

MINUTES

OF THE

56TH ANNUAL SESSION

OF THE

1930

Social Band Association
Of Free Will Baptist

Held with Union Church August 15 to 18, 1930.

Next session will be held with Liberty Church,
at Sharum, on Friday night before the third
Sunday in August, 1931.

ELD. G. W. MILLION, Moderator
Pocahontas, Ark.

RALPH STATEN, Clerk
Pocahontas, Ark.

Ralph Staten, Pocahontas, Ark.

ORDER OF BUSINESS

1. Called to order by Moderator.
2. Call for Letters from Churches.
3. Election of Moderator and Clerk.
4. Read Rules of Decorum.
5. Appointment of Committee on Divine Service.
Finance, Obituary, Arrangement of Business.
6. Call for Corresponding Letters.
7. Call for Petitionary Letters.
8. Unfinished Business.
9. New Business.

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MINUTES

The fifty-sixth annual session of the Social Band Association of Free Will Baptists met with Union Church Friday night, August 15, 1930. Introductory service was conducted by Eld D. C. Jones, of Portia, Arkansas.

A large delegation and audience was present.

Saturday Morning Session

Called to order by Moderator, W. T. Shoffitt. After song and prayer, Eld. D. C. Jones was elected Clerk pro-tem, and the Associational body proceeded to regular business.

Letters from the different churches called for, the following received and messengers seated by right hand of fellowship: Pruett Chapel, Hopewell, White Oak, New Covenant, Cedar Ridge, New Harmony, Pleasant Grove, Union, Liberty, Eureka, Stony Point, Pirtle, New Hope.

Organization being perfected, the Moderator declared nominations in order to elect the officers for the ensuing year. Eld. G. W. Million was elected Moderator, Ralph Staten was placed in nomination for Clerk and was re-elected by acclamation.

Motion made and seconded that the Moderator and Clerk each be given authority to appoint an assistant in their stead. The Moderator appointed the following committees:

On Divine Service—Bros. H. Haney, J. T. Holland, E. A. Swift, and C. H. Connelly.

On Finance—Bros. Arthur Patterson, H. S. White, and C. P. Rowland.

On Obituary—Bros. R. S. Shelton, Zack Minton and C. E. Riggs.

On Arrangement of Business—Bros. J. T. Holland and S. Perkins appointed to fill vacancy of Bros. Dan Kirk and O. F. Graham. Bros. D. C. Jones, E. W. Tucker and H. S. White.

Called for Petitionary Letters. Received none.

Called for Corresponding Letters. Received none.

Reading the Rules of Decorum.

Committee on arrangement of Business, dismissed for business.

Motion made and seconded that we seat Eld. H. L. Heatly as counsel. Right hand of fellowship was given.

Discussion of the Articles of Faith postponed until the evening session.

Devotional service was conducted by Eld. R. S. Shelton. Prayer by Elder G. D. Arnold.

Intermission.

Called together by singing. Prayer by Brother Lum Dean.

Eleven o'clock services. Preaching by Eld E. W. Tucker. Text, Isa. 35:8.

Adjournment to 2:30.

Saturday Evening Session

Session was opened by singing.

Moderator extended the call for tardy letters. Received as follows: New Hope, Eureka and Stony Point.

From the different reports of the Committee on Arrangement of Business indications show that we shall withdraw the charges made against Eld. P. M. Witcher, as stated in the 1929 minutes and retain his fellowship with the Association. Motion made and seconded to that effect. Carried.

By recommendation we are to continue the investigation of Eld. J. A. Eskridge's doctrine. Referred to the same committee on investigation.

Motion made and seconded that this Association have the Moderator and Clerk to have Eld J. O. Hefner published.

Report of committee on Arrangement of Business. Received resolution No. 1. Adopted. See resolutions.

Examinations of ministers. All in good standing.

Report of Ministers. See Minister's reports.

Received a partial report of the Committee on Arrangement of Business. Resolved, that each minister use the same form in all business meetings. Resolution No. 2. Adopted. See Resolutions.

Took up the question on the Articles of Faith pursuant to postponement. The question was dropped.

Saturday Night Service

Opened by singing. Prayer by Eld. D. C. Jones. Devotional service conducted by Eld. D. C. Jones. Preaching by Eld. G. D. Arnold. Text, 1 Cor. 15:58.

Sunday Morning Service

After singing, Bro. Joe Colbert was ordained a minister of the Gospel and Bros. Walter Cox and C. P. Rowland as Deacons, with prayer.

