

**1966 MINUTES**  
**SOUTH CAROLINA**  
**STATE ASSOCIATION**  
**of**  
**FREE WILL BAPTISTS**



**HORSE BRANCH F. W. B. CHURCH**

Turbeville, South Carolina



**NOVEMBER 17, 18, 1966**

Rev. Robert Edwards, Moderator

Rev. Melvin Worthington, Clerk

# 1966

Minutes of the Twenty-fourth Annual Session of the  
South Carolina State Association of Original  
FREE WILL BAPTISTS

November 17, 18, 1966

Rev. Robert Edwards, Modertor

Rev. Robert Edwards, Moderator



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## Directory of State Association Officers

### STATE OFFICERS:

Moderator ..... Rev. Robert Edwards, Turbeville, S. C.  
 Assistant Moderator ..... Rev. Jack Millwood, Spartanburg, S. C.  
 Clerk ..... Rev. Bennie Turner, Pamplico, S. C.  
 Assistant Clerk ..... Rev. Ansel Smith, Lancaster, S. C.  
 Treasurer ..... Bro. Joe Lynch, Scranton, S. C.

### FIELD DIRECTORS:

Foreign Missions ..... Rev. Guy Owens, Florence, S. C.  
 Superannuation ..... Rev. William Sealy, Manning, S. C.  
 Christian Education ..... Rev. Paul Reid, Johnsonville, S. C.  
 Sunday School ..... Rev. Carroll Alexander, Columbia, S. C.  
 CTS ..... Rev. Dennis Wiggs, Charleston, S. C.

### BOARD OF TRUSTEES:

Mr. Herbert Israel, Spartanburg, S. C. .... 1967  
 Rev. Lloyd Gore, Johnsonville, S. C. .... 1968  
 Mr. Lewis Bass Hanna, Hemingway, S. C. .... 1969  
 Rev. Tyler Watford, Florence, S. C. .... 1970  
 Mr. Ira Coward, Scranton, S. C. .... 1971

### BOARD OF EDUCATION:

Mr. Carlisle Jones ..... 1967  
 Mr. Arris Powell, Johnsonville, S. C. .... 1968  
 Rev. Dennis Wiggs, Charleston, S. C. .... 1969  
 Rev. Ronnie Lee Jones, Johnsonville, S. C. .... 1970  
 Rev. Guy Owens, Florence, S. C. .... 1971

### SUPERANNUATION BOARD:

Rev. Hoyt Powell, Manning, S. C. .... 1967  
 Rev. Paul Sheehan, Turbeville, S. C. .... 1968  
 Rev. F. J. Ard, Johnsonville, S. C. .... 1969  
 Rev. Jack Millwood, Spartanburg, S. C. .... 1970

### SUNDAY SCHOOL BOARD:

Mr. Waitus Fulton ..... 1967  
 Mr. Lavern Hanna, Lake City, S. C. .... 1968  
 Rev. Ralph Osborne, Pamplico, S. C. .... 1969  
 Rev. L. H. Clayton, Spartanburg, S. C. .... 1970

### PUBLIC MORALS COMMITTEE:

Rev. Carl Shook, Lancaster, S. C. .... 1967  
 Rev. Bobby Bowers, Spartanburg, S. C. .... 1968  
 Mr. E. H. Brewer, Manning, S. C. .... 1969  
 Rev. Paul Reid, Johnsonville, S. C. .... 1970  
 Mr. Tracy Williams ..... 1971

### CREDENTIALS COMMITTEE:

Rev. Ansel Smith, Lancaster, S. C. .... 1967  
 Rev. Paul Sheehan, Turbeville, S. C. .... 1968  
 Rev. Liston Williams, Lake City, S. C. .... 1969  
 Mr. Allen Ward Baxley, Florence, S. C. .... 1970

### CHILDREN'S HOME BOARD OF TRUSTEES:

S. C. Conference ..... 1967  
     Mr. Creighton Gibbons  
     Mr. Judson Osborne  
     Mr. Dudley Hicks  
 Eastern Conference ..... 1968  
     Rev. Hoyt Powell  
     Mr. Weldon Poston  
 Central Conference ..... 1969  
     Mr. R. B. Jones  
     Mr. Louis Bass Hanna  
 Beaver Creek Association ..... 1970  
     Rev. L. H. Clayton  
     Rev. Donnie Seay  
 Children's Home Superintendent ..... Rev. Paul Sheehan

### PUBLICITY COMMITTEE:

Rev. Paul Reid ..... Central Conference  
 Rev. Norwood Gibson ..... S. C. Conference  
 Rev. Liston Williams ..... Eastern Conference  
 Rev. Frank Cantrell ..... Beaver Creek Conference

### PROGRAM COMMITTEE:

Rev. Robert Edwards  
 Rev. Jack Millwood  
 Rev. Bennie Turner

### GENERAL BOARD MEMBER:

Rev. Dennis Wiggs, North Charleston, S. C.

## Proceedings of the State Association

**THURSDAY MORNING, NOVEMBER 17, 1966**

The twenty-fourth Annual Session of the South Carolina State Association of Original Free Will Baptists convened at Horse Branch Free Will Baptist Church on November 17, 1966.

The meeting was opened by the singing of "Nothing But The Blood". Rev. Ralph Osborne led the singing, Rev. Sherwood Lee was the organist and Mrs. Edra Saverance was the pianist. Rev. Tommy Godley brought the devotional thought, from Joshua 1:1-9, emphasizing the need of Strength and Courage as we serve the Lord.

The moderator, Rev. Robert Edwards, called the Association to order. The welcome was given by Mr. Euston Green, a member of the host Church. The assistant moderator, Bro. Jack Millwood, responded to the welcome and introduced the moderator, Bro. Robert Edwards, who then brought his message to the body (see Appendix I). He closed in prayer.

M. S. C. to adopt the printed program as corrected by the moderator as our agenda, and that we adhere to it as close as possible.

The following were appointed on the Committee on Committees: Chairman, Rev. Dennis Wiggs, Rev. Donnie Seay, Rev. Paul Reid, Rev. Lloyd Gore and Rev. Ned Pattillo.

The following visitors were recognized and welcomed: Rev. Roy Rikard, Cramerton, N. C., Rev. W. H. Calvert, Gastonia, N. C., and Mrs. Beatrice Parker, Selma, N. C.

The moderator declared a fifteen minute recess.

The Morning Worship hour began by the congregation singing "Sunlight" followed by prayer by Rev. W. H. Calvert. Bro. Jack Millwood introduced the speaker for the morning, Rev. Roy Rikard from Cramerton, N. C. Bro. Rikard was presently serving as pastor of the Cramerton F. W. B. Church as well as the president of Piedmont Bible Institute. Bro. Rikard spoke to us from II Tim. 4:1-19. He emphasized the importance of preaching the "Word" concerning (1) Holiness (2) Apostasy (3) Feet Washing and (4) The Second Coming of Christ.

The Report of the Committee on Committees was adopted by motion (see Appendix II).

The Report of the Credentials Committee was adopted by motion (see Appendix III).

M. S. C. that all resolutions that pertained to the spending of money come through the finance committee to the body.

Bro. Malone Cobb dismissed us in prayer and asked the blessing on the food. Lunch was provided by the host church.

**THURSDAY AFTERNOON, NOVEMBER 17, 1966**

The afternoon session was opened by the congregation singing "Leaning on The Everlasting Arms" followed by the devotional thought by Rev. Paul Reid from Acts 16:25-31. Bro. Paul Sheehan closed in prayer.

M. S. C. to receive the Report of the State Promotional Secretary as information and to enter it into the minutes (see Appendix IV).

The Report of the Children's Home was given by Rev. Paul Sheehan and received by motion (see Appendix V).

The Moderator recognized the following visiting ministers: Rev. Paul Ketteman from Nashville, Tenn.

M. S. C. to receive the Report of the Committee on the Conference and Church report blanks. M. S. C. to amend the motion to the effect that the clerk be instructed to make sure that the report blanks supply all the information necessary in order to enable him to make out an accurate report to the National Association (see Appendix VI).

M. S. C. for the Moderator to appoint a committee to investigate the work of the boards and committees of the State Association and to report at the next session of the State Association. Rev. Dennis Wiggs (S. C. Conference-Chairman), Rev. Hoyt Powell (Eastern Conference) and Rev. Jack Millwood (Beaver Creek Association) were appointed to this committee.

Bro. Paul Ketteman gave an oral report of the Free Will Baptist Bible College in Nashville, Tenn. M. S. C. to receive the report as information.

The Report of The Board of Christian Education was presented by Rev. Paul Reid and adopted by Motion (see Appendix VII).

The Report of the C. T. S. Board was given by Bro. Dennis Wiggs and received by motion as information (see Appendix VIII).

The Report of The State Woman's Auxiliary was given by Mrs. Paul Sheehan and received as information (see Appendix IX).

After several announcements we adjourned until 9:30 A. M. Friday morning, November 18, 1966. We were dismissed in prayer by Bro. Dennis Wiggs.

**FRIDAY MORNING, NOVEMBER 18, 1966**

The second day's session of the Twenty-fourth Annual Session of the South Carolina State Association of Original Free Will Baptists opened by the congregation singing "When I See The Blood". Rev. Robert Edwards, the Moderator, presided.

