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MINUTES C 1903

OF THE

Twenty-Ninth Annual Session

OF THE

SOUTH GEORGIA

Free Will Baptist Association

HELD WITH

ODESSA GROVE

FREE WILL BAPTIST CHURCH

OCTOBER 19, 20, 21 and 22, 1905.

Next Session Meets with Mary's Chapel Church
in Appling Co., Wednesday Night Before the
Fourth Sunday in October, 1906.

AYDEN, N. C.
FREE WILL BAPTIST PRINT
1905

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MINUTES.

Order of Business.

1. This body at each session shall be opened and closed with prayer.
2. Call for church letters and have them read and the names of ministers and delegates enrolled.
3. Elect a moderator, assistant moderator, clerk and treasurer. Election to be by ballot.
4. Call for petitionary letters.
5. Invite visiting brethren to seats.
6. Call for corresponding messengers.
7. Appointment of the several committees.
8. Unfinished business.
9. Reports of committees.
10. Miscellaneous business.
11. Adjournment.

The twenty-ninth Annual Session of the South Georgia Association of Free Will Baptist met with Odessa Grove church, on Wednesday night before the fourth Sunday in Oct., 1905. The introductory sermon was preached by Rev. John A. Blanton—Text: Ephesians 4:4. He was followed by Rev. E. Nobles. The body closed by singing No. 267 in Gospel Voices. Adjourned to meet Thursday morning at 9:30 o'clock.

THURSDAY MORNING SESSION.

The body was called to order by the moderator, Rev. J. A. Blanton. After very appropriate remarks by him, the services were opened by singing No. 251 in Gospel Voices. Prayer by the moderator.

Letters from the various churches were called for and read by Bros. H. W. Reins and J. C. Deloach. They were enrolled as follows:

New Hope—Wm. Edenfield.
Bethel—J. W. Simmons, S. R. Leggett, J. W. Buckens.
Spring Grove—A. R. Fennell, T. W. Williams.
Satilla—C. C. Quinn, C. W. Stone.
Deep Creek—M. H. Drake.
Pine Level—By Letter.
Pinholoway—C. C. Bocker.
Ebenezer—J. A. Baxter, W. J. Deloach.
Hall's Chapel—By Letter.
Corinth—W. M. Bell, J. H. Gooding, J. A. Smart.
Odessa Grove—W. A. Gober, A. L. Branon.
Stony Hill—Hiram Bostic, Cicero Thomas.
Philadelphia—N. Roddenberry, J. D. Mozell.
Pleasant Grove—A. B. Holland, R. L. Holland.
Carter's Chapel—J. H. Jackson.
Hales Chapel—By Letter.
Glennville—R. A. Yarboro, J. C. Deloach.
Ozias—Leon Starling.

Marietta—J. H. McLain, C. C. Coursey.
 Pine Valley—By Letter.
 Mary's Chapel—H. A. Amons, Jr., J. W. Herring, G. J. Thomas.
 Alapaha—S. A. Bruton.
 Rockingham—By Letter.
 Bethesda, Harmony and Sycamore were not represented.

Ordained Ministers Present—J. A. Blanton, W. T. E. Butler, E. Nobles, W. M. Matthews, S. F. Myers, J. A. Thompson, N. G. Yarboro, J. W. Peavy, C. C. Butler, D. E. Spear, J. T. Bright, M. F. Cason, J. Q. Henderson, D. W. Blanton, Peter McLain, J. A. Fennell.
 Licentiates in Attendance—J. L. Price, G. W. Lee and H. W. Reins.

The body then adjourned for preaching. W. M. Matthews preached at 11 o'clock—Text: Heb. 11:24-26 inclusive, followed by D. E. Spear.

AFTERNOON SESSION.

The body was called to order by singing No. 205 in Gospel Voices. Prayer by J. H. Gooding.
 The body was then permanently organized by electing Rev. J. A. Blanton moderator, H. W. Reins assistant, G. J. Thomas clerk, and J. A. Smart treasurer.
 J. H. Gooding, S. R. Leggett and A. L. Brown were appointed associational deacons.

The moderator then called for petitionary letters. A letter from Alapaha church in Pierce county was received and read.

The body then adjourned to meet at 8:30 Friday morning. J. W. Peavy preached Thursday night—Text: John 1:29, and was followed by D. E. Spear.

FRIDAY MORNING SESSION.

Session was opened by singing No. 195. Prayer by J. T. Knight. After the roll was called, the decorum was read.