The ordaining council was composed of Elds. E. W. Tucker, W. T. Shoffitt, G. W. Million and Deacon G. W. Dale.

Preaching by Eld. D. M. Holder. Text, Rom. 1:16.

Sunday Evening Service

Opened by singing. Prayer by Eld. D. C. Jones. Preaching by Eld. G. W. Million. Text, "This is the way, walk ye in it." After which a large number of God's people entered into the Lord's Supper and washing of the Saints' feet. There was joy overflowing in the hearts of many people.

Sunday Night Service

After singing and prayer by Eld. L. J. Heatley a devotional service was conducted by Bro. O. L. Richey.

Preaching by Eld. L. J. Heatley. Text, "Opening of the Seven Seals," followed by Eld. E. W. Tucker.

Monday Morning Session

After singing and prayer by Bro. H. Haney the Association proceeded to regular business.

The next Association will convene with Liberty Church at Shharum, Liberty being the only one asking for the next Association. The request was approved without opposition.

Moved and seconded that we be represented by delegate to the State Association. Those elected were as follows: Elds. E. W. Tucker, G. D. Arnold, D. C. Jones and Bros. G. W. Dale and Ralph Staten.

Moved and seconded that we have 300 minutes printed.

Reports of the Finance and Obituary Committees received and dismissed.

Motion made and seconded that we retain the old committee on Arrangement of Business.

Moved and seconded that we extend our appreciation of heartfelt thanks to the people of Union Church for their kindness and hospitality shown us while in their stay. See Resolutions.

Elder G. D. Arnold was elected by acclamation to preach the next Annual Introductory Sermon.

Motion made and seconded that we adjourn, to convene with Liberty Church at Sharum, on Friday Night before the third Sunday in August, 1931.

After singing "God Be With You Till We Meet Again," and by an old fashioned handshaking, the Association was dismissed.

Eld. G. W. Million, Moderator,
Pocahontas, Arkansas.

Ralph Staten, Clerk,
Pocahontas, Arkansas.

Ministers' Report

G. D. Arnold:—I hereby submit my report to the Association as follows: Preached 84 sermons; had 28 conversions; organized 1 church with 7 members; married one couple; traveled 2,563 miles; received \$84.80; assisted in one funeral and one baptizing.

G. W. Million:—Have served five churches as pastor best I could. Received about \$380.00 for my services. Have no account of the number of members received or baptized, nor the number of funerals.

R. S. Shelton:—Have pastored two churches all of this year and three the last part of the year. Pirtle church, made seven trips; preached 21 sermons; traveled 460 miles; received \$28.73; witnessed 2 conversions and baptized two. Pruett Chapel: made three trips; preached 8 sermons; traveled 132 miles; received \$14.55. Held a meeting at Stony Point; witnessed 18 conversions; baptized 8; traveled 110 miles; received \$16.35; preached 11 sermons. Afterward, made one trip; preached one sermon; traveled 46 miles and received \$3.00. Dean Church: Made two trips; preached 4 sermons; traveled 14 miles; received no pay. Held a meeting at Dean; preached seven sermons, witnessed 13 conversions; baptized 15; traveled 42 miles and received \$1.75.

O'Kean, preached seven sermons, at Moran one and Pauline one sermon.

Held two funerals.

Preached a total of 51 sermons; traveled a total of 948 miles; received a total pay of \$64.38. Brethren, pray for me.

W. O. Hudson:—Preached at White Oak 43 sermons; witnessed

54 conversions; baptized 35; received into the church 21; received from White Oak \$66.00. Preached 210 sermons at New Covenant; baptized 12; received into church 10; and received for work \$80.00. Pastored the church at Lane; Preached 38 sermons; witnessed 31 conversions; baptized 16; received into church 14; received for labor \$85.00. Preached at other places 18 sermons; witnessed 20 conversions; baptized 8; preached 3 times; traveled 2,400 miles. Total for year's work \$231.00.

Glad to report victory.

D. M. Holder:—Pastored the church at Stony Point, made 8 trips; preached 19 sermons; received the pay of \$49.61; baptized one. Preached at other places three sermons; received \$7.00. Total \$56.61.

E. W. Tucker:—Held a meeting at Pirtle; preached 12 sermons; witnessed one conversion; received in church 1; received for work \$6.00. Held a meeting at Stony Point, preached 13 sermons; witnessed 23 conversions; baptized 13; received for work \$21.75. Held one meeting at Old Reyno; preached 13 sermons; witnessed 5 conversions; baptized 3; received into church 7; received for work \$42.21. Pastored one church at Quilin, Mo.; preached 22 sermons; received for work \$41.75. Preached other places 10 sermons; pay for work \$9.00. Married 3 couples. Preached 2 funerals. Preached a total of 48 sermons; witnessed 29 conversions. Baptized 18; Traveled 613 miles. Pay for year's work \$111.71.

