

THE
Social Band Association
OF
Free Will Baptists



1948



PROCEEDINGS OF THE
SEVENTY-FOURTH ANNUAL SESSION

Convened at
CARSON LAKE CHURCH
Near Grider, Ark.

Officers:

OFFICERS:

Moderator _____ Eld. Ralph Staten, Pocahontas, Ark.
Assistant Moderator _____ Eld. Wayne Tucker, Peach Orchard, Ark.
Clerk _____ B. F. Palmer, Peach Orchard, Ark.
Evangelist _____ Eld. Wayne Tucker, Peach Orchard, Ark.

EXECUTIVE BOARD:

Eld. Ira Gates, Sister I. C. Staten, Eld. L. J. Smith, Eld. W. C. Lakey,
Eld. Ralph Staten.

HOME MISSIONS BOARD:

Eld. R. S. Shelton, Eld. Ira Gates, Eld. Carl High, Eld. Charles Staten,
Eld. Ralph Staten.

The next annual session will convene with the Mt. Zion Church, near Walnut Ridge, Ark., on Tuesday night before the 3rd Sunday in September, 1949. Introductory sermon by the pastor or in his absence the moderator will call on some one.

Minutes of the
SEVENTY-FOURTH ANNUAL SESSION
OF FREE WILL BAPTISTS
HELD WITH THE
CARSON LAKE CHURCH

Near Grider, Arkansas

PROCEEDINGS

Ministers, Deacons and Messengers composing that part of the Church of God, commonly known as Free Will Baptist, met in its Seventy-Fourth Annual Session with the Carson Lake Church on September 16th, 1948.

Thursday Night

Called together by the Assistant Moderator.
•Choir singing directed by Bro. McNutt and Bro. L.J. Smith.
Prayer by Bro. Jeffrey.
Old fashioned hand shake and a prayer by Bro. T. P. Watts.
Lesson read from 13th chapter of 1st Corinthians and a message was brought by T. C. Reece, 88 year old minister, who was followed by L. J. Smith.
Subject "Who is my neighbor."
Appointed Bro. Bridges chairman of entertaining committee.
Motion and second to adjourn till 9:30 o'clock Friday morning.
Benediction by Bro. Honeycutt.

FRIDAY MORNING SESSION

Called together by singing, directed by Bro. Bridges.
Prayer by W. C. Lackey.
Lesson read from 12th Chapter of Romans and a wonderful message was brought by Bro. Tucker.
Called for letters. 10 churches were represented. Letters read and accepted.
Delegates were received.
Voted and carried that we receive Mt. Zion Church in our association.
Visitors acknowledged and welcomed.

APPOINTMENT OF COMMITTEES AS FOLLOWS:

Pulpit—Sister Bridges, Sister Walker.
Resolutions—W. C. Lackey, Wayne Tucker, L. J. Smith, Carl High.
Finance—B. F. Palmer, L. A. Bridges, Raymond McNutt.
Obituary—Nell Lindly, Mrs. L. J. Smith, Mrs. Georgia Dunham.

Sunday School and League—Leora High, Earl Dunham, Elmer Swift.

Song directed by Bro. High.

Prayer by Bro. Honeycutt.

An inspiring message was brought by Bro. W. C. Lackey and Bro. Carl High, from Mark 8:34, subject: "Self Denial".

Old time hand shake and adjourned til 1:30 o'clock.

Benediction by Bro. Elvie Johnson.

A bountiful lunch was spread at the church.

FRIDAY EVENING SESSION—

Called together by singing directed by Bro. Ralph Staten.

Scripture reading by Moderator. Matt. 25-14.

Prayer by Bro. Tucker.

Called for tardy letters received. Three were read and accepted.

Rules of decorum were read by Moderator.

Elected officers.

Evangelistic report read and recd., and elected Bro. Wayne Tucker as evangelist.

Home mission report was read and accepted, and carried to attain home mission board as it was.

Ministerial reports read and accepted.

Standing presbytery were elected as follows: Carl High, Wayne Tucker, L. J. Smith.

Examination of Deacons and Ministers by the presbytery.

