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MINUTES
OF THE
Fifty-seventh Annual Session
OF THE
SOCIAL BAND ASSOCIATION
OF
FREE WILL BAPTIST

HELD WITH
Liberty Church, at Sharum, Ark., Aug. 14, 15, 16, 1931

OFFICERS

Moderator, Eld. G. W. Million, Pocahontas, Ark.
Clerk, Ralph Staten, Pocahontas, Ark.

Evangelist

(Serving without salary)

Eld. D. C. Jones, Portia, Ark.

The next Annual Session of this Association will be held with the Stony Point Church, at new Chapel, Ark., beginning on Friday night before the third Sunday in August, 1932. Eld. W. C. Forsyth to preach the introductory sermon.

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FREE WILL BAPTIST GEM PRINT, PURDY, MISSOURI

PROCEEDINGS

The Fifty-seventh Annual Session of the Social Band Association of Free Will Baptist met with Liberty Church, at Sharum Church, Friday night, August 14, 1931. The introductory service was conducted by Eld. W. T. Shoffitt of Delaplaine, Arkansas.

SATURDAY MORNING SESSION

Associational body called to order by the Moderator, Eld. G. W. Million. After singing by the congregation, and prayer by Eld. W. C. Forsyth, proceeded to regular business.

Letters from the different churches called for, and the following were read and received and messengers seated by the right hand of fellowship: Pruett Chapel, Grandview, Clear Lake, Stony Point, Cedar Ridge, Union, New Covenant, Liberty.

Organization being perfected, the Moderator declared nominations in order to elect the officers for the ensuing year. The incumbents: G. W. Million, Moderator, and Ralph Staten, Clerk, were reelected by acclamation.

The Moderator appointed the following committees:

Divine Service—Brothers D. L. Rickey, N. S. Carroll and L. C. Parish.

Finance—Brothers J. D. McKinney, G. W. Dale and Hiram White.

Obituary—Brothers C. E. Riggs, R. S. Shelton and Brooks Rowland.

Arrangement of Business—Brothers S. Perkins, D. C. Jones, E. W. Tucker, Zack Minton and Dan Kirk.

Petitionary letters called for. None received.

Call for corresponding letters. None received.

Received Eld. J. L. Heatley, as a corresponding and advisory messenger from the General Baptist Arkansas Association.

Committee on Arrangement of Business dismissed to prepare resolutions for adoption or rejection.

Called for tardy letters, the following received and messengers seated by right hand of fellowship: Pirtle, and Hopewell.

Action was taken toward J. A. Eskridge's doctrine, credentials were received and an oral report of the committee on continued investigation.

Motion made and seconded to the effect that the Association still continue the investigation concerning J. O. Hefner's doctrine.

Motion prevailed that a committee be appointed to make an investigation concerning non-represented churches. The following were appointed: D. C. Jones, R. S. Shelton, W. C. Forsyth.

Committee on Divine Service dismissed for consultation.

Call for tardy letters, the following received: Pleasant Grove and White Oak.

A devotional service was conducted by Eld. R. S. Shelton. Prayer by Bro. C. E. Riggs. The Gates of Jubilee Quartet of Detroit, Mich. rendered a special number.

ELEVEN O'CLOCK SERVICE

Preaching by Eld. E. W. Tucker. Text, Isaiah 35:8. Followed by Eld. J. F. Fuggitt.

Motion prevailed for adjournment until 2:00 p. m. Sat.

SATURDAY AFTERNOON SESSION

Met pursuant to adjournment. Prayer by Eld. D. M. Holder.

Called for tardy letters, the following were received: New Hope, and New Covenant.

Proceeded to regular business by appointing Bro. S. R. Hill to fill the vacancy of Eld. E. W. Tucker on the Committee of Arrangement of Business.

Motion made and seconded that we be represented in the Annual Convention of the Free Will Baptist State Association. The following delegates were elected to the State Association: G. W. Million, D. C. Jones, D. M. Holder, R. S. Shelton and Ralph Staten.

Moved that the Association disburse the present funds for State delegates and if deemed necessary make additional funds to defray the necessary expenditures. Carried.

Report of Committee on arrangement of Business read. Resolutions No. 1, 3 and 4 adopted. See resolutions.

