

1910

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MINUTES

1910  
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OF THE

Thirty-Fourth Annual Session

OF THE

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SOUTH GEORGIA

FREE-WILL BAPTIST ASSOCIATION,

CONVENED WITH

Satilla Church, Jeff Davis County, Georgia,

OCTOBER 21st and 22nd, 1910.

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Next session will meet with Deep Creek Church, Jenkins County, Georgia, commencing Thursday night before the Fourth Sunday in October, 1911.

GOLDSBORO, N. C.  
NASH BROS., PRINTERS AND BINDERS,  
1911.



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# PROCEEDINGS

OF THE

## SOUTH GEORGIA ASSOCIATION.

The Thirty-fourth Annual Session of the South Georgia Association convened with Satilla Church, Jeff Davis County, Georgia, October 21, 22, 1910.

The introductory sermon was preached on Thursday night, October 20, 1910, by Rev. E. B. Joyner; text, Titus, 2nd chapter and 7th verse.

Prayer by Bro. D. W. Zorn.

### FRIDAY—MORNING SESSION.

The body was called to order by singing No. 94, in Windows of Heaven, No. 7.

Prayer by the Moderator, Rev. J. A. Blanton.

The Clerk being absent, I. J. Blanton, Jr., was elected Clerk pro tem.

The Moderator then read the Decorum to the body.

Letters from the various churches called for.

Bros. S. A. Brewton and D. W. Zorn were appointed to read the letters, which were as follows:

- ✓ Odessa—J. H. Grantham.
- ✓ Stoney Hill—H. T. Bostic.
- ✓ Bethel—J. R. Varnadcre, J. K. Spell and J. T. Jones.
- ✓ Pilgrim's Rest—T. G. Crosby, and B. F. Bratcher.
- ✓ New Hope—W. M. Eddenfield.
- ✓ Deep Creek—J. H. Powell and T. B. Powell.
- ✓ Corinth—D. W. Crews.
- ✓ Marietta—J. C. Sapp, C. C. Coursey, W. P. Bowen and W. E. McLain.
- ✓ Satilla—C. B. Hughes, D. S. Herrington, R. M. J. Wright, Levi Hand, G. W. Harrison, Frank Quinn and I. J. Blanton, Jr.
- ✓ Glenville—M. S. Lewis and D. W. Zorn.
- ✓ Knight's Chapel—Roy Roberson.
- ✓ Ebenezer—L. M. Purcell and W. W. Baxter.
- ✓ Pine Level—J. H. Johnson, W. F. Rigdon, John McLellan and Clifton Courson.
- ✓ Hale's Chapel—H. M. Dixon.
- ✓ Mary's Chapel—Jesse Watson and Mrs. H. W. Reins.
- ✓ Philadelphia—Miles M. Youmans and N. Roddenberry.
- ✓ Pinholloway—Z. Q. Henderson.
- ✓ Piney Grove—J. J. Williamson.
- ✓ Carter's Chapel—By letter.
- ✓ Alabama—S. A. Brewton and J. W. Harrison.
- ✓ Ohoopce, Spring Grove, Harmony, Hall's Chapel and Mt. Pleasant not represented.

By motion, the body relived Bro. B. F. Bratcher as a delegate, on account of sickness.

By motion, Rev. G. W. Moore be received under watch-care of this body and his credentials extended one year, and if he proves all right is to become a member of this body.

The names of the ministers and delegates were enrolled.

By motion, this body rescind the action of the Decorum for the present and elect officers by acclamation.

The body was permanently organized by electing Rev. J. A. Blanton Moderator and Rev. W. T. E. Butler Assistant Moderator, I. J. Blanton, Jr., Clerk, and D. W. Zorn, Treasurer.

Visiting brethren invited to seats with us.

Corresponding Messengers called for. Rev. G. J. Lawrence, from the North Florida Association; Rev. B. F. Horn and Rev. E. W. Wright, from the Georgia Union Association, and Rev. J. D. Little, from the Chattahoochee Association, were extended the right-hand of fellowship by the Moderator.