The devotion was brought by Rev. Liston Williams from Luke 17:11. He emphasized the truth that we as Christians need to be thankful for all the blessings that God has given us. His subject was "Where are the Nine?" He closed in prayer.

The following visitors were recognized and welcomed: Rev. Reford Wilson, Rev. Sam Johnson, Rev. Harold Harrison and Mrs. Harrison, Rev. Mark Vandivort all from Nashville, Tenn., and Rev. Galen Dunbar from Beaufort, N. C.

The Report and Recommendations of the Board of Superannuation was given by Rev. William Sealy. M. S. C. to adopt the report and the recommendations (see Appendix X).

Bro. Sam Johnson, Director of the National Office of the Church Training Service, gave a report of the C. T. S. work. M. S. C. to receive the report as information.

M. S. C. to accept the report of the Public Morals Committee (see Appendix XI). M. S. C. to amend the motion by deleting the word "abuse" and substituting the word "use" and deleting the words "alcoholic beverages" and substituting the word "alcohol," in the report.

The Report of The State Sunday School Board was given by Bro. Ralph Osborne and received by motion (see Appendix XII).

Bro. Mark Vandivort gave a report of the National Home Missions Board. M. S. C. to receive the report as information.

The Moderator declared a Ten Minute recess.

The Morning Worship service began by the singing of "Rescue the Perishing". Bro. J. A. Hucks led us in prayer. After Bro. Reedy Saverance rendered a beautiful number, "Harvest Time," Bro. Reford Wilson gave us an oral report of the National Foreign Missions Program. After his report he brought us the morning message from Acts 1:8. He emphasized the task of the Church to evangelize the world. It is our responsibility to get the gospel to the ends of the earth. Bro. Paul Ketteman closed in prayer. At the close of the message an offering was received for Foreign Missions which was to be applied to the Sherwood Lee account (\$67.60).

Various announcements were made and the body recessed for the noon hour. Lunch was provided by the Host church. We were dismissed in prayer by Bro. Harold Harrison who also asked the blessing on the food.

#### FRIDAY AFTERNOON, NOVEMBER 18, 1966

The afternoon session opened by the singing of "He Keeps Me Singing". Bro. J. A. Hucks was in charge of the devotions from Acts 2:1-6. He emphasized the need of being empowered by the Holy Spirit in order to be effective in Christian Service. He closed in prayer.

The Treasurer's Report was given by Brother Joe Lynch. M. S. C. to receive the report (see Appendix XIII).

The Finance Committee gave its report and it was received by motion (see Appendix XIV).

M. S. C. to request that each Quarterly meeting send one dollar per church to the State Association this year. This money is to be sent to Bro. Joe Lynch, Rt. 1, Scranton, S. C.

M. S. C. that the Clerk write all the churches that didn't represent this year and to make known to them that the State Association was in debt and to graciously request them to send in their representation fee of ten dollars. This money is to be sent to Bro. Joe Lynch, Route 1, Scranton, S. C.

The Report of the Resolution Committee was given by Rev. L. H. Clayton and the resolutions adopted by motion (see Appendix XV).

M. S. C. for the Moderator to appoint a committee to meet with the Beaver Creek Association to discuss the possibilities of a State Association Youth Camp. Rev. Hoyt Powell, Rev. Dennis Wiggs, Rev. Fred Kirby, Rev. Lonnie Jones and Mr. L. N. Coker were appointed to this committee.

Mrs. Sheehan, Mrs. Owens, Mr. Allen Baxley, Mrs. Lloyd Gore and Mr. Earl Hendrix were appointed by motion to serve as delegates to the National

Association with the Moderator having the right to appoint alternates if they are not present.

The Nominating Committee gave its report and it was accepted by motion and voted on item by item. (For a list of the Officers see the Directory of the State Associational Officers on pages 2 and 3.)

M. S. C. to receive an offering to purchase a "Show and Tell" from the National Sunday School Department for the Children's Home.

M. S. C. to give to the Host Church a rising vote of thanks for their hospitality.

After a few remarks and announcements the session was adjourned in prayer, led by Rev. Paul Sheehan.

The Twenty-fifth Annual Session of The S. C. State Association of Original Free Will Baptists will convene with the Arcadia Free Will Baptist Church, Arcadia, S. C., on November 16, 17, 1967.

## APPENDICES

### APPENDIX I

#### THE DIVINE COMPULSION

Ps. 126:5-6

Intro. I would like for us to look at our text and see if we can find a reason for the unconcerned, unproductive, unchristian attitudes existing in our churches today. Let us analyze the text:

I. **A DIVINE COMPULSION.** "He that goeth forth."

1. This is not a voluntary journey, nor one based on one's own judgment. This is a journey directly determined and commanded by God. It is interesting to note several in the Bible who thus "Go forth."

a) Abraham Gen. 12:1,2,4a. All Civilization has been affected by this journey. (1) Nation Israel born of this, (2) Marvelous O. T. history written as consequence of this, (3) Virgin birth of Christ a product of this journey, (4) The process of Christian civilization with its influences on all world affairs stemmed from this journey. How meaningful then the phrase "He that goeth forth."

b) Moses "Going forth" as recorded in Heb. 11:24-27 shows the great influence of "Going forth" as directed by God. (1) He went forth not only to escape the vanity of the King's palace, but also to create a Nation that should play a conspicuous part in World History. (2) Most young men plan to "go forth" from their homes when they reach adulthood, but so few "go forth" under Divine Compulsion to live a life Divinely-Empowered. That's why the average man is a failure. That's why few men are a success. How about YOU?

c) David went forth to take brothers news of home and some home cooking, but actually he went because God commanded it, or directed it. The consequence was Death of Goliath, defeat of Philistines, establishment of Davidic Kingdom, and finally the coming of Christ in David's lineage.

d) In N. T. John Baptist went forth to herald the coming of Christ. Peter stood forth at Pentecost to be spokesman for God. Paul went forth from fellowship with the Scribes and Pharisees to be first agent of Jesus of Nazareth to gentiles, Philip as His Evangelist, Stephen as His Marytr, and all the apostles as His sent ones. (1) Going forth on one's own option may mean little or nothing, but on a Divine errand at God's command, that outshines all other honor for Christians. (e) Yet so few of the multiplied Christians are ready to ask, "Lord, what will Thou have me to do?" and to go forth on the Divine errand with the promise of Divine power to accomplish the task.

## II. A HUMAN COMPASSION. "And Weepeth."

1. This is not a weeping over personal sin! These are intercessory tears; weeping as Christ wept over a ruined and wretched world. We remember how He sat on a hill that overlooked Jerusalem, His heart breaking as He cried, "O! Jerusalem, Jerusalem."

2. Christ was not a deeply emotional person. On another occasion He wept, at the tomb of Lazarus. Here He remembered that, "Sin when it is finished bringeth forth death." That should cause Christians to weep as they see the sinfulness of man. 3. Here churches fail. **Sin no longer STINKS.** It is dressed up.

4. No burden because of spiritual droughts in church services. No conversions. Are YOU concerned? 5. Moody went to England with little results till he came to the place where two women had been praying for years that such an Evangelist might come. Results were so astounding that Moody asked those who wanted to be saved to stand a second time, because he could not believe his own eyes.

6. A burden of interest caused 120 to stay on their knees for ten days, Pentecost burst forth and thousands were saved.

7. The church is dry-eyed now. This is one reason for so few converts. When our concern has deepened, and we spend sleepless nights praying for sinners, then results come.

8. We live in the midst of crowds, we do not see them as they are. They are hell-bound sinners, men and women whose destiny is doomed. Two-thirds of the people that pass you are lost; in sin, sorrow, and distress. Sheep without a Shepherd. Do YOU care? We go to bed at night and never think of them. In the morning we forget them again. OH, God, that the care of souls might come upon the WHOLE CHURCH. It comes upon so few.

9. Ask the Hannas, the Cronks, and Miss Wilson why they are in India? They care for souls. Forget themselves. Live in filth, etc., without modern conveniences.

10. Ask any of our other Missionaries why they are serving God in their particular locations and they will tell you that they care for souls.

11. I believe in Foreign Missions as you well know, but Brethren and Sisters, are we burdened? Have we shed any tears over souls dying at our elbows without Christ as Saviour? Are we concerned over souls in our community or church?

## III. AN IMPORTANT POSSESSION. Bearing precious seed."

1. What is this precious seed? Jesus said in Luke 8:11 "The seed is the Word of God."

2. That's what's wrong. We haven't had enough of THE WORD. Concerning Its sowing we have great and precious promises. Isaiah 55:10-11.

3. Concerning this Word, Paul told Timothy, "Preach the Word."

4. No such promise is made in Socialism, Communism, Philosophy, or Psychology.

IV. **A TRIUMPHANT RETURN.** "He shall doubtlessly come again with rejoicing, bringing his sheaves with him."

1. The man that proclaims The Word of God as described herein shall reap.

2. Those who have no questions whatever as to the Authority of the Bible are the ones that come with rejoicing and sheaves.

3. But you say, "Lord, I am so small, what can I do?" Jesus wants us out there in the world loking for those who are lost.

