

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

OGEECHEE UNITED

Free Will Baptist Association,

NOW KNOWN AS THE

SOUTH GEORGIA

Free Will Baptist Association,

CONVENED WITH

EBENEZER FREE WILL BAPTIST CHURCH,

October 22, 23 and 24, 1903.

Next Session Meets with Bethel Church, Appling County, Ga.,
on Thursday Night before the Fourth Sunday in October, 1904.

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FREE WILL BAPTIST PRINT
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MINUTES

The Ogeechee United Free Will Baptist Association, met on Thursday night of Oct. 22, at Ebenezer church, Tattnall County, Ga. The services were opened with an earnest prayer meeting. Prayer was offered by Bro. J. T. Jones, Rev. J. O. Fennell and Bro. C. C. Butler. Then Rev. W. T. E. Butler took the stand, and requested all to sing: "On Jordan's Stormy Banks I Stand," with chorus, "Bound for the Promised Land," after which, all bowed in prayer with Bro. J. D. DeLoach. Then the preacher announced his text: Matt. 7: 16. Bro. Butler made a strong appeal for a higher standard of ministers as well as laity for our cause. After some earnest appeals to push the work to a deeper standard of piety, the services were closed by Rev. J. O. Fennell. Benedictory by Rev. J. A. Blanton. Adjourned to meet Friday morning at 8:30 o'clock.

FRIDAY—MORNING SESSION.

The body was called together by the former moderator, Rev. J. A. Blanton. Hymn, "On Jordan's Stormy Banks I Stand." Prayer by the moderator. The moderator then gave us a nice little talk, still urging the body to a higher plain of Christian life. The moderator then called for clerk, pro tem. Rev. W. T. E. Butler was elected.

The moderator then called for letters from the churches, and the following were represented by delegates and letters:

Rockingham—D. L. McCaskill.

Pilgrims' Rest—By letter.

Satilla—Nash Blanton and J. F. Pope.

Stony Hill—C. K. Hom and W. A. Thompson.

Ebenezer—J. D. DeLoach, O. W. Kenedy, T. H. Sikes, C. B. Knight, J. A. Baxter, H. A. Kennedy and Jas. Wilkerson.

Bethel—J. T. Jones, J. H. Hayes, J. R. Varnadose and H. P. Parker.

Pleasant Grove—A. B. Holland, R. L. Holland and T. M. Carter.

Glennville—D. J. DeLoach, D. W. Zorn, J. C. DeLoach and A. F. DeLoach.

Mary's Chapel—W. L. Dubberly and G. J. Thomas.
Spring Grove—T. A. Strickland and George W. Yarborough.

Marrietta—William McClain, E. J. Hall and R. H. Coe.

Deep Creek—D. E. Spear.

New Hope—J. T. Davis and William Edenfield.

Carter's Chapel—J. F. Wiley, T. R. Thomerlin, A. Bass and Wright Bass.

Hales Chapel—By letter.

Butler's Chapel—C. C. Butler.

Ohoopce—Thomas Spikes and J. L. Rowland.

Pine Level—By letter.

Philadelphia—By letter.

Others not represented.

ORDAINED MINISTERS PRESENT:—Revs. J. A. Blanton, I. J. Blanton, E. L. StClaire, E. Nobles, J. O. Fennell, T. W. Coursey, S. Herring, D. E. Spear, J. J. Davis, W. T. E. Butler, D. L. Boatright, T. J. Strickland, Peter McClain and J. A. Thompson.

LICENTIATES—C. C. Butler, H. P. Parker, T. M. Carter, H. W. Reins and H. Thomas.

The body was permanently organized by electing Rev. J. J. Davis moderator, and Rev. J. A. Blanton, assistant moderator; Nash Blanton clerk and J. T. Jones Treasurer.

The moderator then declared the body permanently organized and ready for business.

The moderator then called for petitionary letters and the following were received:

Corinth—Harley Gooding, Joseph A. Smart and Stephen Carter.

Dothen's Chapel—Cale Westberry and W. D. Oneal.