By motion, the body adjourned till 1:30 o'clock p. m.

Prayer by Bro. H. W. Reins.

Preaching at 11 o'clock by Rev. B. F. Horn, followed by Rev. A. D. Emmanuel; text, Hebrews 41:9.

#### FRIDAY—AFTERNOON SESSION.

The body was called to order at 1:30 o'clock p. m. by singing No. 212 in Revival No. 3. Prayer by Rev. G. N. Butler.

The Moderator appointed Rev. W. T. E. Butler and Bro. J. D. DeLoach to arrange the various committees, which were as follows:

**Preaching**—G. W. Harrison, Chairman, Levi Hand, John McLellan, W. W. Baxter and L. M. Purcell.

**Denomination Literature**—C. B. Hughes, D. S. Herrington, F. Quinn and R. J. Wright.

**Temperance**—Mrs. H. W. Reins, C. C. Coursey, H. M. Dixon and Jesse Watson.

**State of Churches**—S. A. Brewton, M. M. Youmans, W. P. Bowen and D. W. Crews.

**Nominations**—J. H. Johnson, J. T. Jones and J. H. Pcell.

**Education**—I. J. Blanton, H. W. Reins, G. N. Butler and J. K. Spell.

**Obituaries**—A. D. Emanuel, J. R. Varnadore, H. T. Bostic and J. H. Grantham.

**Destitution**—W. M. Eddenfield, T. B. Powell and W. E. McLain.

**Finance**—J. D. DeLoatch, M. S. Lewis, W. F. Rigdon, Roy Roberson and S. A. Brewton.

**Character and Usefulness of the Ministry**—D. W. Zorn, J. C. Sapp, J. W. Harrison and W. C. Courson.

By motion, the Committee on Superannuated Funds be elected ex-officio members of this body.

By motion, Bro. M. S. Lewis was elected Treasurer of Superannuated Funds.

Public collection for the Seminary at Ayden, N. C., \$11.25.

By motion, Bros. W. F. Rigdon and G. W. Moore be relieved for the remainder of the session.

By motion, the body adjourned till 8:30 o'clock Saturday a. m. Song, "Nearer my God to Thee." Prayer by Bro. C. C. Coursey.

Preaching at 7:30 o'clock p. m., by Rev. E. Nobles, followed by Rev. J. D. Little. Text Matt. 18:2, 3.

### SATURDAY—MORNING SESSION.

The body was called to order at 8:30 o'clock by singing No. 161 in Revival No. 3. Prayer by Bro. J. D. DeLoatch.

The roll was called and the Moderator declared the body ready for business.

By motion, the body relieved Bros. T. G. Crosby and B. F. Bratcher for the remainder of the session, on account of sickness.

The Moderator called for letters and received the following:

Pleasant Grove—By Letter.

By motion this church was received in this body.  
Called for report on various committees:

Denominational Literature—Report received and adopted. (See report.)

Temperance—Report received and adopted. (See report.)

State of Churches—Report received and adopted. (See report.)

Education—Report received and adopted. (See report.)

Obituaries—Report received and adopted. (See report.)

Prayer by Bro. J. D. DeLoatch.

Destitution—Report received and adopted. (See report.)

Nomination—Report received and adopted. (See report.)

By motion, the body adjourned till 1:30 o'clock p. m. Prayer by Rev. S. G. Smith.

Preaching at 11 o'clock by Rev. J. A. Blanton, followed by Rev. G. J. Lawrence. Text: 2nd Cor. 5:20.

### SATURDAY—AFTERNOON SESSION.

The body was called to order by singing No. 43 in Windows of Heaven, No. 8. Prayer by Rev. I. J. Blanton.

The report on Finance was received and adopted. (See report.)

The report of the Home Mission Board was received.

The report on Superannuated Funds was received.

By motion, the body relieved Rev. S. G. Smith for the remainder of the session.

By motion, the Moderator was requested to give the present Treasurer of Superannuated Funds an order on the former Treasurer, W. B. Surrency, for the funds he has in the treasury.