4. Will you really give yourself to Him to reach those who are lost?

## APPENDIX II

### COMMITTEE ON COMMITTEES

#### RESOLUTION COMMITTEE:

L. H. Clayton—Beaver Creek Association  
George Todd—Central Conference  
Guy Owens—S. C. Conference  
Paul Sheehan—Eastern Conference  
Reedy Saverance—S. C. Conference

#### NOMINATION COMMITTEE:

Norwood Gibson—S. C. Conference  
Ansel Smith—Beaver Creek Association  
Marion Todd—Central Conference  
Liston Williams—Eastern Conference  
Bennie Turner—South Carolina Conference

#### FINANCE COMMITTEE:

Joe Lynch  
L. N. Coker  
Euston Green

#### PROGRAM COMMITTEE:

Robert Edwards  
Jack Millwood  
Bennie Turner

#### PUBLICITY COMMITTEE:

Bobby Bowers  
Don Seay  
Ralph Osborne

Respectfully submitted by  
Rev. Dennis Wiggs  
Rev. Donnie Seay  
Rev. Paul Reid  
Rev. Lloyd Gore  
Rev. Ned Pattillo

### APPENDIX III

#### CREDENTIAL COMMITTEE'S REPORT

We, the Credentials Committee, recommend that we seat the 42 ministers and 30 delegates that have reported and registered.

The South Carolina Conference, Beaver Creek Association, the Central Conference and The Eastern Conference, have duly represented and we recommend that their delegates be seated.

We recommend that the delegates from churches that have represented with a fee be seated.

We recommend that the visitors that have registered be extended a welcome to our session (31).

If there are any other churches or Quarterly meetings that represent with a fee, we recommend that we seat their delegates.

Respectfully submitted  
Ansel Smith  
Liston Williams  
Paul Sheehan

### APPENDIX IV

#### PROMOTIONAL COMMITTEE'S REPORT

We your Promotional Committee make the following report:

1. We retain the office of Promotional Sec.
2. Funds be appropriated for the expense incumbent upon his office.
3. That he use his own discretion concerning promotional materials and ideas.

Balance Brought Forward November 17, 1965 ..... \$18.54

#### Receipts:

Liberty Free Will Baptist Church (2-14-66) .....	\$12.50	
Liberty Free Will Baptist Church (6-30-66) .....	25.00	
Liberty Free Will Baptist Church (10-4-66) .....	25.00	
Liberty Free Will Baptist Church (11-29-66)		
(Balance of amount sent to Rev. Sherwood Lee) ....	9.57	72.07

Total Balance ..... \$90.61

#### Disbursements: None

Balance in Treasury November 17, 1966 ..... \$90.61

Respectfully submitted  
I. Bennie Turner  
Sherwood C. Lee  
Reedy Saverance

### APPENDIX V

#### THE CHILDREN'S HOME REPORT

This is a digest report of the work throughout the State Association that has been recorded by the Children's Home.

#### From the Beaver Creek Association:

Received in Cash .....	\$ 2,832.57
Received in Commodities .....	674.29
Total Cash and Commodities .....	\$ 3,506.86

#### From the Central Association:

Received in Cash .....	\$ 754.15
Received in Commodities .....	156.05
Total Cash and Commodities .....	\$ 910.20

#### From the Eastern Association:

Received in Cash .....	\$ 1,030.42
Received in Commodities .....	82.42
Total Cash and Commodities .....	\$ 1,112.84

#### From the S. C. Association:

Received in Cash .....	\$ 6,029.62
Received in Commodities .....	901.71
Total Cash and Commodities .....	\$ 6,931.33

From Our Farm Commodities We Received in Cash ..... \$ 7,684.15

Individual Gifts .....	1,167.03
Organizations Other Than Free Will Baptist .....	4,675.24
Memorial Gifts .....	340.00
Miscellaneous .....	42.01
Camp Refund and Donations .....	555.00
Total Cash Receipts from October 1965 to October 1966 .....	25,855.19
Total Disbursements from October 1965 to October 1966 .....	24,839.18
Balance in Bank September 28, 1966 .....	6,169.55
Balance in Saving and Loan .....	10,000.00
Total Paid Out on Building and Repairs .....	7,442.37

#### Itemized Expenses of the Free Will Baptist Children's Home 1965-66

Groceries and School Lunches .....	\$ 2,573.71
House Supplies .....	1,254.17
Clothing .....	346.47
Heat, Lights and Water .....	1,524.68
Medical and Doctors Expense .....	245.10
Office Supplies and Postage .....	168.09
Telephone .....	215.73
Salaries .....	4,482.45
Maintenance and Repairs .....	7,910.11
School Supplies .....	182.55
Insurance and Bond Premium .....	299.79
Travel of Trustees .....	125.84
Auto and Truck Expense .....	504.30
Childrens' Allowances .....	385.50
Social Security .....	221.71
Miscellaneous .....	293.83
Farm Expense .....	3,610.15

Total ..... \$24,839.18

Balance in Bank October 1965 .....	\$12,143.54
Cash Received through September 1966 .....	25,855.19
<hr/>	
Total Cash to Account for .....	\$37,998.73
Total Disbursements through September 1966 .....	\$24,839.18
Put in Saving and Loan to Draw Interest .....	7,000.00
Balance in Bank September 28, 1966 .....	\$ 6,169.55

I would like to thank each church and each individual that has supported the Home this year. It has been a wonderful year. We feel we have made some improvements in the Home and more than doubled the number of children.

It has been a hard job but a rewarding one, and we have loved every minute.

If there is any mistakes in your report I will be happy to correct it.

We would like to invite you to our Home Coming, Thanksgiving, at the Home. Bring a well filled basket. If any one has corn, hay or any commodities and need the truck to come to your church, please, contact me. We really need feed for our live stock.

Respectfully submitted  
Rev. Paul Sheehan, Supt.

#### APPENDIX VI

##### THE COMMITTEE ON CONFERENCE AND CHURCH REPORT BLANKS

We, your committee on Conference and Church report blanks, make the following recommendations:

1. That the Church Letter that is sent to the State Association contain the following information:

- Name of the Church with its correct address
- Name of the Conference it is a member of \_\_\_\_\_
- Name of Delegate, along with his address, to the Association
- Representation Fee \$10.00
- Pastor's name and complete address
- Clerk's name and complete address  
(Example of Form supplied by the clerk)
- Name and Address of Church—**First Free Will Baptist Church, Box 441, Darlington, South Carolina 29532.**
- Conference Membership—**South Carolina.**
- Delegates—**John Doe, Route 1, Darlington, S. C.**
- Representation Fee—**\$10.00.**
- Pastor—**Rev. Melvin Worthington, Box 441, Darlington, S. C. 29532.**
- Clerk—**Mrs. Carolyn Weatherford, Fourth Street, Darlington, S. C. 29532.**

2. That the Conference Letter be the old form with necessary changes that would supply the information necessary to give an accurate report of this State Association to the National Association. This revised form will be mailed out in time for use at the State Meeting in 1967.

Respectfully submitted  
Marion Todd  
Joe Lynch  
Reedy Saverance  
Paul Sheehan  
Bennie Turner

#### APPENDIX VII

##### CHRISTIAN EDUCATION DIRECTOR'S REPORT

The following is a report on the finances of the Poston Bagette Memorial Loan Fund:

In Treasury November 1965 .....	\$ 802.39
Received Interest December 29, 1965 .....	16.07
Received from S. C. Second Quarterly Conference 1-13-66 .....	13.66
Received from S. C. Second Quarterly Conference 4-25-66 .....	18.46
Received Interest June 29, 1966 .....	17.75
Received on Loan of Emily L. Cole (Payment in Full) 10-3-66 .....	250.00
Received Interest on Loan for Emily L. Cole (Payment in Full) .....	42.47
Received Offering from Mr. Lloyd L. Cole 10-3-66 .....	2.53

Total .....

\$1,163.96

##### Paid Out:

Loan Paid to Miss Phyllis Rhodes September 6, 1966 .....	\$ 500.00
Balance in Treasury November 1966 .....	\$ 663.96

The above is deposited in the Johnsonville State Bank, Johnsonville, S. C. Account No. 1752.

LETTERS WERE SENT (July 21, 1966) TO MR. ALVIN DAVIS, ROUTE 4, BOX 264, GREENVILLE, NORTH CAROLINA REMINDING HIM OF LOAN MADE JANUARY 30, 1958. This loan was for the amount of \$250.00. We received a payment on November 8, 1961, of \$6.00 leaving a balance of \$244.00 Plus 4% annually.

TO MRS. MAYBELLE BOSEMAN BROOKS, 1331 SOUTH 22nd STREET, LOUISVILLE 10, KENTUCKY. . . . THIS LOAN WAS IN THE AMOUNT OF \$200.00. . . . Given on the 24th day of October 1958. A payment of \$20.00 was received on October 9, 1961, leaving a balance of \$180.00 Plus 4% annually interest. THIS LETTER WAS SENT BACK ADDRESS UNKNOWN.