W. S. Tyler:—I have pastored one church, Cedar Ridge; preached about 40 sermons; received pay of \$35.00; married one couple. May God bless the work.

D. C. Jones:—Have pastored one church, Oak Grove; preached 36 sermons; received \$75.42. Other places six sermons; received \$8.15; Total received \$83.67. Traveled 222 miles. Preached 10 funerals. Married 4 couples. Witnessed 4 conversions; baptized 6. Received in fellowship 8.

Report of Committees

Obituary:—We, your committee on obituary, find that the Father in His infinite wisdom has seen fit to remove from our midst, Sister Nervie Garrett of Eureka, and Bro. Olin Thompson of Stony Point church. Be it resolved that this Association extend to the bereaved ones our heartfelt sympathy.

C. E. Riggs

R. S. Shelton,

Zack Minton,

Committee

Finance:—We, your committee on Finance submit the following report.

	Local Minutes	State Mins.	Clerk Hire	Orphanage Home Mis.	Aid for State Del.
Stony Point	\$1.50	\$1.00	\$.50		\$1.00
Hopewell	2.50		.50		3.00
Liberty	2.00	1.00	.50		
New Covenant	4.50	1.00	.50		
Cedar Ridge	1.50		.50		
Union	2.00	.50	.50		
White Oak	1.00	.50	.50		
Pruett Chapel	2.00	-	.50	1.50	1.00
New Harmony	1.00		.50		
New Hope	1.00	.50	.50		
Pirtle	1.00		.50		
Clear Lake	1.00				
Eureka	6.00				2.00
Pleasant Grove					1.00

A. R. Patterson,
H. S. White,
C. P. Rowland,
Committee.

Messenger Enrollment

Stony Point—Sister Audra Hawkins and Lavoice Kirk and Bro. Arlie Melton.

White Oak—Bro. Dean Cullum and Sister Murel Thompson and Emma Louise Bennett.

New Covenant—Bro. and Sister J. T. Ballard and Sister Agnes Minton.

Hopewell—Bros. Ambrose Cavenar, A. R. Patterson, and Sister Birdie Kirk.

New Harmony—Sisters Minnie Cox, Zemru Cox and Mary Beogle.

Union—Bros. C. H. Connelly, H. Honey and E. A. Swift.

Pleasant Grove—Bros. Horace Bruce and John Hunt.

Liberty—Bro. Ernest Riggs and Sisters Kate Sutton and Sadie Litherland.

Eureka—Sister Emmer Dean and Bros. M. C. Dean, and Howard Dean.

Cedar Ridge—Bros. Mitchell and Joe Colbert.

Pirtle—Bros. John Cray and Joe Chastain.

New Hope—Bro. A. H. Million.

Pruett Chapel—Sisters Price, Norris and Hamilton.

Deacon's Enrollment

Pirtle—T. R. Cleveland, Peach Orchard, Ark.

White Oak—Will Manus, J. M. Doan, Tom Bennett, Walnut Ridge, Ark.

Pleasant Grove—Horace Bruce, John Hunt, Hoxie, Ark.

Eureka—J. D. McKinney, Walnut Ridge, Ark.

Grandview—H. C. Jolly, A. R. Pride, Supply, Ark.

Pruett Chapel—G. W. Dalle, Paragould, Ark.; G. Tatum, Doniphan, Mo.

New Hope—David Million, B. H. Bates, Pocahontas, Ark.

Clear Lake—A. F. Sluder, A. J. Robbins, Walnut Ridge, Ark.

Stony Point—Wiley Hawkins, Water Valley, Ark., Dan Kirk, Pocahontas, Ark.

Cedar Ridge—R. S. Ward, Black Rock, Ark., H. S. White, Jake Phillips, Noland, Ark.

Hopewell—C. F. Jones, O. F. Graham, Biggers, Ark.

New Covenant—J. A. Fender, Zack Minton, Walnut Ridge, Ark.

Lone Oak—Charlie Tharp, Geo. Tyler, Manson, Ark.

Union—C. H. Connelly, D. L. Richey, J. O. Martin, O'Kean, Ark.

Liberty—N. S. Carroll, Ed Sutton, Delaplaine, Ark.