Voted to attain Foreign Missions board as follows: B. F. Palmer, Wayne Tucker, Melvin Shelton.

Financial Message by Bro. Staten and Bro. Tucker.

Voted and Carried to adjourn business session till Saturday morning.

FRIDAY NIGHT SESSION

Called together in song by the moderator and Bro. Bennett.

Prayer by Sister Bennett.

Devotional by Bro. Honeycutt.

Prayer by Bro. Watts.

Message by Bro. Walker from John 3rd. Followed by Bro. Staten.

After call was made, adjourned till Saturday at 9:30.

Benediction by Bro. L. J. Smith.

SATURDAY MORNING

Called together by singing.

Lesson read by moderator. John 4-31.

Prayer by Bro. G. T. Gobles.

Call for tardy letters. Were none.

Obituary report read and accepted.

Ministers' report read and accepted.

Evangelist report read and accepted.

Elected delegates to the State Association as follows: Raymond McNutt, Eugene Davis, Pauline Gables, Sister T. Bennett.

Alternates: Sister Unis Hazelwood, Nell Lindley.

Delegates to National Association: Raymond McNutt; Alternate: L. A. Bridges.

Memorial Sermon was brought by Bro. L. J. Smith. Scripture reading from 14th Chapter of Jobe, 1-14.

Benediction by Bro. Marvin Riggs.

SATURDAY EVENING SESSION

Called together by singing directed by Bro. Ralph Staten.

Prayer by Bro. J. L. Norris.

Voted and carried that we ask for the next State Association.

Voted and carried that we drop our Articles of Faith from our minutes this year.

Report of Presbytery: Examined and found worthy, and granted license to Eugene Davis of Pocahontas as a minister.

Granted ordination certificate to Lonnie Walker of O'Kean as a minister.

Deacons ordained Elmer Swift and Theid Richardson of O'Kean, Ark.

Monument Committee report was given as follows:

Offerings of 1947 were	\$44.41
Received from the Pirtle Church	8.65

TOTAL	\$53.06
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HOME MISSION REPORT—

Received up to now	\$110.70
Paid out	100.20

\$ 10.50

CARL HIGH, Treasurer

FOREIGN MISSIONS—

Received up to \$55.80. Mailed same to State Treasurer,
B. F. Palmer.

SUNDAY SCHOOL AND LEAGUE REPORT—

We find that all represented churches in our association have Sunday School in fair condition but only O'Kean and Pocahontas have a league.

LEORA HIGH, Chairman.

OBITUARY REPORT—

We find that our Heavenly Father saw fit in His infinite wisdom to call from our churches as follows: Alice Brooks, Clara Helms, Pocahontas; Rufe Gates, Pirtle; W. H. Wallace, Warm Springs; Sister W. A. Holt.

We offer the bereaved ones our deepest sympathy.

MRS. L. J. SMITH, MRS. C. L. LINDLEY.

RESOLUTION NO. 1—

That we dismiss the association after the business session on Saturday afternoon as most people go home anyway.

CARL HIGH, Chairman.

RESOLUTION NO. 2—

That our association take Friday night for Home and Foreign Mission Work.

CARL HIGH, Chairman.

RESOLUTION NO. 3—

That we extend our heartfelt thanks to the Carson Lake Church and community, for their grand hospitality and friendship during our stay with them.

CARL HIGH, Chairman.

Res. of 1949—Standing tent committee as follows: Carl High, R. S. Shelton, Wayne Tucker.

EVANGELIST REPORT—

Bartley Church—preached 2 sermons; Baptized 1.

Sutton—10 sermons, received for labor \$4.00.

Stony Point—5 sermons, received \$6.00.

Warm Springs—2 sermons, received \$5.00; helped organize 1 church at Union; at Dalton, preached 2 sermons; Peach Orchard 3 sermons, received \$26.80; Pocahontas 2 sermons; Union 8 sermons, received \$9.00.

New Bethel—6 sermons, received \$12.00. helped in 2 revivals.

Pirtle 6 sermons; witnessed 14 conversions, received \$50.00; traveled 560 miles received total of \$228.00.

—ELD. WAYNE TUCKER.