The credentials of Bro. J. T. Knight was then read and he was extended the right hand of fellowship and seated as a member of this association.

The committees were then appointed in the following order: 1. Preaching. 2. Denominational Literature. 3. Temperance. 4. State of Churches. 5. Finance. 6. Nominations. 7. Education. 8. Destitution.

The body then adjourned with prayer by Bro. Reins. Friday at 11 o'clock Rev. M. F. Cason preached from I. Timothy 4:6, and was followed by W. M. Matthews.

AFTERNOON SESSION.

At one o'clock S. F. Myers preached from Acts 10:34, and was followed by J. A. Thompson.

The moderator then called the body to order by singing No. 343, and prayer by D. W. Blanton.

Reports of committees were then called for. They were read and adopted. (See reports of same.)

On motion, Bro. C. C. Quinn was excused for the session.

The body then adjourned to meet on Saturday morning at 8:30 o'clock.

Prayer by W. T. E. Butler.

REPORTS OF COMMITTEES.

DENOMINATIONAL LITERATURE—We, your committee on denominational literature, beg leave to submit the following:

We recommend that all our churches use religious gospel hymn books and also patronize the FREE WILL BAPTIST published at Ayden, N. C. We further recommend that that our churches use our own literature, as much as possible. We find that the FREE WILL BAPTIST is doing much good in our churches. We ask all our brethren to take our paper.

M. H. DRAKE, Ch'm.

STATE OF CHURCHES—We, your committee on the State of Churches, find that the spiritual condition of most of the churches in good, while some hold members that indulge in strong drink and use profanity. We recommend that they rid themselves of such characters.

C. C. QUINN, Ch'm.

EDUCATION—We, your committee on education beg leave to submit the following:

We find that we as Free Will Baptist are behind in education. We recommend that our preachers urge our people to do all they can to advance the cause of education until we reach a higher plain of life.

S. A. BRUTON, Ch'm.

TEMPERANCE—We, your committee on temperance, beg leave to submit the following:

We find that wine and beer is doing a great damage to our country. It wrecks homes, ruins fathers, disgraces souls, breaks mothers hearts, causes blood shed and fills thousands of graves with its victims annually. We want to ask our people to abstain from all intoxicating drinks, and to give such amounts as they have been spending in that way to a higher and nobler cause. We ask your honorable body to devise some plan to prohibit any member from making, selling or giving away whiskey, wine, beer or anything that will produce drunkenness.

J. A. SMART, Ch'm.

NOMINATIONS—We, your committee on nominations, beg leave to submit the following:

We recommend that the next session of this association meet with Mary's Chapel in Appling county, five miles south of Surrency, Ga. Rev. J. T. Knight is to preach the introductory sermon, on Wednesday night before the 4th, Sunday in Oct. 1906. W. M. Matthews is the alternate.

H. A. AMONS, Ch'm.

DESTITUTION.—We, your committee on destitution, recommend that each church send up money enough to pay for minutes. We earnestly recommend that each church send as much money for home missions as possible, as we are in need of preachers to visit the destitute places in our association.

Respectfully submitted,

J. C. DELOACH, Ch'm.

FINANCE.—We, your committee on finance, find in the hands of the treasurer \$1.95. We find sent up from the different churches \$43.80, making a total of \$45.75.

Respectfully submitted,

R. A. YARBORO, Ch'm.

Received from R. A. Yarboro, chairman of the finance committee, \$45.75.

This October 21st, 1905.

J. A. SMART, Treasurer,

Received from J. A. Smart, treasurer, \$30.00 for my services as clerk and paying for printing the minutes of this association.

G. J. THOMAS, Clerk.

Balance in hand of treasurer \$15.75. Other moneys received and paid out during the association: Public collection on Saturday \$6.82; of this, W. M. Matthews received \$4.41 and E. Nobles \$2.41. Public collection on Sunday \$16.00; of this, J. T. Knight received \$3.00, D. E. Spear \$4.00, J. Q. Henderson \$2.00, J. W. Peavy \$3.00, J. A. Thompson \$2.00, E. Nobles \$2.00.

SATURDAY MORNING SESSION.

The body was called to order by singing 291 in Gospel Voices. Prayer by J. C. DeLoach. The roll was called and the decorum read. The body was declared ready for business.

A motion prevailed that the body appoint a board of trustees to look after the property of said association. The trustees were appointed as follows: S. A. Burton, Ch'm., Wilkesville, Ga.; N. Roddenberry, Folkston, Ga.; J. C. DeLoach, Glennville, Ga.; M. H. Drake, Herndon, Ga.; G. J. Thomas, Baxley, Ga.