Bethesda—By letter.

The moderator extended to the delegates present the right hand of fellowship, welcoming them as members of our body.

The moderator appointed a temporary preaching committee as follows: J. C. DeLoach, J. F. Pope and T. H. Sikes.

The moderator called for corresponding messengers and there were none present.

Report of preaching committee:

We appoint Rev. J. O. Fennell to preach at 11 o'clock followed by Rev. Peter McClain.

A motion prevailed to adjourn to meet at 1:30 p. m. Hymn 23, in Gospel Voices.

FRIDAY—AFTERNOON SESSION.

The body was called to order by singing, hymn 267. Prayer by Eld. I. J. Blanton. After the calling of the roll and decorum read, the moderator declared the body ready for business.

The following committees were appointed:

Preaching—J. A. Baxter, J. L. Wilkerson, J. H. Hayes, T. R. Thomerlin and C. B. Knight; Nominations—J. F. Wiley, T. J. Strickland; J. F. Pope, J. C. DeLoach, William Edenfield and R. L. Holland; Denominational Literature—E. L. StClaire, I. J. Blanton, Peter McClain, D. L. Boatright, H. W. Reins, H. A. Kennedy and T. H. Sikes; State of the churches—D. J. DeLoach, W. L. Dubberly, A. B. Holland, O. W. Kennedy, W. A. Thompson, Thomas Spikes, Wright Bass and William Edenfield; Ministerial Character—J. D. DeLoach, D. W. Zorn, A. Bass, J. T. Davis, D. L. McCaskill and C. K. Horn; Education—E. Nobles, G. J. Thomas, D. E. Spear, R. H. Coe, A. F. DeLoach and J. R. Rowland; Finance—C. C. Butler, W. D. Oneal, J. A. Smart, Harley Gooding and Stephen Carter; Temperance—T. W. Coursey, S. Herring, T. A. Strickland, E. J. Hall, George W. Yarborough and T. M. Carter.

Report of preaching committee:

We your committee appoint Rev. E. Nobles to preach at 7 o'clock, followed by Bro D. E. Spear.

The letter of Bro. W. L. Simmons was read and he was put before the body. A motion prevailed that we shall not restore him in fellowship with the association.

A motion prevailed that we be represented in the National Conference which will convene at Dunn, N. C., and that Elds. J. A. Blanton and J. J. Davis, be sent as delegates to represent us. Bro. C. C. Butler, alternate.

A motion prevailed that the pastors take up a collection at their churches to pay expenses of delegates and that the money be sent to the clerk of the association.

A motion prevailed that the Ogeechee United Free Will Baptist Association shall hereafter be known as the South Georgia United Free Will Baptist Association. While waiting on report of committees, Eld: E. L. StClaire and J. J. Davis gave us a short talk on the duties of the church.

A motion prevailed to adjourn to meet Saturday morning at 8:30 o'clock. Closing hymn, 85. Benediction by Bro. W. T. E. Butler.

SATURDAY—MORNING SESSION.

Opened by reading 133 Psalm and singing hymn 270. Prayer by Eld. J. A. Thompson.

After the calling of the roll the decorum was read, and the moderator declared the body ready for business.

Report of preaching committee:

We appoint Rev. C. C. Butler to preach at 10 o'clock followed by Bro. J. O. Fennell and Rev. E. L. StClaire, to preach at 11 o'clock followed by Bro. J. A. Blanton. The moderator called for new business. He then called for unfinished business. After an intermission of 15 minutes the moderator called the body together, and called for committee reports. The chairman of finance committee called for associational money.

COMMITTEE REPORTS.

TEMPERANCE—We your committee on temperance beg to submit the following report:

We find that wine, whiskey and beer, has and is doing a great injury to our country. It paralyzes homes, ruins fathers, disgraces sons, breaks mothers' hearts; causes blood shed, and fills graves with its victims. We want to ask our people to abstain from any intoxicating liquors. So we ask that each father and mother will do all that lies in their power to protect their country and children, and take a stand against any intoxicating liquors.