Yours in His Service  
Rev. Paul C. Reid  
Field Director  
Christian Education

## APPENDIX VIII

### CHURCH TRAINING SERVICE

The Church Training Service (formerly called Free Will Baptist League) has been established in many of our South Carolina Free Will Baptist Churches. Most of our churches have CTS on Sunday evenings preceding the Evening Worship Service. Some churches also have monthly CTS programs in the church or in the homes.

The purpose of the Church Training Service is "that part of a Free Will Baptist Church specifically dedicated to the task of providing an adequate program of Christian training to the total church family in order that each member may come to know Christ as Saviour and Lord and be able to make Him known to others in an effective manner."

The CTS materials are offered by the Board of Church Training Service of the National Association of Free Will Baptists. Mr. Samuel Johnson, director, and his staff have produced excellent materials for our churches to use to provide Christian training for every age of our Free Will Baptist family. All of our churches are encouraged to provide this training for our people. Sample materials can be secured from the office in Nashville, Tennessee (P. O. Box 1088).

The State Church Training Service convened at Beulah Church April 16, 1966, for a good day of spiritual challenge and Bible training. Missionary to Brazil, Bobby Poole, was the visiting speaker. Steve Eaddy, Gwyn Hardy, and Linda Haley won the Declamation contests. Calvary Church of Georgetown won the Bible Tic Tac Toe contest and West Side Church of Johnsonville won the Bible Bowl contest. The young people represented our state at the National Association in July at Little Rock, Arkansas. Steve Eaddy of West Side Church, Johnsonville, won the Adventurers Declamation contest. We commend these young people. Also, we encourage our pastors to assist their young people in participating in these activities.

Each local church needs a CTS. Each district needs a district CTS. At the present, the South Carolina Conference is doing an excellent job in the CTS work. The State CTS will meet in April, 1967.

The Convention officers are: Director, Rev. Ralph Osborne; Assistant Director, Rev. Dennis P. Wiggs; Recording Secretary, Mrs. Norma Baxley; Corresponding Secretary, Linda Floyd; Treasurer, Camp Director, Rev. Fred Kirby; Chorister, Rev. Reedy Saverance; Pianist, Mrs. Reedy Saverance; Youth Chairman, Mrs. Thomas Brown; Members at Large, Rev. Ansel Smith, Rev. Gene Anderson, Mr. Jay Gold Altman.

The State Church Training Service Director must be approved by the State Convention; therefore, we recommend to the nominating committee the name of the Rev. Ralph Osborne.

Respectfully submitted  
Dennis P. Wiggs

## APPENDIX IX

### S. C. STATE WOMAN'S AUXILIARY REPORT

John 20:19-22—"As my Father hath sent me . . . So, send I you." The State Auxiliary has much to be thankful — God has done wonders for us again this year. I feel that God hath called the women of the Free Will Baptist Denomination and we have answered, "Here am I send me." The most serious thought that should occupy each of our minds is our individual responsibility to God.

The State Auxiliary Convention is made up of four Districts. A total of 576 members on record at our last National Convention.

Our emphasis is on Missions. We are happy to report that we went over our goal of \$3,000.00 last year. We gave to the Aldridges \$1,000.00 and \$2,000.00 to the Willey Jr.'s on a vehicle. Our thanks go to our Pastors that answered our call for assistance in meeting our Quota. We had \$26.51 over our goal.

Some of the financial attainments this past year are:

W. N. A. C. ....	\$ 93.25
Foreign Missions .....	461.85
Children's Home .....	349.50
Camp Fund .....	232.85
National Home Missions .....	244.69
Student Loan Fund .....	81.00
State Home Missions .....	135.55
Balance in Treasury October 6, 1966 .....	351.99

The plaque for giving the most money to our mission project was given to the Beulah Auxiliary for the second consecutive year.

S. C. has taken as a State Project for the year 1966-67, a Mission Goal of \$3,000.00; \$2,000.00 for the Sherwood Lee's and \$1,000.00 for Radio Equipment for Brazil. Also, a Personal Service Project of \$1,000.00 to go on a bus for the children's Home.

Our next State Convention will meet in the S. C. District in March, the time will be decided by the Executive Committee.

We appreciate your interest, solicit your help, and covet your prayers for our work during this year, and years to come.

Respectfully submitted  
Mrs. Paul Sheehan, President

## APPENDIX X

### SUPERANNUATION REPORT

The Superannuation Board would like to submit the following report and recommendation.

During the last twelve months the Director has visited twice in each of the four conferences that constitute this body. One meeting was on behalf of the minister's Blue Cross, Blue Shield group and one for Superannuation work in general.

We have also added three men in our retirement assistance program even though one of them has asked that his assistance be withheld until further notice.

The Superannuation Board has met four times since the last meeting of this body. In these meetings several things were discussed. One of the things discussed was a constitution to govern its operation. The resolution as adopted by the Board is hereby submitted to this body for action.

I. It shall be the duty of the Superannuation Board member from each conference in conjunction with the State Director to promote the cause of Superannuation in his respective conference.

II. The Superannuation Board is to supervise and distribute retirement and other assistance, as approved by the Board, to the ministry of the S. C. State Association of F. W. Baptists.

III. The State Director will be the treasurer of Superannuation funds. He will serve as group leader for the hospitalization plan and make periodic reports to the pastors and churches of the State Association.

IV. The Director is authorized to pay Board members seven (7) cents per mile for travel expense incurred in connection with Superannuation promotion and Board meetings. The Director is to keep records of such reimbursements and shall show same in his annual report to the State Association.

V. The Director is authorized to pay himself seven (7) cents per mile for travel expense incurred with promotion of Superannuation, insurance supervision, and Board meetings. He is also authorized to reimburse himself for expense incurred in connection with the office operation such as: postage, telephone calls, office supplies, and labor (help) in preparation of reports.

VI. The Board is to meet at least twice each Associational year, said meetings to be held in April and November. The November meeting to be held during the State Association meeting. The April meeting at a place and date convenient to most of the men involved. Other meetings may be called by the State Director or 75% of the Board members if the need arises.

VII. The Board member, whose term expires first, will be considered the chairman of the Board.

VIII. This constitution may be amended by the Superannuation Board in any regular Board meeting but the changes must be approved in the next session of the state association.

The above constitution shall be included in the Director's annual report to the State Association in November 1966 with a recommendation, to the body, that it be adopted to govern the operation of the Superannuation Board and the Field (State) Director of Superannuation.

Below is a condensed financial report for the minutes. A detailed report has been given to those present at the Association.

Cash on hand at beginning of year (1965 Minutes) .....	\$2,257.58
November 1965 BC/BS Remittance (according to E. D. Kirby) .....	63.07
<b>Total Received from Edison Kirby 11-24-65 .....</b>	<b>\$2,194.51</b>

**Receipts 11-24-65 - 11-14-66:**

Beaver Creek Association .....	\$ 253.36
Central Conference .....	141.00
Eastern Conference .....	41.00
South Carolina Conference .....	1,094.01
Individuals (ear-marked BC/BS) .....	175.40
<b>Total Received .....</b>	<b>\$1,704.77</b>

**Total To Account For .....** \$3,899.28

**Disbursements:**

Retirement Assistance .....	\$ 550.00
Blue Cross, Blue Shield .....	\$1,474.43
Travel Expense (Ard 5.04, Millwood 24.50) .....	\$ 29.54
Travel Expense (Director) .....	\$ 145.60
Office Expense (postage, phone, etc.) .....	\$ 102.27
Bank Exchange .....	\$ 3.00
Misc. Expense .....	\$ 100.14
Assistance (Other than retirement) .....	\$ 100.00
<b>Total Disbursed .....</b>	<b>\$2,504.98</b>

**\*\*BALANCE IN TREASURY BY BOOK 11-14-66 .....** \$1,394.30

**Balance in Bank of Clarendon 11-14-66 .....** \$1,394.30

**DIFFERENCE .....** \$ none

\*NOTE: In order that the records could be compiled accurately, **NO** contribution received after November 14, 1966, is shown in this report.

\*\*NOTE: Balance shown here is same as balance to carry forward on check number 92 in Bank of Clarendon check book.

Respectfully submitted,  
Superannuation of F. W. Baptists  
William D. Sealy, State Director

**APPENDIX XI  
PUBLIC MORALS COMMITTEE REPORT**

**ALCOHOL**

Alcohol is a narcotic as are ether and chloroform. Alcohol has toxic or poisonous effects whenever used. These effects are chiefly, if not exclusively, due to action on the brain and other parts of the central nervous system and are mild or severe, acute or chronic, according to the amount of alcohol consumed and the percentage circulating at any particular time in the blood.

What the community gets in taxes on the beverage alcohol industry and retail trade does not nearly meet the costs of illness, death, unemployment, accident, crime, and mental disease which are the result of the use of alcohol and for which the community must pay.

The expenditure for alcohol brings to society no benefits but a multitude of individual and collective misfortunes. Social progress, as in the case of individual bodily and mental performance, is obstructed and rendered inferior by the beverage alcohol as now consumed in the United States.

#### COMMUNISM

Communism, in the sense that we understand the word today in the world round about us, was anti-religious when it began to function in Russia. The communists were definitely in the minority in Russia when they took over by force and bloodshed. They were able to do this because the Christian people were fast asleep.

