Total .....	26.98	5.00	1.50	3.50							