MINISTER'S REPORT—

I have pastored two churches and preached other places.

—O'Kean: preached 26 sermons, received \$91.75. Meeting preached 4 sermons, witnessed 10 conversions, received in fellowship 14. Total sermons, 30, received \$100.75.

Pruett Chapel—16 sermons, traveled 324 miles, received \$114.47 during meeting. 5 sermons, traveled 385 miles; witnessed 7 conversions; received in membership, 11; and received \$27.45. Last trip traveled 36 miles received \$10.00. Total years work: 21 sermons, traveled 709 miles, received \$141.92.

Rickey Chapel—14 sermons; 50 miles; received \$49.50 during meeting; 4 sermons, witnessed 9 conversions; 24 miles received \$15.95.

Strong Point—8 sermons; 650 miles.

Helped in meeting at Pirtle; 8 sermons; 270 miles; witnessed 6 conversions; received \$21.50.

Total 87 sermons; 1814 miles; witnessed 23 conversions; received in fellowship 25; received \$336.87; preached 8 funerals; married 8 couples. Pray for me.

REV. R. S. SHELTON.

I have pastored 2 churches half time each.

Mount Zion—Witnessed 22 conversions; assisted in organizing church of 23 members; received \$469.24.

New Covenant—Half time; received \$216.92.

Preached 3 times at Arbor Grove on 5th Sunday; witnessed 2 conversions; received \$31.35.

Assisted in revival at Oak Hill; witnessed 8 conversions; received \$10.00. Conducted 15 funerals, received \$50.00; officiated 20 marriage ceremonies, received \$40.00.

Total received, \$817.51; assisted in building new church Mount Zion.

W. C. Lackey, Sedgwick, Ark.

I have not pastored any church but preached at New Bethel, 5 sermons, received \$10.44.

At Sutton, 10 sermons, received \$41.23. Preached at other places 2 sermons.

Total sermons, 17, amount received \$51.67.

ELD. HENRY PAULEY, Rt. 1, Beech Grove, Ark.

I have pastored 1 church half time; preached 44 sermons; witnessed 13 conversions; helped to receive in fellowship 13; baptized 8 traveled 163 miles, received \$120.00.

I have attended all quarterly meetings in the State and also our national meeting. Conducted 8 funerals, received \$8.00; officiated 5 ceremonies, received \$12.00. Total received \$140.00.

—ELD. WAYNE TUCKER.

I have pastored 3 churches.

Rickey Chapel—Preached 24 sermons, received 4 in fellowship, traveled 700 miles, received \$99.46; witnessed 9 conversions.

Sharum, 19 sermons, witnessed 1 conversion, traveled 800 miles, received \$203.25.

Warm Springs—36 sermons, witnessed 11 conversions, baptized 3, received 5 in fellowship, traveled 1300 miles, received \$173.05.

O'Kean—25 sermons, witnessed 11 conversions, traveled 700 miles, received \$138.00.

Preached 2 sermons at Pirtle, witnessed 1 conversion.

Pruett Chapel—5 sermons, witnessed 8 conversions, traveled 500 miles, received \$27.48.

Total sermons, 111; witnessed 41 conversions; traveled 4000 miles; received \$641.24.

—ELD. CARL HIGH.

I have pastored 1 church with the assistance of Bro. Shelton.

Stony Point—Preached 8 sermons, traveled 608 miles, received \$61.59.

O'Kean—Preached 5 sermons, witnessed 11 conversions, baptized 12, traveled 44 miles, received \$9.00.

Pruett Chapel—5 sermons, witnessed 8 conversions, baptized 5, traveled 308 miles, received \$27.48.

Rickey Chapel—5 sermons, witnessed 9 conversions, baptized 7, received \$15.39.

Warm Springs—7 sermons, witnessed 8 conversions, traveled 260 miles, received \$39.05.

Total sermons, 30; total received, \$152.51.

—ELD. LONNIE WALKER.

I am full time pastor of Pocahontas church. At this place I have preached 83 sermons, witnessed 20 professions, assisted in the reception of 22 into fellowship, baptized 20, received, including showers, amount of \$1694.75.