The United States Government Report No. 2290, on page 52 says: "The Communist Party and Soviet government have done everything in their power since 1917 to mock, destroy, and outlaw religion. Churches have been pulled down, or turned into clubs, religious shrines despoiled, burial grounds desecrated; and the clergy persecuted and slain. The denial of religious liberty and the wiping out of all religions are an important part of the communist program."

The bold facts make us admit that communism is truly anti-Christian and atheistic. Our beloved country is in the eleventh hour. The world is being overrun by red radicals; they are attempting to seize power in the United States. Only a return to genuine Christianity with Christ as God and Savior in the center of all our thoughts and actions can save this country and check the resing tide of atheism and radicalism in America. Pray to God before it is too late! Take an active Christian part in your government.

#### SOCIAL DANCING IN THE PUBLIC SCHOOLS

The fact that social dancing is being taught in the public school systems of our cities is creating a problem for many of our young people who want to live the purest and cleanest lives for their Lord. The social dance is one of the contributing factors to our widespread evil of juvenile delinquency, and the young people are therefore urged to avoid this pastime. While the modern dance did not exist in Jesus' time, we believe the following Bible passages underscore the danger inherent in it. I John 2:15-17; I Cor. 6:19; I Cor. 10:31; Romans 12:2; Matthew 5:28; Matthew 6:13. All parents who so desire may have their children excused from the school classes in social dancing. We urge them to do so.

\* \* \* \*

We recommend to Free Will Baptists that they strongly oppose such sinful habits, customs, pleasures, sports and worldiness such as leud pictures and literature, immodest clothes, Sunday sports, card playing, Communism, dancing and the use of alcohol of all kinds, except when prescribed as medicine.

Respectfully submitted  
Paul C. Reid

#### APPENDIX XII

##### REPORT OF SUNDAY SCHOOL BOARD, 1966

The Word of God commands its teaching to old and young alike. The home has the first and greatest opportunity to do this. However, in as much as most homes fail in this responsibility, this all important task has fallen

to the Sunday School. Because the Sunday School is the only place many children will receive any religious training, the following suggestions are given:

1. That teacher training programs be set up in the local church, or a group of churches cooperate in this endeavor.
2. That a religious survey be taken in the church area to find those not in Sunday School and an effort be made to enroll them.
3. That a standard be used to measure accomplishments in the Sunday School.
4. That in the training, the teacher be taught how to win the pupils to Christ.

Respectfully submitted,  
Ralph Osborne

#### APPENDIX XIII TREASURER'S REPORT

##### Received for State Association for 1965-66

Brought forward .....	\$ 265.70
Received for State Association November 19, 1965 .....	\$ 471.00
Total Amount in Treasury November 19, 1965 .....	\$736.70
Total Amount in Treasury November 20, 1965 .....	\$240.97
Received from Cherryvale Church Nov. 24, 1965 .....	\$ 5.00
Total Amount in Treasury Nov. 24, 1965 .....	\$245.97
Total Amount in Treasury January 6, 1966 .....	\$ 76.23
Total in Treasury July, 1966 .....	\$ 31.23

##### Expenditures:

Offering for Bible College .....	\$ 55.51
Dr. Johnson for Operating Expense .....	\$ 95.00
Dr. Miley for Operating Expense .....	\$ 95.00
Dr. Miley for Mission Offering .....	\$ 50.53
Joe Lynch Gift Fees .....	\$125.00
Rev. Robert Edwards for Mileage Fees .....	\$ 43.00
Rev. Dan Merkh for Mileage Fees and Mail Expense .....	\$ 69.36
First Church, Florence, for Mailing Letters .....	\$ 17.84
Pattillo Printing Co. for Minutes .....	\$169.74
National Association .....	\$ 45.00

Respectfully submitted,  
Joe Lynch, Treasurer

#### APPENDIX XIV FINANCE COMMITTEE'S REPORT

We, your finance committee, make the following report:

Total received at the 1966 Association .....	\$345.00
Balance Brought Forward .....	\$ 31.23
Grand total on hand at the close of the 1966 session .....	\$376.23

Respectfully submitted,  
Joe Lynch  
L. N. Coker  
Euston Green

## APPENDIX XV

### THE RESOLUTIONS COMMITTEE REPORT

We, your Resolutions Committee, make the following recommendations:

1. That the State Association build new facilities at the children's home to take care of future needs and to empower the trustees and superintendent of the children's home to go ahead with the plans and construction as they think necessary.

2. That we as pastors and delegates promote the children's home with our finances since this is the only state supported institution that we have in S. C.

3. That the Children's home accept no federal aid.

4. That our preachers and churches endorse and use only the King James Version of the Bible in the pulpit and classrooms.

5. That we go on record as repudiating the public use of the Revised Standard Version, New English Bible and many such like versions currently in print and more appearing all the time that change and weaken or deny the historic truths of the Christian faith such as the Verbal Inspiration of the Bible, The Virgin Birth, Deity of Christ, Sinless Humanity of Christ, Blood Atonement, Vicarious Death, Bodily Ascension and Resurrection.

Respectfully submitted,

L. H. Clayton

M. E. Todd

Paul Sheehan

Reedy Saverance

Guy Owens

## APPENDIX XVI

### CONFERENCE REPORTS

#### BEAVER CREEK ASSOCIATION ANNUAL REPORT

Total on Roll at beginning of year .....	3,076
Received by letter .....	107
Received by restoration .....	45
Received by statement .....	90
Received by baptism .....	182
Total received during year .....	424
Dismissed by letter .....	55
Dismissed by expulsion and erasure .....	100
Dismissed by death .....	13
Total Dismissed .....	168
Increase in membership .....	257
Total on roll at end of year .....	3,333
Financial Summary:	
Cash on hand at beginning of year .....	\$ 11,722.97
Total receipts for the year .....	137,034.18
 Grand Total for the year .....	 \$148,757.05

#### Disbursements

Church repairs and building .....	\$ 90,871.94
Home Missions .....	3,433.46
Foreign Missions .....	3,088.50
Children's Home .....	3,095.31
Education .....	2,201.65
Revivals .....	3,902.18
Pastor's Salaries .....	66,917.98
Superannuation .....	420.11
 Total expenditures for the year .....	 \$173,931.13
Balance in church treasuries .....	21,054.78
Total Number of churches 24; Missions 1; Total in all .....	25
Total value of all church property and equipment .....	\$613,167.48

Moderator:

Rev. Paul C. Reid  
78 Brooklyn Ave.  
Lancaster, S. C.

Clerk:

Mr. James Haynes  
Route 4, Box 205-A  
Lancaster, S. C. 29720

#### NAMES AND ADDRESSES OF MINISTERS OF THE BEAVER CREEK MINISTERS CONFERENCE

Anders, David H. ....	500 Front St., Spartanburg, S. C.
Baker, George .....	1103 Standard St., Rock Hill, S. C.
Beheler, James D. ....	Valley Falls, S. C. 29303
Bennett, Eddie E. ....	Box 636, Cowpens, S. C. 29330
Bowers, Bobby E. ....	688 Saxon Ave., Spartanburg, S. C. 29301
Broome, William H. ....	307 W. Hampton Ave., Lancaster, S. C. 29720
Bryant, Edward .....	792 Fairfax Ave., Spartanburg, S. C. 29301
Buchanan, Larry T. ....	Rt. 1, Woodruff, S. C. Box 51
Bullman, Johnnie .....	P. O. Box 423, Spartanburg, S. C. 29301
Calvert, Roy .....	R. F. D. 6, Spartanburg, S. C.
Cantrell, J. F. ....	Box 417, Lockhart, S. C. 29364
Clayton, L. H. ....	124 Avant St., Spartanburg, S. C. 29301
Cousins, B. F. ....	R. F. D. 2, Inman, S. C. 29349
Deese, Edgar .....	1346 13th St., Lancaster, S. C. 29720
Dick, Truitt .....	Route 1, Fort Mill, S. C.
Elders, Jack .....	10 Graham St., Enoree, S. C. 29335
Faile, Perry J., Sr. ....	2025 Marett St., Rock Hill, S. C. 29732
Gray, L. S. ....	179 Oakwood St., Spartanburg, S. C. 29301
Jackson, Charles R. ....	355 Archer Road, Spartanburg, S. C.
Lemons, Allen (Lic.) .....	Box 43, Lockhart, S. C. 29364
Millwood, Jack B. ....	680 Saxon Ave., Spartanburg, S. C. 29301
Myers, Joe (Lic.) .....	Rt. 2, Fort Mill, S. C. 29715

Pate, Coleman	1010 10th St., Lancaster, S. C.	29720
Ramsey, Gene H.	Box 204, Enoree, S. C.	29335
Ramsey, Walter	653 Izard St., Rock Hill, S. C.	29732
Reid, Paul C.	78 Brooklyn Avenue, Lancaster, S. C.	29720
Revis, L. D.	Box 411, Union, S. C.	29379
Sanford, James I.	543 Avon Drive, Spartanburg, S. C.	29301
Sawyer, H. J.	Route 2, Fort Mill, S. C.	
Seay, Donald	Temple St., Arcadia, S. C.	29320
Seay, Floyd W.	847 Iron Ore Road, Spartanburg, S. C.	29301
Seay, Wade D.	Box 139, Enoree, S. C.	29335
Sexton, Daniel A. (Lic.)	Route 3, York, S. C.	29745
Shook, Carl F.	Route 4, Lancaster, S. C.	29720
Smith, Ansel	109 1st Street, Valley Falls, S. C.	29303
Smith, John B.	208½ West Elliot St., Chester, S. C.	29706
West, O. L.	Box 463, Chesnee, S. C.	29323