By motion, the report on Character and Usefulness of the Ministry was received (See report.)

## REPORTS.

### REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following: Our Bible teaches us to be temperate in all things. We are warned in God's Word with a woe to him that "putteth the bottle to his neighbor's lips." Therefore, we beg our Ministers to touch not the dangerous stuff, for brother, you cannot condemn your members for that which you are guilty of yourself. Therefore, we beg all our dear brothers to let the drink question alone. We further rec-

commend that instead of the bottle, you take the Bible to slake your thirst. We also ask the officers of our State to see that the Prohibition law is carried out to the letter.

Respectfully submitted,

MRS. H. W. REINS, Chmn.

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#### REPORT ON STATE OF CHURCHES.

We, your Committee, beg leave to make the following report: After hearing the letters from the various churches read and making some inquiry we find all the churches in this Association in good standing.

Respectfully submitted,

J. J. WILLIAMSON, Chmn.

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#### REPORT ON EDUCATION.

We, your Committee, beg leave to submit the following: That our people take a greater interest in advancing the cause of education, both the heart and mind, and to study to show ourselves approved of God. We also request that our people do all they can in the support of our Seminary at Ayden, N. C.

Respectfully submitted,

I. J. BLANTON, Chairman.

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#### REPORT ON DESTITUTION.

We, your Committee, submit the following: So far as we know all our churches are supplied with minutes except Ohoopee church, and we recommend that this body, if possible, supply them.

Respectfully submitted,

WM. EDDENFIELD, Chmn.

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#### REPORT ON DENOMINATIONAL LITERATURE.

We, your Committee, submit the following: We request that all our members read the Bible in preference of all other literature, and give it special study. We also recommend our own literature published at Ayden, N. C.

Respectfully submitted,

C. B. HUGHES, Chairman.



## REPORT ON OBITUARIES.

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We, your Committee, submit the following: With sadness we learn that it has pleased Almighty God to call a few of our number from earth to the Great Beyond. Among this number was one called from the pulpit, our beloved Brother J. A. Thompson, and we request that the body adjourn for a few moments and offer a special prayer in behalf of the bereaved family.

We also recommend, That this page appear in our Minutes draped in mourning.

Respectfully submitted,  
A. D. EMANUEL, Chairman.

## REPORT ON NOMINATIONS.

We, your Committee, recommend that the next session of this Association meet with Deep Creek Church, Jenkins County, Ga., commencing on Thursday night before the fourth Sunday in October, 1911.

Rev. E. B. Joyner to preach the Introductory sermon.

Respectfully submitted,

J. H. JOHNSON, Chairman.

## REPORT ON CHARACTER AND USEFULNESS OF THE MINISTRY.

We, your Committee, submit this, our report: So far as we are able to ascertain our Ministers have been very active in the discharge of their Ministerial duties, and we find them to be firm in the faith once delivered to the Saints. We recommend, that the members of the South Georgia Association use the means that God has blessed them with in holding them up with holy hands. After reading the letter from Odessa Church we recommend the ordination of Brother W. D. O'Neal.

Respectfully submitted,

D. W. ZORN, Chairman.

## REPORT ON FINANCE.

We, your Committee, beg leave to submit the following:

We find in hands of Treasurer last Association.....	\$ 5.48
Sent up from various churches.....	41.40
Total .....	\$46.88

Respectfully submitted,

J. D. DeLOATCH, Chairman.

## REPORT ON SUPERANNUATED FUNDS.

We, your Committee, submit the following:

We find in hands of Treasurer.....	\$39.13
Sent up from various churches.....	42.65
Total .....	\$81.78

Respectfully submitted,

J. D. DeLOATCH, Chairman.

## REPORT ON HOME MISSION BOARD.

We, your Committee, beg leave to make the following report:

From last Association.....	\$ 9.28
From Ebenezer Church.....	95
From this Association.....	6.86

Total .....	\$17.09
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Disbursements:

Paid to G. N. Butler.....	\$ 5.00
Paid to Ohoopee Church.....	5.00

Balance on hand.....	\$ 7.09
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Respectfully submitted,

J. D. DeLOATCH, Chairman.

By motion, the action of Marietta Church in calling in the Credentials of W. H. Parish, and expelling him from the church, was sustained.