The body then adjourned by singing 247 in Gospel Voices. Prayer by J. Q. Henderson.

The 11 o'clock sermon was preached by Rev. E. Nobles—Text: Judges 7:21, followed by J. T. Knight.

SATURDAY AFTERNOON SESSION.

The body was called to order by singing 241 in Gospel Voices and prayer by J. W. Herring.

Brethren J. C. DeLoach, W. J. DeLoach, R. A. Yarboro, Wm. Edenfield and D. W. Blanton were excused for the remainder of the session.

The ministerial report was then received. (See report) By motion, D. J. Shiver was expelled from this association and we recommend to his church that he be turned out of the church and that he be advertised in the FREE WILL BAPTIST.

By motion, the clerk have 1000 minutes printed and that he be paid \$20.00 for the same.

By motion, the clerk have \$10.00 for his services.

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Brethren J. W. Herring, H. A. Ammons and E. Nobles were excused for the remainder of the session.

A resolution was then offered by W. T. E. Butler. (See the resolution.)

We request that all the churches composing the South Georgia Association send such delegates as will stay until the business is disposed of, which takes place after the 12 o'clock sermon is preached on Sunday.

By motion, the balance of the money remain in the hands of the treasurer.

By motion, this body tender a vote of thanks to the officers of the body.

By motion, this body return a vote of thanks to the good people around Odessa Grove church for their kindness shown to the members of this body.

By motion, the reading of the minutes was omitted at the close of this session.

The moderator then made some very feeling as well as instructive remarks to the body. Prayer by the moderator. The body then closed its twenty-ninth annual session.

Sunday at 11 o'clock Rev. J. T. Knight preached from Eph. 6:11, followed by J. A. Blanton. Closed by singing No. 18 in Gospel Voices. Prayer by W. T. E. Butler.

The next session of this association meets with Mary's Chapel in Appling county on Wednesday night before the fourth Sunday in October, 1906. Mary's Chapel is five miles south of Surrency, Ga.

JOHN A. BLANTON, Mod.

G. J. THOMAS, Clerk.

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PASTORIAL REPORT.

REV. J. A. BLANTON.—Miles traveled 3685, sermons preached 288, days in service 265, number received 71, number baptized 35. Amounts received from different churches: Mary's Chapel 116.30, Marietta 12.00, Sattilla \$35.00, Deep Creek \$71.25, Pine Level \$23.50, Rockingham \$13.00, Glennville 10.00, Ebenezer \$11.50, Alpha \$12.00, Christian Hill \$9.00, Odessa Grove \$2.50, Pleasant Grove \$3.50. Total amount received \$319.55. Expenses \$107.75. Balance \$211.80.

REV. J. A. THOMPSON.—Miles traveled 648, days in service 53, sermons preached 51, members received 13, money received \$8.40.

REV. C. C. BUTLER.—Miles traveled 85, sermons preached 63, days in service 61, money received \$31.66, expenses \$13.29, balance \$18.37.

REV. J. W. PEAVY.—Miles traveled 385, sermons preached 48, days in service 30, Money received \$14.02.

REV. E. NOBLES.—Miles traveled 154, sermons 14, money received \$2.90, expenses \$3.60.

REV. J. T. KNIGHT.—Miles traveled 795, sermons 143, days in service 90, number received 79, baptized 58, money received \$207.75, expenses \$12.25, balance \$195.50.

REV. D. E. SPEAR.—Miles traveled 250, sermons 35, money received \$5.00, baptized 1, married 1.

REV. S. F. MYERS.—Miles traveled 145, sermons 34, Money received \$1.65, expenses \$5.15.

REV. M. F. CASON.—Miles traveled 823, sermons 34, received and baptized 1, money received \$12.01.

REV. N. G. YARBOROUGH.—Miles traveled 523, sermons 29, money received \$9.31, expenses \$4.13, members 1.

REV. W. T. E. BUTLER.—Miles traveled 2766, sermons 94, days in service 110, prayers 87, money received \$82.67, expenses \$34.78, balance \$47.89.

REV. J. L. PRICE.—Miles traveled 210, sermons 22, days in service 10, money received \$2.05.

REV. J. F. PAFFORD.—Miles traveled 214, members received 16, sermons 27, baptized 3, home mission fund received \$2.30.

MINISTERIAL ROLL.