Examination of ministers. All in good standing except Eld. G. D. Arnold's doctrine. The following committee was appointed to make a thorough investigation: Brothers W. H. Clay, Eld. W. C. Forsyth.

Motion prevailed that resolution No. 2 be referred to the churches for adoption or rejection. See resolutions.

Ministers reports. See reports.

Report of Obituary Committee read and received. See committee reports.

Eld. W. C. Forsyth was elected to preach the next annual introductory sermon.

Resolution of thanks. See resolutions.

Motion made and seconded that the Association grant an Evangelist Certificate of Election to Eld. D. C. Jones.

Motion made and seconded that each church send (50) fifty cents to the Clerk to liquidate the indebtedness for the printing of the 1931 local minutes.

Motion prevailed that each church designate (\$2.00) two dollars to defray the expenses of the Annual ensuing Associations out of their associational fund.

Moved that we consider the location of the next Annual Association. The Stony Point church, at New Chapel, was selected.

Adjourned until the Night Services.

SATURDAY NIGHT SERVICE

Opened by singing, "What a Day of Gladness." Prayer by Eld. W. C. Forsyth. The devotional service was conducted by Eld. R. S. Shelton. Preaching by Eld. D. C. Jones. Text, Romans 6:23.

SUNDAY MORNING SERVICE

Opened by singing. Prayer by Eld. R. S. Shelton.

The Gates Jubilee Quartette rendered a few numbers, after which the presbytery assembled together for the ordination of brothers Ben Seamans, H. H. Martin, C. H. Connely, W. H. Clay, Tom Hoffman, Job Clayton as deacons, with prayer by Eld. D. M. Holder. The ordaining council was composed of Elders D. M. Holder and W. T. Shoffitt, and Deacons O. L. Rickey and N. S. Carroll.

Preaching by Eld. G. W. Millon. Text, "We ought to Obey God Rather than men" (Acts 5:29).

Benediction by Eld. Jesse Staten.

SUNDAY AFTERNOON SERVICE

Opened by the Gates Jubilee Quartette singing a few numbers.

Preaching by Eld. W. T. Shoffitt. Scripture reading 1 Cor. 11:14-34. Prayer by Eld. D. C. Jones. Text, Luke 6:46 and 1 Peter 2:21. After which a large number of God's people partook of the Lord's Supper and washing of the saints' feet.

SUNDAY NIGHT SERVICE

There was no service on account of inclement weather.

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MINISTERS REPORTS

R. S. Shelton—Pastored two churches, Pirtle and Dean. Preached other places: Union, Pleasant Grove, Poline, Pitcher Hill, Moran, Hopewell and Liberty. Witnessed 32 conversions; reorganized a Sunday school at Pirtle; officiated two matrimonial ceremonies; conducted four funerals; held four revival meetings: Okean, Dean, Liberty and Stony Point; baptized 21; received for services \$39.62.

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E. W. Tucker—Pastored two churches: Ston Point and Pleasant Grove; preached seven sermons at other places; held two meetings: Stony Point and Walnut Grove; witnessed 20 conversions; baptized 11; conducted one funeral; received for services \$120.28.

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G. W. Million—Pastored four churches: New Covenant, Liberty, Old Reyno and New Hope; preached 100 discourses; received into congregations 44 members; received for services about \$185.00, some products and work.

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W. C. Forsyth—Pastored three churches and preached some other places: Pruett Chapel, Cedar Ridge, New Harmony; witnessed 43 conversions; baptized 23; received into fellowship 48; received for services \$142.31.

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D. C. Jones—Pastored two churches: Clear Lake and Union; witnessed five conversions; baptized one; received into fellowship two; conducted three funerals; officiated five matrimonial ceremonies; received for services \$55.32.

COMMITTEE REPORTS

Obituary—We, your Committee on Obituary, find that the All Wise and Righteous Father has seen fit in His infinite wisdom to call from our midst: Bro. Marion Sutton and Sisters Addie Durlin, Mary Jane Hulse and Susan Carter.

Be it Resolved by this Association, That we extend to the bereaved ones our heartfelt sympathy.

Committee	C. E. Riggs
	R. S. Shelton
	Brooks Rowland.