At other places I have preached 6 sermons. I have conducted meetings at Grand View, Clear Lake, Tulsa, Oklahoma, Mt. Harmony, Ballous Chapel. Assisted in meetings at Mt. Zion and Cache Hall.

I have conducted 7 funerals, officiated 7 marriage ceremonies and conducted 4 devotional talks. Preached the dedicatory sermon for the Green Briar Church.

I assisted in the organization of the Mt. Zion F. W. B. Church. I have preached a total of 149 sermons, witnessed 38 professions, assisted in the reception of 30 members, baptized 24 candidates, and received the total sum of \$2260.45 for my services.

—RALPH STATEN,

Airport Branch, Walnut Ridge, Ark.

I have pastored 1 church. Carson Lake—Preached half time, received \$120.65 in revival, witnessed 5 conversions, baptized 5, received 5 into fellowship, have been recalled to the same church. Have conducted 9 funerals received \$21.00, married 8 couples, received \$16.00, traveled about 1100 miles, total received \$157.65.

—ELD. L. J. SMITH.

RESOLUTION NO. 4—

That our memorial service be kept up, the next one to be preached by Bro. Carl High.

FINANCIAL REPORT

Church	Local Minutes	State	Clerk	Home Miss.	Foreign Miss.
Alice Brooks	2.00	\$ 2.00	\$ 1.00		
Old Reyno	10.00	5.00	1.00		
Pruett Chapel	3.00	2.00	1.00		
Sugar Tree Grove					
Pirtle .. .	2.00	2.00	1.00		
O'Kean .. .	2.00	2.00	1.00		
Grand View .. .	2.00	1.00	.50		
New Bethel					
Carson Lake	2.00	2.00	1.00		
Rickey Chapel	2.00	2.00	1.00		
Pocahontas	2.00	2.00	.50		1.50
New Covenant					
Warm Springs	2.00	2.00	1.00		
Poplar Valley .. .	1.00	1.00	2.00		
Clear Lake					
Stony Point .. .	2.00	1.00	.50		
Mt. Zion	1.00	1.00	1.00	3.00	
	\$33.00	\$25.00	\$12.50	\$3.00	\$1.50

The Carson Lake Church met back on Saturday night and observed the Ordinance of Communion and feet washing. (Note by the clerk.)

MINISTERS' ENROLLMENT

E. W. Tucker—Peach Orchard, Arkansas.
 W. F. Vickery—Broken Arrow, Oklahoma.
 R. S. Shelton—O'Kean, Arkansas.
 Ralph Staten—Pocahontas, Arkansas.
 B. F. Ferrester—Walnut Ridge, Arkansas.
 G. W. Million—Pocahontas, Arkansas.
 Charles Staten—Pocahontas, Arkansas.
 Thurman Johnson—Biggers, Arkansas.
 J. J. Colbert—Campbell, Missouri.
 Henry Pauley—Beech Grove, Arkansas.
 L. J. Smith—Route No. 3, Box 471, Osceola, Arkansas.
 W. C. Lackey—Sedgwick, Arkansas.
 Ira Gates—Peach Orchard, Arkansas.
 Carl High—Peach Orchard, Arkansas.
 L. W. Hodges—Sedgwick, Arkansas.
 R. L. Crook—Doniphan, Missouri.
 W. C. Hudson—Jonesboro, Arkansas.
 D. P. Watts—Osceola, Arkansas.
 T. C. Reece—Osceola, Arkansas.
 Lonnie Walker—O'Kean, Arkansas.
 Eugene Davis—Pocahontas, Arkansas.

DEACONS' ENROLLMENT

Alice Brooks—Marvin Riggs, I. C. Staten.
 New Harmony—E. W. Cox.
 Pirtle—Wiley Ricker, Ervin Clark.
 Grand View—H. C. Jolly, E. L. Jones, Alden Jones.