J. A. Blanton.....	Baxley	Ga.
W. T. E. Butler.....	Jesup.....	"
E. Nobles.....	Beard's Creek.....	"
J. O. Fennell.....	Jesup.....	"
J. J. Davis.....	Hasty	"
Peter McLain.....	Pye	"
I. J. Blanton	Graham	"
N. G. Varboro.....	Jesup.....	"
L. Coward.....	McDonald.....	"
J. F. Pafford.....	Miltown.....	"
D. W. Blanton.....	Pye	"
T. J. Strickland.....	Tyson	"
Stephen Herring.....	Pye	"
J. A. Thompson.....	Baxley	"
D. E. Spear.....	Emmalane	"
C. C. Butler.....	Jesup.....	"
M. F. Cason.....	Adel.....	"
S. F. Myers.....	Braxton.....	"
W. M. Matthews.....	Nashville.....	"

LICENTIATES.

G. W. Lee, J. L. Price, H. W. Reins.

Articles of Faith.

1. We believe that there is but one living, true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all his attributes.—I. Cor. 8:6; Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world because of the great love wherewith He loved the world and Christ as freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven, at the last day to judge both the quick and dead.—I. Tim. 2:5-6; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 24:15; I. John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7-8; Acts 2:4; Eph. 2:1; Eph. 4:4-5 6.

4. We believe that in the beginning God made man upright and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance, and the knowledge of the truth, that they might be saved; for which end Christ hath commanded the gospel to be preached among all nations, and to every creature.—Mark 16:15; Luke 24:47; John 3:15-17; I. Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him; but as the Scripture has said, for denying the Lord that bought them, because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all contradiction that all men, at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved.—Mark 6:6; Heb. 3:10; I. John 5:10.

7. We believe the whole Scriptures are infallibly true,

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and that they are the only rules of faith and practice.—II. Tim. 3:16-17.

8. We believe in the doctrine of general provision made of God in Christ, for the benefit of all mankind, who repent and believe the gospel.—Luke 14:16-20; Matt. 28:19-20; Luke 13:35; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family, so that they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for wilfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44-65; 1's. 1:1; Tit. 2:11-12; Jer. 22:29.

10. We believe that men not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lasciviousness, denying the Lord God and our Lord Jesus Christ who bought them, and therefore shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; II. Peter 2:1; II. Thes. 2:11-12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own persons, are only subject to the first death, which was brought on them by the fall of Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin, for of such is the kingdom of God.—I. Cor. 15:32; Matt. 18:2-5; Mark 9:36-37; Matt. 19:14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace and not out of the use of those means, eternal life is promised to men.—Rev. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 13:34-35.

13. We believe that no man has any warrant in the Holy Scriptures for jurisdiction before God through his own work, power, or ability, which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believe the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect of mere choice, farther than He hath appointed the godly unto life, and the ungodly who die in sin unto death.—4:13; Prov. 8:22-31; Matt. 25:31-46.

15. We believe, as touching Gospel ordinances, in believers' baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 13:5-17; James 5:14.

16. We believe the gospel mode of baptism is by immersion, and that believers are the only subjects for baptism.—Matt. 3:16; Mark 1:9-10; Acts 3:38-39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead, and a final judgment at the last day.—John 5:28-29; II. Cor. 5:10.

18. We believe the happiness of the righteous is eternal, and the torments of the wicked are endless.—Matt. 25:46.

Constitution.

1. The Association shall hereafter be known as the South Georgia Free Will Baptist Association.

2. It shall be composed of, 1st, The ministers, both ordained and licensed, belonging thereto. 2nd, Legal delegates from the churches composing the same.

3. REQUIREMENTS OF MINISTERS: Each minister belonging to the association shall be required at annual

sessions to present a written report stating the amount of pastoral or evangelial work he has done during the past year. He shall also state the amount paid for associational purposes.

4. REQUIREMENTS OF CHURCHES: Each church shall be required to send up an annual report to the association in which they shall make a brief statement of the pastor, report the character and usefulness of the ministers whose membership is with them, give the name and postoffice of the church clerk, give the number baptized, restored by letter, dismissed by letter, restored, excluded and died, the number of members, and the amount paid for associational purposes.

5. Each church in the association shall be considered an advisory body and shall control its own internal affairs, having the unrestricted right to administer its own government without suspension or interference, being under Christ essentially independent and absolute.

6. This body shall be considered an advisory council, whose duty it is to meet annually at such places as may be agreed upon at the previous session, and not to adjourn formerly until all business is settled, and while there it shall be its duty to examine all questions of general interest to the association and to use their best influence to promote all moral and benevolent means and institutions, such as education, Sabbath Schools, missionary work, etc.