Finance—We, your Committee on Finance, submit the following report:

Pruett Chapel	\$3.50
Clear Lake	3.50
Pirtle	
Hopewell	1.00
Stony Point	3.00
Cedar Ridge	3.50
New Hope	1.85
Union	3.50
Eureka	
Liberty	2.75
Gradview	2.50
White Oak	
New Covenant	2.00
Pleasant Ridge	2.00
New Harmony	3.25
D. C. Jones50
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Total	\$32.85
For State Minutes	\$2.25
For Clerk Hire	\$6.00
For State Delegates	\$1.00
For Local Minutes	\$23.60

Committee	G. W. Dale
	H. S. White
	J. D. McKeney

Messenger Enrollment

Pruett Chapel—Bro. Tom Hoffman, and Sisters Mary Norris and Orzina Evans.

Grandview—Bros. H. R. Fowler, L. C. Parish and Arvil Pride.

Clear Lake—Sister Sadie East.

Stony Point—Bros. Berry Rexroad, Hite Kirk and Sister Edna Rexroad.

Cedar Ridge—Bros. Charley Mitchell, Ben Seamans and Brooks Rowland.

Union—Bro. and Sister S. Perkins.

New Harmony—Bro. W. H. Clay.

Eureka—Sister Minnie Dean.

New Covenant—Bro. Edd Hutsell and Sisters Edd Hutsell and J. T. Holland.

Liberty—Bros. C. E. Riggs, Jesse Wheeler and Sister Kate Sutton.

Pirtle—Bros. John Cray, and Job Claxton.

Hopewell—Bros. Arthur Patterson, J. M. Edington and Sister Kirk.

Pleasant Grove—Bro. and Sister Rice.

New Hope—Bros. S. R. Hill, Lafe Atkins, Roger Stranger

White Oak—Bros. Ramer, Thornton and Sister Smith.

Deacon's Enrollment

Pirtle—T. R. Cleveland and Job Claxton, Peach Orchard, Ark.

White Oak—Bros. Will Manus, J. M. Doan, Tom Bennett, Walnut Ridge, Ark.

Pleasant Grove—Horace Bruce, John Hunt, Hoxie, Ark.

Eureka—J. D. McKinney, Walnut Ridge, Ark.

Grandview—H. C. Jolly, A. R. Pride, Supply, Ark.

Pruett Chapel—G. W. Dale, Paragould, Ark; G. Tatum, Doniphan, Mo.; Tom Hoffman, Light, Ark.

New Hope—David Million, B. H. Bates, Pocahontas, Ark

Clear Lake—A. F. Sluder, A. J. Robbins, Walnut Ridge, Arkansas.

Stony Point—Wiley Hawkins, Water Valley, Ark.; Dan Kirk, Pocahontas, Ark.

Cedar Ridge—H. S. White, Jake Phillips, Noland, Ark.; Ben Seamans, Pocahontas, Ark.

Hopewell—C. F. Jones, O. F. Graham, Biggers, Ark.

New Covenant—J. A. Fender, Zack Minton, Walnut Ridge, Ark.

Lone Oak—Charlie Tharp, Manson, Ark.

Union—C. H. Connelly, O. L. Rickey, H. H. Martin, O'kean, Ark.

Liberty—N. S. Carroll, Delaplaine, Ark.; Edd Sutton, Pocahontas, Ark.

New Harmony—C. P. Rowland, Walter Cox, W. H. Clay, Pocahontas, Ark.

Zion Hill—Dan Bates, D. M. Seamans, Pocahontas, Ark.

Valley Chapel—J. C. Hughes, Ravenden Spring, Ark.

Sugar Tree Grove—G. W. Hopper, Poynor, Mo.

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Resolutions

No. 1 Resolved, That this Association elect the delegates to the State Association and not merely accept volunteers as delegates, as has been done prior to this present Association.

No. 2. Be it Resolved, That article 7 of our Constitution be referred to the churches to be voted upon and to modify said article so as to empower the churches to assess each member one dollar or more annually to defray the expenses of the church.

No. 3. Resolved, That we license any brother in Christ one year that present themselves for ordination and, if they prove worthy of the avocation wherein they are called or authorized, then ordain them to the full force of the ministry, if the church in which they hold membership has set them apart for ordination.