T. W. COURSEY, Chairman.

STATE OF CHURCHES—We, your committee, beg leaf to submit the following report:

We find the majority of the churches in good spiritual condition, while we are sorry to find some in very cold and luke warm condition. We also find some

churches not represented in our body.

Respectfully Submitted,

D. J. DeLoach, Chairman.

MINISTERIAL CHARACTER—We your committee on ministerial character beg leaf to submit the following report:

We find that Deep Creek church has preferred charges against Rev. J. M. Emanuel. A copy is hereto attached, and we recommend that you take such steps as will satisfy the body. We also find that the Rev. J. W. H. Hunter, also G. W. Wilson, have severed their relationship with us, and we recommend their names be dropped from our list of ministers. We also recommend that the license of Bro. B. L. Hutto be revoked. We recommend that Bro. F. M. Murry's name be dropped from the list of Licentiates. We are glad to say we find the remainder of our ministers in good standing, and firm in the faith.

Respectfully Submitted,

J. D. DeLoach, Chairman.

EDUCATION—We your committee on education beg leaf to submit the following report:

Seeing the necessity of it, we urge upon our brethren to press forward the cause of education within the bounds of our association. We want to encourage our ministers to study the Word, and improve themselves; so as to be better prepared to do the work before them.

REV. E. L. STCLAIRE, Chairman.

DENOMINATIONAL LITERATURE—We your committee on denominational literature beg leaf to submit the following report:

We recommend that our people take and read as much Free Will Baptist literature as possible, that they may be informed about our cause.

REV. E. L. STCLAIRE, Chairman.

NOMINATIONS—We, your committee, recommend that the next session of our body convene with Bethel church, Appling county, Ga., 10 miles southwest of Baxley, Ga., and that Bro. T. W. Coursey preach the introductory sermon, Thursday night, Bro. E. L. StClaire alternate. We recommend that the delegates be at Baxley on Thursday before the fourth Sunday in October, 1904.

J. F. WILEY, Chairman.

FINANCE—We your committee on finance, find thirty-four dollars and ninety-five cents, \$34.95 sent up.
REV. C. C. BUTLER, Chairman.

OBITUARIES.

MEMORIAL—On the 25, day of March 1903, our venerable old brother, J. W. Baggs, deacon of Halls Chapel and former treasurer of our body, at the ripe old age of 79 years, departed this life; leaving behind him the sweet evidence and testimony of his acceptance with God, having made his peace, calling and election sure. We the ministers and delegates of this body, extend to the bereaved widow and family, our heartfelt sympathies. We recommend that this resolution appear on the minutes of this session, draped in mourning.

"Rest thou in peace! oh, blessed sleep,
From which none ever wake to weep."

D. W. ZORN, Chairman.

PREACHING REPORT FOR SESSION.

Thursday night, Rev. W. T. E. Butler, followed by Bro. J. O. Fennell, text: Matt. 7:16; Friday, 11 o'clock Rev. J. O. Fennell, followed by Bro. Peter McClain, text: St John 10:26-27; Friday night, Rev. E. Nobles, followed by Bro. D. E. Spear, text: Job 1:6; Saturday a. m. 10 o'clock, Rev. C. C. Butler, followed by Bro. J. O. Fennell, text: Matt. 25:25; Saturday, 11:30 o'clock Rev. E. L. StClaire, followed by Bro. J. A. Blanton, text: Matt. 28:19; Saturday night, Rev. T. W. Coursey, followed by Bro. I. J. Blanton, text: 2 Tim. 4:5; Sunday 11 o'clock, Rev. W. T. E. Butler, followed by Rev. J. J. Davis, text: Matt. 5:20; Sunday 3 o'clock, Rev. J. J. Davis, followed by Bro. W. T. E. Butler, text: Eph. 3:21; Sunday night, Rev. J. O. Fennell, followed by Bro. W. T. E. Butler, text: Heb. 2:1.