7. The officers of this association shall be a moderator, assistant moderator, clerk and treasurer, to be chosen by ballot.

8. Churches wishing to become members of this association must adopt our articles of faith and conform to its usage.

9. Churches sending delegates to this association shall be allowed one delegate for each fifteen members or fraction thereof.

10. This constitution may be altered or amended at any session of this association by a majority of votes.

Decorum.

1. At the meeting of each session of the association the officers of the preceding session shall preside until their successors shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceedings shall be read for correction and approval.

4. Any person wishing to speak shall arise and address the moderator. He shall confine himself to the question under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission of the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely which several motions shall be preferred in the order in which they are started.

8. Nominations shall be made by the moderator of the association or whosoever he may appoint.

9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.

10. No member shall absent himself during the session without permission of the presiding officer, and none shall take final leave of absence without permission of the body.

11. The association has a right to decide what matter shall be admitted to its consideration.

12. This Decorum may be amended at any session of the association by a majority vote.

STATISTICAL TABLE.

CHURCHES.	CO'S.	PASTORS.	CLERKS.	P. O.	Baptized.	Rec. by Letter	Rec. by Exper.	Restored.	Expelled.	Died.	Total Number	Sum. of Alect.	Paid Pastor.	For Minutes.	Home Mis.	Value C. T'rop
Newhope.....	Wayne...	J. O. Fennell.....	D. W. Blanton.....	Jesup.....	1	3	2	10	1	46	106	2	15.40	\$2.00		\$300.00
Bethel.....	Appling...	L. J. Blanton.....	J. H. Johnson.....	Mood.....	1					45	45			3.00		
Spring Grove.....	Wayne...	N. G. Yarbboro.....	A. F. Fennell.....	Jesup.....		1		10	1	140	4	35.25	4.00	2.00		500.00
Satilla.....	Appling...	J. A. Blanton.....	C. C. Quinn.....	Graham.....	19			3	4	119	1	71.25	1.50		2.83	100.00
Deep Creek.....	Emanuel...	J. T. Knight.....	Henry Popell.....	Butts.....	16					40		30.55	1.50			
Pine Level.....	Appling...	J. A. Blanton.....	J. N. Johnson.....	Mood.....		5				11			1.00			
Phinolloway.....	Wayne...	J. Q. Henderson...	J. C. Jones.....	Jesup.....	1		1	6		110	2	70.00	5.55			
Ebenezer.....	Tattnall...	J. T. Knight.....	J. C. DeLoach.....	Glennville.....	10		7			29			.50			
Hall's Chapel.....	Liberty...	C. C. Butler.....	G. W. Jenkins.....	Townsend.....				2	2	69	3	34.31	1.85			
Corinth.....	Pierce.....	C. C. Butler.....	J. A. Smart.....	Sproule.....	19	3	6					40.00	2.25			
Odessa Grove.....	Wayne...	C. C. Butler.....	W. D. Oneal.....	Jesup.....			2		5	42			.75			
Stony Hill.....	Tattnall...	J. T. Knight.....	Melvin Thomas.....	Riggton.....	17					14			.50			
Philadelphia.....	Charlton...		N. Roddenberry.....	Folkston.....		1		1		25						
Pleasant Grove.....	Appling...	J. O. Fennell.....								51	4		2.50			
Garter's Chapel.....	Appling...												.60			
Hale's Chapel.....	Emanuel...									54			3.00			
Glennville.....	Tattnall...	J. T. Knight.....	D. J. DeLoach.....	Glennville.....	13	10			1	18			1.25			
Ozias.....	Coffee.....	L. Cowart.....	L. Starling.....	Balloon.....	3				3	52		20.00	2.20			
Marietta.....	Tattnall...	Peter McLain.....	J. S. McLain.....	Elton.....	10					31	3		1.75			
Pine Valley.....	Berrien...	J. F. Pafford.....	J. T. Bennett.....	Adel.....	3	13	2		4	51	2	116.30	4.50	10.55		400.00
Mary's Chapel.....	Appling...	J. A. Blanton.....	G. J. Thomas.....	Baxley.....	11			3	6	8		20.97	1.00			
Rockingham.....	Appling...	J. A. Thompson.....	D. S. McCaskel.....	Rockingham.....						14	3		1.00			
Alapaha.....	Pierce.....	J. A. Blanton.....	J. H. Sikes.....	Walkersville.....												

Mary's Chapel paid visiting ministers \$29.00, Rockingham paid visiting ministers \$15.20.