By motion, Bro. J. W. Harrison was relieved for the remainder of the session.

By motion, the Constitution of the Association was read and permanently adopted.

By motion, the Moderator was granted authority to correct mistakes appearing in the Constitution and Decorum.

By motion, This body returned land deeds to Mrs. Lula Chancey.

By motion, Rev. G. N. Butler was requested to return land deed to Mrs. Mary A. Lane.

By motion, the matter in the Sunday School cause stand as it is till the Sunday School Convention meets with Corinth Church, Pierce County, Ga., Friday before the second Sunday in Aug., 1911.

By motion, the body paid the expenses of Rev. J. A. Blanton, to the Georgia Union Association.

By motion, the Treasurer turned over \$20.00 to the Clerk for the purpose of having minutes printed.

By motion, the Clerk was paid \$10.00 for his services.

By motion, the Clerk was requested to have the minutes printed where he could get the work the cheapest and quickest.

By motion, the body paid the expenses of Rev. J. D. Little, amounting to \$5.40.

By motion, the body sent as Corresponding Messengers to the Georgia Union Association, Rev. E. B. Joyner, to the Chattahoochee Association Rev. A. D. Emanuel, and to the North Florida Association, Rev. I. J. Blanton.

By motion, the Clerk was requested to prepare a resolution of thanks to Satilla Church and community.

The Moderator appointed Elders A. D. Emanuel, E. B. Joyner and I. J. Blanton, Ordaining Counsel, for the purpose of ordaining Bro. W. D. O'Neal, at 10:30 o'clock, Sunday a. m.

#### TREASURER'S REPORT.

From last session.....	\$13.48
From various churches.....	41.40
Total .....	\$54.88
Paid for Minutes.....	\$20.00
Paid Clerk .....	10.00
Paid W. T. E. Butler.....	7.00
Paid J. D. Little.....	5.40
Total .....	\$42.40
Balance on hand.....	\$12.48

D. W. ZORN, Treasurer.

(The above report does not include public collections and disbursements of same, Treasurer having failed to report same to Clerk.—CLERK.)

#### RESOLUTION OF THANKS.

We, the Ministers and delegates of this Association tender our heartfelt thanks to Satilla Church and community for their hospitality. May God bless and save the people of this community.

By motion, the Minutes of this session were read and approved.  
By motion, the body adjourned to meet with Deep Creek church, Jenkins County, Ga., on Thursday night before the 4th Sunday in October, 1911. Delegates will be met at Butts, Ga., on the Georgia & Florida R. R., and at Herndon, Ga., on the Central of Georgia Railroad.

J. A. BLANTON, Moderator.

I. J. BLANTON, JR., Clerk.

#### REPORT ON PREACHING.

Saturday 2 p. m.—By Rev. W. D. O'Neal, followed by Rev. I. J. Blanton. Text: Romans 6:12.  
Sunday 9 a. m.—By Rev. G. J. Lawrence. Text: Romans 12:1.  
11 a. m.—By Rev. J. A. Blanton. Text: Isa. 1:18.  
7:30 p. m.—By Rev. A. D. Emanuel.

#### MINISTERIAL ROLL.

Those present at this session:

J. A. Blanton.....	Route 2, Surrency, Ga.
I. J. Blanton.....	Route 2, Surrency, Ga.
E. Nobles.....	R. F. D., Blackshear, Ga.
G. N. Butler.....	Ga.
W. T. E. Butler.....	Alma, Ga.
A. D. Emanuel.....	Oak Park, Ga.
E. B. Joyner.....	Glenville, Ga.
H. W. Reins.....	Baxley, Ga.
S. G. Smith.....	Hazlehurst, Ga.
W. D. O'Neal.....	Jessup, Ga.
J. Q. Henderson.....	Mount Pleasant, Ga.
G. W. Moore.....	Nichols, Ga.