New Harmony—C. P. Rowland, Walter Cox, Pocahontas, Ark.

Zion Hill—Dan Bates, D. M. Seamons, Pocahontas, Ark.

Valley Chapel—J. C. Hughes, Ravenden Springs, Ark.

Sugar Tree Grove—G. W. Hopper, Poynor, Mo.

Ordained Ministers

D. N. King, Warm Springs, Ark.; W. T. Shoffit, Delaplaine, Ark.; D. M. Holder, Maynard, Ark.; W. T. Sharp, Frisbee, Ark.; G. W. Million, Pocahontas, Ark.; C. M. Kildow, Hoxie, Ark.; N. Y. Gary, Torch, Mo.; D. C. Jones, Portia, Ark.; G. U. Weeks, Hoxie, Ark.; S. J. Birch, Unknown; E. W. Tucker, Delaplaine, Ark.; W. F. Vickery, Poynor, Mo.; W. C. Forsyth, Hoxie, Ark.; R. S. Shelton, O'Kean, Ark.; G. D. Arnold, Walnut Ridge, Ark.; Jesse Staten, Pocahontas, Ark.; P. M. Witcher, Unknown; W. S. Tyler, Water Valley, Ark.; W. C. Hudson, Jonesboro, Ark.

Resolutions

1. Resolved, that all ordination work of ministers be done in the local Association in which they belong or hold membership, and that the ordaining presbytery, also, be of the said local Association, which said ministers hold membership.

Resolution No. 2.

Resolved, that all ministers of Social Band Association use the same form in holding conference, as follows:

1. Call to order by Moderator.
2. The extending of an invitation to the brethren and sisters to sit in council with the church.
3. Reading the minutes of the last meeting.
4. Call for the peace of the church. If in peace, silence gives consent.
5. Call for any brother or sister, that is ill in health, or in distress.
6. New business.
7. Unfinished business.
8. Motion for adjournment.

Resolutions No. 3

Be it resolved, that, realizing that the end of the Association is near at hand, and that we must soon separate, we feel unable to gather words that would express our gratitude to the people of Union Church and community for their kind hospitality shown us in this Association. We can only pray God that He may continue to bless these homes and this people, and that as we separate, may each one resolve within their heart that they will work more faithfully for Jesus the ensuing year than they have the past.

J. T. Holland,

S. Perkins,

D. C. Jones,

E. W. Tucker,

H. S. White.

Associational Letter. We, the Disciples of Christ, commonly
known as Free Will Baptist, worshiping at _____
send greetings to Ministers, Deacons and Messengers composing
Social Band Association when convened with _____
church. We send our beloved brethren to sit with you in your
Godly deliberation with full power and authority to transact all
legal business that may come before your honorable body for the
good of our church and Christianity in general. Bro. _____

_____, the statement of our church is as

follows: Received by conversion _____ by letter _____

by recommendation _____ restored _____ dismissed _____

died _____ total membership _____ paid pastor _____

We have elected _____ as pasior

_____ Address Deacons _____

_____ Address Clerk _____

_____ Address _____

Constitution

1. This Association, when properly organized, shall consist of a moderator and a clerk, who shall be chosen by the suffrage of the members present. The duty of the moderator shall be to keep the Association in order, state questions fairly and take the vote thereon; to have the liberty of speech as other members, providing his seat be filled, to have no vote unless the Association be equally divided in which case he shall have the deciding. The duty of the clerk shall be to keep a fair record of the proceedings of the Association.

2. The Association shall be composed of ordained ministers, deacons and licentiates, together with the messengers duly chosen by the several churches in our union and sent to represent them in this Association, said messengers being members of some church within this Association, whom the members judge best qualified for that purpose, who, on producing letters certifying to their appointment, shall be entitled to seats.

3. In the letters from the several churches shall be expressed their respective number of members in fellowship, and the number received, dismissed, excluded or died since the sitting of the last Association and day of church meeting.

4. No query shall be received by the Association from any church unless it has been acted on in said church and cannot be settled, in which case the Association shall take up same and act upon it.

5. Every church in the Association shall be entitled to a representation of messengers not exceeding three.

6. Every motion made and seconded shall be acted upon unless withdrawn by the mover.

7. The Association shall not have the power to lord it over God's heritage so as to infringe on any of the internal rights of the churches; nevertheless we agree that the churches composing the Association shall stand in the same relation to each other in this Association that individuals do to each other in this Association; that is to say, if a church trespass against a sister church, the church injured shall try to reclaim them by Gospel steps; if they cannot be reclaimed they shall be dropped from our union.