Warm Springs—J. C. King, Benton Holt, Ellie Frey.
 Rickey Chapel—E. Swift, Henry Russell, Willis Cribbs, Theid Richardson.
 Pruett Chapel—G. W. Dale, Orville Cox, J. L. Norris.
 O'Kean—J. O. Martin, Melvin Shelton, Paul Morris, Lonnie Walker.
 Old Reyno—C. F. Jones, Ambrose Cavenar.
 New Bethel—Ben Seamon, Hiram White.
 New Hope—Horace Bates.
 Stoney Point—Dan Kirk, A. C. Pendergrass.
 Pleasant View—Sular Camp.
 White Oak—Will Manus, Tom Bennett, J. D. McKinney.
 Pocahontas—W. S. White, Luther Crays, W. H. Hale, W. H. Clay.
 Constant Chapel—Hire Mitchell, Horace Penny.
 Poplar Valley—W. S. Knight.
 Carson Lake—G. W. Gebble, Harold Smith, Leonard Bridges.
 New Covenant—Olivan Holder, Ed Hutsell, Herman Johnson.
 Sugar Tree Grove—G. W. Hopper, Monroe Barks, Ben Patterson.

CHURCH LETTER TO ASSOCIATION —

We, the Disciples of Christ, commonly known as Free Will Baptists, wor-
 shipping at _____ send greetings
 to our beloved brethren and sisters in convention of the Association in this
 the _____ annual session.

We send as delegates _____

_____ to set with you in your
 deliberations to transact any business that is for the advancement of the
 Cause of Christ and Christianity in general.

The statement of our church is as follows:

We have witnessed _____ conversions, and _____
 restorations; We have received into our fellowship upon profession of faith
 _____, by letter _____, by recommendation
 _____, the total of _____.

We have dismissed by request _____, by letter
 _____, and by exclusion _____.

The deceased are _____

The total loss is _____

Our membership is _____ males and _____ females.

We use _____ literature in
 our Sunday School.

Our enrollment in Sunday School is _____; in Prayer Meeting _____ in the League _____; in the Ladies' Auxiliary _____; in the Daily Vacation Bible School _____.

We have _____ tithers in our church.

We have _____ taking a church paper.

We have had _____ revivals.

We observed the Ordinances _____

Our receipts are: for Sunday School contributions _____; for Building Fund _____; for Pastoral Services _____; and General Fund _____.

Our Expenditures are: for Building and Repair _____; for Pastor _____; for Evangelist in Revival _____; for Orphanage _____; for Education _____; for Home Missions _____; for Foreign Missions _____; for Superannuation _____; Miscellaneous _____; The total is _____.

Amount enclosed for local minutes \$ _____; for State Minutes _____; for local clerk services _____; for National Association Expenses _____.

Pastor's name _____, address _____

Pastor called for ensuing associational year _____

Name and addresses of ministers _____

Name and addresses of Deacons _____

Done by order of _____ church assembled in Conference, this _____ day of _____ 19____.

Moderator _____

Clerk _____

Remarks _____

CONSTITUTION

1. This Association, when properly organized, shall consist of a moderator and a clerk, who shall be chosen by the suffrage of the members present. The duty of the moderator shall be to keep the Association in order, state questions fairly and take the vote thereon; to have the liberty of speech as other members, providing his seat be filled; to have no vote unless the Association be equally divided, in which case he shall have the deciding vote. The duty of the clerk shall be to keep a fair record of the proceedings of the Association.

2. The Association shall be composed of ordained ministers, deacons, and licentiates, together with the messengers duly chosen by the several churches in our union and sent to represent them in this Association, whom the members judge best qualified for the purpose, who, on producing letters certifying to their appointment, shall be entitled to seats.

3. In the letters from the several churches shall be expressed their respective number of members in fellowship, and the number received, dismissed, excluded or died since the last sitting of the Association, and day of church meeting.

4. No query shall be received by the Association from any church unless it has been acted on in said church and cannot be settled, in which case the Association shall take up same and act upon it.

5. Every church in the Association shall be entitled to a representation of messengers, not exceeding three.

6. Every motion made and seconded shall be acted upon unless withdrawn, by the mover.

7. The Association shall not have the power to lord it over God's heritage so as to infringe on any of the internal rights of the churches; nevertheless, we agree that the churches composing the Association shall stand in the same relationship to each other in this Association that individuals do to each other in the church; that is to say, if a church trespass against a sister church the church injured shall try to reclaim them by Gospel steps; if they cannot be reclaimed, they shall be dropped from our union.