Those absent:

D. W. Blanton.....	Odum, Ga.
S. Herring.....	Odum, Ga.
Peter McLain.....	Route 1, Surrency, Ga.
J. O. Fennel.....	Jessup, Ga.
G. Lane.....	Baxley, Ga.
C. C. Butler.....	Alma, Ga.
T. J. Strickland.....	Hunter, Ga.
D. E. Spear.....	
J. A. White.....	Alma, Ga.
J. W. Pevey.....	Jessup, Ga.

#### LICENTIATES.

A. B. Bowen.....	Glenville, Ga.
T. M. Carter.....	Odum, Ga.

### CHURCH COVENANT.

Having given ourselves to God through Jesus Christ, and adopted the following articles as our confession of Faith, we now give ourselves to each other by the will of God, and agree to the following Church Covenant:

1. We solemnly covenant before God that we will strive by His assisting grace to exemplify our profession by a corresponding practice. We covenant and agree as members of the church and as Christians, to watch over each other in love, for mutual up-building in Gospel faith, endeavoring to keep the unity of the Spirit in the bond of peace. To be careful of each others' reputation to confess our faults one to another, to strengthen the feeble and kindly admonish the erring and to labor together for the building up of the church and the denomination and the salvation of sinners.

2. We promise that we will faithfully and constantly maintain secret and family prayer and religiously instruct those under our care.

3. We will endeavor to uphold the public worship of Almighty God and ordinances of His Church, not to forsake the assembling of ourselves together; that we will cheerfully contribute of the means with which we are blessed for the support of our Pastor and other necessary expenses of the church. Any member failing to observe the foregoing shall be dealt with by the Church.

4. We also promise that, unless Providentially hindered, we will attend upon public worship, the social meetings of the church and report ourselves regularly at the monthly conferences and that we will walk in all the ordinances of the Lord's House.

5. We covenant and agree that we will abstain from all vain amusements and sinful conformity to the world; that we will not traffic in the use nor furnish to others intoxicating drinks as a beverage and that we will sustain the benevolent enterprises of our denomination and church such as Missions, education, Sabbath schools, moral reform and all others which tend to the glory of God and to the welfare of men; and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ, that we may join the glorified around the throne of God in ascribing blessings, honor, glory and power to Him that sitteth on the throne and unto the Lamb forever. Amen.

## CONSTITUTION.

1. This Association shall be known as the South Georgia Free Will Baptist Association, whose duty it is to meet annually at such places as may be agreed upon at the previous session and not to adjourn finally until all business is settled, and while there it shall be its duty to examine all questions of general interest to the Association and to use their best influence to promote all moral and benevolent means and institutions, such as education, Sabbath schools, Missionary work, etc.

2. It shall be composed of the Ministers, both ordained and licensed, belonging thereto, and legal delegates from the churches composing the same.

3. Requirements of churches—Each church shall be required to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the ministers whose membership is with them, give name and post office of the Church Clerk, give the number baptized, received by letter, dismissed by letter, restored, excluded and died; also the number of members and the amount paid for Associational purposes.

4. This Association shall be considered an ecclesiastical body, and shall control all the various churches composing the same so far as Gospel order extends. Also no houses or lands, shall be sold or disposed of without her consent. Each male member shall be required to pay 25 cents annually as Superannuated funds, any member failing to comply with this shall be noted by the church.

5. The officers of this Association shall be a Moderator, Assistant-Moderator, Clerk and Treasurer to be chosen by ballot.

6. Churches wishing to become members of this Association must adopt our Articles of Faith and conform to its usages.

7. Churches sending delegates to this Association shall be allowed one delegate for each ten members or fraction thereof.

8. This Constitution may be altered or amended at any session of this Association by a majority vote.

*Song as H.C. D. 13*

## ARTICLES OF FAITH.

1. We believe that there is but one living, true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—I. Cor. 8:6; Isa. 40:28.