A motion prevailed to have the charges preferred against Bro. J. M. Emanuel read.

A motion prevailed to appoint a committee on obituaries and Bros. D. W. Zorn, C. C. Butler, I. J. Blanton and J. T. Jones were appointed.

A motion prevailed to adjourn to meet at 1:20 o'clock. Hymn 261.

SATURDAY—AFTERNOON SESSION.

Opened by singing hymn 2. Prayer by Bro. T. W. Coursey.

The roll was called and the body declared ready for business.

A motion prevailed that Bro. J. M. Emanuel should no longer be recognized as a minister in the Free Will Baptist Association, and we recommend that the clerk demand his credentials.

A motion prevailed that the 12th resolution in the decorum electing a Sunday School Board, be struck off.

A motion prevailed that Bro. F. M. Murry's name be dropped from the list of licentiates, that it be attached to report of ministerial character.

MISCELLANEOUS—A motion prevailed that money be turned over to the treasurer, and his receipt given.

Received of the finance committee thirty-four dollars and ninety-five cents, \$34.95. J. T. Jones treasurer.

A motion prevailed to pay the clerk \$18.00 for the printing of 700 minutes.

A motion prevailed to pay the clerk \$10.00 for his services.

A motion prevailed that every minister report his work at each session.

Rev. E. L. StClaire took up a free will offering for the former moderator, Rev. J. A. Blanton and received \$10.04.

Public collection was \$7.40 which was given to Bros. W. T. E. Butler, J. J. Davis, J. O. Fennell and T. W. Coursey, to help pay expenses.

The ordination of Bro. C. C. Butler took place Sunday morning at 10 o'clock. The officiating ministers were: Eld. E. L. StClaire, J. J. Davis and J. O. Fennell.

A motion prevailed that the minutes of this association be adopted.

Received of J. T. Jones (treasurer) \$28.00 for the printing of 700 minutes and clerk's services.

NASH BLANTON.

A motion prevailed for the adjournment of this association to meet with Bethel Church, Appling County on Thursday night before the fourth Sunday in Oct. 1904.

After the close of business a unanimous vote of thanks was given to the good people of Ebenezer church and community, for the generous hospitality shown during the session. After a few very feeling remarks from the moderator, the choir sang that beautiful old hymn, "God be with you till we meet again," and the preachers and delegates, amid tears of great joy, for the demonstration of the Holy Spirit took the parting hand. Thus closing our glorious twenty-seventh annual session of the Ogeechee United Free Will Baptist Association, here after known as the South Georgia United Free Will Baptist Association, to convene with Bethel church, Appling county.

J. J. DAVIS, Moderator;
NASH BLANTON, Clerk.

ARTICLES OF FAITH.

1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting, to everlasting, glorious and immutable in all his attributes.—1 Cor. 8:6; Isa. 40:28.
2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him, the second time, in the clouds of Heaven, at the last day to judge both the quick and dead.—1 Tim. 2:5-6; Heb. 2:9; St. John 3:18; Rev. 1:7; Acts 24:15; 1 John 2:2.
3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7-8; Acts 2:4; Eph. 2:1; Eph. 4:4-5-8.
4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.
5. We believe that God is not willing that any should perish; but that all should come to repentance, and the knowledge of the truth, that they might be saved; for which end Christ hath commanded the gospel to be preached among all nations, and to every creature.—Mark 16:15; Luke 24:47; John 3:15-17; 1st Tim. 2:4.
6. We believe that no man shall suffer in hell for want of a Christ who died for him; but as the Scripture has said, for denying the Lord that bought them, because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of

men; it follows against all contradiction that all men, at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved.—Mark 6:6; Heb. 3:10; 1 John 5:10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—1 Tim. 3:16-17.

8. We believe in the doctrine of general provision made of God in Christ, for the benefit of all mankind, who repent and believe the gospel.—Luke 14:16-20; Matt. 28:19-20; Luke 13:3-5; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family; so as they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit shall at a future day, own their condemnation just and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44-65; Ps. 1:1; Tit. 2:11-12; Jer. 22:29.