No. 4. Resolved, That this Association hold quarterly meetings, embracing every fifth Sunday, and that the Committee on Arrangement of Business attend said meetings to form or prepare resolutions to be acted upon by and during the convention of the Association.

No. 5. Resolved, That this Association and especially members of Liberty church extend to the Gates Jubilee Quartette of Detroit, Mich. our sincere thanks and appreciation for the splendid music they have rendered for us during this Association, which has been so inspiring and spiritually uplifting, and that we bid them God's speed in their good work.

No. 6. Be it Resolved, That we extend our heartfelt thanks to the good people of Liberty church at Sharum, and surrounding communities for their kind hospitalities shown us during our stay with them. May the grace of our Lord Jesus Christ, the love of God, the communion of the Holy Spirit follow them all the days of their lives.

CONSTITUTION

1. This Association, when properly organized, shall consist of a moderator and a clerk, who shall be chosen by the suffrage of the members present. The duty of the moderator shall be to keep the Association in order, state questions fairly and take the vote thereon; to have the liberty of speech as other members, providing his seat be filled, to have no vote unless the Association be equally divided, in which case he shall have the deciding. The duty of the clerk shall be to keep a fair record of the proceedings of the Association.

2. The Association shall be composed of ordained ministers, deacons and licentiates, together with the messengers duly chosen by the several churches in our union and sent to represent them in this Association, said messengers being members of some church within this Association, whom the members judge best qualified for that purpose, who, on producing letters certifying to their appointment, shall be entitled to seats.

3. In the letters from the several churches shall be expressed their respective number of members in fellowship, and the number received, dismissed, excluded or died since the sitting of the last Association, and day of church meeting.

4. No query shall be received by the Association from any church unless it has been acted on in said church and cannot be settled, in which case the Association shall take up the same and act upon it.

5. Every church in the Association shall be entitled to a representation of messengers not exceeding three.

6. Every motion made and seconded shall be acted upon unless withdrawn by the mover.

7. The Association shall not have the power to lord it over God's heritage so as to infringe on any of the internal rights of the churches; nevertheless we agree that the churches composing the Association shall stand in the same relation to each other in this Association that individuals do to each other in this Association; that is to say, if a church trespass against a sister church, the church injured shall try to reclaim them by Gospel steps; if they cannot be reclaimed they shall be dropped from our union.

8. We agree to do all business by a majority of the members present.

9. Any church may be admitted into this Association by letter and messenger. If upon examination it is found to be orthodox and orderly such admission shall be manifested by the moderator giving the right hand of fellowship to the messengers thereof.

10. This Association shall have power to sit as an advisory

council, to give churches all necessary advice in matters of difficulty; to inquire into the cause why churches neglect to represent themselves in this Association; to appoint any members, by and with his or her consent to transact any business they may deem necessary; to invite brethren in the ministry to a seat with the Association; to adjourn the Association at any time and place that may be thought necessary; to exclude from his seat any member who shall not conform to the Rules of Decorum, and shall report his or their conduct to the churches from which he or they were messengers.

11. The Association possesses appellate jurisdiction in all cases of difficulty that may arise in the churches.

12. The Lord's Supper shall be administered at each annual Association.

13. Each annual Association shall be held on the 3rd Sunday in August.

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ARTICLES OF FAITH

1. We believe in one true and living God—the Father, the Son and Holy Ghost—and these three equal in divine power and glory.—John 1:1; 1 John 5:7; 1 Cor. 8:6; John 10:30.

2. We believe that the Scriptures in the Old and New Testaments are the words of God, and the only infallible rule of faith and practice.—2 Tim. 4:2; 2 Tim. 3:6.

3. We believe that God created man good and gave him holy commandments, whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all men are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man.—Gen. 1:27; Gen. 2:16-17; Gen. 3:6; John 3:16-17; Heb. 2:9.

4. We believe that Christ, by His death, burial and resurrection, purchased our pardon and offers it freely to all men upon the conditions of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore look unto me and be ye saved all the ends of the earth, for I am God, and beside me there is none else.—Rom. 5:6-21; Matt. 4:17; Isaiah 45:22; Heb. 11:16.