DIRECTORY OF MINISTERS CONFERENCE OFFICERS

Moderator	Rev. Ansel Smith
Assistant Moderator	Rev. L. H. Clayton
Clerk	Rev. J. B. Smith
Reading Clerk	Rev. Johnny Bullman
Treasurer	Rev. O. L. West
Assistant Treasurer	Rev. J. F. Cantrell
Chorister	Rev. Bobby Bowers
Parliamentarian	Rev. Jack Millwood

ORDAINING COUNCIL (5)—Rev. Carl Shook, chairman; Rev. Jack Millwood, Rev. J. B. Smith, Rev. Paul C. Reid, Rev. Floyd W. Seay

PROGRAM COMMITTEE (3)—Rev. Floyd W. Seay, Rev. Frank Cantrell, Rev. Paul C. Reid

NOMINATING COMMITTEE (3)—Rev. Walter Ramsey, Rev. Julius Sawyer, Rev. Floyd W. Seay

Ministers Ordained	34
Ministers Licensed	3
Total	37

SOUTH CAROLINA CONFERENCE

Membership Report:

Total on Roll at Beginning of Year	3,454
Received by Letter	114
Received by Baptism	155
Received by Statement	48
Unknown	28
Total Received	345
Dismissed by Letter	94
Dismissed by Expulsion	4
Died	38
Unknown	4
Total Dismissed	140
Increase for the Year	205
Total on Roll at End of Year	3,659

Financial Report:

Cash on Hand at Beginning of Year	\$ 25,402.18
Total Receipts for the Year	\$284,844.73
Grand Total for the Year	\$306,998.66
Expenditures for the Year—	
Children's Home	\$ 5,059.97
Christian Education	\$ 7,647.90
Charity	\$ 3,006.47
Foreign Missions	\$ 17,774.27
Home Missions	\$ 7,749.51
Superannuation	\$ 998.06
Revivals	\$ 6,466.03
Pastor	\$ 78,231.25
Building and Repairs	\$ 55,078.71
Operating Expense (fuel, lights, etc.)	\$ 84,558.39
Convention Fees (Union meeting, dues)	\$ 1,932.30
Total Expenditures for the Year	\$276,703.87
Total Balance in All Treasuries	\$ 36,920.74

Church Property Report

Value of Church and Equipment	\$928,000.00
Value of Parsonage and Equipment	\$183,000.00
Total Value of All Property and Equipment	\$1,118,100.00

Delegates:

Mrs. Norma Baxley, Mrs. Edra Saverance, Mrs. Annie Robinson, Mr. Eustus Green and Mr. Russell Stone

Moderator

Rev. Conrad Wiliford  
Lake City, S. C.

Clerk

Rev. Jerry Norris  
Rt. 2  
Patrick, S. C.

NAMES AND ADDRESSES OF MINISTERS OF THE SOUTH CAROLINA CONFERENCE

Rev. Carroll Alexander, 1130 South Kilborne Road, Columbia, S. C.  
 Rev. F. G. Ard, Johnsonville, S. C.  
 Rev. Lawrence Bell, 110 Swinney Drive, Florence, S. C.  
 Rev. Malone Cobb, Route 3, Timmonsville, S. C.  
 Rev. W. J. Douglas, 230 Fourth Street, Darlington, S. C.  
 Rev. Robert Edwards, Turbeville, S. C., Rt. 1, Box 237  
 Rev. Merritt Floyd, 3606 West End Avenue, Nashville, Tenn.  
 Rev. John Friar, 3016 Prentice Avenue, Columbia, S. C.  
 Rev. Arthur Friar, 104 High Street, McColl, S. C.  
 Rev. Ed C. Gaskins, Box 603, Lancaster, S. C.  
 Rev. Norwood Gibson, 613 South Dargan St., Florence, S. C.  
 Rev. Tommy Godley, Box 506, Cheraw, S. C.  
 Rev. Monroe Harrell, Pamplico, S. C.

Rev. David Hutchisson, 1635 Decree Ave., West Columbia, S. C.  
 Rev. Lowell Hyman, 306 Campbell Street, Florence, S. C.  
 Rev. Edison Kirby, Route 1, Hemingway, S. C.  
 Rev. Ralph Giordano, 2611 Spring Street, Florence, S. C.  
 Rev. E. P. Kirby, Cades, S. C.  
 Rev. Fred Kirby, Route 4, Box 376, Georgetown, S. C.  
 Rev. William Kirkley, Route 1, Jefferson, S. C.  
 Rev. Clarence Lambert, 104 Fleming Street, Darlington, S. C.  
 Rev. Sherwood Lee, P. O. Box 1088, Nashville, Tenn.  
 Rev. Donald McIver, M-6, Gonzales Gardens, Columbia, S. C.  
 Rev. Thomas Mellette, P. O. Box 24, Santee, S. C.  
 Rev. Daniel J. Merkh, 4420 Holland Road, Virginia Beach, Va.  
 Rev. Elton Miller, Route 2, Darlington, S. C.  
 Rev. Jerry Norris, Route 2, Patrick, S. C.  
 Rev. Ralph Osborne, Pamplico, S. C., P. O. Box 447  
 Rev. Guy Owens, 1413 King Avenue, Florence, S. C.  
 Rev. Ned W. Pattillo, P. O. Box 190, Florence, S. C.  
 Rev. Henry Player, 346 Orange Street, Darlington, S. C.  
 Rev. Reedy Saverance, Route 1, Box 229-A, Pamplico, S. C.  
 Rev. William Sealy, Route 2, Box 61, Manning, S. C.  
 Rev. James Skipper, 202 Smith Avenue, Darlington, S. C.  
 Rev. I. Bennie Turner, Route 1, Box 52, Pamplico, S. C.  
 Rev. Julius Vause, Route 3, Timmons ville, S. C.  
 Rev. David Wallace  
 Rev. Tyler Watford, Route 2, Florence, S. C.  
 Rev. Dennis Wiggs, 4639 Glenn Street, Charleston Heights, S. C.  
 Rev. Leonard Williams, 214 South Homestead Street, Florence, S. C.  
 Rev. Conrad Williford, 306 Taylor Street, Lake City, S. C.  
 Rev. Melvin Worthington, Box 441, Darlington, S. C.  
 Rev. Gene Anderson  
 Licentiates  
 Bro. W. O. Frierson  
 Bro. E. L. Gandy, Route 2, Florence, S. C.  
 Bro. Pete Hickson, Route 3, Timmons ville, S. C.  
 Bro. Sam Truett, 14 Howe Street, Greenville, S. C.  
 Bro. Jamie Young, 981 Blvd. Road, Sumter, S. C.  
 Bro. Joe Wallace, Chicago, Ill.  
 Bro. Leroy Welch, 3606 West End Avenue, Nashville, Tenn.

#### CHURCHES, PASTORS AND CLERKS OF THE S. C. CONFERENCE

ALMETTA: Rev. Ed Gaskins, P. O. Box 603, Lancaster, S. C.  
 Mrs. Frances Hilton, Route 2, Box 52, Bennettsville, S. C.  
 BAY BRANCH: Rev. Malone Cobb, Route 3, Timmons ville, S. C.  
 Mrs. Myrtle Denham, Route 3, Timmons ville, S. C.  
 BETHANY: Rev. Julius Vause, Route 3, Timmons ville, S. C.  
 Mrs. Lucy Hancock, Route 3, Timmons ville, S. C.  
 BETHEL:

BEULAH: Rev. I. Bennie Turner, Route 1, Box 52, Pamplico, S. C.  
 Carl Lambert, Route 1, Pamplico, S. C.  
 BLACK RIVER: Rev. Paul Sheehan, Turbeville, S. C.  
 Mrs. Evelyn Fulton, Route 1, Box 168-A, Andrews, S. C.  
 CALVARY: Rev. Fred Kirby, Route 4, Box 376, Georgetown, S. C.  
 Mrs. Brenda Singleton, Middleton Avenue, Georgetown, S. C.  
 CAMP BRANCH:  
 Mrs. Joyce D. Robinson, Route 1, Scranton, S. C.  
 CHARLESTON FIRST: Rev. Dennis Wiggs, 4639 Glenn St., Charleston  
 Heights, S. C.  
 Fred Hauer, Hundley Park, Charleston Heights, S. C.  
 CHERRY VALE: Rev. Monroe Harrell, Route 1, Pamplico, S. C.  
 Edward Bowen, 603 Bagnal Avenue, Sumter, S. C.  
 COLUMBIA FIRST: Rev. Carroll Alexander, 1130 South Kilbourne Road,  
 Grover Inman, 3510 North Main Street, Columbia, S. C.  
 DARLINGTON FIRST: Rev. Melvin Worthington, Box 441, Darlington, S. C.  
 Mrs. Carolyn Weatherford, 210 Fourth Street, Darlington, S. C.  
 EAST SIDE: Rev. Ralph S. Giordano, 2611 Spring Street, Florence, S. C.  
 Mrs. Simon Carraway, 417 Howard Street, Florence, S. C.  
 FLORENCE FIRST: Rev. Guy Owens, 1413 King Avenue, Florence, S. C.  
 Mrs. Allen Baxley, 125 Ridgecrest Circle, Florence, S. C.  
 GILEAD: Rev. Liston Williams, Hemingway, S. C.  
 C. A. McCutcheon, Scranton, S. C.  
 GRACE: Rev. Conrad Williford, 306 Taylor Street, Lake City, S. C.  
 Mrs. Arnold Lowder, Route 1, Scranton, S. C.  
 HARTSVILLE FIRST: Rev. James E. Skipper, 208 Smith Avenue, Darling-  
 ton, S. C.  
 Mrs. Polly Gainey, 804 Patrick Highway, Hartsville, S. C.  
 HORSE BRANCH: Rev. Robert Edwards, Turbeville, S. C.  
 Mrs. Oscar Mims, Turbeville, S. C.  
 LEBANON: Rev. Tyler Watford, Route 2, Florence, S. C.  
 Mrs. Garry Prosser, Route 2, Effingham, S. C.  
 LIBERTY: Rev. William D. Sealy, Route 2, Box 61, Manning, S. C.  
 Mrs. Loyrea Ridgeway, Route 2, Box 65, Manning, S. C.  
 MANNING FIRST: Rev. Hoyt Powell, Alcolu, S. C.  
 Miss Blanche Bryant, 415 Bradham Avenue, Manning, S. C.  
 McCOLL: Rev. Charlton Powell, Florence, S. C.  
 Mrs. Myrtle Bostic, General Delivery, McColl, S. C.  
 MT. ELON: Rev. Reedy Saverance, Route 1, Box 229A, Pamplico, S. C.  
 Mrs. A. J. Turner, Jr., Route 1, Pamplico, S. C.  
 NEW TOWN: Rev. G. C. Jones, Aynor, S. C.  
 Murrell Young, Route 1, Lake City, S. C.  
 OATES:  
 Mrs. Belk Howell, Route 1, Box 167B, Darlington, S. C.  
 PAMPLICO: Rev. Ralph Osborne, P. O. Box 447, Pamplico, S. C.  
 Mrs. Laverne Poston, Box 335, Pamplico, S. C.  
 PINEY PLAIN:  
 POPLAR HILL: Rev. G. C. Jones, Aynor, S. C.  
 Tommy Douglas, Hemingway, S. C.

SALEM: Rev. Thomas Mellette, Box 25, Santee, S. C.  
 William R. Mellette, Route 1, Box 40, Scranton, S. C.  
 SAND HILL: Rev. Ned Pattillo, Box 190, Florence, S. C.  
 Mrs. Wilbur J. Lee, Route 1, Coward, S. C.  
 SOUTH SIDE: Rev. Clarence Lambert, 104 Fleming Street, Darlington, S. C.  
 Miss Shirley Gardner, McIver Road, Darlington, S. C.  
 ST. JOHN: Rev. Jerry Norris, Route 2, Patrick, S. C.  
 Polly McLain, Route 2, Box 37, Patrick, S. C.  
 SUMTER: Rev. J. N. Young, 981 Boulevard Street, Sumter, S. C.  
 Sylvia Shelley, Route 5, Box 172, Sumter, S. C.  
 TABERNACLE:  
 Mrs. J. B. Miles, Route 1, Coward, S. C.  
 TEMPLE: Rev. Henry Player, 346 Orange Street, Darlington, S. C.  
 Mrs. Francis O'Neal, 109 Cotton Street, Darlington, S. C.  
 WEST COLUMBIA: Rev. David Hutchinson, 1635 Decree Avenue, West  
 Columbia, S. C.  
 Mrs. M. L. Gibbs, 128 Dickert Drive, Lexington, S. C.  
 WINDSOR PARK: Rev. Tommy Godley, Box 506, Cheraw, S. C.  
 Jeanette Lewis, East Windsor Drive, Cheraw, S. C.  
 FLORENCE FIRST MISSION: Rev. Norwood Gibson, 613 South Dargan  
 St., Florence, S. C.  
 Dan Eaddy, Route 3, Florence, S. C.  
 FRIENDSHIP MISSION: Rev. Lawrence Bell, 110 Swinney Drive, Florence

NAMES AND ADDRESSES OF MINISTERS OF THE  
 CENTRAL ASSOCIATION

Rev. J. A. Hucks, Route 3, Conway, S. C.  
 Rev. L. P. Brown, Route 4, Conway, S. C.  
 Rev. G. E. Todd, Lake City, S. C.  
 Rev. B. H. Edwards, Route 5, Conway, S. C.  
 Rev. W. H. Guyton, Route 5, Conway, S. C.  
 Rev. E. B. Hyman, Route 2, Conway, S. C.  
 Rev. A. A. Williamson, Route 4, Hemingway, S. C.  
 Rev. Malcolm Harrelson, Box 1445, Kingstree, S. C.  
 Rev. Claude Housand, Longs, S. C.  
 Rev. Gardner Jones, Route 1, Aynor, S. C.  
 Rev. James Arthur Hucks, 502 Oanner Dr., Conway, S. C.  
 Rev. Reedy Graham, Route 1, Aynor, S. C.  
 Rev. McLeod Strickland, Route 3, Conway, S. C.  
 Rev. Tilman Harrelson, Route 4, Conway, S. C.  
 Rev. Paul Reid, P. O. Box 414, Johnsonville, S. C.  
 Rev. Lloyd Gore, Route 2, Johnsonville, S. C.  
 Rev. Joe Faircloth, Conway, S. C.

CHURCHES, PASTORS AND CLERKS OF THE CENTRAL ASSOCIATION

EVERGREEN: Rev. Brookie H. Edwards, Rt. 4, Conway, S. C.  
 Mrs. Bessie Edwards, Route 4, Conway, S. C.

PEE'DEE: Rev. Malcolm Harrelson, Kingstree, S. C.  
 Mrs. Henry Hyman, Route 3, Box 338, Conway, S. C.  
 WEST SIDE: Rev. Paul Reid, Johnsonville, S. C.  
 Mrs. Alene M. Stone, P. O. Box 32, Johnsonville, S. C.  
 RAINS: Rev. E. B. Hyman, Route 2, Conway, S. C.  
 Mrs. Isabel Cooper, Route 1, Mullins, S. C.  
 OAK GROVE: Rev. James A. Hucks, Route 3, Conway, S. C.  
 Mr. Billy Jones, Route 3, Box 246, Conway, S. C.  
 FREE WELCOME: Rev. McLeod Strickland, Conway, S. C.  
 Mr. Tony Lewis, Route 3, Conway, S. C.  
 LITTLE BETHEL: Rev. Lloyd Gore, Johnsonville, S. C.  
 Mr. Herman M. Tanner, Johnsonville, S. C.  
 MT. AERIAL: Rev. L. P. Brown, Conway, S. C.  
 Mr. Jennings B. Inman, Conway, S. C.  
 MT. TROLLY: Rev. A. A. Williamson, Rt. 4, Hemingway, S. C.  
 Mrs. Lucille Barnhill, Rt. 2, Galivants Ferry, S. C.  
 WHITE SAVANNAH: Rev. A. A. Williamson, Hemingway, S. C.  
 Mrs. Gladys Collins, Conway, S. C.  
 LITTLE STAR: Rev. L. P. Brown, Conway, S. C.  
 Mr. F. J. Evans, Rt. 3, Lake City, S. C.

MODERATOR AND CLERK OF CENTRAL ASSOCIATION

Moderator: Rev. J. A. Hucks, Conway, S. C.  
 Clerk: Mr. L. N. Coker, Johnsonville, S. C.