10. We believe that men not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lasciviousness, denying the only Lord God, and our Lord Jesus Christ, who bought them, and therefore shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; 1 Peter 2:1; 1 Thes. 2:11-12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin, for of such is the kingdom of God.—1 Cor. 15:32; Matt. 18:2-5; Mark 9:36-37; Matt. 19:14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace and not out of the use of those means, eternal life is promised to men.—Rev. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 6:16; Luke 13:34-35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own work, power, or ability; which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ, believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the godly unto life, and the ungodly who die in sin unto death.—Heb. 4:13; Prov. 8:22, 23, 24, 25, 26, 27, 28, 29, 30, 31; Matt. 25:31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46.

15. We believe, as touching Gospel ordinances, in believers, bap-

tism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16: 15-16; Acts 8: 17; Acts 19: 6; Luke 22: 19-20; John 13: 5-17; James 5: 14.

16. We believe the gospel mode of baptism is by immersion, and that believers are the only subjects for baptism.—Matt. 3: 16; Mark 1: 9-10; Acts 3: 38-39; Rom. 6: 4; Col. 2: 12.

17. We believe in a general resurrection of the dead, and a final judgment at the last day.—John 5: 28-29; II Cor. 5: 10.

18. We believe the happiness of the righteous is eternal, and the torments of the wicked are endless.—Matt. 25: 46.

CONSTITUTION.

1. The Association shall hereafter be known as the South Georgia United Free Will Baptist Association.

2. It shall be composed of, 1st, The ministers both ordained and licentiate belonging thereto. 2nd, Legal delegates from the churches composing the same.

3. REQUIREMENTS OF MINISTERS: Each minister belonging to the association shall be required at annual sessions to present a written report stating the amount of pastoral or evangelical work he has done during the past year. He shall also state the amount paid for associational purposes.

REQUIREMENTS OF CHURCHES: Each church shall be required to send up an annual report to the association in which they shall make a brief statement of the work of the pastor, report the character and usefulness of the ministers whose membership is with them, give the name and postoffice of the church clerk, give the number baptized, restored by letter, dismissed by letter, restored, excluded and died, the number of members, and the amount paid for associational purposes.

5. Each church in the association shall be considered an advisory body and shall control its own internal affairs, having the unrestricted right to administer its own government without suspension or interference, being under Christ essentially independent and absolute.

6. This body shall be considered an advisory council, whose duty it is to meet annually at such places as may be agreed upon at the previous session, and not to adjourn formerly until all business is settled, and while there it shall be its duty to examine all questions of general interest to the association and to use their best influence to promote all moral and benevolent means and institutions, such as education, Sabbath schools, missionary work, and etc.

7. The officers of this association shall be a moderator, clerk and treasurer, chosen annually by a majority of votes.

8. Churches wishing to become members of this association must adopt our articles of faith and conform to its usage.

9. Churches sending delegates to this association shall be allowed one delegate for each fifteen members or fraction thereof.

10. This Constitution may be altered or amended at any session of this association by a majority of votes.

DECORUM.

1. At the meeting of each session of the association the officers of the preceding session shall preside until their successors shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceedings shall be read for correction and approval.

4. Any person wishing to speak shall arise and address the moderator. He shall confine himself to the question under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission of the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in the order in which they are stated.

8. Nominations shall be made by the moderator of the association or whosoever he may appoint.

9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.

10. No member shall absent himself during the session without permission of the presiding officer, and none shall take final leave of absence without permission of the body.

11. The association has a right to decide what matter shall be admitted to its consideration.

12. That no licensed preacher shall be ordained unless he has candidates for baptism, or be called to the pastoral care of a church and any minister assisting in such ordination shall be suspended for twelve months.

13. This Decorum may be amended at any session of the association by a majority vote.

ORDER OF BUSINESS.