5. We believe that all adult persons must be regenerated and born of the Spirit of God if they inherit eternal life.—John 1:6-14; Titus 3:5; John 3:1-13; Rom. 8:9.

6. We believe that regeneration is an instantaneous renewal

of the heart by the Holy Ghost whereby the penitent sinner receives a new life, becomes a child of God and is disposed to serve Him. As babies require constant food for bodily development, the new born babe in Christ requires spiritual food, that he may develop by a gradual growth into full stature of Christian manhood.—John 3:5; Ez. 36:26-27; Titus 3:5; Gal. 5:1-21; Eph. 2:10; Rom. 8:18; John 1:12-13; Matt. 13:21; Mark 4:26; 1 Pet. 2:2.

7. We believe that the doctrine of sanctification or holiness, as taught in the Bible, applies to the soul or inner man; and to it alone, and that the sanctification of the body will not take place until the resurrection of the dead, when this mortal shall put on immortality and this corruption shall put on incorruption—1 Cor. 6:11; Rom. 7:17-25; Phil. 3:21; 1 Cor. 15:54.

8. We believe that all Christians should persevere in grace, and be faithful to the end if they inherit eternal life, for blessed are they that do His commandments that they have a right to the tree of life and enter through the gates of the city.—1 Cor. 10:12-13; Rev. 22:14; Rom. 11:2-20; Heb. 10:26; John 15:2-6.

9. We believe in the justification of infants by the imputed righteousness of Jesus Christ in a passive state, thereby adopting them heirs to His kingdom.—Matt. 19:13-14; 18:10.

10. We believe that the visible Church of Christ is a congregation of faithful followers who have obtained fellowship with each other and have given themselves to the Lord and to one another, having agreed to keep up good discipline according to the rules of the Gospel.—Matt. 18:15-20.

11. We believe that the church is the family of God, the redeemed in the aggregate of Adam's race from righteous Abel to the restitution of all things of every nation, kindred, tongue and people.—Matt. 16:18; Acts 2:47; Heb. 12:23; Eph. 1:22-23; Rom. 12:5; 10:17.

12. We believe that Jesus Christ is the great head of the church and the government is with the body.—Eph. 5:23; Col. 1:18-21; Matt. 18:17-18.

13. We believe that baptism by immersion is the apostolic mode, even the burial of the believer in water, and that Christ, who is our life, showed this humble example to His children and bade them walk therein.—Matt 3:16-17; 28: 19-20; Mark 1:8-11; Acts 8:28; Rom. 6:1-6; Col. 2:12.

14. We believe that Baptism, the Lord's Supper and the washing of the saints' feet are ordinances of the Gospel of Jesus Christ and to be continued until His second coming.—Matt. 28:16; Luke 22:19-20; John 13:5; 1 Cor. 11:23-28.

15. We believe that only those who have obtained a living hope in the Lord Jesus Christ have a right to baptism, and only those who have been called of God and have come under the Presbytery of Elders have a right to administer the same.—Titus 1:1-16; Mk. 16:16; Matt. 3:8-9; Acts 10:47; 1 Tim. 4:14-16.

16. The soul is immortal, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed.—Phil. 1:23; Luke 16:23; Rev. 6:9.

17. We believe that there will be a general universal judgment where all men shall be judged according to the deeds done in the body, whether good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness.—Eccl. 3:17; 11:9; Matt. 12:26-37; 2 Thes. 1:8-9; Rev. 6:12-17; 20:12; 21:8; 14:11; Luke 16:23; 2 Cor. 5:10.

18. We believe that God in His goodness displays power of grace in a great degree in calling and qualifying His servants by the teaching of the Holy Ghost and by the instruction of His blessed words to go forth and proclaim life and salvation without price. He bids us freely to come and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come.—Acts 9: 15; 1 Tim. 4:16; 1:15-16; 1 Cor. 1:23.

19. We believe in a divine call to the ministry, that the minister should heed the admonition of Paul to Timothy to study the Scriptures, that the church donate of their substance as the Lord prospers them to the support of their pastors, and that ministers may have better opportunities to store their minds with that spiritual food so necessary to Christian development. To this end we recommend that each church have a finance committee of three to consist of two deacons and a clerk to collect and store such funds.—2 Tim. 2:15; 1 Cor. 16: 1, 2.