8. We agree to do all business by a majority of the members present.

9. Any church may be admitted into this Association by letter and messenger. If upon proper examination it is found to be orthodox and orderly such admission shall be manifested by the moderator giving the right hand of fellowship to the messengers thereof.

10. This Association shall have power to sit as an advisory council, to give churches all necessary advice in matters of difficulty; to inquire into the cause why churches neglect to represent themselves in this Association; to appoint any members, by and with his or her consent to transact any business they may deem necessary; to invite brethren in the ministry to a seat with the Association; to adjourn the Association at any time and place that may be thought necessary; to exclude from his seat any member who shall not conform to the Rules of Decorum, and shall report his or their conduct to the churches from which he or they were messengers.

11. The Association possesses appellate jurisdiction in all cases of difficulty that may arise in the churches.

12. The Lord's supper shall be administered at each annual Association.

13. Each annual Association shall be held on the 3rd Sunday in August.

Articles of Faith

We believe in one true and living God—the Father, the Son and Holy Ghost—and these three equal in divine essence, power and glory. John 1:1; 1 John 5:7; 1 Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testament are the words of God, and the only infallible rule of faith and practice. 2 Tim. 4:2; 2 Tim 3:16.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; then He by the grace of God should taste death for every man. Gen. 1:27; Gen. 2:16-17; Gen 3:6; John 3:16-17; Heb. 2:9.

4. We believe that Christ, by His death, burial and resurrection purchased our pardon and offers it freely to all men upon the conditions of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the ends of the earth, for I am God, and beside me there is none else. Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Heb. 11:16.

5. We believe that all adult persons must be regenerated and born of the spirit of God if they inherit eternal life. John 1:6-14; Titus 3:5; John 3:1-13; Rom. 8:9.

We believe that regeneration is an instantaneous renewal of the heart by the Holy Ghost whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve Him. As babies require constant food for bodily development, the new born babe in Christ requires spiritual food that he may develop by a gradual growth into full stature of Christian manhood. John 3:5; Ez. 36:26-27; Titus 3:5; Gal. 5:1-21; Eph. 2:10; Rom. 8:18; John 1:12-13; Matt. 13:21; Mark 4:26; 1 Peter 2:2.

7. We believe that the doctrine of sanctification or Holiness as taught in the Bible applies to the soul or inner man; and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal shall put on immortality and this incorruptible shall put on incorruption. 1 Cor 6:11; Rom. 7:17-25; Phil. 3:21; 1 Cor. 15:54.

8. We believe that all Christians should persevere in grace, and be faithful to the end if they inherit eternal life, for blessed are they that do His Commandments that they have a right to the tree of life and enter through the gates of the city. Cor. 10:12-13; Rev. 22:14; Rom. 11:20-2; Heb. 10:26; John 15:2-6.

9. We believe in the justification of infants by the imputed righteousness of Jesus Christ in a passive state, thereby adopting them heirs to His Kingdom. Matt 19:13-14; 18:10.

10. We believe that the visible Church of Christ is a congregation of faithful followers who have obtained fellowship with each other and have given themselves to the Lord and one another, having agreed to keep up good discipline according to the rules of the Gospel. Matt. 18:15-20.

restoration
11. We believe that the church is the family of God, the redeemed in the aggregate of Adam's race from righteous Abel to the restriction of all things of every nation, kindred, tongue and people. Matt. 16:18; Acts 2:47; Heb. 12:23; Eph. 1:22-23; Rom. 12:25; 10:17.

12. We believe that Jesus Christ is the great head of the church and the government is with the body. Eph. 5:23; Col. 1:18-21; Matt. 18:17-18.

13. We believe that baptism by immersion is the apostolic mode even the burial of a believer in water, and that Christ, who is our life, showed this humble example to His children and bade them walk therein. Matt. 5:33-16; Matt. 28:19-20; Mark 1:8-11; Acts 8:28; Rom. 6:16.

14. We believe that Baptism, the Lord's Supper and the washing of the Saint's feet are ordinances of the Gospel of Jesus Christ

and to be continued until His second coming. Matt. 28:16; Luke 22:19-20; John 13:5.

15. We believe that only those who have obtained a living hope in the Lord Jesus Christ, have a right to baptism, and those only who have been called to God and have come under the Presbytery of Elders have a right to administer the same. Titus 1:1-16; Mark 16:16; Matt. 3:8-9; Acts 10:47; 1 Tim. 4:14-16.

16. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9.

17. We believe that there will be a general universal judgment where all men shall be judged according to the deeds done in the body, whether good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. Eccl. 3:17; 11:9; Matt. 12:36-37; 2 Thes. 1:8-9; Rev. 6:12-17; 20:12; 21:8; 14:11; Luke 16:23; 2 Cor. 5:10.

18. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying His Servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come. Acts 9:15; 1 Tim. 4:16; 1 Cor. 1:23; 1 Tim. 1:15-16.

19. We believe in a divine call to the ministry, that the minister should heed the admonition of Paul to Timothy to study the Scriptures, that the church donate of their substance as the Lord prospers them to support of their pastors, and that ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a finance committee of three to consist of two deacons and a clerk to collect and store such funds. 2 Tim. 2:15; 1 Cor. 16:1-2.

Rules of Decorum

1. The Association, when convened shall be opened and closed by singing and prayer.

2. Only one person shall speak at a time, who shall rise to his feet and address the moderator.

3. Each person thus speaking shall not be interrupted in speech except by moderator, until he gets through; nor shall the moderator interrupt him unless he breaks order.

4. The person speaking shall adhere to the question and shall in no wise cast any reflections on any person who may have spoke before him.

5. No person shall speak more than three times on the same subject without leave of the Association.

6. No person shall laugh or whisper in time of public speech.

7. Members shall address each other by the appellations of brother or brethren and sisters.

8. No member of this Association shall absent himself when the Association is sitting in conference without leave of the moderator.

9. The names of the members of the Association shall be enrolled and called over as often as the Association thinks necessary.

10. No member shall speak longer than fifteen minutes at any one time without leave of the Association.

CHURCH	PASTOR	ADDRESS	CLERK	ADDRESS
Pirtle	R. S. Shelton	O'Kean, Ark.	Joe Chastain	Peach Orchard, Ark.
White Oak	W. C. Hudson	Jonesboro, Ark.	Avie Smith	Walnut Ridge, Ark.
Pleasant Grove	W. C. Hudson	Jonesboro, Ark.	Virgie Moore	Hoxie, Ark.
Eureka	R. S. Shelton	O'Kean, Ark.	Minnie Dean	Delaplaine, Ark.
Pruett Chapel	W. C. Forsyth	Hoxie, Ark.	Lillie Dennis	Light, Ark.
Grandview				
New Hope	G. W. Million	Pocahontas, Ark.	A. H. Million	Pocahontas, Ark.
Clear Lake				
Stony Point	E. W. Tucker	Delaplaine, Ark.	Susie Hulvey	Elevenpoint, Ark.
Cedar Ridge	W. C. Forsyth	Hoxie, Ark.	Minnie Phillips	Pocahontas, Ark.
Hopewell	G. W. Million	Pocahontas, Ark.	J. M. Edington	Biggers, Ark.
New Covenant			Ethel Hudson	Walnut Ridge, Ark.
Lone Oak				
Union	D. C. Jones	Portia, Ar.	C. A. Connelly	O'Kean, Ark.
Liberty	G. W. Million	Pocahontas, Ark.	Ralph Staten	Pocahontas, Ark.
New Harmony	W. C. Forsyth	Hoxie, Ark.	Katie Beogle	Pocahontas, Ark.

STATISTICAL TABLE

CHURCH	FINANCE					MEMBERSHIP							
	Local Minutes	State Minutes	Orphanage and Missions	Clerk Hire	Aid State Delegate	Increase				Decrease			
						Conversion	By recommendation	By Restoration	By Letter	By Death	Excluded	Letter and Request	Total
Pruett Chapel.....	2.00		1.50	.50	1.00						3		20
Clear Lake.....	1.00												18
Pirtle.....	1.00			.50		2	1				1		56
Hopewell.....	2.50			.50	1.00	10	4	5	1				52
Stony Point.....	1.50	1.00		.50		22				1	4		80
Cedar Ridge.....	1.50			.50			1						18
New Hope.....	1.00	.50		.50									90
Union.....	2.00	.50		.50		9							39
Eureka.....	6.00				2.00	6					1		15
Liberty.....	2.00	1.00		.50	3.00								69
Grandview.....													66
White Oak.....	1.00	.50		.50		12			2				51
New Covenant.....	4.50	1.00		.50									22
Pleasant Grove.....					1.00	9	3						15
New Harmony.....	1.00			.50	4	1	1						13
Lone Oak.....													14
Total.....	22.00	4.50	5.50	8.00	79	10	8	8		2	8		638