CHURCHES, PASTORS AND CLERKS OF BEAVER CREEK ASSOCIATION

ARCADIA: Donald Seay  
 Betty C. Suttles — Box 164, Arcadia, S. C.  
 BETHEL: H. J. Sawyer  
 Gladys Leazer, 420 S. Stonewall St., Rock Hill, S. C.  
 CLOVER: W. H. Broome  
 Evone Broome — 307 W. Hampton Ave., Lancaster, S. C.  
 CONVERSE: Preston Holifield  
 Leila Netherton — 817 Whitlock St., Spartanburg, S. C.  
 ENOREE: Paul Clayton  
 Kathleen Sulton — 19 Graham St., Enoree, S. C.  
 FAIRVIEW: L. H. Clayton  
 Ina Sprouse — Box 123, Arcadia, S. C.  
 CHESTER FIRST: J. B. Smith  
 Roymond Davis — 160 Dupree St., Chester, S. C.  
 GREENVILLE FIRST:  
 Betty Floyd — 9 Knox St., Greenville, S. C.  
 ROCK HILL FIRST: Walter Ramsey  
 Arnold Baker — 931 McDow Drive, Rock Hill, S. C.  
 SPARTANBURG FIRST: Jack Millwood  
 Calvin Waldrop — 351 College St., Spartanburg, S. C.  
 UNA FIRST: Roy Calvert

Margerate Landford — 525 Brook St., Spartanburg, S. C.  
**HEARON CIRCLE:** Johnny Bullman  
 Gene Tipton — 8126 Daniel Cts., Spartanburg, S. C.  
**HIGH POINT:** Carl Shook  
 James Haynes — Rte. 4, Box 205-A, Lancaster, S. C.  
**INMAN MISSION:** Bobby Bowers  
 Edward Blackwell — Fingerville, S. C.  
**LOCKHART:** Frank Cantrell  
 Effie Taylor — Union, S. C., Rte. 5  
**MIDWAY:** Eddie Bennett  
**MOUNT CARMEL:** Walter Russell  
 Natomia Lemmons — 102 Woffert St., Clover, S. C.  
**MOUNT PLEASANT:** Gene Ramsey  
 Sherlie Kiser — Steel St., Fort Mill, S. C.  
**RIVERSIDE:** James Beheler  
 Wilbur Scruggs — Rte. 1, Campobello, S. C.  
**SOUTH AVENUE:** Ansel Smith  
 Doris Carter — 6 King Circle, Lancaster, S. C.  
**SOUTHSIDE:** David Anders  
 Parlie Anders — 500 Front St., Valley Falls, S. C.  
**VALLEY FALLS:**  
 BARBARA GILLESPIE — 7219 Lone Oak St., Spartanburg, S. C.  
**PINE GROVE:** Orian Nunn  
 Mary Gainey — Rte. 2, Jefferson, S. C.  
**WHITNEY:** Floyd Seay  
 James Holcombe — 1025 Hardee Courts, Spartanburg, S. C.

**CENTRAL ASSOCIATION**

**Membership Report:**

Total on Roll at Beginning of Year .....	752
Received by Letter .....	20
Received by Baptism .....	46
Received by Statement .....	
Total Received .....	66
Dismissed by Letter .....	27
Dismissed by Expulsion .....	4
Died .....	5
Total Dismissed .....	36
Increase for the Year .....	30
Total on Roll at Ending of Year .....	782

**Financial Report:**

Cash on Hand at Beginning of Year .....	\$ 5,006.66
Total Receipts for the Year .....	\$ 40,661.93
Grand Total for the Year .....	\$ 45,668.59
Expenditures for the Year—	
Children's Home .....	\$ 801.00
Christian Education .....	2,192.42

Charity .....	2,100.50
Foreign Missions .....	2,096.00
Home Missions .....	342.70
Superannuation .....	226.36
Revivals .....	2,745.76
Pastor .....	10,708.70
Building and Repairs .....	12,368.28
Operating Expense (fuel, lights, etc.) .....	8,256.29
Total Expenditures for the Year .....	\$ 41,838.01
Total Balance in All Treasuries .....	\$ 3,840.44

**Church Property Report:**

Total Value of All Property and Equipment .....	\$172,500.00
We send as Delegates—C. T. Dew and L. N. Coker	

Rev. J. A. Hucks, Moderator  
 Route 3  
 Conway, S. C.  
 L. N. Coker, Clerk  
 Route 2  
 Johnsonville, S. C. 29555

**EASTERN CONFERENCE**

**Membership Report:**

Total on Roll at Beginning of Year .....	499
Received by letter .....	12
Received by Baptism .....	32
Received by Statement .....	0
Total Received .....	42
Dismissed by Letter .....	30
Dismissed by Expulsion .....	0
Died .....	6
Total Dismissed .....	36
Increase for the year .....	6
Total on roll at end of year .....	505

**Financial Report:**

Total receipts for year .....	\$ 32,003.73
Total on hand and received .....	\$ 32,003.73
Total Expenditures for the year .....	\$ 27,836.25
Balance on hand .....	\$ 4,167.48

**Church Property Report:**

Value of Churches and Property .....	\$171,928.64
We send as delegates Brothers T. B. Williams and W. F. Fulton	

Rev. Hoyt E. Powell, Moderator  
 Alcolu, S. C.  
 Carlisle Jones, Clerk  
 Route 2  
 Pamplico, S. C.

# CONSTITUTION AND BY-LAWS

## Of the South Carolina State Association

### Of Original Free Will Baptists

PREAMBLE: We, the officials, ministers and delegates of this the South Carolina State Association of Original Free Will Baptists, while in session at Una Church, Spartanburg, South Carolina, November 13, 14, 1946, do accept and adopt the foregoing constitution and by-laws.

ARTICLE ONE: This body shall be known henceforth as the South Carolina State Association of Original Free Will Baptists.

ARTICLE TWO: It shall be the purpose of this organization to cooperate with the National Association in its efforts to elicit, combine, and direct the energies of the Free Will Baptist church, for the promotion of home and foreign missions, Christian education, Sunday school, Free Will Baptist C. T. S., superannuation, and woman's auxiliary work and for the extension of the Kingdom of God in general.

#### ARTICLE THREE:

SECTION ONE: This association shall consist of delegates duly appointed or elected by the church or organizations to represent, and ordain and license Free Will Baptist ministers, who are of good repute in the Original Free Will Baptist Church, and who reside in South Carolina, or hold membership in, or pastor a church in South Carolina.

SECTION TWO: Each annual association and quarterly conference may represent in this association on the basis of two delegates for each association or quarterly conference of one thousand members or less, and one delegate for each additional thousand members or fractions thereof.

SECTION THREE: Any local church that desires may send an additional delegate, and each church shall send a contribution of \$10.00 or more. Each member association and quarterly meeting shall also be requested to send a representative fee of one dollar per church.

ARTICLE FOUR: This association shall have an executive board of five members: Moderator, Assistant Moderator, Clerk, Assistant Clerk, and Treasurer; composed of ordained ministers or lay members, in good standing in the association, to act officially in the event any case may arise in this association, when and only when it is deemed necessary or expedient for the best interest of the cause of the church in general.

ARTICLE FIVE: The officers of this association shall be a Moderator Assistant Moderator, Clerk, Assistant Clerk, and Treasurer.

ARTICLE SIX: All officers of this association, all members of its committees and boards, all its secretaries, missionaries, and agents appointed by the association or by any of its boards, shall be members of regular Free

Will Baptist organizations in South Carolina and cooperating with this association.

ARTICLE SEVEN: All missionaries, teachers and Christian workers approved, appointed, or supported by this association must be fundamental in their views of the Bible and its teachings, and in harmony with the doctrines of the Original Free Will Baptist Church. They must also give evidence of genuine Christian piety, for fervent zeal in the service of Christ, and of ability to do the work for which they are considered.

ARTICLE EIGHT: This association shall hold its meeting annually on Thursday and Friday of the week between the second and the third Sundays in November, beginning at 10:00 a. m., unless, or until, some change of the time of the year shall be thought best.

ARTICLE NINE: Articles may be altered or amended at any regular session of the association by a vote of two-thirds of the members present providing the change is recommended at least one day before the vote is taken.

#### BY-LAWS OF THE ASSOCIATION

1. A portion of the Scripture shall be read and prayer offered at the beginning of each morning and afternoon session of the association and prayer shall be offered at the close of each session.

This is to be done by the Moderator or someone appointed by him.

2. The Moderator or Assistant Moderator shall call the association to order at the hour designated by the program committee.

When neither the Moderator nor the Assistant Moderator is present, the Recording Secretary shall call the association to order and a President Pro Tem shall be elected by the body, who shall preside for that session of the association.

3. It shall be the duty of the Clerk to enroll the delegates of the association who shall present themselves with proper evidence of their right to seats therein, and those enrolled by the Clerk shall compose the association.

4. Each organization represented in the association shall send into the association as large a contribution as they can from time to time. This money to be used to meet the expenses of the association and to promote the work it undertakes.

5. On the first day of the association meeting the Moderator shall appoint a resolution committee to consist of three members, all resolutions not connected with the reports of boards and committees shall be referred to this committee, which shall report on all resolutions referred to it, with or without recommendation.

6. The executive board of the association and all boards shall be elected by the association. All other committees may be either appointed by the Moderator or elected by the body.

8. The duties of the executive committee shall be as follows: (1) To act for the association on matters that demand its consideration between the regular annual sessions of the association. (2) To have oversight of arrangements for meetings of the association with authority to change, if necessary, the time and place of meeting. (3) To fill vacancies in the association that may be caused by death, resignation, etc., between the regular sessions of the association.

9. It shall be required of all members of the association to remain throughout the entire session unless they are excused by the Moderator.

10. Anyone desiring to speak shall rise and address the president, and shall wait until he is recognized before speaking further.

11. The president shall not allow discussions that are unchristian in spirit and that tend to create envy and strife among the brethren, and anyone resenting the ruling of the president in such matters shall be liable to censure of the body.

12. No one shall be allowed to speak more than 15 minutes or more than twice on the same subject without permission of the body.

13. It shall be the duty of the president to have his annual message so prepared and arranged that it can be handed to the secretary for publication in the minutes of each session of the association.

14. The officers of the association, except that of the Board of Trustees, shall be for a term of two years.

15. These by-laws may be altered at any regular session of the association by a vote of two-thirds of the members present, providing the change is recommended at least one day before the vote is taken.