2. We believe that there is but one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world because of the great love wherewith he loved the world and Christ as freely gave himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven, at the last day to judge both the quick and dead.—1 Tim. 2:5, 6; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 24:15; I. John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:4; Eph. 2:1; 4:4, 5, 6.

4. We believe that in the beginning God made man upright and placed him in a state of Glory without the least mixture of misery, from which we voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state, subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish, but that all should come to repentance, and the knowledge of the truth, that they might be saved for which end Christ hath commanded the gospel to be preached among all nations, and to every creature.—Mark 16:15; Luke 24:47; John 3:15-17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him; but as the scriptures has said, for denying the Lord that bought them, because they believe not in the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all contradiction that all men at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved.—Mark 6:6; Heb. 3:10; I John 5:10.

7. We believe that the whole scriptures are infallibly true, and that they are the only rules of faith and practice.—II. Tim. 3:16, 17.

8. We believe in the doctrine of general provision made of God in Christ, for the benefit of all mankind, who repent and believe the gospel.—Luke 14:16-20; Matt. 28:19-20; Luke 13:3-5; 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family, so as they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for wilfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44-65; Ps. 1:1; Tit. 2:11-12; Jer. 22:29.

10. We believe that men, not considered simply as ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lasciviousness, denying the Lord God and our Lord Jesus Christ who bought them, and therefore shall bring upon

themselves swift destruction; but we observe that they, and such the Apostles saith because they receive not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; II. Peter 2:1; II. Thess. 2:11-12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own person, are only subject to the first death, which was brought on them by the fall of Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin. Of such is the Kingdom of God.—I. Cor. 15:32; Matt. 18:3-5; Mark 9:36-37; Matt. 19:14.

12. We believe that good works are the fruits of saving faith, and that in the use of the means of grace and not out of the use of those means, eternal life is promised to men.—Rev. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 13:34-35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through His own work, power, or ability, which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet as not having decreed any person to everlasting death or everlasting life, out of respect of mere choice, farther than he hath appointed the godly unto life; and the ungodly who die in sin unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

15. We believe in touching gospel ordinances, in believers' baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the Saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15, 16; Acts 8:17; 19:6; Luke 22:19, 20; John 13:5-17; James 5:14.

16. We believe the gospel mode of baptism is by immersion, and that believers are the only subjects for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 3:38-39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead, and a final judgment at the last day.—John 5:28, 29; II. Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.



# **DECORUM.**

1. At the meeting of each session of the Association the officers of the preceding session shall preside until their successors shall be known.
2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.
3. At the close of each session the entire proceedings shall be read for correction and approval.
4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.
5. No person shall speak more than twice on any subject without permission of the body.
6. No motion shall be withdrawn after its discussion.
7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely which several motions shall be preferred in the order in which they are stated.
8. Nominations shall be made by the Moderator of the Association or whosoever he may appoint.
9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.
10. No member shall absent himself during the session without permission of the presiding officer, and none shall take final leave of absence without permission of the body.
11. The Association has a right to decide what matter shall be admitted to its consideration.
12. This Decorum may be amended at any session of the Association by a majority vote.

## **ORDER OF BUSINESS.**

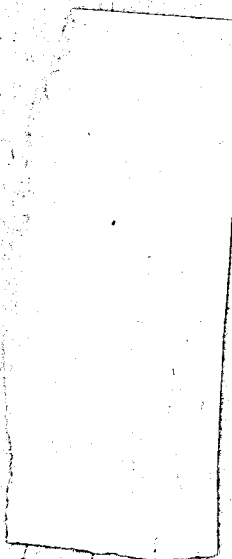
1. The body shall be opened and closed with prayer.
2. Call for church letters and have them read and the names of the Ministers and Delegates enrolled.
3. Elect a Moderator, Assistant-Moderator, Clerk and Treasurer, by ballot.
4. Call for petitionary letters.
5. Invite visiting brethren to seats with us.
6. Call for corresponding messengers.
7. Appointment of the several committees.
8. Unfinished business.
9. Reports of committees.
10. Miscellaneous business.
11. Adjournment.

STATISTICAL TABLE.