1. This body shall at each session be opened and closed with prayer.

2. Call for the church letters and have them read and the names of ministers and delegates enrolled.

3. Elect a Moderator, Clerk and Treasurer.

4. Call for petitionary letters.

5. Invite visiting brethren to seats with us.

6. Call for corresponding messengers.

7. Appoint committees as follows: 1. Preaching.

2. Denominational literature. 3. Temperance. 4.

Union meetings. 5. State of churches. 6. Ministerial.

character. 7. Finance. 8. Nominations. 9. Education.

8. Unfinished business.

9. Reports of committees.

10. Miscellaneous business.

MINISTERIAL ROLL.

Rev. J. A. Blanton	Lumber City, Ga.
" W. T. F. Butler	Jesup
" E. L. St. Clair	Glennville
" E. Nobles	Beard's Creek
" I. O. Fennell	Jesup
" J. J. Davis	Hasty
" Peter McClain	Pye
" I. J. Blanton	Graham
" N. G. Varborough	Jesup
" L. Covart	McDonald
" J. F. Pofford	Milltown
" S. G. Smith	Hazlehurst
" T. W. Coursey	Lyons
" D. W. Blanton	Pye
" T. J. Strickland	Tyson
" G. Lane	Gardi
" J. O. Henderson	Mt. Pleasant
" S. Herring	Pye
" J. A. Thompson	Baxley
" D. L. Boatright	Emmalane
" D. E. Spear	Jesup
" C. C. Butler	Jesup

LICENTIATES.

H. P. Parker	Baxley
T. M. Carter	Baxley
H. W. Reins	Baxley
H. Thomas	Tyson

STATISTICAL TABLE

CHURCHES.	CO'S.	PASTORS.	CLERKS.	PO'S.	Baptized	Rec. by Letter.	Dis. by Letter.	Expelled.	Died.	Restored.	Total Number.	Met for S.	For Minutes.
Ebenezer	Tattnall	J. A. Blanton	N. E. Williams	Glennville	2	2	2				105	2	35
Hales' Chapel	Emanuel	D. E. Spear	Emma C. Bishop	Summer to'n		1	1				99	1	00
Stony Hill	Tattnall	J. E. Blanton	A. P. Mattox	Tison	1			1			21	1	50
Pleasant Grove	Appling	W. T. E. Butler			1	2	4				44	1	75
Glennville	Tattnall	E. L. St. Clair	D. J. DeLoach	Glennville	2	3		1			37	1	00
Spring Grove	Wayne		A. F. Fennell	Jesup		3				1	50	1	00
Mary's Chapel	Appling	J. O. Fennell	W. L. Dubberly	Surrency				1			18	1	50
Satilla	"	J. A. Blanton	C. C. Quinn	Graham	10	1	6	13			90	4	3 25
New Hope	Wayne	J. O. Fennell	Wm. Edenfield	Pye			5	6			46	4	1 00
Rockingham	Appling	W. T. E. Butler	B. W. Taylor	Rockingham	2		2				17	1	00
Pilgrim's Rest	Emanuel	T. W. Coursey	Jas. Dunn	Midville							9		25
Butler's Chapel	Wayne	J. O. Fennell						1	1	1	24	1	10
Bethel	Appling	W. T. E. Butler	J. W. Holton	Baxley	13	8		1		5	97	2	4 50
Ohoopee	Tattnall	T. J. Strickland	J. L. Rowland	Tison							25		80
Deep Creek	Emanuel	E. L. St. Clair	Henry Tappen	Butts	2			2	2		96	1	70
Grietta	Tattnall	T. W. Coursey	Wm. McLean	Elton				1	1		35		1 00
Level	Appling	J. A. Blanton	J. N. Johnson	Baxley	2		1	14	2		38	1	
Chapel	"	W. T. E. Butler	J. P. Wyley	Surrency		8	1	1	1		5	4	3 00
Coffee	"	J. J. Blanton	J. H. Powell	Pickren	10	8					8		
Corinth	"	E. L. St. Clair	J. A. Smart	Sproule							40		2 00
Dotham Chapel	"	S. Herring	W. D. Onen								7		1 50