ORDER OF BUSINESS

1. Called to order by Moderator.
2. Call for Letters from Churches.
3. Election of Moderator and Clerk.
4. Read Rules of Decorum.
5. Appointment of Committees: Divine Service, Finance, Obituary, Arrangement of Business.
6. Call for Corresponding Letters.
7. Call for Petitionary Letters.
8. Unfinished Business.
9. New Business.

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Associational Letter

We, the Disciples of Christ, commonly known as Free Will Baptist, worshiping at..... send greetings to Ministers, Deacons and Messengers composing Social Band Association when convened with..... Church. We send our beloved brethren to sit with you in your Godly deliberations with full power and authority to transact all legal business that may come before your honorable body for the good of our church and Christianity in general. Bro., the statement of our church is as follows: Received by conversion..... by letter..... by recommendation..... restored..... dismissed..... died..... total membership..... paid pastor.....

We have elected.....as pastor
.....Address Deacons.....
.....Address Clerk.....
.....Address

Rules of Decorum

1. The Association, when convened, shall be opened and closed by singing and prayer.
2. Only one person shall speak at a time, who shall rise to his feet and address the moderator.
3. Each person thus speaking shall not be interrupted in speech except by moderator, until he gets through; nor shall the moderator interrupt him unless he breaks order.
4. The person speaking shall adhere to the question and shall in no wise cast any reflections on any person who may have spoken before him.
5. No person shall speak more than three times on the same subject without leave of the Association.
6. No person shall laugh or whisper in time of public speech.
7. Members shall address each other by the appellations of brother or brethren and sisters.
8. No member of this Association shall absent himself when the Association is sitting in conference without leave of the moderator.
9. The names of the members of the Association shall be enrolled and called over as often as the Association thinks necessary.
10. No member shall speak longer than fifteen minutes at any one time without leave of the Association.

STATISTICAL TABLE, 1931.

CHURCH	PASTOR	ADDRESS	CLERK	ADDRESS	MEMBERSHIP							
					Increase			Decrease			Total	
					Conversions	Recommendation	Restoration	Letter	Death	Excluded		Letter & Request
Pruett Chapel	W. C. Forsyth.....	Hoxie, Ark.	Lillie Dennis	Light, Ark.	23		2				2	43
Clear Lake	E. W. Tucker....	Delaplaine, Ark.	Cratie Forehand, Walnut R'ge, Ark									37
Pirtle	W. T. Sharp.....	Frisbee, Ark.	Job Clayton ..	Peach Orchard, Ark.								56
Hopewell	E. W. Tucker....	Delaplaine, Ark.	J. M. Edington	Biggers, Ark.	4	-					1	54
Stony Point	E. W. Tucker....	Delaplaine, Ark.	Susie Hulvey ..	Eleven Point, Ark.	8	5					1	92
Cedar Ridge	Jesse Staten	Noland, Ark.	Myrtle Seamans ..	Pocahontas, Ark.	14		5				10	39
New Hope	G. W. Million....	Pocahontas, Ark.	A. H. Million....	Pocahontas, Ark.	8		8					90
Union	D. C. Jones.....	Portia, Ark.	H. H. Martin	O'kean, Ark.	2				1			60
Eureka	R. S. Shelton.....	O'kean, Ark.	Minnie Dean	Delaplaine, Ark.	5							10
Libtrty	W. T. Shoffitt....	Delaplaine, Ark.	Ralph Staten	Pocahontas, Ark.								69
Grandview	J. D. Doyle....	Walnut Ridge, Ark.	Esta Fowler	Supply, Ark.	1						2	60
White Oak	W. C. Hudson....	Jonesboro, Ark.	Avis Smith ...	Walnut Ridge, Ark.		2	2					72
New Covenant	G. W. Million....	Pocahontas, Ark.	Ethel Hudson..	Walnut Ridge, Ark.	15		3					44
Pleasant Grove			Virgie Moore	Hoxie, Ark.								15
New Harmony	W. C. Forsyth.....	Hoxie, Ark.	Zemru Cox	Noland, Ark.	4			2	1		5	21
Lone Oak			Mabel French	Manson, Ark.								14
			Totals.....		84	7	20	2	2		21	776