Churches and Counties.	Pastors.	Clerks and Postoffices.	Baptized.	Rec. by Letter.	Confess. of Faith	Dis. by Letter.	Expelled.	Restored.	Died.	No. members.	Meeting days.	Pastors' salary.	Value of Church property.
Satilla—Jeff Davis.....	J. A. Blanton....	C. C. Quinn, Hazlehurst, Ga.....	..	1	..	2	1	..	2	169	4	\$80.00	\$ 700.00
Bethel—Appling.....	E. Nobles.....	J. R. Varnadore.....	12	..	2	..	34	..	..	38	2	29.65	150.00
Pine Level—Appling.....	J. A. Blanton....	J. N. Johnson, Rockingham, Ga.	4	..	3	..	1	..	1	58	3	62.70	300.00
Knight's Chapel—Liberty.	E. B. Joyner.....	J. S. Chestnut, Ludowici, Ga....	3	1	1	..	..	..	..	28	3	48.25	.....
Stoney Hill—Tatnall.....	E. B. Joyner.....	Willie Rogers, Glenville, Ga., R.3	..	..	..	3	..	..	1	50	4	42.42	.....
Alabama—Pierce.....	C. C. Butler.....	J. C. Brewton, Blackshear, Ga..	3	4	..	1	..	..	..	42	..	56.00	2375.00
Corinth—Pierce.....	W. T. E. Butler..	J. M. Crews, Alma, Ga.....	..	..	2	1	1	..	1	50	..	.....	200.00
Carter's Chapel—Appling.	I. J. Blanton....	J. F. Andrews, Surrency, Ga....	..	..	..	..	..	..	..	12	4	.....	.....
Marietta—Toombs.....	Peter McLain....	J. C. Sapp, Lyons, Ga.....	6	..	..	3	..	..	1	73	3	75.00	250.00
Odessa—Wayne.....	W. A. White.....	J. L. O'Neal, Jessup, Ga.....	..	..	..	2	6	8	..	49	..	27.65	.....
Piney Grove—Appling.....	J. O. Fennell....	C. K. Horn, Bristol, Ga.....	3	..	1	..	6	..	..	39	3	39.49	200.00
Deep Creek—Jenkins.....	J. A. Blanton....	J. H. W. Ogleby, Butts, Ga.....	1	1	2	..	..	7	..	145	4	83.00	1000.00
Glenville—Tatnall.....	E. B. Joyner.....	M. S. Lewis, Glenville, Ga.....	21	3	..	1	2	..	..	90	1	103.64	.....
Pilgrim's Rest—Pierce.....	I. J. Blanton....	B. F. Bratcher, Coffee, Ga.....	3	..	1	1	8	1	1	63	1	32.80	300.00
Ebenezer—Tatnall.....	E. B. Joyner.....	N. E. Williams, Glenville, Ga..	11	..	..	3	1	..	2	124	2	96.57	500.00
Philadelphia—Charlton...	I. J. Blanton....	N. Roddenberry, Folkston, Ga...	..	..	..	..	..	..	..	23	3	49.79	250.00
Mary's Chapel—Appling...	J. O. Fennell....	J. P. Herring, Surrency, Ga.....	2	4	..	1	..	..	1	111	2	.....	250.00
Pinholoway—Wayne.....	J. Q. Henderson.	J. M. Manning, Gardi, Ga.....	1	..	2	..	3	..	1	23	..	.....	.....
Pleasant Grove—Appling.	J. A. Blanton....	W. H. Johnson, Baxley, Ga.....	..	1	2	..	..	..	..	25	1	27.00	200.00
New Hope—Wayne.....	Peter McLain....	D. W. Blanton, Jessup, Ga.....	1	..	..	..	..	2	..	41	2	.....	.....
Hale's Chapel—Emanuel..	A. D. Emanuel..	S. S. Hurse, Blun, Ga.....	..	..	..	..	..	..	..	19	..	14.10	.....

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Sum. Night \$100.  
C.C. [unclear] 50.  
C.C. [unclear] 50.

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