8. We agree to do all business by a majority of all members present.

9. Any church may be admitted into this Association by letter and messengers. If upon examination it is found to be orthodox and orderly, such admission shall be manifested by the moderator giving the right hand of fellowship to the messengers thereof.

10. This Association shall have power to sit as an advisory council to give churches all necessary advice in matters of difficulty; to inquire into the cause why churches neglect to represent themselves in this Association; to appoint any members, by and with his or her consent to transact any business they may deem necessary; to invite brethren in the ministry to a seat with the Association; to adjourn the Association at any time and place that may be thought necessary; to exclude from his seat any member who does not conform to the Rules of Decorum, and shall report his or their conduct to the churches from which he or they were messengers.

11. The Association possesses appellate jurisdiction in all cases of difficulty that may arise in the churches.

12. The Lord's Supper and feet washing shall be administered at each annual session of the Association.

13. Each Annual Association shall be held on the third Sunday in September.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded with a prayer.

2. Those who speak shall rise, address the Moderator, and personal reflections shall be avoided.

3. All motions made and seconded shall be open for discussion, but debate may be shut off at any time by a majority of the members of the Association.

4. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

5. Motions made and lost shall not be recorded on the Minutes unless so ordered at the time.

6. No one shall speak more than once on the same subject without special leave from the body.

7. All questions shall be decided by a majority of the members present.

8. No members shall absent himself without leave of the Moderator.

9. Arrangements shall be made to insure two sermons or other devotional exercises equivalent thereto in addition to the business session each day, and the Moderator announces at the adjournment of each business session who is to have charge of said service.

10. Alterations may be made in these rules at any regular meeting of the Association.

FREE WILL BAPTIST CHURCH COVENANT

Having given ourselves to God by faith in Christ and adopted the word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant. We promise by His Grace to love and obey Him in all things, to avoid the appearance of evil, to abstain from all sinful amusements and unholy conformity to the world; from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit", in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the kingdom of God may come, and His will be done on earth as it is in heaven.

We agree faithfully to discharge our obligations in reference to the study of the Scripture, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ." We will not forget the assembling of ourselves together for church conferences, public worship, and

the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools, and evangelistic efforts for the salvation of souls, and the conversion of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

STATISTICAL TABLE

CHURCHES	PASTOR	CLERK	Received	Dismissed	Died	S. School	League	Paid Pastor	Own Property	Value	Members
1. Alice Brooks	Carl High	Myrtle Campbell	0	0	1	Y	0		Y		90
2. Carson Lake	L. J. Smith	L. A. Bridges	6	0	0	Y	0		Y	1000.00	70
3. Grand View	G. W. Millon	Pauline Duff	5	0	0	Y	0	62.00	Y	2500.00	50
4. New Bethel											
5. New Covenant											
6. O'Kean	Carl High	Carrie Connelly	17	0	1	Y	Y		Y	2000.00	67
7. Old Reyno	Ira Gates	Orville Eddington	9	0	1	Y	0				140
8. Pirtle	Wayne Tucker	B. F. Palmer	14	0	1	Y	0	120.00	Y	1500.00	45
9. Pocahontas	Ralph Staten	Alta Lee Miller	25	0	1	Y	Y	1694.00	Y		120
10. Poplar Valley	R. S. Shelton	Charles Babbitt	6	0	1	Y	0	216.00	Y	2000.00	115
11. Pruett Chapel	Carl High	Lillie Dennis	7	0	0	Y	0	146.45	Y	2500.00	79
12. Rickey Chapel	R. S. Shelton	Cina Like	4	0	1	Y	0		Y	2500.00	40
13. Stony Point	Lonnie Walker		25	2	1	Y	0	61.59	Y		115
14. Sugar Tree Grove											
15. Warm Springs	Carl High	J. C. King	0	1	1	Y	0	173.05	Y	1000.00	29
16. Mt. Zion	W. C. Lakey	Raymond McNutt	23	0	0	Y	0	469.24	Y	3000.00	23